

# THRONE ROOM PRAYERS



THE POWER OF PRAYING IN THE THRONE ROOM

APOSTLE FREQUENCY REVELATOR

# THRONE ROOM PRAYERS

UNLEASHING THE POWER OF PRAYING  
IN THE THRONE ROOM

APOSTLE FREQUENCY REVELATOR



GLOBAL DESTINY PUBLISHING HOUSE

**Copyright © 2017 Apostle Frequency Revelator.**

All rights reserved. No part of this book may be reproduced, stored in a retrieval system or transmitted in any form or by any means, electronic or mechanical, photographic (photocopying), recording or otherwise, without the written permission of the copyright holder.

ISBN: 9781521758465

The author has made every effort to trace and acknowledge sources, resources and individuals. In the event that any images or information has been incorrectly attributed or credited, the author will be pleased to rectify these omissions at the earliest opportunity.

Scripture quotations are all taken from the Holy Bible, the New King James Version (Authorized Version). First published in 1611. Quoted from the KJV Classic Reference Bible, Copyright © 1983 by The Zondervan Corporation

Published by the Author © Global Destiny Publishing House,  
No. 17, 5th Street, Sandton, South Africa

Website: [www.globaldestinypublishers.co.za](http://www.globaldestinypublishers.co.za)

Email: [frequency.revelator@gmail.com](mailto:frequency.revelator@gmail.com)

Phone: 0027622436745/ 0027785416006/0027797921646

Book layout and cover designed by Mako for Global Destiny Publishing House

---

---

OTHER BOOKS PUBLISHED BY  
APOSTLE FREQUENCY REVELATOR:

---

---

*How to Become a Kingdom Millionaire*

*Deeper Revelations of the Anointing*

*The Realm of Power to Raise the Dead*

*How to Operate in the Realm of the Miraculous*

*The Realm of Glory*

*New Revelations of Faith*

*Unveiling the Mystery of Miracle Money*

*The Prophetic Dimension*

*The Realm of the Spirit: A Divine Revelation of the  
Supernatural Realm*

*The Prophetic Move of the Holy Spirit*

*The Ministry of Angels in the World Today*

*Throne Room Prayers: The Power of Praying in the Throne  
Room*

*7 Dimensions of the Supernatural Realm*

*Divine Rights and Privileges of a Believer*

*Keys to Unlocking the Supernatural*

*The Dynamics of God's Word*

*7 Realms of The Supernatural Dimension*

*The Revelation of Jesus Christ*

*7 Supernatural Dimensions of Financial Prosperity*

*Spiritual Laws and Principles of the Kingdom*

*Rain of Revelations Daily Devotional Concordance*

---

---

## DEDICATION

---

---

*This publication remains an exclusive property of Heaven as it has been given birth to by the Holy Ghost in the Throne Room of Heaven. As a product of the fresh breath of God released in the deepest territories of the glory realm, it is geared at propagating deeper revelations of God's Word, Divine presence and Glory from the Throne Room to the extreme ends of the World. Therefore, this book is dedicated to millions of believers, whom through these revelations, shall move and function in the Throne Room of Heaven, to the glory of God the father!*

---

---

## ACKNOWLEDGEMENTS

---

---

**T**his Throne Room publication is primarily dedicated to the Holy Ghost who is the Author and the Finisher of the deep mysteries and revelations encapsulated therein. It is the Holy Ghost who trained me in matters of praying in the Throne Room and awakened my consciousness to a *rhapsody of revelations* on *Throne Room Prayers*. This anointed publication appears in its current form due to the influence of several people, hence as a token of appreciation, I would like to offer my sincere gratitude to all of them: Dr Peter Tan of Eagle Vision Ministries, for unveiling deeper insights into the realities of Throne Room Prayers; Pastor Chris the President of The Believers Love World International Ministry for unveiling a rhapsody of realities on Throne Room praying and Apostle - Prophet Maphosa the President of the Manifest Sons of God Movement (MSG) for a spiritual covering. I would like to express my deepest and most heartfelt gratitude to my most beautiful and adorable wife Nokuthaba Delight Mpofu who is the love of my life, my life coach and business partner, for having supported me in every way in my ministry as a renowned global author. She is indeed such an amazing blessing that I will forever be grateful to have received from God. I owe a special gratitude specifically to one of my best spiritual sons, Paramjeet Singh Makani from the nation of India, who inspires me a lot through the demonstration of undefinable, uncharted and unrecorded miracles, signs and wonders in this very hour.

Allow me to extend a hand of appreciation to Great men and women of God all around the world who have been an inspiration to me: Dr Yana Johnson (London), Prophetess Nomsa M. Maida of New Breed ministry, Apostle Chris Lord Hills of the Supernatural Church, Dr Franklin (South Africa), Prophet

Mathew B. Nuek (Malaysia), Tarsha Howard (USA), Prophetess Menezes (USA) and Prophet Samuel Njagi (Kenya), for being instrumental in creating a conducive spiritual climate for the birthing forth of the revelations which God has laid in my spirit. Words fail to capture the gratitude I have for my own staff at *Global Destiny Publishing House* (GDP House), who have typified a new type of man coming forth on the earth, rising beyond the confines and dictates of the realm of time, to access higher realms of the prophetic dimension: Further thanks goes to my ministry partners all over the world who have supported me tremendously by demonstrating an unquestionable thirst, perennial hunger and an insatiable appetite to read my books. May the Lord richly and unreservedly bless you all! Further thanks goes to my siblings namely, Caspa, Kaizer, Taa, Keeper, Colleter and Presence Nkomo for their love and support in every way. To Author House (UK), I recognize that this project would not have been possible without your initial assistance. Thanks for heeding God's call to have these revelations propagated from the United Kingdom (UK) to the furthest extremes of the world. To God be the glory!

**- *Apostle Frequency Revelator***



# CONTENTS

Dedication	v
Acknowledgements	vi
Preface	10
1. The Divine Revelation Of Praying In The Throne Room	20
2. Dispelling The Myths And Misconceptions Centred On Throne Room Prayer: Unearthing Revelations Of What Prayer Is Not	31
3. The Divergent Categories And Types Of Throne Room Prayers	65
4. The Seven Dimensions Of Throne Room Prayer	78
5. The Three Realms Of Throne Room Prayer	88
6. The Ministry Of Throne Room Prayer	32
7. Keys To A Powerful Prayer Life That Unlocks The Throne Room	39
8. The Power Of Strategic & Prophetic Prayer: The Art Of Praying In The Four Winds Of The Spirit	44
9. The Art Of Praying In The Throne Room: How To Pray And Provoke A Revival	153
10. Throne Room Prayers: Practical & Irresistible Prayers That Produces Tremendous Results In The Realm Of The Spirit	164
11. Author's Profile	192

---

---

## PREFACE

---

---

**H**ave you ever wondered why some people pray in congruence with God's will, heart, and timing, yet the desired answers do not come? Why would God not respond when we pray from the earnestness of our hearts? God to many Christians is the ultimate heartbreaker! Unanswered prayers, unmet expectations and seemingly ignored requests. Prayer is like the roll of a dice they never know whether or not they are going to receive an answer, they are just hoping and praying. What is the problem, or better yet, what is the solution? I believe the answer is found in where our prayer actually takes place. We must direct our prayer towards the Throne room or Courtroom of Heaven and not only the battlefield. It is in the Courtrooms of Heaven where our answers and breakthroughs can be found. When we learn to operate in that realm, we will see our answers unlocked and released. This publication is a believer's prophetic guide for legislating from the heavenlies. It will teach you the legal processes of operating in the courtroom of Heaven. When we get off the battlefield and into the courtroom we can grant God the legal right to fulfil His passion and answer our prayers. We believe that God will use this book to raise up and train a great number of people who will comprehend the art of Throne room praying who will be at the forefront of the work of the Lord in these last days. This secret of Throne Room prayers is a lantern on the stern for a lot of believers who want their prayer life to yield results. Whether you want a miracle or want to perform one, you should be aware of the ancient secrets of Throne room that moves heaven and earth.

It is worth exploring the divine truth that every move of God has always been preceded by a great move of prayer. In this great last move of God, we are going to first witness a stirring among God's people to fast and pray. It will sweep through every church, every city and every nation. Some of God's

## *Throne Room Prayers*

people may enter the prayer closets for days while some may even enter the prayer closets for months. This will culminate in a break out of a heightened degree of signs and wonders that have never been manifested before in these last days. Throne Room prayer is the world's greatest untapped resource. However, lack of proper teaching of how to pray has robbed the church of one of the most important weapons of the church. It is for this reason that in this publication, Apostle Frequency Revelator reveals the ancient fundamental secrets on Throne room prayer dynamics which when understood and meticulously observed will pull you out of 'spiritual bankruptcy', and usher you into great heights of lucrative 'prayer bank' withdrawals with high interest miracle yields. It will birth a new dimension of prayers that instantaneously ushers the presence of God, causes God to move and urgently act on behalf of humanity and produces results and generates answers the instant they are prayed. The Apostle gives an exposition and practical anecdotes on how the court system accurately mirrors heavenly court room of prayer. He thereafter expounds on how one can, though a legal and formal path, navigate spiritual transactions, route by route, from Spiritual prayer bank deposits right up to the point of successful prayer bank withdrawals. Included in this publication is the divine strategy that can be used to win your specific petition in the Heavenly Court. Show up where the accuser of the brethren does not expect you, and win your case! We need to be visiting the Courtroom of Heaven every day. It is the most wonderful place to be and the Lord is waiting for us there. We can change the world through our prayers in the Courtroom. It is not enough to know what or how to pray, we have to know how to pray in the Throne Room. As akin to reality as the concept of court room is, so is the throne room prayer revelation.

In this dynamic teaching Apostle Frequency Revelator reveals a biblical and experientially based method of prayer called *Throne Room Prayer*. This method will provoke assurance and confidence that God is able to hear your prayers and answer them every time. This book demystifies prayer by giving one type of prayer that has been hidden throughout the generations and shows you its ability to arrest the attention of God and all of heaven. God desires to meet every need and answer every prayer and in this book you about to discover the kind of prayer that God cannot ignore. It is for this reason that in this book, Apostle Frequency Revelator proves through scripturally based principles that believers can have their prayers answered every time they pray in the Throne Room. He shows that we should not be discouraged by "delays," because they do not necessarily mean that God is "denying"—or worse, not listening. In fact, the resources God offers are so great that we should make every effort to draw on them through effectual prayer. Secrets of Answered Prayer offers believers clear and simple scriptural

## *Apostle Frequency Revelator*

keys to tapping the greatest source of power in the universe. In this book you will also learn how to understand Heaven's legal system, how to get your prayers answered at all cost, how to get your prayers to be covered by God's will, the importance of a written petition to God, the steps needed to be taken when approaching God in prayer and much more. It is a spiritual guide on how to pray in the Throne room and cites the importance of focusing on God rather than on oneself, while it defines the basic theology of Throne room prayer and addresses such issues as unanswered prayers.

To cement the revelation of the courtroom with reference to practical evidence, one day I had a dream where I found myself in a heavenly Courtroom standing before the Judge of heaven and earth. He explained why I hadn't received answers to my prayers sooner and instructed me to pray in a specific way. After following the Courtroom protocol He revealed to me, that my prayers were long answered within three days—after three years of praying in every other way I knew how to pray. As you follow the directions of the Lord, you can be assured of the victory. This doesn't mean every outcome will be what you expected, but the outcome will be the Lord's will for each situation. The Judge of heaven and earth is inviting you to appear in His Courtroom. Consider what God had to say concerning the reality of this truth in Isaiah 43:25-26. *"I, even I, am He who blots out your transgressions for My own sake; And I will not remember your sins. Put Me in remembrance; Let us contend together; State your case, that you may be acquitted.* Do you notice that He says state your case? This is a legal statement. It speaks of the proceedings of the courtroom in heaven where you argue your case against your adversaries. Therefore, seize your opportunity and show up where you aren't expected to appear, where your adversary the accuser, also known as Satan, is presenting his case. As a believer, your purpose in the Courtroom of Heaven is to make intercession as an Ambassador of Reconciliation, to stand in the gap on behalf of people, regions, governments, and nations. It is for this reason that the apostle Paul admonishes us in Hebrews 4:16 saying, *Let us therefore come boldly to the throne of grace that we may obtain mercy and find grace to help in time of need.* With Jesus as our Redeemer, the Word as our Defense, the Holy Spirit as our Counselor, and the Judge as our Father, we can win our case in heaven for victory on the earth.

Have you ever wondered why your prayers seem to go unanswered? Could it be that a key element of praying in the Throne room is being left out altogether? Are you desiring a more powerful and successful prayer life? Would you like to see more instant results in your prayers? Discover the one thing the enemy doesn't want you to know that can make all the difference! Throne Room Prayers will take you on a journey of discovery about how

## *Throne Room Prayers*

you are known in heaven. You will learn to cooperate with the Holy Spirit in prayer and walk into your divine inheritance. Your time in prayer will become the most cherished part of your day as you learn how to co-labour with the Father of all creation to bring His will to the Earth, as it is in heaven. In this deeply provoking and theologically challenging book, Apostle Frequency Revelator lays out a powerful blueprint for real results! By engaging in warfare against your adversary in the Heavenly courtroom, you can step into that powerful place of authority in the spirit realm and begin to experience the outcome you've been waiting for. No matter what is happening in your world, you have the power to change things in the Throne room. It's time to step out in power and achieve your breakthrough!

The reality is that many people pray, but many do not make it to the inner Chamber, the Holy of Holies. Protocol to the King's Chamber is a tell all of how to get to the King's chamber and stay there. Many books have been written about Prayer, but very few go into the dichotomy of the Throne Room. For centuries, scattered fragments of a great secret have been hidden in hastily scrawled manuscripts and ancient documents. A fortunate few deciphered and used the secret to gain astounding success, amass great wealth, overcome insurmountable obstacles, and achieve impossible dreams. By deciphering Jesus' own riddles and parables they unlocked secrets hidden in the scriptures on Throne Room prayer. But not everyone has access to the secret... "Some are permitted to understand the secrets of the Kingdom of Heaven, but others are not." - Matthew 13:11. And so the secret has remained elusive until now. In this revolutionary book, you'll learn exactly how to access the ultimate Throne room prayer formula— the formula guaranteed by Jesus and backed by quantum physics— and you'll have the power to make it work for you. While prayer for the majority of believers amounts only to "Good morning, Jesus"; "We thank you for the food"; and, at day's end, "Good night, Lord"—all done in two minutes or less, this book brings the concept of prayer to its correct divine perspective. It expounds in detail what is prayer, how to pray the right way, the realms of prayer, dimensions of prayer, secrets of how to unlock the Throne room, why some prayers are not answered, determinants of answered prayer, why some prayers are delayed, the mechanics of how does God answers prayers, when to know your prayer has been answered as well as what to do while waiting for your answer from God.

## THE REVELATION OF THE HEAVENLY COURTROOM

The reality of the Heavenly Courtroom is revealed by Jesus in Mathew 5:21-22 where he declared that *if anyone hates his brother, he shall be liable before the courts*. By these words, he was speaking of the reality of the heavenly court systems where cases, arguments, grievances are brought before God the judge and verdicts adjudicated. Did you know that there are two key Heavenly realms, the *Heavens of heavens* which connotes to God's Throne and *Heaven on earth* which depicts the reality of an atmosphere of Heaven manifested on the earthy realm? As a citizens of God's kingdom, your number one goal should be to bring Heaven to earth and establish His rule: "*Your kingdom come, your will be done, on earth as it is in Heaven.*" —Matthew 6:10. There are strategies found in the Word that will bring His rule to the earth. One of those strategies is to appear before the Judge who rules the universe from the unseen Courtroom of Heaven. The Word teaches us the correct protocol for presenting a case in the Courtroom, and how to win that case. The eligibility to present a case in the Courtroom of Heaven is reserved for us in Christ. Jesus reaffirms this. Jesus said to him, "*I am the way, the truth, and the life. No one comes to the father except through me.*" —John 14:6. In the Throne, we are not limited in the type or number of cases we can present. As Ambassadors of Reconciliation, the Lord desires that we, as His children, bring every person we know into this Courtroom and make an appeal on their behalf. It doesn't matter if they are saved yet or not because every soul is important to the Lord as each person has a purpose to fulfil that no one else can accomplish. This divine destiny was chosen for him or her before they were in their mother's womb. It will be much better to get them into the Courtroom, while they are alive, than to take the chance that the only time they will appear before the Judge is on Judgment Day when there is no second chance.

The greater truth is that there is a Heavenly Courtroom that is always in session. When I speak of the Courtroom of Heaven, I am not referring to the Great White Throne of Judgment. I am speaking of another throne of judgment located in a heavenly Courtroom. There is no shortage of scriptures that reference this heavenly Courtroom. In this Court, the Lord is willing to let His people bring Him any grievances they have with the way He has treated them. The Courtroom of Heaven enables us to present our appeals in a powerful way. In this publication, you will be introduced to the various participants that are found in the Courtroom and the protocol required if you are to take an active part in this most exciting opportunity. As we follow His directions we can be assured of the victory. This does not mean every outcome will be what you expected, but the outcome will be

## Throne Room Prayers

the Lord's will for each situation. Once the case is settled in the Courtroom in Heaven, it is settled on the earth. It is for this reason that Jesus declared that *whatever is bound on earth (In your prayer room) is also bound in Heaven (In the Throne Room) and whatever is released in heaven (In the Throne room) is also released on earth (In your Prayer Room)*. The prayer room is a place where your cases are presented before the courtroom while the Courtroom is a place where decisions concerning your petitions are taken. This is to tell you that you must identify with the Courtroom as a strategy to use in your prayers. However, I am not discounting the many other ways to pray, nor am I saying that this is the only method that will bring immediate results as God has His time and seasons in every situation.

Many Christians are surprised when they first hear that the courts of heaven are real. Many more have been shocked at how their lives have changed after appearing in the Heavenly court to face their adversary. In the last few years, an increasing number of Christians are appearing in the courts of heaven to answer accusations that were brought against them by an adversary. As a result, illnesses have vanished, legal proceedings have been halted and demonic attacks suddenly stopped as there is there power in the verdicts that come from the court of heaven? The courts are places where the legal proceedings of heaven are carried out. Cases are brought before a judge, witnesses testify and rulings are handed down. In an earthly court, when an accusation is brought against you and it goes unanswered, even if you're innocent, it can cause legal problems. Whenever you're accused, you must appear to answer the accusation. Otherwise the court must find you guilty. Many of us are being accused right now by an adversary and aren't aware of it. When the accusation goes unanswered, our adversary wins by default and is able to afflict or oppress us.

That is why it is imperative that you learn the art of how to present your case in the court of heaven? It is worth noting that every believer in Christ is really allowed to appear in the court of heaven. Even the least experienced believer will be able to boldly go before the court of heaven and obtain victory after assimilating the revelation of the Throne room encapsulated in this book. Defeating Your Adversary in the Court of Heaven answers the most common questions people have about the courts of heaven. It explains why, when and how we can appear there and how to obtain victory over our accuser. There's even a simple, step-by-step protocol that shows you exactly what to say, when to say it, and what not to say. In this publication, you will learn what the courts of heaven are, why you should appear in court, how to appear in court, how to know when you're being accused, understanding the accusation, responding to an accusation, how to be exonerated by the court,

receive a verdict and obtain a scroll and enforcing your verdict.

## THE DIVINE REVELATION OF THE THRONE ROOM OF HEAVEN

### What Is A Throne Room?

In order to fully comprehend the revelation of Throne Room Prayers, it is important that you first understand what a Throne Room is. It must be understood that God the Father, the Lord Jesus and Holy Spirit does not have a mansion or a place to stay unlike the saints in Heaven who have mansions to live in. The Throne Room is God's house. This is where He lives. God's Throne Room is actually His house. We know all of Heaven is His habitation, but the Throne Room is where He lives. In John 14:1, Jesus said in my Father's house are many mansions. Heaven is God's house. You never read anywhere in the Bible where it says that Jesus has a mansion or the Father has a special place where He goes in to retire from time to time or do whatever things He wants. The Throne Room is actually where He resides. It is His living room, office, bedroom and work place, where He permanently dwells. In the Throne Room, God is the source of all light in the whole Heavens. In reality, there is no sun in heaven for the glory of God lights up all of Heaven. We read in the Word that angels radiate light and their presence has shininess about them. In heaven, angels have different degrees of brightness of the glory of God.

At the Throne Room, the life of God is in everything. It's because of the constant pulsating river of life that keeps flowing out from the Throne of God that lights up every life in Heaven. Glory and life are one in Heaven. To have life is to have glory. To have glory is to have life. In the Throne Room, angels do not have the same garments but garments are constantly changing for different purposes and there are different types of clothing that are won and they are a reflection of God's glory. In the Throne Room, the past, present and the future disappear. It is a realm where you entered into where everything in the past and everything in the future is just like the present, everything is already done, completed and finished. There is no time. The clock is not ticking. You do not feel it. And everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass and Jesus and the Father need not to lift just one finger to make the word of God come to pass. The power and impact of the spoken word of God even if it was spoken ages ago is so powerful. It is like looking into infinity. You cannot see the end.

## Throne Room Prayers

Then within Heaven itself, there are different planes or realms of glory. Within each place is a manifestation of God. It is not like having different planes or degrees of glory and there is a Throne of God for each plane. There is only one plane where the Throne of God is but if you were on the lower plane and you approached God from that lower plane, you would still see God's Throne but the Throne of God you would see and experience would be from that lower plane. It is the same Throne but reflected through, for example, seven degrees of glory and you see the Throne of God differently from the way I see it. Believers could reach to the Throne of God and see different parts of the Throne. Heaven is a bee-hive of activities. Different things are coming to the Throne of God and things are also being issued forth. The Throne Room of God is not static. It's always on the move. It does not stay the same where you imagine you see only the glory of God and the shininess of it all the time. Different things take place at the Throne at different times. Sometimes the manifestation of the glory of God is so powerful in the Throne Room that it feels like one is in a furnace and could not even see the face of God. Paul says in 2 Corinthians 12:1-4:

*I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -whether in the body or out of the body I do not know, God knows -and he heard things that that cannot be told, which man may not utter.*

Now, Paul was educated and he would not be short of words as far as the average man is concerned. So you could imagine the impact of what he is saying. This is not an ordinary man who lacks the vocabulary. Paul was brought up at Gamaliel's feet. He is one of the most highly educated people in his days. And for him to make a statement that he has been in the spirit realm, and that when he came back he could not describe what it was like, imagine the impact of that. It was just like a Noble prize scientist who is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. So there is a spirit realm, which is quite hard to comprehend, and we want to talk about something in that area that could motivate us deeper into that realm.

At the Throne of God, the past, present and the future disappear. It's like a position you enter into where everything in the past and everything in the future is just like the present. There is no time. You do not feel it. And

## *Apostle Frequency Revelator*

everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass. There is an awareness that Jesus and the Father need not to lift one finger to make the word of God come to pass. The power and impact of the spoken Word of God even if it was spoken ages ago is so powerful. You could feel the awesome power of it in heaven and on the Throne seat of Jesus. You know the spoken Word of God has come to pass or would come to pass. There is an awareness that it was done, completed and finished. The consciousness of that power that emanated on the Throne of Jesus that could cause the fulfilment of the spoken Word of God was acute.

The power of the Word that is issued forth like a royal command is such that all Jesus has to do was to sit on the Throne and reign and it would come to pass. Hebrews 1:5-8. There is an authority that flows out from the Throne, a power that seems to compel everything, to conform to its reign. In 1 Corinthians 15: 25-27, 'For He must reign till He has put all enemies under His feet and the last enemy that will be destroyed is death.' For 'He has put all things under His feet.' But when He says 'all things are put under Him,' it is evident that He who put all things under Him is excepted. His being on the Throne puts an intense pressure on all things to come under His feet. Jesus said in Mark 11: 23-24, that if you have faith in your words and do not doubt in your heart, the mountain will be removed when you speak to it. This verse is talking about believing in what you say and when you speak to the mountain and believe it, it will put pressure upon the mountain to be removed. That is what it was like in the Throne Room. The intense and awesome power of Jesus reigning upon the God made me unable to stand it for long.

There is another aspect of the Throne. We tend to think that all the things surround the Throne of God. And there is a glassy sea like crystal before the Throne. It is not quite like that. You could not see what was behind the Throne of God. If I take a chair and sit on it, you could see what is behind the chair and around it. It was like some sort of glory or life flowing out from it. It was like the Throne was connected in infinity. Behind the Throne is infinity. You could see as far as you wanted to see, further than the natural. Yet there was no limit to the life that issued forth from the Throne. It was like looking into infinity. You cannot see the end. I believe there is possibly some other universe that Almighty God has created in His greatness and we are only one small tiny part of the universe. It is like infinity times infinity of the worlds God has created. It was awesome to know how powerful and great our Almighty God is like I was aware that the manifestation of the Throne Room is to different degrees. I could hardly comprehend it. It was

## *Throne Room Prayers*

like if there was another universe somewhere with a different world, then the Throne Room of God which is linked up to infinity would also be linked to this universe and to many, many other universes. And God is conscious of what is here and what is further out there even to the furthest reaches of the entire universe. Seeing infinity is like putting two mirrors opposite each other and you can see as far as you want to see and there is no end to it. And there are many manifestations of the Throne of God to every universe connected to it in infinity.

---

## CHAPTER ONE

---

### THE DIVINE REVELATION OF PRAYING IN THE THRONE ROOM

**M**ost people across a broad spectrum of charismatic faith believe intensely in prayer. Even those who would not consider themselves Christians, actually believe in prayer, especially in times of trouble, trauma and tribulation. Yet, even with this strong belief in prayer there is still a great deal of frustration concerning how it operates and what we need to do to see our prayers answered. We have all found this frustration at the lack of answers to our prayers to be real and at times confusing. Some, in an attempt to put a positive spin on the whole issue of God's response to it, have said that God answers all prayers. Observably, there are **THREE** categories of our answers or responses to prayers. Sometimes His answer is 'Yes', and we get what we are petitioning Him for. Sometimes His answer is 'No', because He knows better than we do what we need. At other times, His answer is 'Wait', because it is a timing issue. As much as I believe that this is at times correct, I believe it to be too trite and simple an answer. I have watched people pray prayers that I knew were in agreement with God's will, heart and timing, and yet the desired answer did not come. I watched these unanswered prayers result in relationships being destroyed, businesses going under and even families under siege. Devastating consequences took place because there appeared to be no answer from Heaven. So what is the problem, or better yet what is the solution? Why does Heaven sometimes remain silent when we pray from the earnestness of our hearts? I believe that

## Throne Room Prayers

the Lord has unveiled, at the very least, a partial answer to this dilemma. The answer is found in where the spiritual activity called prayer is actually taking place, which is in the **THRONE ROOM**.

If we are to get unanswered prayers answered, we must first rightly discern where the spiritual conflict is in which we find ourselves. Erroneously, most teachers on prayer and spiritual warfare teach that we are on a battlefield. I have come to believe deeply that, at the least, initially our prayers are in the courtroom of Heaven and we need to learn how to operate there if we are to get answers released and unlocked. The protocol of a battlefield will not work in a courtroom and neither will the protocol of a courtroom work on a battlefield. These are two different arenas and we must discover where we are in prayer if we are to be effective. When we come off the battlefield and get into the courtroom and learn to function there, verdicts come out of the realms of God's throne that put in place the cry of our hearts. We must know how to be a part of the legal process of Heaven that grants God the legal right to fulfil His passion on our behalf and in the Earth. This is what this is the essence of this publication, to unlock the revelation of Throne room prayers that has remained a mystery to multitudes of believers for ages.

Prayer, at its very core, is where we insert ourselves into a spiritual conflict in the Throne room. Prayer is not just asking or petitioning of God for some things. When we pray, we engage the Lord Himself, but we are also engaging powers of darkness that want to resist us in our prayer activity. We see this in Daniel 10:12-14 whereby Daniel is interceding, asking God for understanding regarding the Scriptures. Satan does not want this knowledge released to Daniel and high powers of darkness seek to stop him receiving the answer to his prayers. After 21 days, Daniel finally receives the answer to his prayer and also gains understanding of why the answer took so long to come through. Let's refer to this specific scripture:

*Then he said to me, "Do not fear, Daniel, for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard; and I have come because of your words. But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia. Now I have come to make you understand what will happen to your people in the latter days, for the vision refers to many days yet to come." (Daniel 10:12-14).*

Do you notice that Daniel's prayer engaged God but also engaged the devil and his forces? In other words, Daniel's words stirred Heaven, but also stirred up hell. This tells me that prayer is not only about you and God for it involves third parties. When we pray we are entering a spiritual conflict in

## *Apostle Frequency Revelator*

the courtroom. We are moving the powers of heaven for God's kingdom will to be done, but we are also engaging the forces of darkness that are resisting that will from being done. This is the power of our words that are directed toward the Lord.

The Apostle Paul talks about this spiritual conflict in many of his writings. In I Corinthians 9: 26 Paul speaks of "*one who beats the air*" but doesn't land the blows. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air (1 Corinthians. 9:26). Paul says he doesn't run with uncertainty, yet we certainly have. We participate in spiritual activities wondering if any of it is doing anything in the unseen realm. He then goes on to say that he doesn't fight as one who beats the air. This is a reference to 'shadow boxing'. Shadow boxing is a training method to build stamina and perfect the art of punching. Shadow boxing is for the gym, for training. It is not something you do in the ring with a real opponent opposite you! When there is a real opponent, real blows need to be landed and damage done to the adversary that is trying to knock you out. If you shadow box in a real match, you will simply wear yourself out and not do any real damage to your opponent. You can be sure he will take advantage of your weakened position, knock you out and win the match. This is what happens when you are in my boxing approach and don't know how to land blows. This is what many Christians are experiencing. They are throwing punch after punch at an unseen opponent, but landing none of them. The problem is that you will end up being discouraged, faint- hearted and wearing yourself out. On the contrary, prayer and warfare should not be a shot in the dark. You should be able to pinpoint the things that need to be dealt with and touch them with accuracy. You can find the needle in the haystack when Heaven is open and revelation is flowing.

## THE REVELATION OF THE COURTS OF HEAVEN

Deep prayer is an activity that takes place in the court room of Heaven. All this activity takes place in a courtroom where a verdict is rendered. There is no yelling, screaming or physical wrestling. That would be completely out of order in these proceedings. Everything that is done is about presenting evidence, making a request, answering accusations and other legal processes. The result is a verdict rendered that is consistent with the petitions that were being offered. The courts are places where the legal proceedings of heaven are carried out. Cases are brought before a judge, witnesses testify and rulings are handed down. In an earthly court, when an accusation is brought against you and it goes unanswered, even if you're innocent, it can

## *Throne Room Prayers*

cause legal problems. Whenever you're accused, you must appear to answer the accusation. Otherwise the court must find you guilty. Many of us are being accused right now by an adversary and aren't aware of it. When the accusation goes unanswered, our adversary wins by default and is able to afflict or oppress us. There are petitions, accusations, arguments and evidence presented in the courts of Heaven just as there are in the courts on Earth. And just as there is protocol in a natural courtroom, there is protocol in the courtroom of Heaven. As a member of that jury, it would have been illegal and against the protocol of the courtroom if you were to pull out a sword and begun to shout out your opinion about the case. Everyone would have thought of you crazy and probably you would have been arrested because of failure to observe the protocol of the court. In the same way, Heaven's courts also have a spiritual protocol that should be observed. The procedure of the court of the Lord is almost the same as that of the courts on earth. Even in heaven, a case starts when an Accuser (Plaintiff) institutes action against the Accused (Defendant). The Plaintiff prepares a summons through his attorneys. Then he files that summons with the court. At that point, it becomes the responsibility of the court to hand over the summons to the Sheriff, so that he could hand it over to the Defendant. The Defendant is then expected to defend himself through his attorneys by either responding to the summons or by defending himself in a court trial.

I believe, through Scripture, that the place of the initial conflict is in a courtroom and not on a battlefield. The first place of intercession should be in the courtroom of Heaven. It is there that we must first win our verdicts before going out to win on the battlefield. The problem is that most Christians believe that when they pray they are on a battlefield. They rush into a conflict without securing a verdict from Heaven. This is a critical mistake that has caused us to experience defeat, chaos, backlash from satanic forces and even destruction in our lives. We rush into places of prayer only to see things get worse rather than better. This is because we stir things up on a battlefield without first having established a legal precedent to be there. I have heard people say that the worsened situation is a sign that something is moving. It's moving alright, just in the wrong direction. Imagine if military leaders applied this 'wisdom'. When experiencing defeat at the hands of the enemy, we just keep on fighting, keep sending our soldiers onto the battlefield to sacrifice their lives in a war we are hoping to win. It is a ridiculous strategy. Many Christians keep rushing in and yelling at the devil, making decrees and offering up prayers that do more to stir up demonic forces than dismantle them. All of this happens because no legal precedent has been gained from the Throne of God. As a result no answers come from Heaven and we experience casualties rather than victories. What absurdity! Isn't there a

better way to do this with the right results? Emphatically ‘Yes!’ The answer is to move off the battlefield and into the courtroom of Heaven. In the battlefield, there are casualties but in the Throne room, there are solutions.

Have you ever read in Revelation 19:11 that Jesus, Who is faithful and true, judges in righteousness and makes war? *Now I saw Heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.* Notice the order of this wording. This is very important. It says Jesus judges, then makes war. When the Bible speaks of ‘judging’, it is speaking of judicial activity. There is a decision and a verdict being rendered concerning a situation, petition or request. That activity is being judged and there is a legal precedent that is being established concerning it. Out of that judicial activity which is flowing from the courts of Heaven, war is made. We must learn to only make war based on judgments, decisions and verdicts that are received out of the courts of Heaven. To try to make war without a verdict and judgment from the court of Heaven is to suffer defeat and even satanic backlash because we have no legal footing to be there or be engaging in such activity. On the other hand, if we can get legal renderings concerning a situation in place, then we can march onto the battlefield and win every time. The problem has been that we have tried to win on the battlefield without legal verdicts from Heaven backing us up. We must learn how to get these verdicts and judgments in place so answers can come to our prayers and the Kingdom cause of Christ can land on the Earth.

## **A DIVINE REVELATION OF HOW JESUS FUNCTIONED IN THE COURTS OF HEAVEN**

Jesus set prayer in a courtroom setting. In Scripture, we see references made to warfare and the battlefield. Yet in Jesus’ teaching on prayer in Matthew 6 and Luke 11, Jesus never placed prayer on a battlefield. He spoke of prayer as flowing from the relationship to a father. Yet when dealing with the question of how to pray, Jesus never said we were on a battlefield. He did however place prayer in a courtroom or judicial setting. In Luke 18:1-8, Jesus speaks of a widow who is seeking justice from a courtroom. Then He spoke a parable to them, that men always ought to pray and not lose heart, saying:

*“There was in a certain city a judge who did not fear God nor regard man. Now there was a widow in that city; and she came to him, saying, ‘Get justice for me from my adversary.’ And he would not for a while; but afterward he said within himself, ‘Though I do not fear God nor regard man, yet because this widow troubles me I will avenge her, lest by her continual coming she weary me.’” Then the Lord said, “Hear what the unjust judge said. And shall God not avenge His own elect who cry out day and night*

## Throne Room Prayers

*to Him, though He bears long with them? I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the earth?"*  
(Luke. 18:1-8).

Clearly, Jesus is declaring that when we pray, we are entering a courtroom. If this widow could get an answer and a verdict from an unjust judge through her persistent activity in a court, how much more shall we gain answers as the elect of God before the Righteous Judge of all. It is very interesting that Jesus spoke this parable so people would not give up on prayer. We must realize that a lack of results does not mean we need to put more effort into something. More effort without additional wisdom usually produces tiredness, fatigue and weariness. What we need is not more effort necessarily, but to learn secrets. Striving produces frustration while the revelation of secrets produces fruit. The mind-set that we have had in the Church is flawed. What we are doing is not producing results, but we think that if we can just keep doing it long enough, loud enough or hard enough, then somehow, magically, something different will happen.

The greater truth is that we do not need more effort and striving, we need to discover Throne room secrets that unlock new dimensions that produce new results. This is why Jesus was speaking this parable. He was unlocking a secret that prayer is activity in a courtroom. When the widow wanted justice, she went to the courtroom and not the battlefield. She realized she didn't need to march onto a battlefield and yell at her adversary. She simply needed a verdict from the court. In fact she didn't even address her adversary. This parable never mentions her even speaking to him. She spoke only to the judge. When this widow kept on with her pleas before the unjust judge, he finally gave in and granted her request and she received a just verdict in her situation. She understood that if the Judge rendered a legal verdict, any power of the adversary was demolished and she won. Once this was in place her adversary had to bow the knee to the rendering of the court. This is so for us as well. Any adversary in the spirit realm that is resisting God's Kingdom purpose for us will bow the knee to verdicts from the court of Heaven. We have no need to yell, scream or even curse our foe. All we need is a legal precedent based on a verdict from Heaven and the fight is over. We then simply put into place the verdict that has been set down. This is where decrees come, but only after legality has been established.

In my own personal experience in God, I have witnessed that when I move off the battlefield into the courtroom of Heaven, answers came for me that I had prayed years for. All my warring, crying, yelling and petitioning had not brought answers from Heaven. But, when I began to learn how to

## *Apostle Frequency Revelator*

navigate the courts of Heaven what had never happened before, happened immediately and instantaneously. My adversaries were silenced and I was avenged 'speedily'. This is to tell you that you need to go into the courts of Heaven, silence the accuser and petition the court of Heaven for a verdict and judgement in your favour and the court of Heaven will render the verdict you are looking for. The reason for this activity and verdict is because a higher court, the court of Heaven had already rendered a verdict and the earthly court simply played it out. I have watched this happen in several actual court cases. I have also seen results like this over and over as we have asked Heaven to render verdicts to set Kingdom purposes in place. This principle and awareness is a very powerful thing. The more we learn to present our case in the courts of Heaven, the more we get legal precedents in place that allow us victory on the battlefield every time. Without it we lose and suffer the consequences.

### THE DIVINE REVELATION OF THE BOOKS OF HEAVEN

If we really want to get results from the courts of Heaven, we need to know how to operate within these courts. Lawyers go to school for years to learn how to operate within our judicial systems. They learn to speak the language of the courts. Just as they must know how to address the court, present cases and briefs, so we too must learn how to present things before Heaven's court. One of the greatest mysteries to this process is understanding the books or scrolls that are in Heaven. Daniel 7:10 tells us that there are books or scrolls in Heaven that must be opened before the court of Heaven goes into session. Once the courts of Heaven are seated, the books are opened and the court appears to come to session. In Daniel 7:10, Daniel testifies saying *a fiery stream issued. And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, and the books were opened.* From this Scripture, we can clearly see that an understanding of 'the books' is foundational to court activity that allows God's Kingdom purposes to be done. But what are these books and what is written in them?

Psalm 139:16 tells us that each person has a book in Heaven: *Your eyes saw my substance, being yet unformed. And in Your book they all were written, the days fashioned for me, when as yet there were none of them* (Psalm 139:16). God wrote down in a book the destiny and Kingdom purpose for each of our lives. God 'saw' us in our fleshly form in the Earth, before we ever existed. He saw our days. Not just the number of them, but He saw the activities in them and what we would accomplish in our life. Our individual book is a written record of all that God planned for us and the Kingdom impact He has destined for

## Throne Room Prayers

our lives. Every person ever born has a book written about them. The battle is to get what is in the book to manifest on the Earth. Even Jesus had a book. Hebrews 10:5-7 tells us that Jesus had a volume of the book that He came into the Earth to fulfil. Therefore, when He came into the world, He said: *“Sacrifice and offering You did not desire, But a body You have prepared for Me. In burnt offerings and sacrifices for sin You had no pleasure. Then I said, ‘Behold, I have come—In the volume of the book it is written of Me To do Your will, O God.’”* (Hebrews. 10:5-7)

There is a book in Heaven that chronicled what Kingdom purpose Jesus would fulfil in the Earth. Jesus came with a passion and a commitment to complete what had been written in the books of Heaven about Him. This is interesting because John 1:14 says that Jesus is the Word made flesh: *And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth* (John 1:14). In other words, Jesus was the Word sent out of Heaven to be born in the flesh. His physical birth allowed what was written in the book of Heaven to be made manifest in the flesh. He then spent the next thirty three and a half years of His life fulfilling what had been written in His book. Anything God-ordained is first written in a book or scroll in Heaven. It must be sent out of Heaven and birthed into the Earth realm before it can become flesh. This is what happened to Jesus, but also to us and anything else that is ever ‘born’ into the Earth realm. So it could be said that before we came into the Earth, we were a word written in a book. When we were born into the Earth, we began the process of living out our Kingdom purpose as it was written in Heaven in our book. This is why Ephesians 2:10 says that we are His workmanship: *For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them* (Ephesians. 2:10). The word *workmanship* in the Greek means a *poem*. We are God’s poem that was written down in Heaven that has now entered Earth. We are a poem with a point. Our lives carry a message that is creative and life giving. Notice that this poem was written down and the works we are to do were planned beforehand. We were a ‘*scroll*’ in Heaven with poetic power that has now entered the Earth to cause the writings of Heaven to become flesh.

In Heaven, there are not just books about individuals. There are also books about churches, apostolic networks, businesses, ministries, cities, states, regions and nations. The greater truth is that Heaven is full of books. Anything that is purposed of the Lord will begin as a book in Heaven. The Apostle John while in Heaven was given a book that he was commanded to eat. This book was about nations. Revelation 10:8-11 shows an angel with a little book that had the destinies of nations in it: *Then the voice which I heard from*

## ***Apostle Frequency Revelator***

*Heaven spoke to me again and said, "Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth." So I went to the angel and said to him, "Give me the little book." And he said to me, "Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth." Then I took the little book out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter. And he said to me, "You must prophesy again about many peoples, nations, tongues, and kings." (Revelation. 10:8-11). John was instructed to take the book and eat it. This book was from Heaven and was about the future and Kingdom purpose of nations. We know this because the result of John eating the book was the ability to prophesy to peoples, nations, tongues and kings. It was going to become the job of the Apostle John to prophesy out of the books what God had said about these nations.*

When John would prophesy from the books, it allowed court sessions to begin. Revelation 19:10 tells us the "testimony of Jesus is the spirit of prophecy:" *And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."* (Revelation. 19:10). The word *testimony* means to give judicial witness. Jesus, from His position as our High Priest and Mediator, is testifying in our behalf in the courts. Notice that this testimony becomes a spirit of prophecy in our mouths. When we prophesy, we are not just speaking to the earthly realm, but we are in fact picking up and discerning the present testimony of Jesus in the courts of Heaven. We are agreeing with and echoing the testimony of Jesus. This grants Heaven the right testimony to render verdicts in our behalf and the Kingdom purposes of God even in nations. Where do the Books Come From? These books that are in Heaven came into being from the 'counsel' of the Lord. Jeremiah 23:18 says there was a 'counsel' of the Lord. For who has stood in the counsel of the Lord, and has perceived and heard His word? Who has marked His word and heard it?

## **THE DIVINE REVELATION OF THE HEAVENLY COUNSEL AND ADJUDICATING PANEL OF HEAVEN**

Do you remember that God said He makes decision in the counsel of gods? (Psalms). The word *counsel* in Hebrew is *sod*. It means a company of persons in session, to consult, or a secret. It comes from the Hebrew word *yasad* which means to sit down together, to settle and consult. The word *gods* refers to us believers who sits at the right hand of God in Christ to make decisions governing heavens and earth. Clearly God has counsels that are held

## Throne Room Prayers

in Heaven for the purpose of planning future Kingdom events. Genesis 1:26 says that the Godhead had a counsel about the creating and forming of man. Then God said, *“Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.”* (Genesis. 1:26). Notice that God said *Let Us*. In other words there was discussion in the counsel of Heaven concerning the formation of man in the image and likeness of God. From this counsel, books were written about the destiny of Earth, man and God’s creation. What was written in these books from the counsel of the Lord is what we are seeking to birth into a flesh demonstration. In 2 Timothy 1:9 Paul is exhorting Timothy to fulfil what was planned before time began: *“...who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,”* (2 Timothy. 1:9). Notice that purpose and grace were given to Paul and Timothy before time began. This is really interesting. How can something be given to something that doesn’t yet exist. Purpose is what is written in the books of Heaven about them and grace was the empowerment to bring it into the realities of the Earth realm. This was given to them before time began or in the counsel of the Lord.

Theologians believe that before we were on Earth we were with God in Heaven. We were spirit beings with God and a part of the counsel of Heaven. They believe that as a part of this counsel, we ‘agreed’ to the plan that God needed us to fulfil. We accepted the assignment to be born in the time we were born and fulfil what we had committed to. Once we accepted this as a part of the counsel of the Lord, it was written in a scroll or book and we have now come to Earth to be the ‘word’ of that scroll made flesh. I tend to lean toward this idea based on three things. First of all, this is compatible to what Jesus as our forerunner said in John 13:3. Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, (John 13:3). Jesus came as a spirit and entered the body that was prepared for Him. He then fulfilled what was written in the books about Him and returned to Heaven. If Jesus is the forerunner in all things, then it would be consistent with the pattern to assume this is true of us as well. Jesus came as God into the Earth. We came as human spirits into the Earth. But we potentially were all spirits in the presence of the Lord first. Not everyone lives out what was established in the counsels of the Lord and then written in the books. We don’t have to, but it is our job to discover and fulfil what is there and bring it to Earth in natural forms. This is what we will be judged on in the hereafter. Our judgment will not be so much about this sin or that sin. Our judgment will be based on how closely we lived our lives to what is written in the books of Heaven. Not to live our lives out in agreement with

## *Apostle Frequency Revelator*

the books of Heaven is to waste our time here. We may get to spend eternity in Heaven, but we will not have fulfilled His Kingdom agenda for our life and times here on Earth. This understanding will help you to operate effectively in the Throne room of heaven, understanding that that's where you came from and that's where you ought to operate permanently.

---

## CHAPTER TWO

---

### DISPELLING THE MYTHS AND MISCONCEPTIONS CENTRED ON THRONE ROOM PRAYER:

### UNEARTHING REVELATIONS OF WHAT PRAYER IS NOT

There are several myths and misconceptions centred on prayer which needs to be given divine correction. The truth is that the earth is replete with untapped natural resources, one of which is the power of prayer. Entire oil fields in the spirit real, so to speak are as yet undiscovered and, therefore, untapped. The potential power in that oil does no good until it is discovered and utilized. Untapped diamond fields and rich veins of gold represent almost unlimited purchasing power. Prayer is not something you merely think or talk about. Prayer is something you do—God’s power made available to mankind, a great resource. Yet, for the most part, prayer is not properly used, not properly “*exploited*.” This is because there is a mystique, a secret that seems to have placed effective prayer beyond the reach of most believers. But the power resources of prayer are attainable. Prayer is a force to be used, a tool to be utilized, and a mighty weapon to be deployed. Prayer is God’s kind of craft, because prayer only happens when God is involved. Speaking to the air is not prayer if the speaking is not directed to the God who listens for the prayers of His people. Listening in silence is not prayer if the listening is not tuned to hear the voice of God who speaks in the quiet places. In the legal realm, it is only through prayer that communication or

contact is made with heavens.

Throughout the ages God's great men and women have always manifested unusual divine qualities and walked in such a deeper realm of prayer to the extent of shutting the heavens, shaking geographical territories in the natural realm and even raising the dead. Their worldly station mattered little because the aura of God seemed to have invaded their lives as they were permeated by the presence of God. Their spoken words were redolent with the fragrance of God's raw and undiluted power. To state but a few quintessential examples, John Fletcher, an English Clergyman and author stained the walls of his room by the breath of his prayers. Smith Wigglesworth prayed until the glory smoke became visible and people convicted to the extent of running outside of the church building until he was done. St. Patrick moved by the plight of a family and deeply desiring to prove the power of Christ to some souls prayed for a corpse, six months in the grave, and it came back to life. What of John Edwards who prayed until his hearers received prevenient grace from God, apart from which they would not have listened to his stern sweep of power on their souls? As it was, before John Edwards' hurricane filled words, thousands would collapse and those who remained on their seats were seen clinging to the edge of their seats, afraid of falling into the innermost depths of hell itself, literally. Harry Ironside was one simple but prayerful man who understood how to pray for the impossible.

Such was the prayer life of these men that they were determined to have a miracle at all cost. But what was their secret? They knew the divine secrets and order of praying in the Throne Room, hence they knew how to get a miracle at all cost. Just like the above-mentioned generals of God, you can choose to learn the art of how to pray for the impossible until you are God plated and God enamoured. It is possible and achievable to have 100% guaranteed answer to prayer. You can have a miracle at all cost but you need to know the correct way to pray for the impossible and have the deep anointing of Jacob who wrestled with God and cried out, I won't let you go until you bless me (Genesis 32: 26). It's logical to assume that some key, some formula, some recipe would enable any believer to plumb the depths and secrets of God, to discover the way to operate within God's plans, and to move with confidence and power but the truth is that God is a God of order and does everything in order, so these times when we must have a miracle at all cost require and call for us to adhere to prayer guidelines and if we are ignorant of the guidelines we will not have a miracle. The secret to all answered prayer is in learning how to pray in the Throne Room since any prayer that doesn't reach the Throne Room is not counted for anything in the realm of the spirit. It is THAT simple. To fully comprehend the art of Throne Room praying, let's take a cue

## Throne Room Prayers

from Apostle John's experience of the Throne Room in Revelations. 4:2-6:

*I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne. He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the Throne, in appearance like an emerald. Around the Throne were twenty-four thrones. I saw twenty-four elders sitting in white robes; and they had crowns of gold. From the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. Before the throne there was a sea of glass, like crystal around the throne, were four living creatures.*

As I pondered over this scripture, the Lord began to unveil that this opening scripture opens up the kind of prayer we must do first. He expounded that many believers just pray haphazardly with no clear order, yet God has already given the order and the right way of getting a miracle. He said, “Doesn't my word say God looks over his word to perform it (Ezekiel 12:25) and that God who seeks counsel of his will (Word) (Ephesians 1:11). This was like a light bulb lighting up in my spirit and things became somewhat clearer, but only for a moment since I thought I knew what supplications was. The Lord said, “Do you see that all these words are plural and that they start with supplications?” I had not checked this and it was a new thing to me. This meant that all these prayers can be done many times except the prayer of faith where repetition is the badge of doubt. I began to realise that many of the things which people do in the name of prayer are actually not real payers. The only pray that makes spiritual sense and produces results is a Throne Room Prayer.

***You Don't Pray Upwards But Downwards. You Pray From A Position Of Kingship Where You Are Seated With Christ In The Heavenly Places At The Right Hand Of God. Hence, Your Prayers Should Not Be Beggary.***

Knowing your place of prayer is very important because you don't just pray from anywhere. You pray from a strategic spiritual location in the Throne Room of Heaven. Figuratively speaking, a soldier does not just shoot randomly but positions himself strategically for victory. So it is with prayer. Prayer is a strategic weapon designed to give us victory in the spirit realm. In the past, God chose mount Zion and Hebron as key mountains where people could go and make sacrifices and pray. While the method has changed, the principle remains the same. Prayer is a place; it's a realm of the spirit where we deeply and intricately commune with God and partner with Him as members of the Board of Heaven. In prayer, we occupy high positions of authority and governance in the government of Heaven, hence when we speak, our voices are heard in the natural realm as if it is God himself speaking directly to the nations. When praying in the Throne Room,

## *Apostle Frequency Revelator*

prayer is not a laundry list of items needed by humanity. It is not begging God and the Heavens to do something for you. It is not crying out crocodile tears in order to move God or twist His hand to give you something for God does not operate in the realm of pity but of faith. On the contrary, prayer is a command, an authoritative decree issued by us in partnership with God to influence the destinies of nations and the masses in the earthly realm. That is how you should walk in the divine consciousness of the reality of prayer in this season.

In our capacity as joint heirs with Christ, we are associates of the God kind, meaning we raise the dead together with God; we're inextricably united with Him in resurrection. The Bible further unveils a deeper spiritual reality that we are born of God (1 John 5:4). Being born of God means you're in His class; you are of the same height as God; you're an associate of the God-kind. You're more than a mere creature of God but you have the same divine nature as God in your spirit. This is why the Bible declares in 1 Peter 1:4 that we are partakers of the divine nature in Christ, meaning that we are participators of the divine experience. In other words, divinity is at work in you. In the context of this scripture, the Greek word for partakers is "*koinonos*", which means associates of the God kind and doing things together with God. Through the revelation knowledge of the word of God, it gets us to a place where we become associates of the God kind. No wonder Jesus proclaimed in prophetic language in Hebrews 2:11 that, "*Here I am with the Children whom God has given me.*" This speaks of partnership, communion and association with us. The truth is that God doesn't want you handicapped or hamstrung, expecting that "whatever will be, will be" or that whatever God finds fit to do, He'll do; rather, He wants you to acknowledge and play your role in this divine partnership in the same way Abraham and Moses engaged God concerning the destiny of the children of Israel. In view of the above, we therefore have the greatest influence on anything touching heaven and earth, even in decisions regarding the death of people. If God has bestowed on us so much authority, divine right and power to control, rule and govern heaven and earth, how much more would He not allow us to have the authority to raise people from the dead? It is therefore unequivocally evident that with regard to heavenly matters and the governance of heaven, God does not act alone but in partnership with us believers because we form part of the Board of Heaven. That is why He declared in His Word that, "*I make decisions in the counsel of god?*" (Psalms 82:6). That means in the government of Heaven, God makes critical decisions in our presence, with our consultation, and some of those decisions are matters touching death and raising people from the dead.

Note that in the context of the above scripture, the word "*god*" does not

## Throne Room Prayers

refer to useless gods worshiped by religious people of this world in ignorance but it speaks of us believers. This comes clear with reference to another scripture that as He (Jesus) is, so are we (Believers) in this world. Simply put, it means that as He is a God, so are we gods under Him. Do you know what a god does? A god does not beg. Instead, he issues authoritative decrees, commands and ultimatums. That is simply how he makes a living — through a lifestyle of words. That is why the Bible says you shall decree a thing and it shall be established for you. (Job 22:28). Why? Because you are a god and it is the nature of gods to decree things. Understand that you are a God-being; you are of the God kind. You are of the same species as God. That is why you must never be found in the company of those who cry and blame God for every undesirable situation. Instead, speak authoritatively and command the devil to go and it shall be established. That is how we are destined to function in the Kingdom.

Let's take a look at our position of power and authority as expounded by the apostle, Paul: *Unto him that loved us, and washed us from our sins in his own blood, And has made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen* (Revelation 1:5-6). It is evident in this portion of scripture that God has ordained you to rule and reign in life as a king. Not only does He want you to know you're a king, He also expects you to live as one; it begins with having a consciousness of royalty. When you look at yourself in the mirror, tell the one on the other side, "*You're a king; You are a dead raiser!*" Learn to walk, talk, pray and live as a king, because when God looks at you, He sees a king! Remember, the Bible calls Him the King of kings; He is the Mighty King, but we're kings under Him. Refuse to see yourself as a helpless, needy person; you're royalty. What do Kings do? Kings exercise authority As a king, you've been divinely mandated to exercise authority and dominion over the devil and the negative forces of darkness by raising the dead. Ecclesiastes 8:4 says, "*Where the word of a king is, there is power.*" This implies that when you command the dead to rise up, your words are backed with inherent power to change any negative situation, and put the devil to flight. Kings talk bold; they're not at the mercy of anyone, and it's not in their nature to be apologetic. So, when you issue commands to Satan or decree a change in every negative situation, do it with boldness. Kings make decrees and proclamations and have them established because it is their nature to decree things: That is why God decreed that, "*You shall also decree a thing, and it shall be established for you*" (Job 22:28). You can have everything you say, because your words are backed with supernatural power. Therefore, when confronted with any calamity in life, you're to exercise your authority in Christ Jesus; not beg. When you do that, whatever you demand, Heavens will endorse it with a stamp of God's approval.

## *Apostle Frequency Revelator*

Owing to lack of faith and ignorance, some Christians beg everywhere and for everything, which is wrong. They beg at work, at home, in the office, and even beg God in prayer, simply because they haven't fully understood their heritage in Christ. The truth is that God isn't moved by tears; He doesn't operate in the realm of pity but in the realm of faith. Begging does not make any significant impact in the realm of the spirit; instead, it short-circuits or deactivates God's potential in a man. Therefore, don't beg for anything! When conducting contending your case before the Heavenly Courtroom, don't beg for God's help because subjects in the spirit realm don't understand the language of begging, instead, they can only respond to the language of faith. Receiving answers to prayer is your divine legitimate right and irrevocable inheritance of every believer, hence you mustn't beg for what's rightfully yours in Christ. In any case it wasn't by your request, choice or idea, that God made you a miracle worker; He did it of His own volition. Therefore, don't even try hard to convince God to bless you with resurrection power because as long as you are born again, you were born blessed; you are called and separated unto the blessings of God, one of which is the grace to raise the dead. Your response, therefore, is to live the kingly life of authority and power. Exercise authority over death, Satan, sickness, disease, and the negativities of life. Whether its cancer or growth somewhere in your body, tell it to dematerialize in the Name of Jesus. Living daily with this consciousness will impact positively on your prayer life and catapult you to the realm of raising the dead. Rather than "*beg*" God in prayer for Him to raise the dead, you'll pray like a King—with authority and power. That is why when you confront a dead body, don't start crying and begging God for the dead to rise up. Instead, use your royal prerogative as a son of God to command the dead to arise.

Jesus is our practical example of how we should reign in life as kings: He arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm (Mark 4:39). The Lord Jesus lived such an exemplary life of faith for us to emulate. His confidence and absolute mastery over life's circumstances when He walked the earth, was simply awe-inspiring. At a certain instance, His disciples, in awe and reverence exclaimed, "...*What manner of man is this! For he commanded even the winds and water, and they obey him*" (Luke 8:25). The tremendous miracles, signs, and wonders performed by Jesus and the apostles weren't chronicled in the Bible for us just so we could read and be duly informed of what they did. They're to inspire us to know we can do the same in our day through the power of the same Spirit. Some Christians only read their Bibles, teach, preach, sing and pray, without more. Doubtless, Christianity transcends all that. You've got to have the manifestation of resurrection power in your life. Paul contended against

## ***Throne Room Prayers***

the idea of preaching without power, saying: “I didn’t come with words of man’s wisdom, but in the demonstration of the Spirit and of power; that your faith shouldn’t stand in the wisdom of men but in the power of God” (1 Corinthians 2:4-5). No wonder God wrought mighty miracles through His hands to the extent of raising Eutycus from the dead. Demonstrating his unquenchable thirst for God’s power, he further contended that: the Kingdom of God is not in words only, but in power also (1 Corinthians 4:20). In the context of the above scripture, the Kingdom of God is not a place; it’s a realm; it’s the reign of God, where He becomes Lord; where He becomes the Boss, and rules; where He’s in charge, and expresses Himself—His glory and His goodness. Therefore, the only way to manifest the Kingdom of heaven in you is to demonstrate the resurrection power of God in your spirit.

### ***Prayer Is Not Just A Withdrawal Of Substances From Heaven But An Investment BANK- Hence You Should Make Prayer Deposits In The Prayer Bank Of Heaven***

Have you ever looked at prayer from an accounting perspective and considered it as a spiritual transaction? Don’t you find it interesting that the Bible uses *accounting language* to depict certain spiritual concepts? Have you not heard of how Abraham’s act of faith was credited for righteousness? The word *accredited* in this portion of scripture is an accounting term which means that it was *added* or rather *debited* to his spiritual account. It is for this reason that we should understand prayer as a *deposit* and a *spiritual transaction* in the spirit realm. There is a need to make a deposit of prayer if you are to purchase anything from the heavens. It is a clear sign that when it comes to miracles in one’s life, there needs to be adequate prayer that would have gone up for a miracle to be experienced here on earth. Prayer then is the currency of the Kingdom of Heaven and without a real prayer life your deposits in heaven are very little so when you face problems there will be no currency in your prayer bank account to cover for the miracle you need. Just as we have deposits and withdrawals and also overdrafts in the earthly banks, the Kingdom of God also seems to function that way when it comes to answered prayer. The less a believer prays, the more he becomes weak in the things of God and the things of life. The more a man prays, the bigger his deposits are in the spiritual realm.

When the Lord told me that I could accumulate credit in the spiritual banks through prayer, it was mind blowing and very difficult for me to reveal to believers this secret. I was plain afraid of the persecution that comes with claiming exclusivity on something this big concerning understanding the importance of depositing prayer. The amount of prayer going to God is

## ***Apostle Frequency Revelator***

proportionate to the level of miracle you receive. That is why the difference between thirty minutes in prayer and three hours in prayer is the difference between 1,000 members and 100,000 members. A weak prayer life is answered by a weak miracle and a weak miracle is always a result of a weak prayer life! You will see what this revelation will do for you if you dare take it. However you need to learn how to open a bank account before you go deeper with this ancient secret of Prayer Bank Account System. For you to participate and enjoy this wonderful Prayer Banking System you have to open an account. Remember in the Banking system withdrawals and deposits can only be made by account holders. An account gives you power to transact in the Banking system, it gives you a record and a history for your transactions to be monitored. Without an account you will not be able to access the Banking System. Opening a Bank Account is very simple, you have to receive the Lord Jesus Christ as your Lord and Saviour. Jesus Christ is the one who runs the Bank, he is the Bank custodian and the Bank Owner. He is the one who issues accounts in his Banks and all you have to do is get an application form, fill in and submit. No applications are rejected in this Bank, in fact everyone has one reserved for them, it's up to them to come in and get connected in the system

### ***God Doesn't Just Answer Prayer But Value Placed Behind The Prayer. Prayer Is A Transaction And Medium Of Exchange.***

Have you ever thought of prayer as a medium of exchange and the currency of Heaven? Let me first explain what Money as a medium of exchange does in the economies of the world so as to give you a better understanding of what a 'medium of exchange' is with regards to prayer. I recall vividly the day God said to me *"I do not answer prayer; I have never answered prayer and I will never answer prayer. Prayer is just a medium of exchange to me, I only answer what backs it"* The moment I heard the words 'prayer is just a medium of exchange', my mind raced uncontrollably trying to link the word of the Lord on prayer to what the financial world taught me about mediums of exchange. I knew I was onto something deep but so simple that even a child would get it, but at the time of hearing this I was immediately thrown into discovery mode. I knew right away that I needed to know what makes prayer catch the undivided attention of God. I was a little shaken because in all my prayers I never had the mind to employ them as mediums of exchange.

In essence, money, in and of itself, is nothing. It can be a shell, a metal coin, or a piece of paper with a historic image on it, but the value that people place on it has nothing to do with the physical value of the money. Money derives its value by being a medium of exchange, which means that money

## *Throne Room Prayers*

is simply a unit of measurement or a storehouse for wealth or value. Money allows people to trade goods and services indirectly. Money is valuable merely because everyone knows that everyone else will accept it as a form of payment, but in and of itself it has no real value because it simply represents value that people agreed on, or as in some economies money is backed by gold which in finance is called the gold standard. So since people cannot carry gold around, those economies decided to use a representation of that gold in paper form and that's what we call money. You see its simple a stand in! It is simply a representation of the real value that we can't carry around. Prayer then as a medium of exchange is simply a representation of real value that is kept somewhere else. So without that value it represents, your prayer is not worth anything.

In a similar fashion in which money is a medium of exchange and a representation of value, without which it is counted for nothing, some prayers that are going forth are simply 'bearer's checks' in the realm of the spirit. They are simply valueless papers with a '*value*' written on them and a quality paper used but it's never a medium of exchange. It has no value to represents. It's that simple. All it is carrying are the list of demands or requests that you are presenting but no backing whatsoever. See, your prayers can simply be a useless paper that cannot be accepted in the spiritual world. There is a value that needs to back prayer for it to work. Many believers are ignorant of the fact that the presence or absence of value that is somewhere outside of prayer gives it its value, and not the words inside the prayer. This is the reason why God said; "I do not answer prayer; I have never answered prayer and I will never answer prayer. Prayer is just a medium of exchange to me, I only answer what backs it" So much of the time we treat prayer like we are rubbing a magical lamp and asking the genie inside for our wishes to be granted. Even mature believers often fall into the trap of treating God like some kind of cosmic concierge, who is there at our beck and call to fulfil our every whim and desire when we utter some words in some order. However, the truth is it's not the words or how we sign out our prayer, it's all about understanding prayer as a medium of exchange and that it needs a backing of some sort. This book is the answer to how you can have your prayers answered by learning to back them up by something that makes it a legitimate currency to God. Without the revelation in this book take yourself as an economy suffering a great depression with inflation beating your currency from all angles or if you like as a person trying to use fake money to buy from a legitimate shop.

## *Apostle Frequency Revelator*

### ***You Don't Pray And Then Wait For An Answer. Instead, You Have To Act And Then Pray. Hence There Is A Dimension In The Spirit Realm Called Before Prayer***

Many times, we use the revelation that says you pray then act on your prayer yet there are some prayers that you act then pray. When God answers prayer, he is responding to more than just the mere words you spoke in prayer, watch this; Isaiah 65: 24 *And it shall come to pass, that before they call, I will answer; whilst they are yet speaking, I will hear.* Now notice here, that God is telling us that before your knees hit the floor to pray, before you even open your mouth to cry out to him, He says I will answer. But how can He answer when you have not even called or prayed? If He is now answering before you pray, then it means what He is answering is no longer the words you are speaking in prayer because you will have not spoken them at that time. He is now responding to something else that gets to him before you pray. Remember that Prayer is just a medium of exchange. God only answers what backs it. He is now answering in response to something more than mere words, that thing has the muscle to arrest His attention before you say anything in prayer. In this case, the words themselves have not even been spoken in prayer, yet God is declaring that He will answer an *'unprayed'* prayer. In 1 Kings 3: 51 *At Gibeon, the Lord appeared to Solomon during the night in a dream, and God said, "Ask for whatever you want me to give you."* Look at this carefully, the Lord's visit to Solomon seems unwarranted. Solomon had not named a single prayer request, yet God showed up in the middle of the night to answer a prayer that had not been sent. If you read from the beginning of that chapter you will not find a single prayer request that Solomon made. This was not normal, think about it, whatever Solomon was going to ask for, God had already made up his mind that he was going to give it when He said; *"Ask for whatever you want me to give you."* This is a dimension which I call **BEFORE PRAYER**.

This was a blank check Solomon could have asked for a pink elephant and that is exactly what he would have received. Before the words to utter in prayer had even come to Solomon, God was at his doorstep with the answer to an *'unprayed'* prayer, this was an unsaid prayer. There was something Solomon had done that got the attention of God and demanded an answer to a prayer he had not even thought of. If you look carefully at the preceding scripture, it seems as if there was urgency about the way God came to Solomon that night to say, *I need to give you whatever you ask for I will do it.* Solomon had not said a single word in prayer but there was something he did, that went and presented itself before the throne of God demanding an answer to a prayer he had not yet said. Solomon had secured an answer before asking, or performing the ritual you call prayer. So, what God was responding to

## ***Throne Room Prayers***

cannot be his words, he had not prayed! It had to be something else that has the ability to give value to his words in prayer. This is exactly why God would boast in His ability to perform that which we have not even thought of but it's a realm that very few have touched. It is for this reason that Paul declared in Ephesians 3: 20 *Now unto Him who is able to do exceeding abundantly above all that we ask or think*" Why? Because God does not answer you according to the size or length of your prayer but according to the value you place behind the payer.

### ***Prayers Are Answers The Instant You Pray. You Don't Pray And Wait For A Year To See Results Of Your Prayer***

Did you know that you don't pray and wait for a year to see results of your prayer; instead, you receive results to your prayers the instant you pray. There is a new prophetic dimension in the Throne Room whereby things are coming to pass as they are being said. In the Throne Room, there is no procrastination, or delays because time is inconsequential. When God declared in an atmosphere of glory in the Throne Room, saying *let there be light*, light came forth instantly. He didn't have to wait. Instead, results came forth as words were declared. In the Throne Room, there is no waiting because waiting is a process in time, of which we have dominion over time; we operate outside the time dimension because we were given birth to in the eternal realm which falls outside our time dimension. The reason why some believers experience delays in their lives is because they are praying outside of the Throne Room. The less you pray in Throne Room, the longer it takes for you to cast out darkness and experience victory in your life. Real spiritual warfare takes place in the Throne Room because there, the Lord fights for your battles. Outside the Throne Room, you fight your own battles but inside the Throne Room, God fights for you. That's why God said to the children of Israel, *"This battle is not yours. You do not have to fight for the battles is yours"*. This is because in the Throne Room, God assumes total ownership of every battle, and since it is not possible for God to lose any fight, your position is to watch as a spectator. But why does the above scripture connote that the battle not yours? It's because you are operating in the Throne Room at the right hand of God. Therefore, any man who touches you touches the glory of God. Demons know very well that they cannot enter Heaven, hence with the coming down of the glory, they leave instantly because they know that the same rules apply. That is why deliverance happens so fast in the glory zone because demons are not permitted to enter, sickness is rendered illegitimate and death is not permitted to reign. That is why there is such a thing as Deliverance glory, meaning conducting deliverance while in the glory zone.

## *Apostle Frequency Revelator*

Because we have dominion over time, in the Throne Room, you can declare a thing and use your royal prerogative to stipulate the time frame when that thing must come to pass, whether in a day, week or few hours. When the Bible attests that *you shall declare a thing and it shall be established for you*, it doesn't talk about flippantly declaring empty words in any direction but it talks about declaring things while in the Throne Room or in an atmosphere of glory. That's when things happen. That is why those who function in higher realms of glory don't wait for things to happen, instead, they make things happen. This is because in the Throne Room, it is possible for you to be instantaneously elevated to the reality of overnight success, whereby prayers are being answered even before you start praying.

Let's look closely at how Ezekiel functioned in the prophetic glory in the Throne Room: *So, I prophesied as I was commanded and as I prophesied, there was a noise, and suddenly a rattling and the bones came together bone to bone* (Ezekiel 37:7). The instant Ezekiel prophesied, the noise began and the miracle started the moment the prophecy commenced. This is to tell you that prophecy does not just foretell; it creates that which is being said. It is the tool that brings it to pass. Confessing what you want God to do is different from declaring what He is saying right now while the glory is present. Both Elijah and Elisha walked and lived in the prophetic glory realm and when they spoke, it caused heaven and earth, kings and nations, to react and respond. They prophesied the opening of wombs, rain and drought, provisions, resurrections and deaths, and the list goes on.

### ***You Don't Pray For Something To Happen But You Pray In The Throne Room Whereby Things Have Already Happened***

It is worth exploring the truth that prophecy is reserved for this earth's time realm but in the glory realm, there is perfection as everything is complete and in the now. The truth is that when one prophesies, he does not speak from the realm of time, but from eternity. Everything is already finished in the Heavens, so there is no need for prophecy. Everything in the Throne Room is present tense, now knowledge. There is no past, present or future in the Glory. Everything is complete and whole in the Glory. Why? It's because things which are in the future, in the glory realm, they have already happened. Prophecy is reserved for the earth, for the realm of time. It becomes a creative force, reaching into the future and bringing the future into the now. True prophecy never speaks from time, for it would then be distorted. Prophecy speaks from eternity, for it sees the finished result of the declared word. A prophet will not speak from the present to the present tense. He will always speak from the future into the present tense. Prophecy will cease, but the

## *Throne Room Prayers*

revelatory realm of the Glory will never cease. This is because prophecy is reserved for this earth's time realm, where the future exists. In the Throne Room, there is no future. Everything is present tense. That is why Second-day prophecy is different from third-day prophecy.

Prophetically speaking, prophecy is about to change dramatically as the two worlds, Heaven with the earth collide. Time on this planet is being dramatically altered as eternity is invading time, and time is being displaced. Since prophecy always ministers through time, it is about to change as well. Because ministry gifts see ahead of time, God does not deal with prophets according to time. The vision of the prophet supersedes time and space, mocking the devil's determination to keep man without hope and a future. Therefore, we need to get up, out of this earth's gravitational pull which keeps us earthbound, in order to hear and see clearly and know what is to come. This information is only available in the Throne Room, once we break the bonds of time and look back from there. Prophecy is able to touch the past, present and future, that is why we speak of foretelling, telling and forth telling as key dimensions in the prophetic realm. Time, which is in need of being redeemed for whatever reason, is always in the past tense, never the future tense. So God must take us back to the past in order to redeem the past. If He never redeemed time, we could never enter our future.

Prophecy is the means by which time is created but revelation is the means by which time is known. Too many prophets today are putting into the future what God has already done and is available now. But the time has come that prophecy will no longer be about a future event waiting to come to pass. Instead, as the prophetic words are coming out of the mouths, that which we say will already be created and in motion before we finish speaking. Why? It's because in the glory realm, there is no time. When you speak from the glory realm, you are actually allowing God to create that which you are speaking. It is the same principle that God used in Genesis when He had the Spirit hovering and then He spoke and results were instantaneous. This is to tell you that prophecy sends angels on your behalf to supernaturally arrange things. Therefore, declare God's word in any hopeless situation and angels will swiftly do their part by setting whatever you have decreed in motion.

The greater truth is that the realm of glory in the Throne Room supersedes the prophetic realm. Prophecy like any other gift, operates in the absence of glory, but when the glory shows up, prophecy ceases as it is no longer needed as everything is revealed. The glory realm is a realm beyond the gifts and talents. The greatest challenge is that many people in the Body of Christ today are majoring in the prophetic gift but not in the glory. The fact is that

## ***Apostle Frequency Revelator***

you can have a prophetic gift flow at times even when you are not necessarily in the glory. Have you ever wondered why Jesus said in the last day, some will say, “*Lord we prophesied in your name cast out demons in your name, done many wonders in your name*” but He will say I never knew you? It’s because these people would have been operating in the gifts alone without the glory. Although your prophecy may be accurate, the weight of the effect of your prophecy will depend on the level of glory of God in your life. The prophetic glory is the Prophetic gifts intertwined with the glory – an invasion of prophetic glory. A prophecy given in the glory has immediate and drastic life changing results. That is why Jesus prophetically declared to a fig tree that it would die and at that moment it started to die. (Mark 11:12-14; 20-24).

### ***Prayer Is Not A Habitual Or Customary Spiritual Exercise But A Revelation Of God To Man. Every Prayer Should Be Made Prophetically With Revelation And Understanding***

When praying in the Throne Room, it is important that you have a deeper understanding of what you are praying for and the essence of what you are praying for. Don’t just pray for the sake of praying but rather pray with understanding. What distinguishes ordinary prayers from Throne room prayers is the level of revelation an individual has about the person to who prayer is directed (God). Revelation is what will cause you to know when your prayer has been answered and keeps you updated on the progress or status core of your prayers. It is worth exploring the divine truth that the realm of prayer is a realm of revelation. It is a realm whereby everything is known. It is beyond the realm of gifts, faith and the anointing. Figuratively speaking, common sense is to the natural man what revelation is to the man in the Glory of God. Revelation comes before manifestation and without revelation there is no acceleration of the manifestation. Hypothetically speaking, you cannot get fire from water; it takes fire to set a fire in the same way it takes a certain amount of rain to cause a flood. By the same token, without a constant flow of revelation, manifestation will not tarry. The Throne Room is a realm of Revelation. That is why there is such a thing as the revelation glory, which involves allowing God to speak to our spirit when we are basking in the atmosphere of His glory in the Throne Room. It incorporates seeing things materialise before they happen and witnessing things happening while they are being spoken.

The greater truth is that what is revelatory to the Heavens is prophetic to the earth. The distinguishing characteristic feature of the glory realm is that things in the Heavens are not learned but they are just known or revealed. It is not possible to study and learn the revelatory realm. It must be revealed

## *Throne Room Prayers*

and this explains why Paul wrote three quarters of the New Testament when in actual fact he never went to a Bible school. It is possible to learn the operation of the prophetic realm, but not the revelatory realm. There is a world of difference between the *revelatory* and the *prophetic experience*. They are governed by different rules, as the one originates from the Throne Room, and the other originates from this fallen atmosphere. The truth is that Heaven operates in present tense, while the earth has different time zones or tenses. Here, we have the past, present and future perfect tense. If anything comes to the earth from the Heavens, it has to fit into one of these three tenses in order to remain in the earth and manifest in these three dimensional realms. It has come into the earth, leave the realm of eternity from whence it came and penetrate the realm of time. For this to happen, it must be framed, or claimed by the words of our mouth. Then it remains in our time zone, and will manifest to us in the natural realm.

In view of the above, it is therefore scripturally evident that revelation is such an indispensable necessity to unlocking the supernatural doors to abundance. Without revelation, even prosperity remains a mystery and God's people remain trapped in a morass of debilitating poverty. Did you know that poverty is not a money problem but a glory problem? Poverty is not a lack of money but a lack of perceived access to the glory of God because everything flows from the glory realm. Paul concurs in Philippians 4:2 that *My Lord shall supply all my needs according to the riches in glory by Christ Jesus*. This tells me that as long as you are born again and you are still in lack, you don't have a money problem. Instead, you have a glory problem. This is because every need or provision is supplied in commensurate with the measure of the glory of God in your life. Therefore, the solution to poverty is to tap into the higher realms of glory where everything is made available and access His glory and poverty will disappear.

***You Must Pray In The Throne Room Not From The Earthly Realm. Some Prayers Made On The Earth Realm Are Interrupted In Demonic Realm But Those Divinely Orchestrated In Throne Room Releases Tremendous Power Which Can Never Be Quenched By Any Demonic Arrow***

If we are to get unanswered prayers answered, we must first rightly discern where the spiritual conflict is in which we find ourselves. Erroneously, most teachers on prayer and spiritual warfare teach that we are on a battlefield. I have come to believe deeply that, at the least, initially our prayers are in the courtroom of Heaven and we need to learn how to operate there if we are to get answers released and unlocked. The protocol of a battlefield will not

## *Apostle Frequency Revelator*

work in a courtroom and neither will the protocol of a courtroom work on a battlefield. These are two different arenas and we must discover where we are in prayer if we are to be effective. When we come off the battlefield and get into the courtroom and learn to function there, verdicts come out of the realms of God's throne that put in place the cry of our hearts. It is easy to stand against the whims and vagaries of the devil, but to do so, you must certainly learn the secrets of prayer. "*The weapons of our warfare are not carnal but mighty in God for pulling down strongholds*" (2 Corinthians. 10:4). Our weapons are not physical or mental; they are spiritual, hence one of our best weapons is prayer. The Bible presents the narrative on Daniel, whose answer to prayers was released long back and are no longer in the hands of god but was then intercepted in the demonic realm. There is intense warfare going on in the spirit that many people are not aware of. Some prayers never reach heaven because they are blocked in the demonic realm while others reach heaven and answers are provided but intercepted anon their way down to earth. The solution is to wage war against demonic powers holding your blessings. Take your blessing by force. That is why the Bible says ever since the time of John the Baptist kingdom of heaven has suffered violence and the violet take it by force.

In the midst of conflict with our enemy, it is important to know that our petitioning God, our prayers to him is not just a request on this earth for a delivery from heaven! We need to understand that when we pray, we are engaging with God Himself as we resist the powers of darkness Satan is a LEGALIST. Satan knows that the spirit realm operates within legal terms. That's why, for instance, when Jesus died on the cross it was the greatest legal transaction of history. When he said, "*It is finished*," it meant that he met ever legal mandate that was require of man and was fully placed on Him. That's what the cross is about. When we are in engagement with our enemy, we must take our legal authority and execute it. In other words, a verdict in the courts has no power unless it's executed in or at the place in which it was designed for. A judge has the power to render a verdict, but there is no officer of the court that has the power to execute a verdict into place. We are the officers of the court who are anointed, deputized, authorized by the Holy Spirit to take what Jesus did on the cross and execute it into place until there is a response, a submitting to what He did on our behalf.

The biggest mistake which some believers make is to try and execute in the battlefield what should be executed in the courtroom. In Daniel 7:10, the Bible describes the Throne of God that Daniel, John in the Book of Revelation, Ezekiel and Isaiah saw and this Throne room is the courtroom of God. Lawyers go to school for years to learn how to operate within our

## *Throne Room Prayers*

judicial systems. They learn the language of the courts. They learn how to address the court, present their case and appeal for the cause that they represent. We too must learn how to present things before Heaven's court. You see, Satan roams about looking for any way that he can justly accuse us before the Judge. What he is looking for is unconfessed sin, or even generational iniquities in our bloodline that have not been repented for. 1 John 1:9 says, *"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us of all unrighteousness."* So, Satan is looking for any unconfessed sin that he can accuse us of before God. When he finds something, he then builds a case against us. Remember, he is an opponent in a lawsuit (1 Peter 5:8). He is looking for a verdict from the Judge. Satan's purpose in doing this is to delay or even stop the purposes of God in our lives. He hates God's kingdom, and wants to hinder it as much as possible. He knows that his day of judgment is coming, and is seeking to delay that as long as he can.

When Satan finds unconfessed sin in our life, or he finds iniquity in our bloodline, he then asks for, even demands the right for our prayer requests not to be granted. He does this on the basis of the Word of God. *"If I regard iniquity in my heart, the Lord will not hear"* (Psalms. 66:18). In fact, there are many verses in scripture that Satan can use in accusing us so that a verdict against us is granted to him. You remember in the case of Job, that Satan questioned Job's motives in serving God, and on the basis of that requested a verdict against Job. In response, he was first granted to take all that Job owned. Next, he was granted to touch his body, but not to kill him. This is just an example of the kind of things Satan may request to do to hinder us from walking with God or fulfilling the purposes of God in our lives. When Satan is granted a verdict against us, it hinders God from answering our prayers. When we discover by the Holy Spirit what the sin is in our lives (or what the iniquity is in our bloodline), we can then confess that sin, allowing the blood of Jesus to cleanse it away. We may then come boldly before the throne of grace to obtain mercy, and find grace to help in time of need.

***Prayer Does Not Operate On The Basis Of A Supermarket  
Whereby You Walk In And Grab Whatever You Need And Walk  
Away. Instead, It Is A Continued And Fervent Spiritual Exercise  
That Produces Results***

Did you know that prayer is not a once off event but a continued spiritual exercise undertaken until something happens? I want us to examine the frequency of mentioning prayer items before the Lord. How often should we pray over certain items? That has been a puzzle to many Christians. Of course we know that there are different types of prayer. In the prayer of faith

## *Apostle Frequency Revelator*

we realize that we ask once. But then after that you still give thanks. So, the question is how often must we remind God or give thanks to God for those requests. Even in the prayer of faith, we have a question of how often should we keep at it? So we want to see first in James 5: 16 *confess your trespasses to one another and pray for one another that you may be healed.* The effective fervent prayer of a righteous man avails much. Fervent, persistent and continuous prayer of a righteous man avails much. He illustrates it with the life of Elijah in James 5: 17:

*Elijah was a man with a nature like ours yet he prayed earnestly that it would not rain. And it did not rain on the land for three years and six months. He prayed again and the heaven gave rain and the earth produces its fruits.*

One thing to pay attention here is the fact that he didn't ask once. He didn't ask twice. He asked more than that. We can see the very example in his asking for rain. In 1 Kings 18: 41, even though there was no rain yet Elijah said to Ahab *go up eat and drink for there is the sound of abundance of rain.* Ahab went up to eat and drink while Elijah went up to the top of Carmel then he bowed on the ground and put his face between his knees and said to his servant. He went out and looked towards the sea but there was nothing. And seven times he said go again. I heard some preachers erroneously saying that he prayed once and he waited the other six times. The question is why he must wait if he prayed once. Some preachers said he prayed once and the other six times he just bowed down. My question is why is he bowing down? If he bowed down and then he sent his servant out and the servant said there is nothing. And he sent his servant again and the servant said nothing. If he were exercising faith and if it was a prayer of faith he was exercising, he should have been going not by what he see but by what he believe. And he would not even have to send the servant out. If you are praying the prayer of faith you don't look for the symptom. You don't look for the manifestation. You see the spirit realm and that settles it. You don't care how long it takes. You don't care whether you touch it or your feel it. So he was not praying the prayer of faith.

Let's not apply the principles of the prayer of faith where it is another type of prayer. This was a different area. You can only apply the prayer of faith in areas where it does cover the promises of God. Now here he has to undo something that he has done in the realm of stopping the rain. He was controlling over the forces of nature. Whatever he did and however you look at it, he did it seven times. Seven times that was persistent. Elijah was not praying the prayer of faith because the prayer of faith does not depend on sight. Elijah was moving into the realm of the spirit and through his

## *Throne Room Prayers*

persistence. According to the James 5:17 it is effectual and fervent prayer. He was moving the forces of nature to bring about a visible manifestation. And when the visible manifestation came forth, he knew the rest was on the way. See he was seeking for that sign. When the sign of one tiny cloud appeared he knew that was the sign he was looking for. How do I know he was looking for a sign? He sent his servant out. You are looking for something when you ask somebody to look for it. He prayed seven times.

How long are we to pray for something? God had shown me how this spirit world is in darkness. Unbelievers are all in the dark. But those who are believers are like little light bulbs that shine in the darkness of this world. I realize that Jesus says that you are light of the earth. He did not mean it as a teaching but that was literally the scene in the spirit realm. And there are different degrees of brightness according to each person's walk with God. The astounding thing that I saw was that the earth was covered by a thick cloud of darkness. And I realize that those must be the wicked spirits in the high places that Paul talked about in Ephesians 6. But from time to time wherever groups of Christians were there praying, there were lights like laser beams that float from the Christians right up to the throne of God. And from time to time this spiritual light that looks like laser beam hit that cloud of darkness. And where so ever it hit there was a big gap. It broke through the darkness. Then there was a reciprocal light that flows to and fro wherever it broke through as if there was an open window. Sometimes it is just a single slight sometimes it's a great huge light. The light that I saw in the spirit realm was the prayer of God's people reaching to the throne of God. And from time to time it broke through the heavenlies and it brought an open window. That's when they began to receive the answers to prayer and the manifestation of God's power or promises over their life.

The light that we have right now that shine is just artificial light and it consists of many different wavelengths. We see as white but it consists of many colours. But these lights cannot be used to cut paper or do operations like the laser beams that cut through metal. So this light is only good for lighting up. But if we could just isolate just one wavelength that would begin what we call the process of a laser beam. See a laser beam is light flowing at the same frequency. If we could isolate just one type of wavelength and get it all into one wavelength we are beginning to form what we call a laser beam. So the first quality of a laser beam is what I call purification of wavelength or similarity of wavelength. All the wavelengths must be the same. The second quality of a laser beam is what we call intensity. You must have it intensely. That is in great volume and in great outburst of light.

## *Apostle Frequency Revelator*

Now, that's the comparison of it in the spiritual realm. All prayers whether they are prayers of dedication, prayers of faith or prayers of intercession have to have intensity and purity. You can call it similarity and intensity. And it must be pure enough and intense enough in order for it to have any effect in the spiritual realm. You want to use light beams that are in the form of laser to cut metals or to do operations. We would need it in its pure wavelength and in great intensity to be useful in the natural. In James 5 notice the two words that are used here. Verse sixteen, confess your trespasses to one another and pray for one another that you may be healed. The effectual fervent prayer of a righteous man avails much. The two words that are used are effectual and fervent. Of course the word fervent conveys intensity. When we talk about being fervent we talk about how intense and how much that object or the answer to prayer have overtaken every other desire in your life. I could greet you lightly or I could greet you fervently. So intensity is greater.

The word *effectual* ties to the previous sentence that talked about cleansing, confessing of your fault. Something that is pure right from the depths of your heart. And notice he is also speaking about the prayer of faith in verse fifteen. Look at verse fifteen, and the prayer of faith. Generally most Christians know that in intercession you keep doing it and doing it because the freewill of the person you are interceding is involved. And they do know the dedication you must have to keep doing it and doing it. It is something that you have to keep dedicating your life to God all the time. But the prayer of faith involves a certain purity and intensity but in a different sense. If you repeat something out of fear and doubt it is bad. A bad thought, repeatedly thought becomes a mental habit. And the mental habit gradually becomes a part of your character. Then it becomes a part of your life. And it is hard to get rid of. It starts in your thought. But the positive is true. There are certain things that you have to keep repeating it. Basically it is not the repetition that is at fault. But it's the doubts present that cancelled it. Some people pray again and again because they didn't believe the previous prayer. They have gone into doubt.

When you pray the prayer of faith you pray and you believe. Mark 11:23-24 says *when you pray believe that you have received and you shall have them*. Notice the three tenses there. When you pray, that is present tense. Believe that you have received, that is past perfect tense. And you shall have them that is future tense. So there is a present, a past and a future. Between point A the time you pray that is past and to point B the time you shall receive which is the manifestation in the future you have to keep doing something. And some things that we do in the prayer of faith is to combine with the prayer of thanksgiving. You thank God that it is done. And as you are walking close to

## *Throne Room Prayers*

point “B” you say thank you God that it is done. You keep on thanking God that it is done. So even in the prayer of faith you repeat. But you repeat in faith not in doubt.

The question is how often should we keep at our prayers? As long as you have the time to concentrate on those things, we need to do it until it comes to pass. Whether it is a prayer of faith and later combined with thanksgiving to continue in a right way, or the prayer of dedication or the prayer of intercession, we need to continue frequently in it. We need to continue building in our purity, in our inner change and in our intensity volume. So we have both quality and quantity in prayer. The quality of your prayer and the quantity of your prayer plays a role to bring the manifestation in whatever category it is. The reason why I talk on the prayer of faith so much is because here you get the impression that you should not repeat your prayer of faith. But the other ways you repeat it is through the prayer of thanksgiving. For example you have prayer for a supply to your needs and you have the assurance in your heart. You know and you know that it is done. You have no doubt in your heart. And from that moment onwards you keep giving thanksgiving until it comes to pass.

God has made us in a finite and limited way that we cannot do all things at once. Even if you have to do many things you have to do it one at a time. Try doing Math’s and Geography at the same time. Your mind cannot handle it. And in our lifetime there are so many things that we could pursue. But if you want to pursue something, you have to concentrate on that one field. But with proper spacing of time, in one lifetime you could earn many things because you have spaced out one day to do each one. For example you could be in a university earning your Bachelor of Economics and at the same time you started late in music but apportion two hours a week to music. You may have taken four years in university. During those four years you have apportioned two hours a week or one hundred and four hours a year. Four years is four hundred and sixteen hours in music. You would also learn it at the same time as learning Economic. But yet you reached a point that you cannot do all. And in music it is very difficult to learn everything at once. I want to learn the organ. I want to learn the piano and the violin and the guitar all at once.

In prayer you cannot concentrate on twenty things at one time. There is a certain law involved in that. You can only pray through on certain things perhaps about three or four major items and the rest are kept in the background. But you take it up and you deal with it. It is just like if you are in the business you have fifty potential clients. You don’t try to build all of them

## *Apostle Frequency Revelator*

at one time. You concentrate on making a sale on perhaps two or three a day. So to be really successful at prayer you must prioritize your items. Remember sometimes one long well aim shot is more economical and powerful than a wild gunslinger that wastes bullets all over the place. You may have one thousand items to pray but in an overnight prayer meeting you concentrate only on two or three and you pray through. So that is why I say prioritize our prayers in order to bring the best results. We could do better with our time. I am sure you heard the story of a person who has so many things to do. He tried to do everything and ended up with doing nothing. You pick two or three and do it well and better than the other guy who tried to do everything at one time. It is the same way in prayers. We got to prioritize our items.

Part of the prioritizing comes from our sense of urgency. If the doctor told you that you got two days to live and you have been praying for a washing machine. I would say it is better to spend your time to pray for healing during the next the two days than to pray to get the washing machine. If tomorrow the third warning of your rental payment is due and you are just about to be moved out of the house. You know that is “D” day. I would say that is the area you should concentrate on. Like you are given two days to live. Get healed and then get the washing machine later. Now the other side of prioritizing is what we call the leading of the spirit. Where the Spirit can pick up certain things and pressed it in form of a prayer burden upon our lives. These may be things that are not regarded as priority. But the Spirit picks up certain things and impressed it heavily upon you. Then He is telling you prioritize these items. So we need to concentrate on certain things. And what we need to learn from the Holy Spirit is this: to concentrate on praying for those things until they come to pass. Until the manifestation come to pass. So in other words if you are praying for your husband or wife to be born again. I will say that is a priority because you see them every day. You suffer the consequences of an unbeliever in your own family every day. That would be a top priority. And I would say that too many give up easily. Even in intercession there is a point where you enter from the realm of petition to thanksgiving. But we have to be so persistent with a bulldog grip on those prayers that you hold it fast and you will not let it go

I am talking about things that the old Pentecostals have learned in the early days. John G. Lake speaks about how there are times certain prayer burden grips him or he grips them that he would not let go for days. I mean for days he prayed for nothing else but that item. In his book he speaks about how there was one time a plague in the region where there were missionaries in. There was one intercessor praying in the bushes. And John G. Lake came and saw this guy was not through yet. And he prayed and he felt the burden

## *Throne Room Prayers*

coming upon him. And they didn't leave that place for days. During that time they were praying for nothing else but against that plague. They got a thousand and one things to pray for but they learned to focus and concentrate. You see that is intensity. Finally when they prayed through the whole plague stopped.

***Modern Christians Have Lost This Art In Prayer. We Are Trained In The Art Of Prayer Of Faith But We Forget That Prayer Of Faith Is Not Against Intensity And Volume. And We Need To Learn How To Focus On Certain Items At A Time And Give It All You Got. And If It Is So Urgent That You Pray Through.***

I mean it doesn't matter how long it takes or how often do you pray. You pray and pray until it leaves off from you. Certain items may leave off temporarily. Then the next day it comes on again and you have to go on it again. Certain items you realize you could not pray through yet. You got to keep continuing. Successful prayer is prayer that is effectual and fervent. It has purity. It concentrates on certain item and bring it through all the time. Before a mission trip, for months I prayed for nothing else but that. You can only prioritize certain things at a time. We are limited in time and in form. So we cannot be doing a thousand things. We are not omnipresence. We need to prioritize certain items. And we have to flow with the Spirit of God that He may lead us and guide us in our priority of certain things. This is Elijah with all his fierce tenacity. I would reckon if the servant didn't see anything on the seventh time he would remain there. If the servant didn't see anything for the fortieth time he would still remain there. He would wait until that rain come to pass no matter how long it takes. Praise God

It is just like casting out demons. When you are new in casting out demons the demons sometimes are quite reluctant to obey you. They could sense that you are a fresher. When you say, "Come out in Jesus Name," they will have a closer look at you first whether you mean it or not. When they see that this guy is serious then they will come out. But as you are experienced in that they sort of know you. They recognize you. Before you could say come out. They come out because they know you just as the demons recognized Paul. You become more effective with the one command. In the same way, as we become more experienced in prayer, we may not take quite as long as we need to when we first started. When we first started and learned this secret of purifying our prayers and concentrating them and then intensifying them, it may take us quite a wrestling in the Spirit to get through something. But if you could overcome one thing with this principle, it becomes easier to overcome the second thing and the third thing. Until your ability to be effectual and fervent to have purity and intensity to have quality and quantity

becomes so well trained that all you do like a laser beam. You just focus and it will just focus. For some of us our crystals are a little bit out of line and our voltage is a little bit too low. So when we try to focus our laser beams, it sometimes goes out of line. Sometimes it has a little bit of impurity inside. But as we train ourselves in the spirit, we could become so well trained and we could perfect it. That all you have to do is just concentrate on one item and intensify it and they run. So we develop the skill in effectual prayer that the bible teaches us to do so.

And so remember to focus on certain item intensely. Certain items you may need to pray very long before you began to taste the effect of it. But it is concentrated prayer in an item and tasting the benefits that will encourage it. It's just like if you try to learn ten musical instruments at one time. It can be quite discouraging because you are finding it hard to perfect all. But if you just take your time and learn perhaps two or three and then you perfect it, you get the satisfaction of learning something. Then you go to another thing. You get the encouragement. But if you try to concentrate on so many things and you are not succeeding on anything yet, it can be quite frustrating. Nothing taste better than answered prayer. The joy of answered prayers put spark into your spiritual life that you are more intensified to other things. So when you pray don't try to focus on too many things. Check what is urgent in your life. And let the Holy Spirit lead and guide you. There could be just one or two items that you continually pray as a good habit. But then you got to be opened to the Spirit.

## THE ESSENCE OF PRAYER

### **What Is A True Reflection Of Throne Room Prayer?**

In its purest form, prayer is a mutually beneficial relationship between man and God in which cases both parties undertake to communicate, dialogue, commune, fellowship, partner, relate, and share ideas on matters concerning humanity, creation, world, heaven and the universe. Prayer is beyond mere communication with God as many erroneously presume it to be. Not only does God wants to communicate with you but He also wants to fellowship, have a relationship, partner and share divine ideas and reason with you. That is why we describe prayer as a place of relationship. Prayer also gives angels a job opportunity to work on behalf of humanity because they act on prayer just like the angel who moved swiftly when Daniel prayed to God. The questions you are probably asking yourself at this stage are: How do I pray the right way? What are the core determinants of answered prayer? In whose name should we pray? Why are some prayers not answered? And why

## Throne Room Prayers

are there delays in some prayers? These lingering questions are sufficiently discussed in the section that follows below:

### Determinants Of Answered Prayer:

**Righteousness:** As aforementioned, a continued, consistent prayer of a righteous man prevailed much. This means that **righteousness** is a pre requisite for answered prayer. Other factors include: **Divine connection:** Abide in me and then ask anything in my name and it shall be done. This means the secret to answered prayer is divine connection. **Faith:** If a man has faith as little as a mustard seed, he will say... believe that the words which he says will come to pass; he will have whatever he says. **Purpose:** Praying in accordance with God's will. All things work together for good...for those who are called according to purpose. **Desire:** If any man is thirsty let him come and drink. An insatiable appetite, burning zeal or hunger provokes God to move on behalf of people in a particular situation. Hannah obtained her answered prayer through insatiable desire. He so desperately desired a child such that her desire absorbed her total consciousness.

### In Whose Name Should We Pray?

God's Word answers this question for us. Jesus said, "*And whatever you ask in My name, that will I do, that the Father may be glorified in the Son*" (John 14:13). That means that the scope of our praying is as limitless as the name of Jesus. Jesus has no limitations, no horizons. The breadth, the extent, of our praying is as large as our asking. God expects us to reach out to the farthest horizons we can imagine, and to use all the strength and all the power that He has made available to us—all of it in Jesus' name. So you can see, prayer is not just the mere recitation of words. Prayer is a relationship—with God and with Jesus, His Son. Prayer is the speaking of loving words, a love lyric to our Lord and Saviour Jesus Christ. Prayer is a personal connection with God. Prayer is alive. Prayer is inspiring. Prayer is powerful, energizing, and dynamic! Prayer revitalizes the one who prays. The truth is that when you call the Name Jesus, hell quakes, demons scamper in terror, all of nature responds, and heaven stands at attention. This is why you should be confident to use the Name of Jesus in every situation; it's your heritage. Realize therefore that you have a divine prerogative bestowed on you by the Lord to make a demand in His Name for the release of any blessing you need. Every Christian has the God-given right to use the Name of Jesus. In fact, we are ordained to receive answers from heaven when we use the name. When you stand in that Name, in the face of life's crises and adversities, and before the cohorts of darkness, they'll respond to you just the same way they would respond if the Lord

## *Apostle Frequency Revelator*

Himself stood before them. Wow! This is remarkable! This should invigorate you to boldly use His Name in any death situation today!

Remember that demons, principalities and powers of darkness, including the spirit of death, cannot resist the authority of that Name. The Bible affirms that *God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth and every mouth should confess that Jesus is the Lord* (Philippians 2:9-10). Why is the Name of Jesus so powerful? Besides being that word or term that distinguishes a character, a name is a symbol of authority, which means that a name is defined by the character or authority that's behind it. The power of the Name Jesus, therefore, isn't in the spelling or pronunciation of the name J.E.S.U.S.; because all around the world, we all don't pronounce the name the same way. Rather, the reason the name is powerful is the one who answers it. The one whom the Name represents was given all authority in heaven and in earth (Matthew 28:18). Jesus Christ is the Name by which all things were created. Jesus gave us His Name to live by and function in the earth; so when you make requests in His Name, the Father backs it up! Remember that the Bible says *"whatever" you ask in the name of Jesus, shall be granted to you*. Does it specify what it is that you should ask? No. This is to tell you that the word, *"whatever"* can also incorporate anything you need to live a glorious life in the earthly realm. What great liberation this is to know that *"whatsoever"* you ask the Father in the Name of Jesus shall be granted you!

### **Why Are Some Prayers Not Answered?**

It is important that you understand that in very situation, there are three answers to prayer. These are **YES**, **NO** and **WAIT**. Do you find it intriguing that while some prayers are accepted by God, yet some are not answered at all? Many prayers are not answered because they never reach the throne room. Any prayer that does not reach throne room bounces back to earth and receives no approval from heaven. —refer to Peter tan notes on heavenly place sprayers that do not reach throne room are subject to interception and control, main [elation, exploitation by wickedness in the high places. Carnal or, mental prayers made in the realm of the flesh and not in the spirit are not answered. God is a spirit hence those who worship him must do so in spirit and truth. This implies that fleshly, carnal prayers are not recognised in the spirit. God does not live in the realm of the flesh but in the realm of faith. Prayers full of unbelief, lack of faith, without faith it is impossible to please God a day the same token, without faith it is impossible to receive from God hence any prayer made without faith does not produce any results. Faith is what grants legal entry and cases into the spirit dimension hence if you are seen parading the spirit realm without faith is deemed illegal Wrong prayers,

## ***Throne Room Prayers***

misdirected prayers, selfish prayers, wrong motives to be seen, -prayers whose theme revolves around their individualistic needs and desires lack the substance of matter. Some people pray wrongly, meaning without applying the correct principles. God governs the universe with clearly defined laws and principles hence any prayer directed to him but be in conformity to his universal laws and principles of governance.

Prayers that lack a sense of relationship with God, prayers outside the context of God's will, every prayer must flow from the relationship with God. Since it is a two way communication process. God will not be instructed or ordered on what to do. Any prayer made without a personal relationship with God is an instruction or command to God, and since God does not take orders from anyone, it receives no response. Some people pray weak, beggarly prayers that do not make any effect in the realm of the spirit. Prayers that lack the fire of the spirit fall in the hands of evil but hot fires cannot be touched or manipulated by evil. Prayers made in the absence of the Holy Ghost will not be answered. There is no contact made with the realm of the father without the Holy Spirit. He is our licence and legal entry into the realm of the spirit. Any prayer therefore offered in the absence of the Holy Spirit is legally unacceptable in the light of the universe. Religious prayers, which Jesus described as vain repetitions which lack clarity of purpose and revelation will not be answered. Religion is the basked of power of God. Religious prayers do not receive answers. Prayers made in sin, ungodliness are not answered.

### **Why Are Some Prayers Delayed?**

It must be understood that speed and acceleration characterises the realm of the spirit. Unlike in the realm of the natural, you don't pray and then wait for years in order for your prayer to be answered. Things happen so fast in the spirit realm as compared to the natural realm. Daniel's prayer was answered the day he prayed. Even before you could pray, God releases an answer because he knows what your needs are and what you are praying about. Ezekiel testifies that the angels moved swiftly in response to his prayer. However, whenever you pray, there might be some delays in your prayer, due to the following reasons: There are several reasons for delays in answered prayer. There is a timing and season for every prayer. If you don't receive the answer yet, don't give up, it's appointed for a specific season. It must be understood that God operates in times and season hence answers to prayers might come on a particular season. The solution is to wait for the right timing for reception of the blessing. What do I do while waiting for my answer from God? The Bible says they that wait upon the Lord shall be renewed of their

## *Apostle Frequency Revelator*

strengths. Take the picture of an eagle. It is during its waiting period that it plucks off its feathers and renew its strengths to soar to greater heights. This is similar to how David in the cave of Pendulum trained the strongest Army in the history of Israel. Inactive angelic activity is one of the reasons for delays in answered prayer. It must be understood that there are messenger angels that are responsible for activating, carrying and bringing forth answers to prayers. Failure to activate, recognise the work of angels in one's life can lead to delays in prayers. The solution is to activate the work of angels in your life. Let's refer to Romans 15: 22:

*For this reason I also have been much hindered from coming to you. But now no longer having a place in these parts, and having a great desire these many years to come to you, whenever I journey to Spain, I shall come to you. For I hope to see you on my journey and to be helped on my way there by you, if first I may enjoy your company for a while. But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem.*

There are reasons for delays in answered prayer. Paul wrote this book to the Romans where he has not started a church there. Paul in writing to the Romans expresses his great desire to go to them. He says that whenever I go to Spain I must drop by to see you. And he even says that for many years I have desired to go there. We believe that God has planted a seed in Paul's spirit that he must go to Rome. And in that direction he continually prayed. As we look at that we must understand God's language. When God says now or soon, it may not be tomorrow or next week. God's language is different from ours. Many people when they hear God say now or soon think that it is next week. Let's lay some background on God's language. And for that we need some Old Testament scriptures.

Samuel pronounced a judgmental prophecy against Saul for his disobedience to God in 1 Samuel 13: 13-14 *for now the Lord would have established your kingdom over Israel forever. But now your kingdom shall not continue.* The Lord has sought for Himself a man after His own heart, and the Lord has commanded him to commander over His people, because you have not kept what the Lord commanded you. He says the Lord would have established you as king forever. But now he says your kingdom shall not continue. Notice he says "now" your kingdom shall not continue. Apparently Saul went on as king for a few more decades. All in Saul reigned for about 40 years. He continued for another one or two decades because this incidence happened towards the early part of his reign. God said now your kingdom shall not be established. Ten years past and he was still king. Twenty years past and he was still king.

## Throne Room Prayers

God said now. So the next time God said now. Please take it in God's context. We need to understand God's language.

Now let's look at 1 Samuel 15:26-28 whereby Samuel said to Saul, *"I will not return with you, for you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel.* And as Samuel turned around to go away, Saul seized the edge of his robe and it tore. So Samuel said to him, "The Lord has torn the kingdom of Israel from you today, and have given it to a neighbour of yours who is better than you. This time the Lord said *"today"* your kingdom is torn away. But several decades passed by and that *"today"* did not come to pass. A day to the Lord is to us like a thousand years. If the Lord says today, it may be a prophetic today. God spoke through Jeremiah's lips and said after seventy weeks the Israelites will be restored. Daniel was both a prophet and a bible scholar. As he was studying Jeremiah's prophecies, God spoke to him regarding the seventy weeks and said they were seventy weeks of years. He said the time is right for them to return to the Promised Land. And there was an actual fulfilment but not a total. So we know that prophetic language is symbolic. A great prophet of God may come to you and say, *"Now I have called you. Today I have made you an evangelist."* Tomorrow don't go and resign your job. You may have nothing to eat for the next five years before your ministry takes off. Now to the Lord could be ten years, could be twenty years, understand His language.

God told Samuel in 1 Samuel 16:1, *"How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill you horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons.* David was anointed king. But it was many years later when he was 30 years old that he reigns as king. There may be a time gap between when God seed into your life and when He fulfils His promise. You must be aware of what He spoke and when He manifests. When God promise us something, we have to remember God's language when He says now or today, so that we won't get impatient and say to God that He didn't keep your promise. In Roman 15 where we read about how Paul says he had a great desire for many years to see them. It was a burning desire. And this epistle to the Romans was most probably was written from Corinth in Acts 18 which was somewhere in his second missionary journey. He says for many years. That means that even possibly in Acts 15 he already had a burning desire. I would reckon Paul being the kind of man he was, he would have brought it to the Lord in prayer. He would have prayed constantly for an open door to Rome. Lord it is your word. And there was a delay in prayer.

**Why was there a delay?** God did not answer it the way Paul expected it.

## *Apostle Frequency Revelator*

He did reach the shores of Rome. He did walk the streets of Rome. But not the way he expected it. Not in a manner he could conceive. I would never classify that as an unanswered prayer. There was a delayed answer. And the reason is sometimes God answers in a different way than we expect it. All the time you are looking for an answer in this corner here. "*Lord when it is?*" The answer is already working on the other side. God is doing something over there and you are still here. We missed the whole answer. God did not provide the way we expected it to be. Sometimes we are just looking in one direction the way God provides and we miss what God is doing. God has millions of ways to supply your needs. And that is one reason why sometimes prayers are delayed. It is because we were in the wrong place and in the wrong position. When God is already working in one position and when you move out of that position and just keep a one-track direction, you missed what God is seeking to supply. God has millions of ways to answer your prayers.

Some of you may be praying for finances. And all you think is that if only you could get that one deal, you had it made. You just focus on that one deal. All your expectation is built up and it is really do or die. Sooner or later your attention gets to that and away from God. Then when you go further into that deal, that deal means a little cheating; a little white lie here and there. Slowly because you are just absorbed in that, you get sucked into the whole thing. Before you realized it the whole deal falls through. Like a prodigal son you look up to God and say, "*God where are you?*" God replies, "*Where are you?*" It was not His problem. It was your problem. He could supply all our needs but not necessarily in the way we expect. That is why when we go into this prayer, it is important for us when we pray to focus more on the results and the answer than on the way that is to come to pass. When we pray, we visualize. It is more important that we visualize the results. But do not limit God by visualizing the method He would use. For example, if you are like Paul praying to go to Rome, then visualize yourself in Rome. But how you get there is God's responsibility. Your responsibility is to visualize yourself there. You visualize the answer. Your responsibility is to visualize the end results of the prayer. The in between part is God's responsibility.

So, Paul sees this whole situation. And he knows that he is supposed to end up in Rome. God knew how he was going to do it. One of the reasons God kept it from him was because he didn't go to Rome the way he expected. He went to Rome as a prisoner of the Roman Empire. And he went to Rome also because of his persistence. That vision was burning in him. Acts 21 Paul was captured. In Acts 23:11 *but the following night the Lord stood by him and said, "Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome.* Paul's purpose was to visit the church in Roman. But God's

## Throne Room Prayers

purpose was that he visit the church and testify to the Roman Emperor. But for that to be arranged Paul had to pay a certain price. God arranged it so that his transportation was free. He was put on trial and he gave his testimony to the Roman Emperor. Part of the reason for the delay in Paul's prayers is the design of God. But Paul had a responsibility to keep it burning in him. During his trial even in Jerusalem, it looks like he was never going to make it. Things came to a standstill in Acts 24 after being put on trial by various top officers. In Acts 24:27 *but after two years Porcius Festus succeeded Felix; and Felix, wanting to do the Jews a favour, left Paul in prison.* Now he was a prisoner in Jerusalem for another two years. Jesus even appeared to him in Acts 23:11 and said Paul after this you will go to Rome. Remember symbolic language of God. God said soon you would be in Rome. That soon maybe two years, three years, or four years in terms of God's language. There he was in Jerusalem, but he kept it burning in him. And the moment he was brought on trial again by Festus in chapter 25: 10 So Paul said, "I stand at Caesar's judgment seat, where I ought to be judged. He is already visualizing the end, in verse 12 Festus said, "*You have appealed to Caesar. To Caesar you shall go!*" If Paul did not say that with consistence, he would have not convinced the others. Paul was determined to go to Rome. Remember when he was free in Acts 18 he wrote to the Romans I desire to be with you. That was already many years. Now he was a prisoner and he still desired to go to Rome. There was a delay in answered prayer because God does not work the way we expect it.

Finally when everything looks nice and they are all ready to launch forth to Rome, they had another delay. In chapter 26 he had another trial by King Agrippa. During these trials he testified before the most prominent people. And he could not have done that unless he was a prisoner. God has a purpose for everything. In Acts 26:32 Then Agrippa said to Festus, "*This man might have been set free if he had not appeal to Caesar.*" Because he appeals to Caesar he must go to Rome. Paul also had a part. He never allowed that vision to die. He knew what he must do. He must go to Rome. And because he appealed he got there. The subtitle to Acts 27 says the voyage to Rome begins. As he stepped into the boat he would be very happy. His vision is coming to pass. It does not matter whether he goes free as a prisoner or he pays his own fare. In chapter 27 everything goes very nicely. But along the way there was a shipwreck. Looks like everything is being delayed. But God has a purpose. He gave Paul a chance to practice his evangelism again. The moment he landed in Malta the bible tells us that there was the father of Publius who was sick. It said Paul laid his hands on him. A lot of things happened that naturally prevented him. There was the shipwreck. Secondly when they are all cold picking wood, a poisonous viper came and bit him. A normal human being would have died. Thank God for his word. All the prisoners and every

## *Apostle Frequency Revelator*

one there looked at him and said this man must have been as murderer. Everybody was watching and waiting for him to die. But Paul just shook the snake into the fire. And the people changed their opinion and said he must be god. And there were all those people who were sick. He had a healing ministry there. In fact God had designed that Paul had a refreshing break on that island. And finally when they were refreshed they went on to Rome. And he reached Rome. Prayer answered. What was the delay?

One of the reasons for the delay is that God is answering in a way we did not expect. The answer does come but not the way we expect it. And we need to be flexible enough to flow with God's methods and not our methods. Be solid and uncompromising when it comes to the word. When it comes to God's message be creative and flexible. Allow Him to work the answers to the prayers in His ways and not our ways. The second reason for delays in answered prayer can be found in Luke 1:13 the angel said to him, *"Do not be afraid, Zechariah, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall him John."* Do you know what Zechariah replied? "How do I know this is real?" Zechariah was an old man and his wife Elizabeth was an old woman. They were probably married in their middle age. In those days they always wanted to have children very quickly. When the children did not come the first year, the second year, it concerned them. They did not start praying when they are old. They started praying from their early days. And they could have prayed and prayed and their prayers were still not answered. Now Zechariah was growing older and older. And now in their old age it tells us here in verse 18 Zechariah himself said I am an old man and my wife is advanced in age. Let's say they were married at twenty and if they are now seventy years old, they were praying for fifty years. Most people would have given up in ten years. When the angel Gabriel said that his prayers have been answered and he would have a son, Zechariah said that it is too late. I am too old. My wife is too old. In his answer you can see the reason for the delay too. In Luke 1: 20 the angel said, "But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my word which will be fulfilled in their own time." In other words, their faith was not very steady. Even now when they are old and the angel appeared, his faith was still not fully developed. You will expect someone who the older they grow in God, the greater faith they would have. If you have been praying for something for very long, you will have great faith for it.

So, we have the other reason for delayed prayers; improperly developed faith is one major cause of a delay. Perfect faith conceived. Imperfect faith or growing faith takes a long time. Look at Rom. 4:17-21 (as it is written, "I have made you a father of many nations) in the presence of Him whom he

## *Throne Room Prayers*

believed - God, who gives life to the dead and cause those things which do not exist as though they did; who, contrary to hope, in hope believe, so that he became the father of many nations, according to what was spoken, "So shall your descendants be." And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God and being fully convinced that what He had promised He was also able to perform.

Did you notice there were two parts of believing? In verse 17 it says he believed. But in verse 20 he says he did not waver. If you check the Old Testament story, the time when God said I have made you a father of many nations was in the early part of Abraham's life. Abraham left for the Promised Land when he was about 75 years old. By the time he had a child he was about 100 years old. That will be a gap of about 25 years. In the first 5 or 6 years. God has spoken to him of being a father of many nations. You know the problem? Abraham wavered. How do we know? You can see that he got Ishmael. You can see how he laughed when God spoke to him about child the next year. So that proves that he wavered. It was only in the last final year that he stopped wavering. Romans 4: 20 fitted it. It was only up to the time when God spoke to him when he was about 99 years old. He was still wavering. He laughed. How can it be? There was still an element of doubt. That is the second reason for delays in answered prayer. Our faith is not fully developed. It wavers between doubt and the promises of God. There are some people doing this yo-yo show for years. They are scratching their heads wondering why their prayers are delayed. Their faith is not perfected yet. There are many areas of faith we need to develop. Each area of prayer that you pray in God, you have to develop until you have perfected faith in that area before you can conceive it.

Let's say you are praying for finances. You have to develop until you have perfected faith before you start conceiving it. And you have developed that you may not have developed faith in praying for the sick. That is another area to develop faith in. There are many areas. And each time you exercise faith in an objective way, you have to reach a point of non-wavering before it manifests. That is the second major reason why a lot of prayers are wavering. Noel Hayes prayed for his daughters for years and it didn't seemed to work. Jesus had to rebuke him and asked him why he is wavering. "Why do you believe and then the next moment doubt. Believe and then the next moment doubt. The angels cannot work for you." Finally he stopped wavering in his mind. He stopped wavering in his action. Then God worked. From the moment God spoke to him, he never entertain one more doubt. His faith

## *Apostle Frequency Revelator*

became perfected for his daughter. He kept it up for months. She looks like there is no outward change. But he looked and saw what was invisible. He considered not the things he sees. He was not moved by what he saw. He refused to doubt. He perfected faith. The daughter just went wild with all kinds of worldly fame. He did not waver for months after months and did not doubt. Before that he had been praying for years and he had doubted. One day the daughter came back, went upstairs and an angel was sitting on her bed. She got such a fright. She went down to her father, repented, and came back to God. God cannot manifest supernaturally until we stop doubting. God cannot manifest some of the answers we desire until we stop doubting. Doubt is a thief. He steals and not only steals he delays. As long as you are willing to doubt, the devil is most willing to delay you. Some people will on doubting for forty years. And they wonder why they never receive. You will receive the answer when your faith is unwavering.

So there are major reasons we have touched so far. The first is that God answers not in our way but in His ways. So, you limit God when you are only looking at one direction. Then you may cause a delay because you are looking the wrong way. The second reason is doubt. We must get rid of these two. If God spoke to you, why do you doubt? We must reach a point where the question is not whether it can come to pass. The question is whether God said it or not. If God said it and we are convinced in our heart that He did give those promises to you, He did give those visions to you, you cannot allow doubt to come. There are things that God gave me in a vision that I know that is Him. I am astounded at how it can ever come to pass. Because I know it was from Him, I respect and honour Him. I dare not doubt. I only wait for His purposes. It is important for us to flow with what God is doing.

---

## CHAPTER THREE

---

### THE DIVERGENT CATEGORIES AND TYPES OF THRONE ROOM PRAYERS

Prayer can be frustrating if you don't understand God's Word and His ways. Most Christians aren't aware that there are several types of prayer discussed in God's Word, and if you use one type when you should be using another, it won't work. You would be applying the wrong spiritual tool to your needs or request. God intended for each of the forms of prayer mentioned in the Bible to have different functions. In Ephesians. 6:18, the apostle Paul speaks of praying to God *with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints*. For clarity of purpose, let's refer to other versions of the same scripture: The Charles B. Williams translation in the same verse says *'with every kind of prayer and entreaty, at every opportunity.'* The Amplified version says *'with all manner of prayer and entreaty.'* Another translation reads, *"Praying with all kinds of prayer. . ."* But the translation that really strikes a note in my own spirit is Good Speed's. It reads, *"Use every kind of prayer and entreaty, and at every opportunity pray in the Spirit. . ."* The sense of the meaning is very clear. Paul is speaking about more than one form or type of prayer. Different types of prayer apply to different types of situation. The rules for each type of prayer are different because the principles involved differ. The Bible teaches several kinds of prayer — and the different rules governing them. Owing to lack of revelation, some believers make a mistake in not differentiating between those different kinds of praying. They simply put all prayer in the same sack and shake it all out together. Therefore, many prayers are not

## *Apostle Frequency Revelator*

working because people are using the wrong rules and laws. In the field of sports, for instance, we have baseball, basketball, football, golf, tennis, and so forth. These are all kinds of sports — but they are not all played by the same rules. Wouldn't it be confusing to play a baseball game with football rules, or vice versa? The reason people are confused in prayer is because people are using the wrong rules and laws.

Before we go to where the rubber meets the steel, it is good that we see in a nutshell the other types of prayers that are in the Word. The apostle Paul enumerates many prayers available for use by believers in 1 Timothy 2: 1: *I exhort therefore, that, first of all, supplications, PRAYERS, intercessions and giving of thanks, be done for all man...* Did you notice that Timothy says there are **PRAYERS** meaning to say these are many categories, kinds and realms of prayer? In the above-mentioned portion of scripture, Paul was very instructive in the choice of sentence structure and semantics. The words '*first of all*' denote a prescribed order to prayer for we are dealing with various types of prayers here, among many others but they are in a certain order. First supplications, second prayers, third intercessions and fourth the giving of thanks. Our God is a God of order and he has a certain way which he operates in. The onus is on us to understand that order and use it to achieve the impossible. Did you also notice the prayers are in plural form which means they can be prayed collectively or individually and they could be prayed multiple times? In other words, you can pray them over and over again. Some prayers like the prayer of faith or the prayer of agreement you pray once and that's enough. Multiple prayers over a prayer of faith will simply an inborn element of doubt or weak faith. Not appreciating the different types of prayer will hinder your prayer life. If you recognize the prayer of faith only, you may fail to intercede for a child or friend who has gone astray or needs God to intervene. The purpose of this chapter is to bring to light the various forms and styles of prayer. Since each type of prayer works on different circumstances, an application of all the various types of prayer will bring into control every adverse circumstances faced by Christians.

The book of James says, "*The effective, fervent prayer of a righteous man avails much.*" (James 5:16b). The word "*avails*" used here means: "to be strong in body, to be robust, to be in sound health; to have power as shown by extraordinary deeds; to exert, wield power, to have strength to overcome; to be a force; to be serviceable; to be able." How do we get to this place? How do we pray effectively so that we "avail" much? How can we pray robustly, so that we have power as shown by extraordinary deeds and be a force to be reckoned with? How can we pray so that we wield the power of Almighty God to move mountains? We need effective prayer! Prayer is communication

## ***Throne Room Prayers***

with God, so let's talk about communication for a second. Communication itself can be broken down into three phases based on a person's maturity level: 1. Baby prayers, a stage of progress in Christ. Petitions. "I need" 2. Adolescent prayers. Prayer is developing based on understanding. "I need a bath" 3. Adult prayer. Prayer conversationalist with Father God. Develops relationship with Christ through prayer. These several types of prayer are discussed in depth below:

- **Prophetic Prayer**
- **Warfare Prayer**
- **The Prayer of Commitment (1 Peter 5:7).**
- **The Prayer of Worship (Luke 24:52, 53; Acts 13:1-4).**
- **The Prayer of Agreement (Matthew. 18:18-20).**
- **Prayer in the Spirit: praying in tongues (1 Corinthians. 14:14, 15).**
- **United Prayer (Acts 4:23-31).**
- **The Prayer of Supplication.**
- **Intercessory Prayer.**
- **Imprecatory Prayer**
- **Travailing Prayer**

## **PROPHETIC PRAYER**

Prophetic prayer is usually described as the act of commanding God's "*prophetic vision*" to be fulfilled in the earth, with the result that God's will is accomplished. Prophetic prayer is aimed at individuals, so they will fulfil their "prophetic purpose" (their service in God's plan), and at the world in general, so that God's desires is accomplished on earth. Prophetic prayer assumes the existence of modern-day prophets, men and women who are God's spokesmen in the world and who can utter divine revelation with all the

## *Apostle Frequency Revelator*

authority of God Himself. When someone engages in prophetic prayer, he is not asking for God's will to be done; he is commanding, and enforcing and legislating God's will to be done, in the same way Elijah prayed for rain not to fall and heavens obeyed. Prophetic prayer may seem more authoritative than regular prayer. It may come out in the form of declarations, and assurances. It brings an air of confidence and increases faith in all the parties involved. It carries a sense that "this is God." It seems genuine because it is often realized that this is not the prayer the person would have prayed on their own. As a modern-day prophet speaks God's words "into the atmosphere," he believes that he changes his environment to conform to God's command and paves the way for God's purpose. Prophetic prayers believe they do not just predict what will happen; they believe they actually create the thing predicted! Prophetic prayer is believed to actually bring into existence its own answer. It is a creative and innovative prayer that births something new in the realm of the spirit.

The difference between prophetic prayer and directive prophecy has to do with where the prophetic utterance is directed. Directive prophecy is God's declaration **to someone** such as an individual, a church, a government, and so forth while Prophetic prayer is directed **to God** in the form of demanding that His plan and purposes for any of these groups be fulfilled. There are ways we can encourage or make room for prophetic prayer. The main way is to wait for God's direction before we launch into our own prayer. I've been on numerous prayer teams and one of the valuable lessons I've learned is that when someone approaches for prayer it's wise to wait silently after they have stated their need. In fact, sometimes a person won't verbalize the need at all but trusts that God will lead the team to pray correctly. That's faith in action. God doesn't disappoint. By waiting, usually a random thought will come to mind or a picture of something or a particular scripture. This is the launching point for speaking forth the prayer God has for the person. The one praying may or may not feel their prayer is prophetic but the person receiving the prayer usually senses it is significant and not just business as usual. If the prayer hits a deep place, it's not surprising to see an emotional response such as tears. How should you respond to prophetic prayer? Be encouraged and expectant, not frustrated and nagging. Pray in agreement with the prophetic prayer and speak out and confirm what the Lord has proclaimed for you. Be thankful for the revelation you have and that "the Lord will accomplish what concerns me." (Psalm 138:8). Do you want to increase your effectiveness when you pray? Seek prayers with a prophetic anointing.

## PRAYER OF WARFARE OR PRAYER OF BINDING AND LOOSING

## Throne Room Prayers

Warfare prayer is a prayer technique which focuses on using prayer as a weapon to do battle with the spiritual forces of evil, especially in regard to one's daily life, habits, and struggles. Warfare prayer connotes to prayer prayed for the purpose of waging war against the spiritual enemy (Satan and his cohorts of demons) who are bent on making us unhappy by thwarting our dreams and desires (Ephesians 6:12). Prayer is commanded in the context of putting on the armour of God (Ephesians 6:18). Warfare prayer is found in Matthew 18:18-19 where Jesus says: “*Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven.*” There are several important nuggets in Jesus’ statements here, the first being that we have authority here on this earth by virtue of our covenant rights through Jesus. The second thing we notice is the direction of the action. Things do not begin in heaven and come to Earth, but rather the action starts here on Earth.

Notice that it says, “*Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.*” Like all things in God’s system, this type of prayer works only in line with God’s Word and His laws. You cannot bind things willy-nilly. Binding a team to lose in the Super Bowl won’t work anymore than loosing someone to love you. You can, however, bind foul spirits that are at work in people’s lives or loose angelic spirits to work on your behalf in those areas where God has already promised you results. When you pray in this manner, God affirms it in heaven and puts His seal of approval on your prayer. Binding and loosing have to be based on the authority God has granted you in Scripture, not on some desire you have. God has provided each type of prayer for a specific purpose. Though you may use more than one at any given time, it is important to be clear about which type you are using and why, and to be aware of its limitations. If you follow the examples in the Bible, you’ll be sure to use them properly.

## PRAYER OF FAITH

The basic function of the prayer of faith is to possess the promises of God. Before we can pray the prayer of faith, we must be ensured that the requests that we are making are in congruence with the written Word of God. Faith can come only by hearing the Word of God (Romans. 10:17). Therefore, anything not covered by the written Word need to be received by other types of prayer. The only exception is where a special gift of faith is operating through a spoken word or *rhema* of God. The basis is still on the Word; except that it is now on the spoken Word. These are exceptional and not the norm. One example is that of Peter requesting from Jesus permission

## *Apostle Frequency Revelator*

to walk on the water (Matthew 14:28). The answer and command was given only to Peter (Matthew 14:29). If anyone else but Peter tried to walk on the water, they would have drowned. Christians have many times thought that all their convictions must be faith. Faith has conviction and assurance (Hebrews 11:1). But not all convictions and assurances come from the Word of God. Some come out of our own blind zeal or foolish presumptions. We know that such convictions are not faith because they are not in line with the written Word of God. The prayer of faith requires that there must be completely no doubt in our hearts

The prayer of faith is epitomized in Mark 11:23-24 whereby Jesus said that if we do not doubt in our hearts, our words will come to pass (Mark. 11:23). There are three tenses in the Greek language expressed in this portion of scripture. The first is the present tense - *when you pray*; the second is the past perfect tense - *believe that you have received*; the third is the future tense - *you will have them*. From the time that we start praying (Point A), to the time that the answer manifests (Point B), we must believe that we have received. Prayer is made only once. In the prayer of faith, if you have to pray seven times to receive, it means six of those times were in unbelief. After praying the prayer of faith, we should maintain our faith level between Point A and Point B by meditation on the Word of God, visualizing the fulfilment of the promises and giving thanks and praise for the answer. We must start calling those things which be not as though they were (Romans. 4:17). This may involve a new set of vocabulary to express ourselves. For example, we do not say, "*I am sick*" but rather "*I believe that by the stripes of Jesus, I am healed.*" In our prayer of faith, we do not deny the existence of sicknesses, as in the cult of Christian Science, but we deny the right of those sicknesses to remain on the body. We cannot say, "*I am not sick*" or "*I am already healed*" but we can say, "*I believe that by the stripes of Jesus, I am healed.*" We are not confessing that it is in manifestation, nor are we going to confess the circumstances in the sense realm; but we are confessing what we believe. We should be very careful about what we say when we pray the prayer of faith. The success of the prayer of faith depends very much on what we say between Point A and Point B. Jesus emphasized the importance of our words three times in reference to the prayer of faith - whoever says...those things he says...he will have whatever he says (Mark. 11:23). Unwavering single-minded perseverance is required for the successful prayer of faith (James. 1:6-8).

Essentially all prayer relies on our faith in God but the prayer of faith is rooted in our confidence in God's word. Such prayers are done once and that settles it, hence any doubts will short circuit the power of your prayer. After such prayers you must immediately act upon what you believe. Unlike

## Throne Room Prayers

intercession where the prayer point may be out of your focus of control you may have to keep praying until you receive a note of victory in your spirit. With prayers of faith, repeated prayers over the same thing are a sure sign of doubt. You ask only once, believe it has been established and thereafter when you pray about the same thing it is just thanksgiving. The word of God says in Mark 11: 24; *You shall have what you say...* The prayer of faith simply calls for action on what you prayed for and on what you believe. Like the woman with the issue of blood, her faith defied cultural norms and she forced her way through the crowd and forcefully grabbed the hem of Jesus' garment. In response Jesus said, *Woman your faith has made you well* (Mark 5: 26-34). Such a prayer is made primarily to a person's own life – to his situations, circumstances and desires. It is not talking about someone else praying with you. You see, God has given us all free will. So, your prayer of faith will not always work for others because the other persons will and faith enters into the picture as well.

The key verse for the prayer of faith is Mark 11:24, in which Jesus says, *"Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them."* The rule to consider here is when you pray—not after you pray, not when you feel something, not when you see something. When you pray (the moment that you pray) you must believe that you receive what you asked for. Hebrews 11:1 says, *"Now faith is the substance of things hoped for, the evidence of things not seen."* Your faith is substance—it is something real, something tangible. It is evidence of things you cannot see. Notice that Mark 11:24 does not say when you will actually see the result of your prayer. It does not tell you how long it will take for that prayer result to appear, and this is where many Christians get hung up. God lives in one eternal now. There is no past or present for Him. But we are temporal beings who live in the context of time. When you pray in faith, God immediately gives you what you prayed for—in the spirit realm. But in the natural world, due to a number of factors, it may take time for the answer to manifest itself. God answers prayers, and He will answer your specific prayer in line with His Word, but it is your faith that brings that answer out of the spiritual world and into the physical world.

How many times in Scripture does Jesus say to someone, "According to your faith"? He referred to peoples' faith constantly, and even though it was His power that healed them, He always credited their faith with being the catalyst. In fact, when Jesus went to His hometown, we are told that "He did not do many mighty works there because of their unbelief" (Matthew. 13:58). Did Jesus suddenly lose His power on that visit to Nazareth? No! His power never changed. What changed? It was the people's level of faith mixed with His power. There is a simple spiritual explanation for this. God will not

do something against your will. God cannot violate free will. If you don't have faith to do something, He won't arbitrarily override your lack of faith.

## PRAYER OF DEDICATION OR CONSECRATION

This is a humble submission to the will of God; it means placing your desires and wants below the will of God. It is about asking for strength to accomplish his will by his power. The prayer of dedication, or to be set apart by God for His purposes. *"As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."* (Acts 13:2). The objective of this prayer is to bring about a total surrender to the Will of God. In this type of prayer, it is perfectly alright to use the word 'if.' This is not a prayer that can be made once. It is a prayer that has to be continually exercised for a complete and total dedication to the Will of God. As we grow in God and receive more and more blessings, we proportionally have more and more things to surrender to God. The teenager has must less to surrender than a successful multimillionaire. The famous have must more to surrender than the unknown. Yet it is the requirement of Jesus Christ for every man or woman who comes to know Him to surrender his or her life. Jesus will not accept second place in our lives. We must love Him above our fathers, mothers, wives or husbands, sons and daughters (Matthew. 10:37; Luke. 14:26).

The key to maintain this state of consecration and surrender is through the prayer of dedication. Jesus dedicated Himself afresh to the Will of the Father at the Garden of Gethsemane (Luke. 22:42). He prayed this prayer with an 'if.' He was willing to move Himself into any area or avenue that the Father wanted Him to go; as long as it was the Will of the Father. Consider how Jesus prayed: In Luke 22:41-42, we see outlined the prayer of consecration and dedication: *"And He [Jesus] was withdrawn from them [Peter, James and John] about a stone's throw, and He knelt down and prayed, saying, Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."* He was praying, in effect, *"If there is any other way to do this, let's do it that way."* But the key for Jesus, and for us, is, *"Nevertheless not My will, but Yours, be done."* Firstly, this tells me that in praying the prayer of dedication, we must set our will to the 'neutral' position. In seeking the Will of God in any area, there are only two choices - Yes or No. The 'neutral' position is a position where we are willing to accept either 'Yes' or 'No.' Secondly, you pray that God's will would be done when you don't know His will or don't know if an alternative path that appears is equally *"correct"* or godly. In the absence of direct instructions, the prayer of consecration and dedication says you will allow God to set your direction or make your decisions. The prayer of consecration and dedication

## Throne Room Prayers

works when you have two (or more) godly alternatives before you, and you are not getting a clear sense at that time about which option God wants you to take. When the direction is unclear—but any of the options appear to be legitimate, righteous options—that is the perfect time to say, “*Lord, if it be Your will, I’m going to go with option A.*” Believe me, He will let you know if you are taking the wrong fork in the road.

The prayer of dedication is in areas where the Word of God is silent. (If it is in an area where the Word of God has plainly shown the Will of God, we should be praying the prayer of faith). For example, if we are seeking the Will of God as to the choice of occupation or the house to buy or the person to marry, we should be making requests with the prayer of dedication. It is only when we have dedicated ourselves to the Lord that we can hear His voice clearly. Sometimes people have already made up their minds before they pray. They have set their meters to ‘Yes.’ As a result, they cannot hear from God nor pray this prayer successfully. The end result of the prayer of dedication is perfect union with God through union with His Will. Before any major decision, we should pray this prayer. The answer to this prayer comes through God speaking to us by the inward witness, the inward voice or any other means chosen by God. With the answer comes the assurance of what His Will is. Grace and strength to do His Will are also provided in response to this prayer.

## THE PRAYER OF INTERCESSION

The prayer of faith and the prayer of dedication usually involve only the personal life of the person who prays. These two types of prayer can only be utilized for others if they are in agreement with us. We cannot pray the prayer of faith over another person who is not consenting to the same thing. We cannot violate the free choice of another. However, the prayer of intercession is specifically a prayer for another person, family, city or nation. Intercession means you are interceding—acting in prayer—on behalf of someone else. The person may be incapable of praying for himself. Perhaps he is on drugs or mentally confused by demonic doctrines. Perhaps the person is so sick he can’t muster the energy to stay awake, let alone pray. Intercession involves praying for others. It may involve praying in a general way for such things as the church or the government, or offering up more specific prayers based on your knowledge of a person’s need. Intercessory prayers involved the will of another person and therefore must be constantly activated until the desired results are manifested. In praying for Peter, the church applied the prayer of intercession (Acts 12:5). Unlike the prayer of faith, the prayer of intercession constantly brings the requests before God. Much of it is usually prayer in the

## *Apostle Frequency Revelator*

Spirit. For this reason, when Peter was released by the angel, the church was still continuing in prayer (Acts 12:12). In Ephesians 1:15-18, Paul wrote:

*“Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints, do not cease to give thanks for you, making mention of you in my prayers; that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints.”*

Here Paul makes it plain that he prayed regularly for the church at Ephesus and for the individuals there to receive these blessings. He does not set himself in agreement with anyone, so this seems to be a good example of intercessory prayer. Likewise, in his greeting to the Philippians, he wrote, *“I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy”* (Philippians 1:3-4). The fact that Paul said he made requests for them suggests that this also was an example of intercessory prayer. There are three things that will make the prayer of intercession successful: a clear objective, persistent tenacity and praying in the Spirit. In order to have a clear objective, we must be able to identify or express union with the subject of our intercession. The ability to identify with the subject of our intercession is supplied by the Holy Spirit. This is done through the impartation of the compassion of our Lord Jesus Christ. We can identify compassion as ‘intercessory sensation.’ We feel, sense and experience all that the subject of our intercession feels. Jesus was constantly moved with compassion for those whom He ministered to (Matt. 9:36; 14:14; 15:32; 18:27). The reason why Jesus Christ can be our High Priest and Intercessor in heaven is because He could identify with us (Hebrews. 4:15; 7:25).

Persistent tenacity involves great patience. People have the power of free choice and it takes time for the prayer of intercession to move them to choose God’s Will. In praying for the saints, Paul himself prays constantly (Ephesians. 6:18; Colossians. 1:3, 9; 1 Thess. 5:17; 2 Thessalonians. 1:11). Regular hours of prayer must be set aside for the subject of our intercession. Sometimes we should also add fasting to our regular hours of intercession. The persistence required for the prayer of intercession is like the tenacity of a bull-dog. When a bull-dog takes a bite, it will not let go of its prey at all. It locks its jaws into its victim. We should lock ourselves into an intense determination that will not let go until we have the object of our intercession. It is entering the prayer ministry with a do or die attitude.

Praying in the Spirit, which involves praying in tongues, is an important key to spiritual breakthroughs. Paul prayed much in tongues. He even said

## Throne Room Prayers

that he prayed more than all the Corinthians put together (1 Corinthians. 14:18). We do not understand completely all that is involved to get the answer for the subject of our intercession. The Holy Spirit who lives in us know all things and He can help us make intercession for all saints (Romans. 8:27). As we grow more sensitive to the Holy Spirit, we can learn to obey His gentle promptings or burdens to uphold various people in our prayers. Intercession in tongues by the Holy Spirit will reach greater heights and achieve greater results than those limited by our finite mind.

### PRAYER OF AGREEMENT

This type of prayer is very straightforward. When two or more people with a common matter or issue come together and agree with one another and with the word of God that something specific will be done. The Greek word for the word ‘agree’ is the word *‘sumphoneo’* from which we get the word *‘symphony.’* The agreement must be total as in a musical symphony without any discord. Jesus relates the oneness of the church, the glory of God, and the witness to the world, together in His prayer (John. 17:22, 23). If the church is one, the power of God and His glory will be in full manifestation. The end result would be the world knowing that Jesus Christ is King of Kings and Lord of Lords. The Prayer of Agreement is therefore a call for unity with one purpose, sharing a joint vision and God’s power will be released. The agreement brings more faith into action. In Matthew 18:19, Jesus introduced the prayer of agreement when He said, *“Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven”*. Right off the bat you can see that for the prayer of agreement to work, the people involved in the prayer have to agree! You cannot know what someone else wants—what someone is believing for—and God cannot answer your prayer for someone else against his or her will. To use the prayer of agreement, you must be sure that the person with whom you are agreeing is in line with what you are asking for. If someone asks me to pray in agreement with them, I ask, *“What specifically do you want me to pray for?”* You absolutely must make sure you are in perfect agreement about what your prayer request is before you join with another believer in the prayer of agreement.

The prayer of agreement is a multiplication of the prayer of faith. The power that the prayer of faith releases is amplified many, many times when two or more people could pray it together. The prayer of agreement unleashes tremendous power that shakes even the heavens. Demons are afraid when Christians get into unity because of the power that will be unleashed against them. On the negative side at the Tower of Babel, God pointed out the potential of men. God said that nothing that they proposed

## *Apostle Frequency Revelator*

will be withheld from them (Genesis. 11:6). For good or for evil, there is no doubt that two heads are better than one. Jesus said that if two of His disciples agree on earth as touching anything that they ask, it will be done for them by the Father in heaven (Matthew. 18:19). This is a conditional promise requiring only two things: that the disciples be on earth and that they be in agreement. This prayer has the power of binding or loosing things on earth by binding or loosing things in heaven; that is in the spiritual realm. In the Old Testament, one of the Covenant people could put a thousand to flight and two ten thousand (Deuteronomy. 32:30). It was a multiplication by a factor of ten. Three would probably put a hundred thousand to flight. In the New Testament, both our weapons and warfare are in the spiritual realm. Nevertheless, when two or more Christians get into agreement, there is a tremendous amplification of spiritual power. Imagine the power released when a whole church or a whole community of Christians get together in agreement.

### THE PRAYER OF TRAVAIL

Travailing prayer involves groaning in the Spirit. To travail is to give birth to something in the spirit realm. Travail involves a groaning process in our spirits through the working of the Holy Spirit (Romans. 8:26). Great expenditures of energy are required to achieve success in this type of prayer. Paul said that he travailed again for the Galatians (Galatians 4:19). This implies that he had travailed for the spiritual birth of the Galatians into the kingdom of God before. At his time of writing, he travailed again for the Galatians to be perfectly like Christ. In the kingdom of God, there is no migration allowed. Souls have to be born into the kingdom of God (John. 3:5). Souls are not brought into the kingdom of God by meetings; they are travailed for in the spiritual realm first. Somebody has to give birth to them. It is the intercessors moving into the realm of travail who will give birth to the souls. Travailing in prayer is a tremendous labour. Paul had people who help him to travail in prayer with him. The success of any ministry or church depends on the travail that is done in the spirit realm. Ministries are not merely organized into existence, they are birthed into existence. The success of any meeting, rally or crusade rests not just on the organization but rather on the labour of prayer. Epaphroditus was a fellow worker of Paul who knew how to labour fervently in prayers (Colossians 4:12).

Groaning in the Spirit is praying in tongues at a thousand miles an hour. It can do in one hour what praying in the spirit does in many hours. It reaches beyond languages. It is an outpouring of the soul before God. Usually much tears accompany this type of prayer. The prayer of travail involves a yielding

## Throne Room Prayers

to the Holy Spirit within. It also involves the carrying of the Lord's burden. It is a partaking of the intercessory ministry of the Lord Jesus Christ. It reaches the depths of the spirit realm; where spirit communicates to Spirit. Learn to pray much in the spirit first and then progress from there to learning how to groan in the Spirit. Travailing in the Spirit is one of the most powerful forms of prayer. It involves the bringing of perfection to all of the creation of God and the total fulfilment of all things to the perfect plan of God (Romans. 8:22, 23, 26). It is this form of prayer that works all things for good to those who love God (Romans. 8:26-28). Groaning in the spirit is praying in the spirit but at quicker pace than when you pray in tongues or in the spirit. When you pray in tongues or in the spirit you release your burdens a little at a time, slowly. But when you go deeper and deeper in the spirit, you begin to groan and then you release all the burdens at one go. It is like a tiger roaring. Sometimes this groaning is accompanied with tears but the end result is that the burden is entirely released out unto the Lord within a few seconds. The groaning process is involved in a creative process that touches the very basis of God's creative force. That is why we may not be able to reach the groaning straight away. You have to build up yourself to know the burden that the spirit is placing inside you and bring it forth.

Paul says in Romans 8:22 *The whole creation has been groaning in travail together until now; and not only the creation but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved.* Prayer is a creative work. It is not just a redemptive work. Paul speaks of the groaning of the whole of creation in verse 22 and then he speaks of the Holy Spirit groaning within us (v.26) and then thirdly he speaks about us groaning within ourselves (v.23), coming forth from our lives and is expressed in prayer and intercession. So prayer is the very essence of God's creative force released. It is the same power, which God released when He created this planet earth. But when we are in prayer we are in line and in tune with God to allow God's creative force to flow through our lives. God can create without us. He does not need us but we need Him. However God has chosen to do creative work through human lives from the time that He has entrusted this earth to man. He has chosen to release His creative power through human beings. And this came to fullness when the Spirit of God came in this planet earth on the day of Pentecost when God released a new degree and a new measure for his people to move into the realm of groaning prayer.

Prayer has a creative work involved. God does not do anything except that there is a release of that creative power before anything happens. John Wesley and other men of God have discovered that unless there is prayer

## *Apostle Frequency Revelator*

God will not do anything at all. There can be no action unless there is first a release of His creative power. And there can be no change unless the creative power comes forth. Colossians 4:12 *Epaphras, who is one of you, a bondservant of Christ, greets you, always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God.* Epaphras labors fervently for the Colossians in prayers that they may stand perfect and complete in the will of God. But Colossians 2:10 says, *And you are complete in Him, who is the head of all principality and power.* They are already completed. But in Colossians 4 v.12 Epaphras is still praying that they may still be completed. Potentially we are already complete in Christ. Jesus' work is a complete work. The work of Jesus' atonement is complete. There is nothing more you can add to what Jesus has done. But for the perfect work to enter into our lives prayer is the force that must be released. That is why Epaphras prayed. It is not enough to study the Bible in order to grow into this completeness. Bible study and acquiring knowledge has to be mixed with prayer.

Growth in perfection is fundamentally based on prayer life. It is the level and measure of your prayer life that determines true growth. You can't even understand the Word of God unless you pray for the spirit of wisdom and revelation. It is only through prayer that you obtain this spirit of wisdom and revelation that enables us to understand the Word of God. Prayer and the Word go together and it is only both of them that is marvellous. When you lack prayer you begin to falter in your spiritual growth. You cannot depend on others to pray for us all the time. We have to learn to pray ourselves all the time. It is good to have more prayers involved. A part of growth can never come unless you pray. Some people who do not pray or pray very little may be getting more and more knowledge but there is no true growth. Being perfected in Christ can only come in prayer. Prayer is essential. Galatians 4:19 Paul labours in birth again until Christ is formed in the Galatians. Paul used the word travail or the Greek *agonia*. Paul worked for the growth of the Galatians in two ways: he did it through prayer and through the teaching ministry. And both need to go together. Sometimes some people try to reform other people's lives through teaching without prayer, which will never work. It is prayer that determines the effectiveness of the teaching. So both forces need to go together.

In Romans Paul shows us the object of our groaning, that is we groan for our perfection in the fullness of Jesus Christ, we groan for the perfect will of God to be done. And this groaning is a groaning in the spirit. Romans 8: 26 - *the Holy Spirit helps us to pray, speaking in utterances and in groanings.* Groaning in the spirit touches the creative force of God and it occurs in the realm of the depth of your spirit. It is like your voice box. It can be used within a

## *Throne Room Prayers*

spectrum. You can bring it down to its lowest level and to its highest level. That is the meaning of using your to its optimum. In the same way groaning in the spirit reaches to the fullness of that which is within your spirit and brings it forth to the Lord. When you pray in the Spirit you realize that there is something from within which is coming forth. Most of what comes forth is actually in the natural i.e. the air and the sound. There is a movement of your vocal cords and the lips.

It is important to realize this because there is a gradual process whereby you build up your awareness of the burden inside you and it is only when you are fully aware of it, when you really feel its weight pressing down upon you that you have arrived at this stage. The reason why some people still pray in tongues or in the spirit is because they are not fully aware of the weight of the burden that has been placed upon them. And because they do not realize how heavy it is it does not bother them that much. Just like a man who carries a quarter of a ton of bricks. He realizes it is heavy and he may be complaining about it. But it does not really bother him because he has the strength or more than the required strength to carry it. But when he really has to carry twice the weight and finds that he has no strength to do it then he lets out a loud cry for help. It is the same here. There will be a burden but it is not that heavy as yet. It does not depress you so much. You have to let the Spirit move in you and increase your awareness of the heaviness of the burden. Then only will you be able to groan and travail for the release of the creative power of God to bring about what God has planned and purposed.

Some people are foolhardy enough to start of their prayer life as if they are set for the grand prix or a 100 meter dash. They release all their energies at the very beginning in praying and groaning but half way through they are already weary and do not appear to have the inspiration or the strength to go on. This happens especially when people want to do night watch. Notice how all these marathon runners start off slowly first. They want to conserve their energy build it up first before releasing it fully so they can run the full distance. And it is not beginning of the race. During the race they have their judgment and discretion. There are certain places where they have to go faster. There are places where they can and should slow down. There is a strategy involved. So also, in our prayer life, we have to start our engines slowly. It is important to employ the right strategies so that we can move properly into the depths of the spirit. As you move into the depths of the spirit there are certain times when it is easier to groan than others. You may want to groan but you just cannot groan. You must then open yourself to the Spirit and allow the Spirit to build up the burden in your life and place the groaning into you. You will definitely arrive at the stage of groaning. Then it

## *Apostle Frequency Revelator*

is that you have gone into the very depths of the creative process of prayer. The fullness of it is expressed in groaning.

### **How Do I Know That I Have Reached That Stage?**

Firstly, there will be a prayer burden that comes upon you. The word *labour* in Galatians 4:19 is *agonia*. Paul literally was saying that he was agonizing for the Galatians (*agonia* means to agonize). Think about what it means to groan. To groan implies pain. Nobody groans unless he is in pain. A groan implies discomfort. Spiritual groaning implies that you have reached the point when the Spirit of God begins to place His burden in you. You may sometimes literally feel the agony of the loss, the agony of the situation, the agony of a person's life or a ministry. So the first sign is that there is an agonizing in pain. Genesis 2:2 says on the 7th day God finished all the work that He had done and He rested from all His work. He rested and that tells you that on the 7th day there was a different operation from the preceding six days. God's Spirit when He creates something He brings it forth in the very cradle of creation that is the very fountain of creativity is operating. And something great is involved. When you reach that creative force you enter the realm where it takes something out from you. Groaning in the spirit is different from worshiping in the spirit. Worshipping in the spirit is something very refreshing. But groaning in the spirit takes from you. You could come out from two three solid hours of groaning and all you want to do is to rest. When you reach that level it can even affect your natural body. The Bible shows us that when Jesus entered into this realm of groaning His body was affected. The very blood that dropped from him in Gethsemane came out in huge great drops. The blood vessels were so affected by what He was going through. He entered into deep groaning because Jesus had to give birth to all of the new creation.

Secondly, there would be tears. There are 2 types of tears - a) tears that are produced by worldly sorrow b) Tears that are produced by godly sorrow. When you reach this stage it becomes easy to weep and cry before God. The groaning affects your whole body and emotional system so much that it is easy to cry and weep before the Lord. Hebrew 3:7 Jesus offered prayer in vehement cries (groaning) and tears to Him who was able to save him from death. There are some men who because they are of the opinion that it is unmanly to cry, they learn to harden their hearts to keep themselves from crying. They may have experienced something that has affected them very deeply and emotionally like death and in order that they may be protected from hurt and in order to maintain their sanity they harden themselves up. But that is not the way God made man. It is unnatural. And the Bible tells us

## Throne Room Prayers

that Jesus Himself cried and wept. When the disciples reported to Jesus that some of the people thought that he was Jeremiah the prophet, the reason they associated Jesus with Jeremiah was because Jeremiah was known as the weeping prophet and very probably there were a few occasions when they saw Jesus weep. He knew groaning and crying and tears in the Lord. It is the tears that express the depth of our involvement in what we are praying for when we are deeply and emotionally involved with a person and that person hurts us we cry. When you are involved deeply in something that you are praying about you can cry about it. You may not cry if you are not so deeply involved. The greater your involvement in the creative process of God, the easier it is to cry.

It says in 2 Chronicles 32:24-26 *in those days Hezekiah was sick and near death and he prayed to the Lord; and He spoke to him and gave him a sign.* But Hezekiah did not repay according to the favor shown to him, for his heart was lifted up: therefore wrath was looming over him and over Judah and Jerusalem. Then Hezekiah humbled himself for the pride of his heart, he and the inhabitants of Jerusalem, so that the wrath of the Lord did not come upon them in the days of Hezekiah. 2 Kings 20:1-5 In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, "Thus says the Lord: 'Set your house in order, for you shall die and not live.'" Then he turned his face toward the wall, and prayed to the Lord, saying, "Remember now, O Lord, I pray, how I have walked before You in truth and with a loyal heart, and have done what was good in Your sight." And Hezekiah wept bitterly. And it happened, before Isaiah had gone out into the middle court, that the word of the Lord came to him, saying, "Return and tell Hezekiah the leader of My people, 'Thus says the Lord, the God of David your father: "I have heard your prayer. I have seen your tears; surely I will heal you. On the third day you shall go up to the house of the Lord."

It is the same story. Every prophecy of the Lord whether the condition is mentioned or not is subject to the fact of human will. Isaiah the prophet said that the king would die. But every prophecy no matter how authoritative it sounds or commanding or predictive in tone is always subject to how the will responds to it. There are conditions attached and you can change the prophecy if you obey the conditions. Hezekiah turned his face to God and prayed and wept bitterly. And the Lord told Isaiah to revoke the prophecy. This all shows that every prophecy is conditional, that it need not happen. When God saw Hezekiah crying, He revoked the penalty. It was not just the prayer but the agonizing tears that moved the Lord to spare him. 1 Kings 21:27 The Lord spared Ahab because of his repentance. Ahab cried and he was the most evil king. But because he wept in repentance the Lord spared

him and deferred the disaster to the reign of his son. How powerful are tears when they are brought forth to God in the right atmosphere and rightfully.

Thirdly, there would be an intercessory sensation - where you sense like you are one with Jesus' priestly ministry and where you sense you are one with the object of your prayer. It brings you into a deep level of the consciousness of the Spirit. Paul says in Romans 8:26-27 *We do not know how to pray but the Spirit makes intercession for us with groanings which cannot be uttered. It is the Spirit who intercedes not just your human spirit that prays when you are in tongues* (I Corinthians 14:14.). But when you move into groaning and you are so yielded to God that the Holy Spirit prays through you. The Holy Spirit literally takes over and prays through you. That is very powerful. And here there is a difference between praying in tongues and when the Spirit takes over and intercedes. The Spirit prays with groanings that cannot be uttered. He pours Himself forth in groaning. And He makes intercession for the saints. This is what I mean intercessory sensation, that is a taking over by the Spirit of our prayer life and the Spirit just pours forth and breaks forth and you feel like just an observer, not making any effort but allowing the Spirit to take over. When you pray in the Spirit the Spirit is there praying through you. But now the Spirit is praying for you.

And when these three things are happening and the Holy Spirit takes over the creative power of God begins to flow mightily. Personally I have felt what it was like when I allow the Holy Spirit to take over. It was like a fresh fire that came down. I found myself praying and sighing and groaning and what surprised me that I had done nothing by myself to get into this area of praying. I was aware I was not praying but the Spirit was praying -through me with my own lips. I had not lost my free will. I would have stopped it if I wanted to but I chose not to stop it. It was different from praying in tongues because in praying in tongues I could feel the effort that was involved. But in groaning the Spirit literally took over my tongue and He just came bursting forth. I experienced the same thing that happened in Acts 2. That was a mighty experience. A takeover happens in your life. You become just a third party; there is no effort involved. There is a time when you have to stir the Spirit and there is also a time when the Spirit is stirring you. He is like a tidal wave.

## THE PRAYER OF PRAISE AND WORSHIP

In this prayer, you are not asking God to do something for you or to give you something. You are not even asking for direction and dedicating your life to whatever it is God has called you to do. Rather, you just want to praise the Lord, to thank Him for His many blessings and mercy. You want

## Throne Room Prayers

to tell Him how much you love Him. A good example of this type of prayer appears in Luke 2:20, which describes the reaction of the shepherds who had seen baby Jesus: “*Then the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told them.*” In Luke 18:43, the blind man who was healed was described as “*glorifying God.*” The verse also says all the people who witnessed the miracle “*gave praise to God.*” They prayed prayers of thanksgiving. Look at the way Jesus prayed in John 11:41: “*Father, I thank You that You have heard Me,*” referring to His previous prayer regarding Lazarus. In the Lord’s prayer, Jesus told His disciples, “*When you pray, say: Our Father in heaven, hallowed be Your name*” (Luke 11:2). Paul wrote to the Philippians: “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6, emphasis added). This says that even when we pray the prayer of faith, we should always intersperse worship and praise. The prayer of thanksgiving and praise must accompany all the other types of prayer. It is the prayer that should be prayed before and after any other type of prayer. Without this prayer there is no entrance into the throne of God. God has ordained that we enter His gates with thanksgiving and into His courts with praise (Psalms. 100:4).

There is a difference between thanksgiving and Praise and Worship. Thanksgiving is the lowest form of adoration we can offer God. It is only the beginning of a life of worship. Thanksgiving is offered to God for all His works. Praise is offered to God for who He is. Worship is our response to His presence. Logically, we begin with thanksgiving because our initial knowledge of God is the knowledge of His works. We need to offer the prayer of thanksgiving every time God answers our prayers. We can also offer thanksgiving by faith for what we believe He is going to do. Working together with the prayer of faith, thanksgiving helps us to maintain our faith. It is like the lubricating oil in the engine of faith. Abraham was strong in faith by giving glory to God (Romans. 4:20). Praise is an acknowledgement of the attributes of God. It is knowing not only His power but also His person. When the Israelites were worshipping God and recognizing His mercy, God filled the temple of Solomon with a cloud of glory (2 Chron. 5:13, 14). When David made a mistake of numbering Israel, he was given three choices of judgments (1 Chronicles. 21:11, 12). Knowing the attribute of God’s great mercy, David choose to fall into the hands of God (1 Chronicles 21:13). Jerusalem was spared because of the mercy of God (1 Chronicles. 21:15).

David was a man after God’s heart. He understood not only the works of God but he understood the person of God. He understood the nature of God. Moses was another man who understood the nature of God. He found grace in the eyes of God and made intercession for the Israelites

## *Apostle Frequency Revelator*

because He knew the character of God. Moses, knowing that God's anger will not be in violation to His Word, appealed to the covenant God made with Abraham when God was angry at the Israelites (Ex. 32:13). It is only those who understand the character and the nature of God who will be able to relate closely with God. Those who know only His works will not be great intercessors. We need to learn to worship God for who He is and understand more and more of His attributes and character. Worship is our response to the presence and the person of God. It is what we do after God has manifested Himself. Thanksgiving and praise bring about God's manifestations. Thanksgiving and praise are offerings we bring unto the Lord. Worship is our love communion with God. It is the fullness of union with God. Worship is the climax of all our thanksgiving and praise. Personally, I regard the call to worship as my first call; far above the call of God to stand in the fivefold ministry. I am called first to worship Him; then only to serve Him. The prophet Elijah recognizes that his first call is to worship the Lord. In his statements, he constantly mentioned that he stood before the Lord (1 Kings. 17:1; 18:15). Even the archangel Gabriel is first a worshiper of God and then only a messenger of God. He said to Zacharias that he was Gabriel who stands in the presence of God (Luke. 1:19).

God has given the New Testament people an advantage over the Old in terms of worship. Through the avenue of a new tongue, God has instantly place in the hands of the church the power of worship. Through singing in the Spirit, we could immediately enter the depths of heaven and offer God quality worship fully born of the Holy Spirit. This worship goes beyond the limitations of the mind. There are two aspects of worshiping in the Spirit. The first is familiarity with our new tongues. Before we can sing in tongues with ease, we must speak in tongues with ease. Through time we can learn to sing in tongues to the tune of songs that we already know. The second aspect is to receive both a new melody as well as to sing in tongues. The same Holy Spirit who gives the new tongues will also give the new melodies (Ephesians 5:18, 19). God our Father looks for worshipers. Jesus said that our Father in heaven seeks out those who worship Him in spirit and in truth (John. 4:23, 24). Our vocal chords were originally designed as instruments of worship to God. In heaven, we do not need spoken words to communicate. We shall know as we are known (1 Corinthians. 13:12). Our thoughts will be visible and known to all. For that reason, we can recognize all the people in the Bible in heaven without an introduction. The moment we see them, we shall recognize them. It is spiritual knowing beyond words. We can, of course, still speak and communicate. However, the highest design of the human voice is not just to communicate. It was brought to this low level after the fall of man; and this is still true today.

## *Throne Room Prayers*

In his epistles, Paul emphasized thanksgiving each time he speaks about prayers. He was a man who knew how to pray all manner of prayers with thanksgiving and praise. He advised that all prayer and supplications be offered to God with thanksgiving (Philippians. 4:6). He told the Colossians to continue earnestly in prayer with thanksgiving (Colossians. 4:2). His exhortation to pray unceasingly is accompanied by the exhortation to give thanks in everything (1 Thess. 5:17, 18). The prayer of thanksgiving and praise must be the unceasing flow throughout our whole life. This would result in a constant presence of God in our lives which would make our lives an instrument of worship. Be a worshiper of God above all things. May you grow to fulfil your role as a worshiper of God. The whole Body of Christ is one large symphony which the Holy Spirit is bringing into harmony with God. For that reason are we called to be a holy priesthood to offer up spiritual sacrifices to God (1 Peter. 2:5).

## **CORPORATE PRAYER**

Corporate prayer brings the full resources of the power that God has put into the church together. The church in the book of Acts was strong in corporate prayer. They prayed together in one accord for ten days before the Holy Spirit came on them (Acts 1:14; 2:1). It was a part of the daily life of the church to pray in one accord (Acts 2:42, 46; 3:1). When persecution arose, they turned corporately to the Lord in one accord (Acts 4:24). The church of Jerusalem was a praying church. In corporate prayer, it is important to have unity among those who come together. The Jerusalem church could tap the full power of corporate prayer because of their unity. Their leadership was united and the people willingly submitted to the leadership of the church. They continued steadfastly in the apostles' doctrine and fellowship (Acts 2:42). Get has set leaders in the church and we must learn to submit to them (1 Peter. 5:5; Hebrews. 13:17).

Leaders, on the other hand, must learn to lead the sheep by example rather by domineering lordship (1 Peter. 5:2, 3). Submission must be given and not taken. In other words, we cannot take authority over people and demand their submission. We must faithfully be diligent in what God has called us to do and people who are blessed by our lives will most willingly give submission to our leadership. Our gift will make room for us (Proverbs. 18:16). The Apostle Paul's leadership was one by example. Paul said that he has set an example to the churches he helped (Acts 20:35; 2 Thessalonians. 3:9). He exhorts Timothy to lead by example (1 Timothy. 4:12). The leadership of our Lord Jesus Christ is one founded on example (John. 13:15). There can be no unity in any church without submission. Corporate prayer is only possible if the

## *Apostle Frequency Revelator*

church is united under recognized leadership. Another important aspect of corporate prayer is a common objective. Those who come together must be of one heart and one soul (Acts 4:32). In the upper room, about one hundred and twenty disciples were praying united for the Holy Spirit in obedience to the command of Jesus Christ to wait (Acts 1:4,13,14). Under persecution, the church prayed corporately for a new measure of boldness and power (Acts 4:24, 29, 30). Leaders can also get together and have a corporate prayer meeting among the leadership (Acts 13:1, 2).

### **IMPRECATORY PRAYER**

There is another important type of prayer called imprecatory prayer. To imprecate means “to invoke evil upon or curse” one’s enemies. King David, the psalmist most associated with imprecatory verses such as Psalm 55:15, 69:28, and 109:8, often used phrases like, “may their path be dark and slippery, with the angel of the LORD pursuing them” (Psalm 35:6) and “O God, break the teeth in their mouths; tear out the fangs of the young lions, O LORD!” (Psalm 58:6). Psalms 7, 35, 55, 58, 59, 69, 109, and 139 were written by David to ask God to bring judgment upon his enemies. (The other two imprecatory psalms, 79 and 137, were written by Asaph and an unknown psalmist.) These prayers were written not so much to exact revenge upon one’s enemies, but rather to emphasize God’s abhorrence of evil, His sovereignty over all mankind, and His divine protection of His chosen people. Many of these prayers were prophetic and could be seen taking place later in the New Testament in actual historical events. When David prayed for God to shatter the teeth of his enemies, likening them to young lions pursuing him to his death, he was making the point that God is holy, righteous, and just, and He will ultimately judge the wicked for the evil they do. Jesus quoted some of the imprecatory psalms during His earthly ministry. In John 15:25, Jesus quotes Psalm 35:19 and 69:4. Paul also quoted an imprecatory prayer in Romans 11:9–10, which is a quote of Psalm 69:22–23. Since Jesus and Paul quoted verses from these imprecatory psalms, it proves those psalms were inspired by God and counters any allegation that they were sinful or selfish prayers of revenge.

Using imprecatory prayers from the Psalms today should only be done against our spiritual enemies (Ephesians 6:12). Praying imprecations on human foes is unjustifiable, as it would require taking these prayers out of context. In the New Testament, Jesus exhorts us to pray for our enemies (Matthew 5:44–48; Luke 6:27–38), but praying for their death or for bad things to happen to them isn’t what He meant. Instead, we are to pray for their salvation first and foremost, and then for God’s will to be done. There’s

## *Throne Room Prayers*

no greater blessing than a personal relationship with Jesus Christ, and that's what Jesus means by praying for and blessing those who curse us. Praying in that manner allows God to work in our own lives to soften our hearts toward our enemies so that we'll have compassion on them for their eternal destiny, and to remove bitterness and anger from our hearts. Praying for God's will to be done means we agree with God and are submitting ourselves to His divine sovereignty, despite not always understanding perfectly what He's doing in a particular situation. And it means we have given up the idea that we know best and instead are now relying on and trusting in God to work His will. If a personal wrong has truly been done to us, we seek God in prayer about it, and then leave room for God's judgment and trust Him to do what is best. That is the way to be at peace with God and all men (Romans 12:17-21).

---

## CHAPTER FOUR

---

# THE SEVEN DIMENSIONS OF THRONE ROOM PRAYER

### Praying in faith

The phrase “the prayer of faith” comes from a passage in James 5, which says that “*the prayer of faith [or “the prayer offered in faith,” depending on the translation] will save the one who is sick*” (James 5:15, ESV). Some Christians believe this verse means that, if only one prays with enough faith, healing for the sick person is guaranteed. Others believe that “the prayer of faith” simply refers to the prayer offered by the elders of the church, and the word *save* refers sometimes to the spiritual and emotional comfort of God, rather than physical healing (2 Corinthians 1:3–5). Here is the context of the verse:

*“Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven. Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective”* (James 5:14–16).

The “*prayer of faith*” is made by the elders of a church visiting a sick person under their spiritual care. The prayer, accompanied by an anointing with oil, is offered “in the name of the Lord”; that is, in the Lord’s authority and subject

## Throne Room Prayers

to His will. Prayer is made in full confidence of God's power to heal. If the particular illness is the result of personal sin, then confession and repentance of that sin is also called for. The "*raising up*" of James 5:15 is not necessarily physical—if it were, then no believer should ever die! Many Christians do die from disease or injury every year, but this doesn't mean they are lacking faith or that those praying for them lack faith. It simply means that it was not the Lord's will to heal in that particular instance (1 John 5:14). The prayer of faith is offered in faith, and part of faith is trusting that God knows best. Those who pray should be unwavering in their confidence that God will always do what is right. Having prayed the prayer of faith, we can cheerfully commit our lives into God's hands. The restoration of the sick one that James 5:15 guarantees as a result of the prayer of faith includes emotional, spiritual restoration that comes in the form of God's comfort and peace.

Jesus talked to His disciples repeatedly about prayer. He told them to pray for God's kingdom to be represented on earth and for His will to be done; He told them to pray for their daily sustenance, for forgiveness, and for strength against temptation (Matthew 6:9–13). He also told them that anything they asked for in His name, for God's glory, would be done for them (John 14:13–14), and He assured them that God knows how to give good gifts to His children (Matthew 7:11). All of these passages emphasize God's goodness and concern for us, but none of them guarantee physical healing. We ask for God's will, we plead for what we desire, and we pray in His name, but sometimes physical healing is not His plan for us.

### Praying in the spirit

Praying in the Spirit is mentioned three times in Scripture. 1 Corinthians 14:15 says, "*So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.*" Ephesians 6:18 says, "And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints." Jude 20 says, "*But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.*" So, what exactly does it mean to pray in the Spirit? The Greek word translated "*pray in*" can have several different meanings. It can mean "*by means of*," "*with the help of*," "in the sphere of," and "*in connection to*." Praying in the Spirit does not refer to the words we are saying. Rather, it refers to how we are praying. Praying in the Spirit is praying according to the Spirit's leading. It is praying for things the Spirit leads us to pray for. Romans 8:26 tells us, "*In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit Himself intercedes for us with groans that words cannot express.*"

## *Apostle Frequency Revelator*

Discussing the gift of tongues, Paul mentions “pray with my spirit.” First Corinthians 14:14 states that when a person prays in tongues, he does not know what he is saying, since it is spoken in a language he does not know. Further, no one else can understand what is being said, unless there is an interpreter (1 Corinthians 14:27-28). In Ephesians 6:18, Paul instructs us to “pray in the Spirit on all occasions with all kinds of prayers and requests.” How are we to pray with all kinds of prayers and requests and pray for the saints, if no one, including the person praying, understands what is being said? Therefore, praying in the Spirit should be understood as praying in the power of the Spirit, by the leading of the Spirit, and according to His will. Here is an exhortation in Scripture to pray—and sing—with our spirit and our understanding. “*I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding,*” Paul says in 1 Corinthians 14:15. Singing and praying with our spirit implies using the gift of tongues. This can help release the mysteries of God and ignite our hearts with passion for Him. Praying in the spirit is powerful and enjoyable. However, many people misunderstand the purpose of the gift of tongues and the scriptures that describe it.

### **Two Different Types of the Gift of Tongues**

Paul gave his personal testimony in 1 Corinthians 14:18, saying “*I thank my God I speak with tongues more than you all.*” “Why did he value this gift so much that he engaged in it more than anyone? He was a busy man, so why did he invest so much time speaking in tongues?” I have discovered that Paul is describing two different types of the gift of tongues—two expressions and two different purposes. The first, in 1 Corinthians 12, is the gift of tongues for the corporate body. This is a gift where a believer speaks in a corporate setting—such as a church service or small group—and then someone interprets what was spoken. This type of tongue needs to be heard by other people, so that someone with the gift of interpretation can give the meaning (1 Corinthians 12:10; 14:27). This gift edifies the body, allowing the Lord to speak to His people. Paul is clear that not all believers have this gift: “*Do all speak with tongues?*” he asks in 1 Corinthians 12:30). Yet in 1 Corinthians 14:5, he says, “I wish you all spoke with tongues.” Let me explain the apparent contradiction: There is a difference between the gift of tongues given to a few for the profit of the corporate body when the speaker speaks to men (1 Corinthians 12:7), and the gift of tongues given to all as a devotional prayer language for the profit of the individual who speaks privately to God. (1 Corinthians 14:2, 4). The former connotes to *public speaking of tongues* and the latter connotes to *the private speaking of tongues*.

## ***Throne Room Prayers***

### ***Private speaking of tongues as a prayer language.***

The second type of tongues is a personal prayer languages that edifies the one who is speaking. This is what Paul was referring to when he said, “*I thank my God I speak with tongues more than you all*” (1 Corinthians 14:18). This edification is interpretation for the speaker’s own use. Before ministering to a group, I seek to pray in the Spirit to position myself to receive impressions, mental pictures, phrases, and direction from the Spirit to guide and help me. It is good to pray for the interpretation of what you are praying for (1 Corinthians 14:13). As you do, the Holy Spirit may give you insight into what is on His heart for a particular situation. It is this personal prayer tongue that Paul used frequently, praying to God with his spirit (Ephesians 6:18). This allowed him to “*pray without ceasing*” (1 Thessalonians 5:17). Jesus included speaking in tongues as one of the signs that would follow those who believe in Him (Mark 16:17). Believers can receive this gift by asking for it, and are even exhorted by Paul to ask for it, along with the other spiritual gifts (1 Corinthians 14:1). “As you pray for the release of the gift of tongues, you may simply feel the presence of God lightly, or just a gentle urge to speak out,” I encourage you to speak out the words that come to you and see what the Holy Spirit does.

### ***Public speaking of tongues as a prayer language.***

In 1 Corinthians 14:6-33, Paul explains the importance of order for the corporate gift of tongues. He even limits the number of people who can speak openly to two or three, and each in turn, so that the interpretation can come forth (1 Corinthians 14:27). “*But if there is no interpreter, let him keep silent in the church, and let him speak to himself and to God*” (1 Corinthians 14:28), meaning that believers can always pray quietly in the Spirit as long as they are not disrupting others. Sometimes in a corporate setting, the room will engage in a time of singing or praying together in the Spirit to build strength, war spiritually, or give joyful praise to God. These tongues are being spoken to God, not men, and there is no requirement for interpretation—although believers can ask God for the interpretation, since tongues speak mysteries that the Spirit wants to reveal (1 Corinthians 14:2; 14:13).

### ***Singing In The Spirit***

Praying in the spirit sensitizes our hearts to the things of the Spirit (Jude 20). “We may not feel anything when we pray in the Spirit, but we should not seek to measure what is happening by what we feel in that moment,” He also teaches not to disengage your mind, but to focus on God’s throne in heaven (Revelation 4) and speak directly to the Father, or to speak directly to the Holy Spirit, who dwells inside (Romans 8:9; 2 Corinthians 13:14). Both singing with

## *Apostle Frequency Revelator*

our spirit and with our understanding is important in our spiritual life. Paul taught that if we sing to God from our hearts, we would experience God's grace and the Spirit's presence: Let the word of Christ dwell in you richly . . . teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (Colossians 3:16). One way we are filled with the Spirit is by singing spiritual songs in our heart to the Lord. "I have discovered the power of spontaneously singing Bible passages to God and intermittently singing in tongues, which often results in the Holy Spirit's touching the deep chambers of my heart," "Singing the Word impacts our hearts more than just speaking it or hearing others speak it. God designed our heart to be touched deeply by music and singing. As we sing the Word and sing with our spirit, we receive mysteries (impressions from the Holy Spirit) and gain insight from the Word. The Spirit will give us more and more if we will sing the Word and sing with our spirit consistently.

### **Travailing in prayer**

The definition of travail from Webster's New World Dictionary is simple: "1. to toil. 2. to suffer the pains of childbirth." I have found this definition describing physical travail to be correct in the spiritual realm as well. These prayer approaches have been a "Lost Art" in the body of Christ, but in the current move of God, old ways are being made new. As it is in the natural, so it is in the spiritual. Travail is a form of intense intercession given by the Holy Spirit whereby an individual or group is gripped by something that grips God's heart. The individual or group labours with Him for an opening to be created so that the new life can come forth. Travail takes place after you have carried something in your heart for a period of time, but it comes on you suddenly. Travail can be associated with the prayer of tears, but does not require it. It is preceded by nurturing the promise; later the strategic time comes to push that promise forth through the prayer canal. Finally you realize that the promise has been born, and you are greatly relieved when the delivery is over! The prayer of travail is God desiring to create an "*opening*" to bring forth a measure of life or growth. If the "*opening*" was already in place, there would not be the need for travail. Just as the "*opening*" of the natural womb is enlarged to bring forth the baby, so travail creates an "*opening*" or "*way*," whereas before the opening or way was closed. With travail, there is always a way opened for life, newness, change, or growth.

Different portions of the Body of Christ use different terminology to describe similar or overlapping experiences. Associated with the prayer of travail throughout church history have often been accounts of "*agonizing and wrestling*" in prayer. Where are these holy wrestlers for our generation?

## Throne Room Prayers

Perhaps one reason that few wrestle in prayer today is that few have the understanding needed and the perseverance required for its strenuous demands. By revelation, you recognize what is at stake: the eternal destiny of an unsaved loved one; the success of an urgent endeavour; the life of a sick one; the honour of the name of God; the welfare of the Kingdom of God. Wrestling in prayer enlists all the capacities of your soul, marshals your deepest holy desire, and by the grace of God uses all the perseverance of your holy determination. You push through a host of difficulties. You push back the heavy, threatening clouds of darkness. You reach beyond the visible and natural to the very throne of God. With all your strength and tenacity, you lay hold of God's grace and power as it becomes a passion of your soul. Remember Jacob wrestling with the angel until he received the blessing? Let's look at that passage again: "Jacob was left alone, and a man wrestled with him until daybreak. And when he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob's thigh was dislocated while he wrestled with him. Then he said, 'Let me go, for the dawn is breaking.' But he said, 'I will not let you go unless you bless me.'" Genesis 32:24-26 As Jacob found out, tenacious, persevering prayer eventually pays off. Ponder the following passage from Colossians:

*"Epaphras, who is one of your number, a bonds slave of Jesus Christ, sends you his greetings, always laboring earnestly for you in his prayers, that you may stand perfect and fully assured in all the will of God. For I bear him witness that he has a deep concern for you and for those who are in Laodicea and Hierapolis."* Colossians 4:12-13 (NASB).

The NIV says Epaphras was "*always wrestling in prayer*." Wow! I wonder what his "*deep concern*," which was expressed through labouring prayer, looked like. One thing we are assured of: it was intense. When Paul wrote that our struggle, or wrestling match, is against the forces of darkness, he had in mind the backdrop of the Olympic-style games in ancient Greece. Each wrestler sought to throw his opponent onto the ground and put his own foot on his opponent's neck. The Amplified Version renders the passage like this:

*"Put on God's whole armour [the armour of a heavy-armed soldier, which God supplies], that you may be able successfully to stand up against [all] the strategies and the deceits of the devil. For we are not wrestling with flesh and blood [contending only with physical opponents], but against the despotisms, against [the master spirits who are] the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere."*

Ephesians 6:11-12 (AMP). Clearly, we are given pictures here of pinning or wrestling with the enemy, as well as with our heavenly Father in

## ***Apostle Frequency Revelator***

the divine interplay of prayer. One common thread is for certain in both accounts: Don't give up! Continue in your wrestling match. It's not over till it's over! Continue in persevering, prevailing intercession.

### **The Epitome Of Travail.**

The God of the universe is speaking, declaring that rain is coming to end the drought. Is anyone listening? Before a development ever appears in the natural, it must exist first in the heart of God. As recorded from the life of Elijah in 1 Kings 18, before the rain came to end the drought, Elijah heard the rain with his spiritual ears. Even today God speaks first. This creates a spark of faith within a man or woman. Remember, faith comes by "hearing . . . the word of Christ" (Romans 10:17). But Elijah did not just go out and declare all he had heard. He prayed the promise into being. He literally knelt on the promise. He crouched on Mount Carmel as he put his face between his knees. He birthed the end of one season and the beginning of another! The drought ended and the rain poured down! There are many lessons to grasp here -- but let's keep it simple. God speaks. Man hears. Faith is created. Man responds to the spark of faith and prays the promise into being. Tenacity and endurance are required when the desired result seems to be delayed. Even when breakthrough starts to come, it takes eyes of discernment to recognize the day of visitation. We are not to "[despise] the day of small things" (Zechariah 4:10), as a cloud the size of a man's hand grows and consumes the sky in a downpour of mercy, and the drought comes to an end. Yes, as we see in the encounter with Elijah, travail brings birth. Travail is the posture of desperation. It expresses the urgent prayer of the heart. Could this be one of the missing keys to an authentic apostolic worldwide awakening?

### **The Vessels of Agony and Travail.**

The life of an intercessor is one that is chosen by God Himself where his or her body becomes a vessel of honour in the realm of persevering prayer. In intercession, the intercessor becomes a carrier of the burden of the Lord. In other words, what is a pain and burden in the heart of God concerning the people becomes a pain and burden upon the heart of the intercessor. This burden and pain is generated from deep within the intercessor's innermost being, which is called in scriptures "bowels of Jesus Christ" (Philippians 1:8). The main component of the bowels of Jesus Christ in an intercessor is mercy. Mercy is the foundation of all apostolic intercessory prayers (Col 3:12). In order to possess the heart of Jesus whereby we can be touched with the feeling of the infirmities of others, we must have a personal bond with Jesus. Galatians 6:2, "*Bear ye one another's burdens, and so fulfil the law of Christ.*" The prophets who went before God in intercession would

## *Throne Room Prayers*

constantly use the term “me and my people” and this is because they felt the burden and the love of God for His saints. This is why God had a special bond with Moses, Samuel, David, Isaiah, Jeremiah, Ezekiel and Daniel.

Though all Christians are called to intercede and bear the bowels and burden of Christ, an ordained intercessor is able to bear the burden of Christ in a way that no other can. They enter into a realm where the desires and burdens of Christ become alive in their spirit, soul and body. That means, they literally feel the pain of the agony of the Holy Spirit. This is why the prayer of an intercessor is called “travailing prayer” or “*agonizing prayer*”. Casual prayers are done with eloquent words, while intercessory prayer is done with weeping, mourning, agonizing and travail; as though in a labour room in childbirth, (Jeremiah 9:20, Ezekiel 21:12, Jeremiah 9:1, Ezekiel 27:30, Ezekiel 27:31, Ezekiel 27:32). Micah the prophet entered into this realm in Micah 1:8 when he said, “*Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.*” the intercessor, when in intercession, feels the yearning of the bowels of Christ for His children. In other words, an intercessor cries over God’s children in the same way that Jesus cried over Jerusalem in Matthew 23:37. There is a concept circulating in the Church that prayer moves the hand of God. We must understand that prayer and Intercession cannot move the hand of God whether we cry, howl or fast. Nothing can move the hand of God except Himself. What prayer and intercession do is touch the heart of God. Whenever the heart of God is touched His heart is then moved with compassion (Mathew 14:14, Mark 1:41). When God’s heart is moved with compassion He then moves His hand to heal, save and deliver.

## **FIVE DEPTHS OR LEVELS OF EMOTIONAL EXPRESSION OF THE HOLY SPIRIT IN INTERCESSION:**

There are five levels of emotional expression of the Holy Spirit in intercession:

- **Groaning,**
- **Travailing,**
- **Weeping,**
- **Mourning,**
- **And Wailing.**

# ***Apostle Frequency Revelator***

## **Travailing**

This is the pain that comes with giving birth. (Jeremiah 4:31, Micah 4:10). In intercession, the intercessor feels the same pain in his or her bowels as though in literal labour. This pain is the pain of the burden of the people of God, which usually comes with screaming, agony and so forth just like someone giving birth. Just as a woman gives birth to a child, an intercessor gives birth to breakthroughs in the realm of the spirit that impacts the destinies of the masses. The intercessor is pregnant with the visions and purposes of God, hence he reaches a breakthrough point in the spirit where he has to give birth to what God has impressed in his spirit.

## **Groaning**

Groaning in intercession is a deep emotional sound as though in severe pain, grief or agony. It is beyond tears. It may happen in silence in your spirit or in a moaning sound (John 11:33, Romans 8:23; 2 Corinthians 5:2, 4; Luke 19:41-44). This happens when the Holy Spirit lays upon the intercessor's spirit and soul the burden and pain of Jesus concerning His people. The Holy Spirit also uses this method to intercede for us (Romans 8:26). In 1 Samuel 1:10-13, Hannah cried in severe grief (groaned) to the extent that words could not come out of her mouth but only her lips moved. Eli did not understand what was going on with her but thought she was drunk. People who are drunk are under the influence of a spirit. Hannah was also groaning under the influence of a spirit, but it was the Holy Spirit.

## **Weeping**

Weeping is one of the expressions of the Holy Spirit in intercession that brings a great harvest. Whenever the Spirit weeps in us, we are bearing seeds of deliverance, salvation and breakthrough (Psalms 126:5-6). This weeping is a weeping that comes either in silence or loud as though in great distress (Luke 19:41-44). Jeremiah was one of the prophets that wept constantly for God's children (Jeremiah 9:1; 17-21). Do you remember that the scripture says *weeping may endure for a night but joy comes in the morning*, it's not just talking about weeping of people in pain but the weeping of intercessors as they carry the burden of sins in their hearts. The night speaks to a season of dryness in the spirit while the morning is used in a figurative sense to depict the time of exhilaration and jubilation that comes after a season.

## **Mourning**

Intercessors mourn over the people's sin and over the proclaimed

## ***Throne Room Prayers***

judgment of God over a nation or people. In the Old Testament this was done in various ways: loud lamentation, as rending the clothes, wearing sackcloth, sprinkling dust or ashes and sitting in silence. In this modern time, we don't do these things, nevertheless, we mourn in our soul over God's people and the sins of the country. Mourning is a deep spiritual experience whereby an intercessor carries the burden; the people's sins, challenges and vicissitudes of life and brings them before God in prayer.

### **Wailing**

Wailing is basically making a loud crying noise in intercession. This is actually the same as howling (Jeremiah 25:36). It is more than just a cry; it is a noise as a mourning woman, bewailing her dead loved one (Mathew 2:18). Although we might not wail every time in prayer, there are certain sacred moments in the presence of God whereby tears starts rolling down and one has no option except to wail and he basks in the presence.

---

---

## CHAPTER FIVE

---

---

### THE THREE REALMS OF THRONE ROOM PRAYER

- **Outer court prayers**
- **Inner court prayers**
- **Throne Room prayers**

**T**here are many classifications, types and categories of prayer. Of all the different categories, we could classify the prayers in terms of the Outer Court prayers, the Holy Place prayer and the Most Holy place. We could examine every Bible promise and every bible prayer and you could classify them as functioning in each of these realms. We have prayers that are always in the Outer Court. And those are usually prayers for our needs, physical, mental and financial and all those needs that are in our lives. Those are *Outer Court prayers*. We realize that there are tremendous needs in that area and we are not saying to get rid of them. But we are saying that there is a perspective. Just like in the Lord's Prayer you could analyse it and realize that within the Lord's Prayer, there is the Holy Place, the Most Holy Place and there is the Outer Court where Jesus taught us to pray, "Give us this day our daily bread." Then there is a *Holy Place prayer* which revolves around the gifts, the ministry of God, the desire for God to use us and that our lives to be a blessings to others. That also is in special realm in itself. There is a necessity

## *Throne Room Prayers*

for that realm. For the Bible tells us in 1 Corinthians 14 in regard to all the various ministries, and the things of harmony that needs to be there in the church. Then Paul concludes by saying that we should covet earnestly the best gift. Without a desire we cannot develop the gifts of God. So, there is realm for Holy Place prayer. Then there is the highest realm, which is the *Most Holy place prayer*. A prayer where you just only want God and more of God. All you desire is for God to be in you and you in God. And there is deep realm that we have touched upon before.

In the realm of the Outer Court the area of prayer has to do with areas of faith. For example the prayer of faith functions in the Outer Court. Without faith we cannot receive anything from God. And we need to learn to pray the prayer of faith for Outer Court prayers to be successful. Now Outer Court prayers and those prayers that we pray affect things or affect circumstances within our own life is the first category and the lowest. Then as you go deeper is the second category where you alone are not able to bring about the answer to those prayers. There are certain prayers that you could pray and you will always receive. Just like Kenneth Hagin used to say that he has never prayed a prayer in which he did not receive from God. But if you read carefully, he qualifies it by saying that it was prayers in regard to his own personal needs. There are prayers that regard other people's will and free choice. And that he doesn't classify under those prayers of faith.

So, there is a second realm of prayer where it requires others to fulfil or bring about the answer to the prayer. For example if you are praying for your loved ones, you can fast all you want but their free choice is still involved. Therefore it is slightly different. You cannot classify this kind of prayer under the first category since the first category is only in regard to your own free choice. When we begin to touch on a free will of another person it enters the second category where for the prayer to be answered it involves other people and other circumstances.

The third and deepest and highest level of prayer that we are going to touch on in this message is where when you pray there is totally no necessity for you to do anything except for you to move into the realm of God. We could outline it this way. In the first category you need to do something. You need to act, you need to say, you need to believe. That's all in the external realm. In the second category you need people, you need to have some sort of input into other people in order for the prayer to be answered. In the third category, which is the highest your only input is into God. In the third category it looks like as if you are doing nothing except praying. You do not even lift one finger. There is completely no work except that prayer is a

## *Apostle Frequency Revelator*

hundred percent in God in prayer. In proportion the first category would be possibly be in line with what Thomas Edison said, "One percent spiritual inspiration and ninety nine percent believing God and acting on your faith." Work is ninety nine percent; inspiration is one percent. In the second category it would be like fifty percent prayer fifty percent work.

We realize that there is a certain type of prayer that will not take place. You could pray until the cows come home and it won't work. Depend on the classification. There are certain types of prayer that you could pray for example if you are praying for your own financial need. And you could pray and pray and yet it doesn't come to pass for it doesn't fall into the third category. If you classify it wrongly and you act wrongly, you may die of starvation and suddenly find yourself up in heaven. And God asks, "Why are you home so early? You say, "Lord I was believing You for my finances." God says, "As far as your finances are concerned, did not my Word say that I will prosper the work of your hands. So without your hands there is no prosperity."

There are certain area of prayer that we need to realize can only take place when we hear from God. A lot of people are praying for finances but they are not doing anything about it. You could believe God for ten million dollars. And it will not come to you unless you also hear the one percent the voice of God and act on what God tells you to do. The Lord is not going to send Gabriel with ten million dollars and escorted by Michael in case the devil stops him half way. He is not going to do that to you. But in the second category in order for the prayer to work, you need to involve other people. In other words you may have to share with them your vision. You may have to share with them what you received from God. And bring other people's heart and mind into the picture in order for it to come to pass.

In the first classification it is only yourself and God and your hands. However in the third category of classification is so deep that literally there is zero works. Or if you want to put prayer as work then is one percent physical work in the sense of taking care of yourself and maintaining your physical stamina and ability to give yourself to ninety nine percent prayer. At the third classification is ninety nine percent prayer and one percent work. Sometimes we receive the revelation of God through experience first where we know that there is something there. But we cannot understand it yet. We know that there is something that is real that is tangible but we cannot sort of put it into words or describe it with the Word. Revelations are many times received that way. We receive it in our spirit first before we receive it in our mind. That is why we know it in our spirit but we cannot express it with our

## *Throne Room Prayers*

mind and understanding.

There is a realm when you pray seemingly you do almost nothing. I put it as one percent but ninety nine percent is just solid praying. Where your prayer is so solid that you could literally carry a person from out of nowhere right into the place where you want him to be. There is a realm of prayer call the third classification. How to get into that realm is what we are going to touch on tonight. It is not easy to get into that realm. It takes tremendous concentration and intensity. There is a realm that we touch on from time to time where literally at the very moment where we enter into certain wrestling in the Spirit. Something actually physical manifest forth. We want to look into that realm and see how to function in this realm here. The Outer Court area we can easily function if we understand the walking in faith etc. But the second and the third realm are very interesting areas. Lets look first at some prayers and classify them.

In the book of Nehemiah 1, Nehemiah heard the news about the walls of Jerusalem being in shambles. Nehemiah 1:4. Many people only know about the first realm and the second realm but they don't know how to move into the third realm. Verse 4, So it was when I heard these words that I sat down and wept and mourned for many days. I was fasting and praying before the God of heaven. Nehemiah had a certain level of intensity. For something to capture your thought so much that you cry over a period of many days, it has to have an impact upon your emotions, upon your spirit and upon your mind. There was a certain level of intensity he felt. He even went into fasting and praying. However in spite of the intensity, the thing he prayed about requires the second classification. Part of it has to be through many other people to be fulfilled. He prayed about the city of Jerusalem wanting it to be glorified once again. And it gripped his spirit so much that the intensity flows forth. Have you notice that even as he has the intensity, the whole story of Nehemiah tells us that he somehow has to communicate it to somebody. The king saw him in that intense state of mourning. The king asked, "Why are you sad?" He has never been sad in the king's presence. Even after the king gave him the permission and the legal authority to rebuild the walls of Jerusalem, Nehemiah had to go back to Jerusalem and there he had to gather all the Israelites leaders and convey to them what was in his heart. And the rest of the book of Nehemiah tells us how they married prayer and works. That they work as hard as they pray.

There was no way that he could apply the third classification where all he has to do is to give himself 24 hours a day to visualize and to pray. And then all the stones in Jerusalem started moving together. There was no way he could

## *Apostle Frequency Revelator*

move into the third classification because there are certain types of prayer that cannot move into the third classification. And certain types of prayer cannot move from the first into the second classification. Here in the second classification in Nehemiah prayer. He understood there is a necessity to soil and to dirty his hands. To carry the bricks, to do the hard work involved in his vision and in the prayer that God has shown him. Even though we learnt these three realms, it doesn't mean that you could just decide and say I think I will use the third classification. You can't. What we want to show forth however that there is a certain level where you reach where you can touch and contact the third classification. But what we are pointing to tonight is that it comes with an extreme intensity that needs a supernatural anointing to reach into that realm. Almost like Moses forty days of fasting without food and water. In the natural you cannot go more than three days without food and water. And with water alone you may survive for seven days. But to go for forty days without food and water takes a supernatural enhancement. It takes a supernatural impartation to come into a person's life to sustain the cells and the physical state of a person. But there is that realm.

How do we move from the second realm into the third realm? There are a lot of things in the second realm that is higher than the first realm. The first realm we realize there is a certain intensity of faith. But it is different. In the first realm you know that you have received when you have move into that realm of faith. And your conscience bears witness with your spirit that that is the level of your faith. And when you walk out with a vision in your heart with a faith in your heart, you could say what you want and the mountain will move. You could act on what you want and you would receive what you want. That is the first realm. But the second realm is important because it is from the second realm that it can lead us into the third realm. It is in the second realm that we experience some of the intensity that takes place in the third realm. You cannot even call it prayer of faith because it is something beyond. The prayer of faith is believing that you received once and after that giving thanks to God. But in these other realms we are talking about intensity. We are not even talking about repetition. We are talking about intensity.

Let's refer to Acts 12 and see one of those prayers in the third realm. How do you classify the prayers in the third realm? Whenever you see a hundred percent prayer without lifting one finger, whenever people move into the third realm something supernatural or spiritual must and always will break into the natural realm. It may be an angel actually coming to shake the prison doors or an angel's hands physically being felt. When people move into the third realm there will definitely be a physical side effect that takes place immediately as that person contact the third realm. In Acts 12:5 Peter

## *Throne Room Prayers*

was therefore kept in prison. If this had happened in America today, they would be writing letters. They will be counter suing the government. They will be doing a lot of natural things. As I mentioned in some areas you could take either the first approach, the second approach or the third approach. I know that for a lot of Christians when an injustice is done to them, they will follow the Old Testament method, Eye for eye, leg for leg you sue me I sue you. You fight me I fight you. That is Old Testament style, New Testament saints. But what they do is they fight with every legal battle and authority possible, exactly like what the American approach does. In other words when an injustice takes place, they will fight all they can. They will fight in the courts. They will fight for their rights. They will fight for their freedom.

In a sense it is true. We are not saying that is wrong; remember that. There is something like Nehemiah's walls that cannot be built unless you add 50% of works to the prayer. However there is another realm of people who lived hundreds of years ago. People who had no resort to legal rules and authority. Perhaps they didn't live in democratic society. But people like for example John Knox, George Muller, do you know that even though they didn't know the faith message because the faith message only came about with Kenneth E. Hagin, it was in the bible in Mark 11:23-24 all the time. But it took him to bring the truth to the body of Christ.

If this realm of prayer of faith message is only known today, the question in Christians' minds is where do the early saints stand in their type of praying. Where do they stand in the intensity of their prayer? For example, John Knox when a lot of injustices were done to him, these people do not know the faith message like we do. Of course they do know their redemption from the curse of the law. Like Madam Guyon if you read her biography of her tremendous closeness with God but yet she did not take authority over a lot of sickness and diseases Satan threw against her. But there are truths that these earlier saints have brought forth that we don't want to miss. We in the last days want to take all the revelations that come out in our time. We also want to take the revelations that come out from the time the church had started and bring them all together. For in the last days it shall be a total of all the waves that God had brought forth.

What these people had struck is touching on the third classification. You see what John Knox did is whatever the Queen of Scotland or whatever they wanted to do against him, he will just get on his knees and he will pray. He will not resort to natural method. He will not resort to getting people signing papers of protest. He will not resort to a democratic strike. Which is happening today among a group of Christians in America. I am not

## *Apostle Frequency Revelator*

saying it is right I am not saying it is wrong. But there is a move in the States where people physically are going against abortion clinics. Our position in principle we are against it. So it is not the question of the principle whether it is right or wrong. It is definitely wrong to have abortion. But the method of stopping it is a question. So there are Christians who are committing what we call civil disobedience. They use civil disobedience to bring about a remedy to something that they feel its wrong in society. They are using second classification method. Of course we believe they prayed too. If they don't pray they are not in any classification method. They are just like the world. Just using natural method. But giving them the benefit of doubt that they do what they do with prayer. They prayed before they go to any city to do whatever they did. So they are trying to do it by the second classification.

Yet in those kind of social injustices there is always a higher realm that John Knox has touched upon that the modern Christians had almost lost. We have forgotten the power of the bended knees. We have only known today the power of suing in court and being judged before an unbelieving judge. We have lost our vision of the ability we have in the third classification, which the early Christians have tapped into where they have knelt down like John Knox until the Queen of Scotland said she did not fear the armies of England or any physical army she only fears the prayers of that man. Because when he prays she shakes.

Some of the early revivalists like Charles G. Finney moved so much into that realm that in his meetings the anointing of God and the power of God and the Holy Spirit was there. There was a particular case where there was a relation of one of them who attended his meetings walked right into his meeting. He interrupted the meeting and pulled that lady out right in the middle of Charles G. Finney's preaching. When Charles saw it he dropped right down on his knees and he cried onto God with such intensity, which he had learned through all his years. He said, "Lord, either you convert him now or you take him away." Immediately something struck that man. He died. There are other cases that happened like that. He prayed, he became quite an expert at that, and the unbelievers were stricken by a conviction that they dropped down on their knees and said, "*God help me.*"

The question before us is this. Where do we classify this kind of power? What kind of power is this besides generally lumping it as the power of the Holy Spirit? This is the third classification of prayer where as you move into it with intensity, it has a supernatural effect on the natural realm immediately. It is quite difficult to enter because to enter into it, number one, you must die to self. To die to self is to be unwilling to use any available means within you

## *Throne Room Prayers*

and which are made available to you to salvage the situation. See if I were at the first stage, I would still have the ability to provide for you or me. In other words you could answer your own prayer.

At the second stage it looks like works. For example you want to build a wall. You are praying and fasting and on the other hand you are telling people to come and help you. There is a tremendous work for God. So as we analyze the situation we are wondering is it because of your personality or your influence or your leadership or is it really a prayer. It is very hard for us to divide. But it can look from the unbelievers' point of view like he is a good leader he could do the job. You are still involved at the first classification and second classification you are still involved in answering your own prayer. From the Christian perspective we always say it was God who did it. But we know when we say in the first and second category it was God who did it, we know what it was like. It was through our blood sweat and tears. Those of you who come with testimony saying praise the Lord He provided and blessed me with fifty thousand dollars. And everyone say praise God. But those of you who had gone into that will tell you there are a lot of sweat involved. In the second classification also we give all the credit to God after working our fingers to the bones. To the unbeliever it looks like it was your own ability.

But the most clear cut case is the third classification where you didn't even lift one finger. It was so clear cut that through prayers without opening your mouth to people without influencing people which to a certain extend George Muller moved into that. George Muller ran an orphanage, and he made it a point never to ask anyone for the needs of the orphanage. He believes that God sees and He will provide. He took something that belongs to the first realm and he move it into the third realm. How many of us are prepared to walk with God so closely like him? George Muller would sit right there at the breakfast table with an empty plate and look up to God and say God we thank you for the bread upon the table. You look at him and think he is having some imagery. And always right at the time when he gave thanks there is a knock at the door where he has not told anybody at all. If the moment you tell anybody it goes into the second classification.

Some of you say in that case I want to go to the third classification. Remember if you don't have the intensity to pray through to the third realm you may die of hunger while waiting for the food to miraculously appear. It may not work for you in other words. Some people without the intensity pray about fifteen minutes. Then the rest of the time they read newspaper for one and half hours. Watch T.V. for one hour and go shopping for one hour and

## *Apostle Frequency Revelator*

they try to do George Muller style. That is why most Christians prefer to get it at the first classification without realizing that there is another realm they can move into.

Now the third is very difficult because sometimes you do that it may cause you pain where you really suffer and people would wonder why do you have to suffer. All you have to do is to tell people your need. But if you are experimenting with God in that area I would suggest you don't put everything of the first category into the third. Put some things from the first into the third for your spiritual growth. Perhaps there are certain things you are praying about and you know that you could bring it into the third realm but you refuse to say it to a single soul. You want to see the third classification working in that area. You are prepared to just pray and pray until your intensity reached a stage where it hit certain realm and its drawn right to you like the baker carrying the loaves. He knocked on the door and told George Muller and said I don't know why but this morning we have extra loaves. And he comes all the way knocking on your door and even if no human vessels serve God an angel will come right up knocking on your door and say, "This is the bread from heaven - special delivery - angel bread."

But notice here in Acts 12 the rules of the prayer of faith do not apply here. I do not know how much authority they have in those days to resort to natural means of appeal. But in that particular situation possibly there was no more appeal. The only way that could set Peter free was through their prayers. And they turn to that with great intensity. In some of your version they put there the continuous or constant prayer. I am sorry to tell you that is the wrong Greek word. The word continuous has two different Greek words like Hebrews 10:1 where continuous offerings were brought before God. In the natural people can go a long way if their mind is able to concentrate? A person with a weak will is just like a person whose will is divided into so many distractions. So therefore it becomes weak. Everyone is born with a strong will. But that will has been consumed by so many distractions that he has lessened his ability to choose. Even in the natural life we realize that people who are able to pursue and concentrate on their objectives go further than those who can't. That is only a drop of water in the ocean in that kind of concentration that can take place in the spirit. Concentration in the spirit can consume your mind and your emotions and even your physical body.

The same Greek word used in Acts 12 here is the same Greek word used in the gospel of Luke 22:44. When Jesus was pouring out with such concentration that blood dropped down from His skin. It is the same Greek word for earnestness in prayer. In Acts 12:5, the word constant is the same

## *Throne Room Prayers*

Greek word used in Luke 22:44 it says and being in agony He prayed more earnestly. The word earnestly is the same Greek word as the one found in Acts 12:5, constant. Now it was at that moment when He became so intense that His physical body literally vibrated and every vein and artery in His body is so strained that the blood came out. That is why we should be surprised when some people prayed overnight intensely. Do you notice that sometime when you are praying you are in such a concentration that you are not even aware what was happening in your physical body?

If we were to take a video camera and video you without you knowing and see you move into that intensity, when you look at yourself you may look very funny. At first you pray very slowly and then as you go deeper and deeper into that intensity and then you started crying. You begin to pray for the nation. You are moving slowly deeper and deeper into the higher realm. By the time you move into the third classification you have completely lost consciousness of your physical realm. And whatever you are praying is so intense that it could literally cause vibrations on every side of your body. At first when we are new to this realm we got a lot of side effects. But you could go so deep into this realm that literally you move like Charles G. Finney. If you read Charles G. Finney's writings, he talks a lot about prevailing prayer. He talked about agonizing prayer a lot. And we who are in the modern generation find it hard to relate to what he is talking about with what we hearing on the faith message. But there is a relationship. It is just different classification. And we could move into that realm if we could understand that it is just moving deeper than the second realm.

Hannah was another example here in First Samuel 1. One day it exploded in her life in First Samuel. We know the story of how Hannah longed for a child and she was barren. In verse 7, So it was year by year she went up to the house of the Lord that she provoked her; therefore she wept and did not eat. So every year she suffered because she was barren. As I mentioned the entrance from the second realm into the third realm is very intense. Now this is an important transition. Remember the second and the third are related and both are very intense. But there is something that moved Hannah into the third realm. In verse 10, And she was in the bitterness of soul, and prayed to the Lord and wept in anguish. Then she made a vow to the Lord to surrender the child if the Lord gives her a child. What she wanted the most and so much, she says, "Lord I give it all to you." She moved that day into the third and immediately something happened to her womb. Something tangible took place.

If you have ever been in this second realm and you suffer some form of

## *Apostle Frequency Revelator*

injustice or what I call suffering for the Lord, things that are unjustly done to you, things that are unjustly said about you, things that are classified under persecution and the sufferings of Christ. What is the most natural reaction? Justify, defend, protect. A lot of people use a mixture of these in the second realm. Until the day you decide you will never any more do that. Even if they lead you to the cross and put the nails right through your hands you will refuse to justify and refuse to even protect yourself. You have totally surrendered yourself to God. Then you move into the third realm, which is totally die to yourself. Dying to self means dying to our own ability that is still there. When Jesus went to the cross at Calvary He still has the ability to set Himself free. All He has to do is to call on the angels of God and instantly He will be set free. Peter tried to protect Him with a sword and He told Peter to put away that sword. Jesus could have called to the Father and God would have sent twelve legions of angels. Just one of the small little angels would have done better than Peter. While He was on the cross He could have come down if He so chooses.

Moving from the second to the third realm is making a wilful choice not to lift up any weapons that you have. This is the most difficult thing to do. It is easy to do it when you don't have any weapons. But it is hard to do it when you have weapons. It is easy to do it when you have no resort. In other words just like people who have injustice done to them, they have done everything they possibly can and they got no more resort then only they turn to God. But it is harder, knowing that you got all these choices to take. Each of these choices in the natural is correct but not spiritually. To choose not to use it makes it even harder. If Jesus went to the cross and He had no ability to protect Himself and no ability to call upon God that would be suffering enough. But He suffered more knowing He had the ability to protect himself. Do you know it's harder to restrain Himself knowing He had the power than to restrain Himself because He had no power. It takes more for a person to control because he has the power to knock down the other person. But if he has no power than he has no restrain because he has no power. He is where he is because he can't help it not because he can help it. So he can never move into the third realm.

And that is why the second realm is very special. God gives us the freedom if we were to walk carefully to enter the third realm. The doorway into the third realm is the cross. Its only when you walk through the cross that you can see the empty tomb the resurrection power. All your intensity can then come forth. That's the realm that very few people touch on. Although we talk about the cross and we teach the cross, all we have is a sentimental cross that we think about two thousand years ago when Jesus died on the cross

## Throne Room Prayers

for us. We forget that Jesus say take up your cross daily by denying yourself every day. A lot of people failed the chance of receiving it in the third realm because they haven't died to themselves.

For example some of you are praying for a million dollars and then suddenly there comes an opportunity. But there is small little clause in the agreement where you have to make some compromise in your Christian principles. Quickly you compromised; take all the money and give God all the glory. You are still in the first realm. It is harder for you to say no to that million dollars. Knowing that it is not right, knowing that means a compromising your conscience, you prefer to say no and go without. When everything within you cried, "I need that million dollars." Why? You have a five hundred thousand dollar debt that needs to be paid. And you will almost willing; you tell your mind just give thanks and take. But you have to say no; you have to suffer. You say no because there is compromise involved and you walk on with God and you pursue on in God. As you move deeper in God and you choose God, you would say, *"If I take it I don't want it to be something that I have to compromise with my conscience and my principles."* Even if the world laughs at you. It depends on whether you want to receive it in the first realm or the second realm. If you want it in the first realm then by all means.

But we are presenting that there is a possibility of a third realm coming. But the doorway is the cross. I can assure you, you will be tested and you will be tried until you are so dead to self before the blessings come. But when it comes not only will it be external blessings there will be internal power that comes. See the difference is this the deeper you move into that realm the more the strength you need from the inside. From the outside you require some strength like the first realm. You require a certain amount of strength to stand and act on the Word, to be able to give in order to sow and have the blessings in return. But yet it is nothing compared to the strength you need to receive it from the third realm. Why, in the first realm it is ninety nine percent works and one percent inspiration. You are receiving something and you are working very hard to bring it into being. There is more of what I call physical efforts and less spiritual effort.

But in the third realm the spiritual effort is so much that it can consume your time with the Lord. In the end what is the difference between receiving a million dollars in the first realm and a million dollars in the third realm. In the first realm you have purely physical benefits and of course the joy of receiving it. But in the third realm you have both the physical benefits and joy receiving it and the transformation that takes place in your soul and in your spirit at the same time. In other words your spirit received a million dollars

## *Apostle Frequency Revelator*

ability and character that you could never receive it if you didn't receive it in the third realm.

What is marvellous about George Muller is not only the finances and the bread and the supply that came to the orphanages he run. What is marvellous is the character that he become as he walk with God. As you walk more and more with God it forms into a certain character in your life, until you become like Elisha. You remember Elisha moved into the third realm several times. When the Syrians surrounded him, and then the boy said, "Look the Syrians soldiers are around." Elisha said, "They who are with us are more than those who are against us." The boy said, "*Where?*" and instantly Elisha prayed and said, "*God open his eyes.*" Immediately something happened. It is such a powerful realm you move into that your word become like God's Word. It became into that realm like what we say your word becomes like God's Word, the third realm. He says it and it was done.

If you read carefully it says that the Lord listened to his word. It didn't say that he listened to God's word. In the first realm you listen to God's Word and you do it. In the third realm you move so close into God that God, "*listens to your words.*" Please understand me is in the context of what we are talking about. You take this one sentence out and it looks like heresy. But I give you a scripture for that since it is on such a dangerous ground we are treading. In the incident when Joshua stopped the sun. If you were to ask is it God who told Joshua to stop the sun. Or is it Joshua who told God to stop the sun. The question of who initiated it is important. If you examine those special scriptures every time where there was a third classification type of prayer it was man who initiated it. I could assure you when Charles G. Finney prayed for that person and say God either you change him or take him away, it was not God who did that. It was a man walking with God in the third classification. Who could quicken the process? Perhaps without Charles G. Finney's prayer, he may take about ten years to either repent or either go away from God. But through his intense prayer everything was shortened to that few seconds. Either now or not. 2 Kings 6 and this is similar to Joshua's incident in stopping the sun. In verse 17 Elisha prayed, and said, "*Lord I pray, open his eyes that he may see.*" Then God opened the young man's eyes, and he saw. Then look at verse 18. Now this looks like Elijah before he died. Elijah before he died he walked so close with God that what he says God says no problem. So when he said if I am a man of God let fire come down. The fire came down. The question is: was it initiated by God or by Elijah? When you are walking in the first realm everything you do needs to be initiated by God.

When you are walking in the second realm everything you do needs to be

## *Throne Room Prayers*

initiated by God but there is open room for you to initiate something. When you are walking in the third realm, you are so close to God, your nature, your character is so much like God so that you will never desire anything of your own any way. So the danger is removed for doing your own thing. But you have walked through the doorway of the cross until your character your emotions, your mind and everything is so transformed until you are like God. So that what you want is also what God wants? In the third realm you walk so close that you initiate something and God hearken unto your words. Verse 18, When the Syrians came down to him, Elisha prayed to the Lord, (Notice this is prayer in the third realm) and said, "Strike these people, I pray, with blindness." The power of God came with such brilliance that they couldn't see. Why is it that we don't see much of this kind of things today? Why are we teaching this? In the last days people will learn to move more into this realm. Why are we not seeing much of this today? We have lived in the modern society of technology and science where almost every natural man dream of they could achieve it in the natural. Even going to the moon and talking about going to Mars. So much of that has crept into Christianity that what we want to do is works, works. We call it prayer with works. It depends on whether you want first realm or second realm. We cannot totally remove first and second realm because God does wants us to do some works. But yet a major manifestation in the last days is on this third realm. So powerful that your words become like God's words.

Can you imagine Elisha praying God let your glory come and just close their eyes? These thousands of Syrians soldiers would suddenly not be able to see. At that time if you try to pray in the second realm it won't work. If you operate in the first realm you just pray, "O God help me. What am I to do?" You have to believe God for an escape route. In the second realm you have to be there trying to pacify all the Syrians soldiers. But in the third realm he just depended on God. In the first you speaks to yourself. You have to convince yourself in order to have faith. If you are not convinced of what God says you are not even in the first realm. See in the first realm walking in faith you have to know that God said certain things before you act on faith. A lot of people are not even sure of themselves. They only hear it from somebody. They are acting on somebody else's faith not on their own faith. So it never works. So in the first realm you got to convince yourself. In the second realm you got to convince others. But in the third realm the only person you speak to is God. And you are so close to God that when you speak to God to do something, He does it straight away.

And here is a statement that is made. It says and He struck them with blindness according to the word of Elisha. This is exactly the same like

## *Apostle Frequency Revelator*

Joshua stopping the sun. Where it says never before had God hearken to the voice of a man like that day. We are talking about the third realm where you totally depend on God and not on the natural. To walk in this realm you need tremendous patience. A lot of church problems are not taken care of by the first and second realm. A lot of them are dealt in the third realm. But because the world operates a hundred percent through their own works, they will never understand that third realm. One day when we get to heaven people will understand it. Elisha moved into that realm that other people immediately felt what he said. It is said that when George Fox prayed all the people around started shaking. It didn't happen all the time. But there were times when this happen. Everyone felt the presence of God when he prayed. They really felt that God came down and talked to him. And it was so wonderful after he finished praying. And they said pray again. He said no I am not going to pray for you just for you to feel it. If he prayed a second time he will be praying not because he was praying to God; he was praying just for the people to feel it again. That was his level of spirituality. Some of us think that when people move into that realm, they will be wonderful. If you were to meet Elijah, Elisha and Enoch face to face, you may not really like them in the natural.

Let me tell you what Lester Sumrall is like. He is one who really walks with God. There was an unknown preacher who attended one of Lester Sumrall's meeting. When he saw this person he said I want you to come and see me in my church. That was about a thousand miles away. This poor guy who was a stranger in U.S. was wondering how he is going to get there. I tell you Lester Sumrall is so sold out to God that he don't think of diplomacy and nicety. It is either in or out. You either get into the kingdom of God or in the kingdom of the devil. And in the end somehow this guy made it all the way to Lester Sumrall. The first thing Lester Sumrall said, "Why are you raising kids for the devil?" Then after this he gave him a check for about ten or twenty thousand dollars. Then the person says, "*Why are you giving me this check if you say that I am raising kids for the devil?*" And he is still signing because the Lord says so. So this person went off and went and shared with Col Stringer and Col Stringer shared with me.

You may not like a person who really walks close with God. Some of us think that Jesus is always gentle like a lamb. I tell you when Jesus talk about spiritual things and you come in the flesh, you would be soundly rebuked. Remember the guy who says, "*Lord divide my inheritance with my brother.*" Jesus said, "*Beware of covetousness.*" And when He was in a boat his disciples were afraid. He said, "Where is your faith?" Don't forget about all these incidences too. We always think about the incidences when He says, "I am the Good

## Throne Room Prayers

Shepherd.” “Come unto me all you who are heavy laden and I will give you rest.” But don’t forget the other incidences where in the boat when He said, “*Beware of the leaven of the Pharisee.*” He said, “How many loaves were left over after the feeding of the five thousands. “Why is it that you still do not believe?” If Jesus Christ were to come right into our midst, some of you will say, “O Jesus, Jesus.” He will look right into your eyes and say, “You have unbelief.” Remember Peter said, “When everyone will go away from you but I will stay with you.” He says, “*Not only you go away you will deny me three times before the cock crow twice.*” When you began to walk in the realm of the spirit, you would think that everybody think that you are gentle, never scold people, soft-spoken, character of Christ. With all of us all we want is the money. We forget that the same person Jesus is the one who actually made the cord and used to whip all those people who were selling in the temple. Jesus was doing it because of His zeal for God. If you read carefully in the gospel of John, He actually made that whip himself. He overturned the tables. After that He says, “Come unto me all you who are heavy laden.” Sometimes people expect a wrong image of Jesus. A pastor is someone who plaster you, never scold you, and never give you a harsh word. Sometimes when people are in unbelief you got to say, “Look here brother you are in unbelief. Look here brother you got fear in your life. Look here brother you got the world in your mind. Look here brother greed has taken your heart.”

Remember all these incidences show the character Christ. Don’t just take those few verses where Jesus said, “Come and shelter under my wings.” Jesus will not tolerate unbelief. I have walked with Jesus and I know Him as my personal friend. I want you to know that Jesus not only had that nice gentle voice; there are times when the Lord Jesus said, “stop now.” And even our friend Hagin had a few of these experiences. I know what makes Jesus angry. When you go against His Word, when you allow the devil to influence your thoughts, the Lamb of God can also get angry. Have you not read about Revelations what it is called the wrath of the Lamb? That same Lord Jesus anointed Kenneth Hagin’s hands and said, “Go now I send you to preach the gospel and bring healing to the nations.” When Hagin tried to cast out the devil, he didn’t follow instructions. He told the man, “See if you can bend.” The man try to bend and he couldn’t bend. The Lord suddenly appeared to him, looked at Hagin and said, “I said, ‘If you lay hand on them, if you command them, they will go.’ Hagin replied, saying, “Lord I did but they didn’t come out.” And then Jesus’ voice raised up. Even Jesus knows how to raise His voice. He said, “If you command in My name, they will leave.” And Hagin said, “Yes Lord I did Lord but they didn’t go.” And he said for the first time he saw how Jesus looks like when He was angry. His eyes were like balls of fire. He could see the lightening flash in His eyes. The same eyes that he

## *Apostle Frequency Revelator*

saw rivers of love. He said Jesus pointed His fingers right between his eyes and said, "If you command in My name they will go." Hagin was stunned he had never seen Jesus that angry.

So what kind of image do we have of Jesus? Don't tell me that when someone is going to sin and someone has a demon spirit operating in their mind, you say, "Never mind God loves you." That is the kind of image people have of a pastor. That is the kind of image they have of a shepherd. Every time you raise your voice a little bit, they say that is not the shepherd's voice. People don't know that walking in this third realm, you may not end up with the kind of character that is likeable by people. Why because you cannot compromise with sin and you cannot compromise with darkness. You cannot compromise with fear. You cannot compromise with principles that are not ethical. You cannot compromise with a lot of things. You develop a hatred for sins. And you develop feelings against those things that are against God. But of course you temper it with love. Remember Jesus is the one who said, "Woe to you Pharisee, woe to you doctors of the law." While He was "woe-ing" away one of the lawyers there said, "Master by doing that you also hit us." And then Jesus said, "Woe to you lawyers." Jesus was not one who is going to compromise.

A lot of the niceties that we call diplomacy are compromises. If you want to walk that way you will always end up in the first and the second realm because in the third realm you are not even going to negotiate. God never had negotiation with the devil. See the way of negotiation is the way of the world and democracy and diplomacy, telling a lot of half-truths. But the ways of God are different. You may not really like a person who walks in the third realm. People can claim that they walk in the third realm and then they call upon the fire there is no fire only the sun set. But there is a third realm that people do walk into. You don't have to be a full time person to walk into the third realm. If God place you in the secular realm and you learn how to move in your intensity, you know you got business problem and you not only want to move in the first and second realm, you want to move in the third realm. Then you go fast three days if you really want. If you know you have an important project don't just go to the pastor and ask for prayers, although this is one of the ways. You yourself go and seek God.

In a recent case in court, there was a pastor who had to stand trial for some charges. Whether he is guilty or not guilty, I don't know. But there are witnesses of people who were right there. They told me that while the prosecuting lawyer was arguing, instead of keeping to the subject matter of the case and knowing that defendant in the dock was a minister he started

## *Throne Room Prayers*

talking about God. “Who is God? What is the kingdom of God?” He started railing against God. If he kept to his case and didn’t touch on God, on problem. But when he started to use the opportunity to attack God, judgment fell on him. While he was halfway talking, he gripped his heart and said, “My lord,” calling on the judge and died. The judge had to call all the journalists and said, “Don’t you dare report this matter to the papers.”

We need to understand that there is a realm of spiritual fighting that goes beyond the power of the gun, the power of the court, the power of natural harness, the power of abusive words, there is a realm higher of the Almighty God. We tap on that realm when we get on our knees. In Exodus the people of God moved into the third realm when the whole nation cried out to God. The judgment he brought onto Egypt was in response to that cry. Do you know why the bible always talks about widows and the poor? These people had nobody else to depend on for their protection. And you don’t need to be a widow or to be poor to ask for God to defend you. As long as you die to self and you choose not to defend yourself, you are qualified to enter into the door of the cross and ask the third realm to manifest. When you began to move into the third realm and God manifest, people will realize that you can not fight against God. Like Gamaliel says lest we be found fighting God.

That is a powerful third realm and it is available through prayer. I don’t care how difficult your business situation is. What the odds are against you. If you were to intensely pray tonight and intensely moved, the Lord willing, dying to self and moving into the third realm, there will be something that takes place right now tonight. Even if God has to turn King Xerxes of Queen Esther’s time to stop him from sleeping so that at that night he read about the records of Mordecai. Even if God were to have to do that, for your sake He will do it. The strangest supernatural “coincidences” take place when people turn into the third realm and when the hands of angels move.. Mordecai can not protect himself in any other way. He didn’t appeal to the Queen or anything. He turned this to prayer. Esther you do your job and Esther said my life is at stake. We got no alternative but to turn to God. Mordecai knew that the next day Haman was going to behead him. That was a critical night. But the intensity of the prayer is such that God could stop the king from sleeping. God could choose the chronicles to be read where Mordecai was mentioned. God could turn the king’s heart and mind such that the king was determined to reward Mordecai. That very morning Haman came wanting to ask for Mordecai death because he has built the gallows. That very morning the king was determined to reward Mordecai. What a coincidence. All these was done because there is a third realm being tapped. Things that are beyond control, things that are beyond any natural thing possible, only the realm of

prayer can touch.

## THE THREE REALMS OF PRAYER

There are three realms of prayer. In the Old Testament you will notice that they have the 3 realms. One is called the Holy of Holies. The other is called the Holy Place and the 3rd area is called the Outer Court. These three basic shadows speak also about the realm of God's manifestation to our life. In the Outer Court are two pieces of furniture. One has to do with the brazen altar. The other is the laver and both are made of bronze. When you enter to your left you'll see a lamp stand and to your right you will see a table of showbread. As you go right before the second veil, you will notice a special altar these called the altar of incense. If you go into the altar of incense you would see only one piece of furniture call the Ark of God's covenant. These are the 3 realms of prayer.

### **First Realm of Prayer**

Some people when they pray, they pray only in the Outer Court. Outer Court's prayers are for young believers. Don't mistake me that we ignore them at all. The only way you can get into the most Holy Place is to come through the Outer Court. So there are three realms. Now in the outer court it speaks about the realm where we just receive the forgiveness of sins. It's speaking about the realm where you are bringing your sacrifices to God. Enter into His court with thanksgiving. Then the brazen altar represents Jesus the Lamb the power of the Blood. The laver represents the Word of God. The power of God's Word and it represents the beginning of God's Word in your life. You are just beginning to understand God's Word and how it applies to your life. So the outer court prayer goes something like that, "Lord, forgive me for my sins; Lord supply my needs." See the people, who come to God in the outer court, come to receive God's blessings. So the outer court prayer is give us this day our daily bread. As we approach God that's the first place and it is important. If you are burdened with the things of this life and they are pressing you down. Tomorrow you are going to be chased out of the house because your rent is due and you can't pay. You do not know what your food is going to be in your table. These are all weighing down on you. There is no doubt that you cannot do anything but be concerned about those things.

But the secret is to learn to bring them to God and pray through on those areas. But no matter how much you do through all those areas, I want to emphasize there is a realm of the spirit in prayer where you could enter

## ***Throne Room Prayers***

deeper than that. This is what I called the babyhood stage. The babyhood stage is where you are coming to God for your needs; you are coming to God whenever you need help. In fact every time you fall into sin you say, “God, forgive me.” You just went back to the Outer Court. Forgiveness is in the Outer Court. The Most Holy Place is where you are supposed to walk with God. So all these realms of your personal needs, and desires are things of the outer court prayers. You can imagine there are probably 95% of Christians who stays in the Outer Court. The veil has been opened but they are still in the outer court. They are still beset by their needs. The world is that way. If you ask the people in the world what are they living for? They will tell you that they are literally living for the Outer Court experiences. Things, which to the kingdom of God are, fringe benefits. Jesus says in Matthew 6: 33 Seek ye first the kingdom of God and His righteousness and all these things shall be added onto you. So all these are fringe benefits in the kingdom of God. But the world is putting it as a main benefit, the main goal, and the main pursuit in life. Sometimes what happen after we are born again, the worldly principle and the spirit of the world still affect our thinking. We get overly concerned until about 95% of our prayers are Outer Court prayers.

But God wants us to move further. God wants us to move deeper than the babyhood stage. Now don’t go around condemning others when they pray that way. Every baby Christian starts that way. It doesn’t mean that a matured Christian does not pray that way. They do but it’s a small percentage. Otherwise Jesus wouldn’t add, ‘give us this day our daily bread’ in The Lord’s Prayer. He added it in. So don’t jump to conclusion with truth like that. You could actually use the truth of God and turn it into something negative. Just like you could go to an unbeliever and tell him/her you are going to hell. It is right, it’s the truth, but that’s not the way truth is supposed to be applied. You don’t help them. The most important things are you must apply truth to help people. Not to destroy or condemn them. So remember that there is an Outer Court level of prayer that people would move into.

### **Second Realm of Prayer**

Then they could cross over from time to time as they watch the things of the Spirit and the things of God. As they fellowship with deeper Christians, they enter into the second realm of prayer, which is the Most Holy Place. That’s the next step you got to enter into. See the Corinthian Christians were baby Christians. Paul says, “You are just carnal. You are just babes in Christ.” And he wanted them to move on into the Most Holy Place. In the Most Holy Place you have the candlestick that represents Jesus, baptism in the

## *Apostle Frequency Revelator*

Holy Spirit and all the nine gifts of the Spirit and all the various ministries of God and also all the realm of the Holy Spirit. The candlestick represents the power of Holy Spirit. Over on the other realm, we have the table of showbread, which represent Jesus the King of kings and Lord of Lords and the power of the name of Jesus and all the fullness of the inheritance in Jesus Christ. Then we have the altar of incense. But if you notice in Hebrews 9 the altar of the incense is actually in the Most Holy Place. God in the Old Testament shifted it out so that the priest could change the incense and refill it regularly. It actually belongs to the Most Holy Place. In Heb.9 it's within the veil.

So as we see in the middle court the prayers goes this way. "O God I want the gifts of the Spirit. God I like to develop these spiritual gifts in me." So some of the prayers I encourage you to pray are in this realm. You cannot have the gifts unless you desire it and you covet after them. So remember when we are talking about the different realms of prayer, we are not saying do without them. But we are saying understand the perspective from God's side of view. If you have no perspective, you could be living in the jungle all the time and don't know what the jungle looks like from the top. But it helps if you could go to the height of an eagle and looks down and says, "Now I understand where I live."

Prayers in the second realm of prayers are prayers that regard to the gifts of God, the ministry in your life. "O God I desire to be an evangelist. I want to understand the power of the name of Jesus." The second realm is the realm where you have spiritual desire. Notice they are different from the Outer Court prayers. Outer Court prayers relate to your natural man. They relate to desires to fulfil and to experience the blessings of God in the natural realm, the provision of God. So any prayers for house, car, job, etc are Outer Court prayer. In the holy place are the desires for the things of the Spirit. You cannot move into anything unless you desire, unless you pray for them. So concerning the gifts of God, when Paul says to covet them, just remember the perspective is the realm of the Most Holy Place where the second level of prayer is uttered.

### **Third Realm of Prayer**

Then there is a third level, which is so deep that very few people have entered into it. I would say in the whole of church history, we probably have just a few thousands out of the millions of Christian who have entered into the third realm of prayer. And even in the Bible we only have a few of them who entered into that realm. Most people are satisfied with the first

## *Throne Room Prayers*

realm. A lot of people are just satisfied about their natural needs being met. They are not concerned about their spiritual position in God. They are not concerned about what God wants them to do in the ministry in the Body of Christ. They don't want to move further than that. These people are missing the whole perspective of heaven as to why Jesus died on the cross. But it is always that way. Human beings are imperfect. And the church is not perfected yet. Not everybody wants Jesus 100%. They are thankful that Jesus died for their sins but not everybody wants Jesus to come into their lives 100%. If you walk with God 100%, those who walk with God 90% won't understand you and any percentage of difference will cause you suffering. The one who walk 90% in the Spirit will persecute the one who walk 100%. Why because the flesh always persecute the Spirit. Whatever percentage not yielded to God must be in the flesh. It cannot be in the Spirit and the flesh at the same time. There are compartments in our life. There are some areas that some of us have not yielded to God yet. They are in the flesh. Some areas that are yielded to God and they are in the Spirit. The surprising thing is not many people want Jesus 100%. If Jesus was to come tonight and said, "I'll be with you. I'll appear to you 3 times a week. Before I do that, each of the 3 nights that I come per week to appear, to minister, to walk and to fellowship with you all, I like you all to come 2 hours early to pray and 2 hours early to worship." Altogether 4 hours. Do you expect all the Christians in the city to come? They won't. If Jesus were to walk today on any city on this planet earth, He will still experience what He experienced in the Bible. The fact is, not everybody wants to walk with Jesus 100%.

What I am sharing with you in this message is to put a desire in your heart which I know is the desire of our Father that more people walk closely with Him as Enoch walked, as Elijah walked, and as Moses walked. More people would walk closely with Him and walk within the second veil. The realm of the second veil is the realm where you are not so much concerned about the natural desire or the spiritual desire. But you are completely lost in the Presence of God and you are in communion with God. And the third realm of prayer, which we are talking about, is where you actually sit in a boardroom with God planning the things of God. You say does God permit people to go into that realm. Yes, there are a few who have entered in. But the third realm of prayer is where you have walked with God so closely that you are literally in the boardroom with God. Now God doesn't need us. We need Him. Yet God enjoy working together with us. And the greater closeness you walk with God, the greater closeness God will have you involved in a boardroom meeting.

Let me illustrate some men of God who have walked with God into the

## *Apostle Frequency Revelator*

third realm of prayer. Again I must emphasize in case people misunderstands, I am not saying that it is wrong to pray the first, and the second level. People must be allowed to grow. There is a strange thing about truth. If truth is given to people who are not ready for it, they will straight away take it and abuse it and use it to torture others. For that reason God doesn't reveal some of His truth until we have changed in our character in our life. God made a statement in Genesis 18: 17 The Lord said, "Shall I hide from Abraham what I am doing?" We can't fathom the depth of which Abraham had walked with God up to this time. We have only a glimpse of his life in these few short chapters in Genesis. But there is something in his life that has brought him into quite a close relationship with God and this man has walked to the extent of walking into the third realm with God. Previously there were many things that shows that God was working in his life. And here he walked into that realm where his fellowship with God was so deep that God said, 'Shall I hide from Abraham what I am going to do.' So God spoke to Abraham about what He is going to do in Genesis 18: 20-23 "Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not I will know.' Then the men turned away from there and went toward Sodom, but Abraham still stood before the Lord. Then Abraham came near and said, "Would You also destroy the righteous with the wicked?"

Now here is Abraham. He is in the boardroom with God. Now God said He is going to destroy Sodom and Gomorrah. Abraham remembers now he is a board member. Isn't it interesting to be a board member where God permits a certain amount of participation? God is still the chairman with the board. The Holy Spirit and Jesus Christ are there. The great angels are all over the place. But in the affairs of this earth, those who do walk into the third realm with God are allowed into the board meeting. God gave Abraham permission to intervene when He said, 'Will I not show Abraham what I am doing?' Abraham said, "Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it? Far be it from You to do such a thing as this, to slay the righteous with the wicked so that the righteous should be as the wicked; far be it from You! Shall not the Judge of the earth do right?" The Lord said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes." ( Genesis 18: 24-26). "I won't destroy." Now that is a boardroom meeting. God said, 'I am going to destroy.' Abraham said, 'Lord if there are fifty righteous would you destroy the righteous with the wicked?' This is a board member speaking. If it were anybody else talking God would not be listening. But God listened to Abraham because he had walked with God to

## *Throne Room Prayers*

the extent that he has moved into the third realm. Some Christians don't understand that if they are walking in the first realm, they don't have much power with God. But when you walk with God into the third realm. You got great power. Your character is quite molded by that time. That's why you would not misuse and abuse that kind of power.

When you walk in the third realm with God, if you literally ask God in certain areas, He will grant you. It is a dangerous power also. Remember when Jesus was tempted in Matthew 4; He was tempted to turn the stones into bread. I believe He had the power to do it. And that temptation was to abuse power for the first realm. That's to abuse the power in the first realm to meet His own selfish need although He was in need of food and He was hungry and thirsty. Jesus, however, was in the third realm all the time. He refused to use the power that He had unless God wanted Him to. We are going to talk about the principles that apply to the third realm for us to walk carefully in the third realm. The third realm is such if you understand from Elijah's life, you have such power with God that if you ask God to send down fire, the fire would come. I.e. why people who walk in the third realm, you better be careful. People who walk close with God in the third realm. They are very much like God.

We will look at another case before we go to the principle. I am giving you examples of people who have walked into the third realm with God. They heard that Elijah was on the mountain in 2 King 1:9-10 Then the king sent to him a captain with his fifty men. So he went up to him and there he was, sitting on the top of a hill. And he spoke to him: "Man of God, the king has said, 'Come down!' So Elijah answered and said to the captain of fifty, "If I am a man of God, then let fire come down from heaven and consume you and your fifty men." Fire came down from heaven and consumed him and his fifty. You don't simply disturb someone who walks in the third realm. The world is made in such a way, the closer you walk with God, the fewer people understand you. They can only understand if they walk in the same realm. In the natural we realize that. If you are a schoolteacher who doesn't know anything about computer and a computer expert gives all the computer formula, you wouldn't understand anything. Even in the natural between specialists, they don't understand each other unless there is a common ground. How much more between the different realms that people walk in? The closer you want to walk with God please prepare to be persecuted more. Please be prepared to be misunderstood more. Please be prepared to walk alone with God. Now Elijah walked in the third realm. He had such power with God. There are few people in the church history that walked in the third realm. One of them was John Knox. The Queen of

## *Apostle Frequency Revelator*

Scotland said of John Knox, “I am not afraid of all the armies of England or France but I am afraid of the prayer of this man.” He walked so closely with God that the Queen realized whatever he asks from God, God hears. Notice Elijah had such power with God. When the army came against him, they were finished. So there is a realm that you can walk with God. And it’s only through the avenue of prayer.

Not all that are in the ministry walk in the third realm. There are even those in the ministry who only walk in the first realm. There are some that walk in the second and fewer walk in the third. Not all that wants to walk in the third realm need to enter into the ministry. You only enter the ministry if God call you. Even if God didn’t call you, you still can walk in the third realm by your closeness with God. So, it’s not limited to one in the ministry or not in the ministry. It’s open to all whosoever will since Jesus opened the way for us. But the sad fact is how few do enter into that realm. Here Elijah was told to come down 3 times. When the fifty soldiers and captain didn’t return the king sent another captain and fifty men. In 2 Kings 9: 11 Then he sent to him another captain of fifty with his fifty men. “Man of God,” thus as the kings said, ‘Come down quickly!’ He is even ruder. Remember he is a captain. A captain is used to ordering people around. People who are high in business circle are used to ordering people around. 2 Kings 9: 12 So Elijah answered and said to them, *“If I am a man of God, let fire come down from heaven and consume you and your fifty men.”* And the fire of God came down from heaven and consumed him and his fifty men. Why does the Bible record all these things? To show the difference between those who walk in the first realm, the second realm, and the third realm. You have such power with God. The amazing thing is this; you won’t enter the third realm until your character is changed and you won’t misuse God’s power. By the time you reached that level and God’s power is given to you, you don’t misuse it because there are principles that govern walking in the third realm.

So the third group came in verse 2 Kings 1: 13. Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty with his fifty men went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: *“Man of God, please spare my life and the life of these fifty servants of yours be precious in your sight.”* So there is danger involved in the third realm. But let me also say the danger is also to you who walk in the third realm. There is sacredness here; the greater God gives you authority, the greater and higher the responsibility. Anytime you have a chance of getting a greater reward, then the chance of getting a greater punishment is equal.

Then we have Moses. He also walked into the third realm. There are

## Throne Room Prayers

many of this kind of truth. You can never finish studying the truth of God. Exodus 32: 7-14, And the Lord said to Moses, "Go, get down! For your people whom you brought out of the land of Egypt have corrupted themselves. They have turned aside quickly out of the way, which I commanded them. They made themselves a moulded calf, and worshiped it and sacrificed to it, and said, "This is your god, O Israel, that brought you out of the land of Egypt! And the Lord said to Moses, "*I have seen this people, and indeed it is a stiff-necked people! "Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of you a great nation. Then Moses pleaded with the Lord his God; "Lord, why does Your wrath burn hot against Your people whom You have brought out of Egypt with great power and a mighty hand? Why should the Egyptians speak, and say, "He brought them out to harm them, to kill them in the mountains and to consume them from the face of the earth? Turn from Your fierce wrath and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your servants, to whom You swore by Your own self, and said to them, "I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit it forever.' So the Lord relented from the harm which He said he would do to His people. You know Moses entered the boardroom and he had a conference with God. He says, ' God don't destroy them.' Because he is a board member, the Lord listens. What authority, what power is this in the third realm.*

Elijah was also operating in the third realm. In 1 Kings. 17:1, Now Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, "*As the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain, these years except at my word.*" Whose words he did say? Not the Lord's word but his words. How did Elijah reach that position? He prayed and prayed and prayed through the first realm and the second realm and entered the third realm in the board meeting with God. In his board meeting with God, he got God to agree with him not to have rain. He is a board member with the King of kings. He entered the palace. Would you want to see what the guards at the door said? Who are you? Elijah. Where from? Tishbite. So in the end somehow he carried such an air of authority. Then he just walks through while they were thinking. Before anybody knows it, he was in the king's throne room. And he said, "There is not going to be any rain until I say so." Now when some people read this, they would like to have the power to do that. You don't do that from the first realm.

There are a lot of people who are only first realm Christians. They go around and say, 'O God judge that person, send fire here, send fire there.' First realm Christian! All they know about is God meet my needs. Here is

what I want to show you that Elijah had the authority to stop the weather more because he asked God than because God wanted it. Look at the book of James 5:17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain. I know that he prayed later for it to rain. But the Bible tells us he prayed for it not to rain. The only way you can do that, to get God to do something, where you got such power with God as you have power with man is to walk into the third realm. To get to be a board member and you could see a key here in verse 17 Elijah was a man with a nature like ours and he prayed earnestly.

## THE DEPTHS OF THRONE ROOM PRAYER

It is important that you understand that in the heavenly place at the right hand of God at the throne of Jesus, everything is completed. There is nothing that has not been completed. It's a different realm that operates at the throne of God. Let's refer to Ephesians 1:4 *just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will.* You and I were not even created yet but God has already seen us at His throne. I pray that you open your eyes to understand what the Throne room of God is like. Everything of existence or creation is past tense. When it says that *He was, He is and He is to come*, that in God past, present and future are in Him, what does it mean? Everything is past to Him. Everything is completed. It's all in one book. You have a book that has recorded your life some time ago and therefore which is past tense to you. It's completed in God before there was even an idea of your existence. Before Adam and Eve were created, you were already in the mind of God.

In Revelations 13:8 now you began to have an idea of why Jesus talked about His glory up there in heaven before the foundation of the world. There is something in that realm that is peculiar to our finite mind on this earth. It says in Revelations 13:8 that *all who dwell on the earth will worship him (that is the anti-Christ), whose names has not been written in the Book of Life of the Lamb slain from the foundation of the world.* Who can be slain from the foundation of the world? We know that Jesus died on the cross of Calvary around A.D. 27 to A.D. 30. How was He slain before the foundation of the world? He was not slain physically yet but He was already slain before the foundation of the world because in the mind of God in the Throne room, it's all done, all completed. That is the first thing that we need to understand. If you are praying and you cannot see what you are praying for has already been completed, you

## Throne Room Prayers

haven't entered the Throne room yet. How can you know that you are in the Throne room when you don't know what the throne is like? How can you say that you have been downtown if you didn't see the cars, the people, the traffic lights, the shopping malls, the post office, the hotels and restaurants? When you go downtown and see such places, then you know that you are in that place. It is possible to enter the throne room based on Ephesians. 2:6, and raised us up together, and made us sit together in the heavenly places in Christ Jesus and based on Hebrews 4: 16, *Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.* How do you know spiritually you are functioning from the Throne room, when you haven't seen the finished work from the point of view of the throne room? When you don't know what is like in the throne room, you have not entered the throne room yet. Remember this if you really prayed through, you would have entered the throne room and seen the end results in the spiritual realm.

We are so used to living on this planet earth that our consciousness of time is linear, that future means future, the present means present and the past is past. But in heaven all present, past and future is past. That is why in Ephesians. 1 when he introduces the subject he says *He has blessed us with all spiritual blessings in the heavenly places* -not will but has. Whatever you are praying for, if it's in the will of God but you can't see the end result and can't see what it will be like, you are not in the throne room yet. You are still somewhere in the Outer Court. But when you reached the throne room, it's done. I don't mean that when you are in throne room that in the physical sense it's done. But you can see it done. Then when you pray you can feel it is done. Then it may take some time before physically it is manifested and done. Let me make this statement: all prayers that never gain access to the Throne room will never be answered. Because Christians don't understand what the throne room is like and how to bring their petitions to God, they are always struggling in the Outer Court and they can never have the picture in them that it's being done. And all the time they are out there, they are always struggling. Every prayer must be directed to the throne room. That is why Jesus teaches us to pray to the Father in His name by the power of the Holy Spirit. That is why Jesus does not want us to pray to the Holy Spirit or pray to Him. He wants us to direct our petitions right to the Father God's throne.

When some people say, "*I have entered into the throne room,*" what they mean is they have experienced the presence of God. But there are other side manifestations beside the presence of God. Sometimes the feeling of the presence of God is subjective. If you are regular in a spirit-filled church and you have got used to the presence of God, you may not feel the difference. But visitors that come in and worship the Lord in the same

## *Apostle Frequency Revelator*

church, immediately the hairs on their hands would stand up; they would cry from the beginning to the end of the service because the presence is too strong. But if you are constantly in the presence, you may be so used and acclimatized to that presence, you may not feel the difference. Or if it's a manifestation that you have never experienced before and you enter into that realm where the manifestation is going on you will feel the difference and have a sense of the presence of God but it's a subjective feeling. See our ability to feel the presence of God is subjective and it is developed by our private devotional life. The presence of God is always there.

Sometimes I can feel the presence of God when people don't feel anything. If you go to any church service and start criticizing and having hurt feelings, you would never feel the presence of God in any place even though the presence of God is there. Our attitudes can affect us in the presence of God. Or in our plain laziness, we have taken things of God for granted and it affects our feeling of the presence of God. I am saying that one of our senses is to feel the presence of God when we enter the throne of God. But strong feeling is subjective. When you live in the presence of God you are used to a certain level of presence all the time. But there are some other manifestations where you see those things that have been done in the past, even though they would only take place in the future. In the book "Angels on Assignment," it was written that when Roland Buck went to heaven, God showed him many specific things that would come to pass, among which was

The election of Karol Wyotila as Pope John Paul II. Before that event took place, Roland Buck had already seen it happening. This is an example of what it means when you see some things that have been done in the past but will occur in the future. When this happens, you know you have entered that realm. Whatever you are praying about as long as you can't see it, you are not there yet. You got to pray until you see it, which is a journey from the Outer Court into the Holy place and into the Most Holy place. That journey may mean that you got to give thanksgiving and observe the other principles of prayer. Then you got to pray after you see it until you feel it. And you know on your inside you have prayed through. You have released something about those things to God. Sometimes it takes more than one release. Then it will come by itself into the physical manifestation.

I need to give the second point because it balances up the first point. Nothing except what is the perfect will of God can exist in the throne room. This means that if you have your own plans, your own ideas that you want God to fulfil you can never enter into the throne room. The throne room is not a place where we come to God just to bless our plan. The throne room

## *Throne Room Prayers*

is a place where you come to God and ask Him for His plan for you in that area. So, in our first point we say when you pray you need to see it. But in the second point, it checks you. You cannot simply come with your covetousness, with your own personal desire that may be out of line with God's will, and try what I call visualizing because in the throne room is no more visualizing you go beyond that point. Visualizing is exercising your spirit man. But in that realm you die to any of your own vision, you die to all your desires, and you ask God to show you His will and how He sees your present situation from His point. All you have is yieldedness to Him. And you pray until you see not what you want to see and what you want to visualize but what He can see. That is the second important point. No one can make a plan better than God made. All the plans of God on this planet earth until Jesus comes again are in the books of God. He knows all the details of your life, whom you will meet, whom you will marry, what you will do, who your parents are and what name they will give to you, all the faults, all the temptations in your life, all the mistakes you made, and many other things are in that book. It is amazing to know that God has all the knowledge about us. As we go into God's throne, let us seek His knowledge not bringing our knowledge and ask Him to reveal what He really sees in that situation.

As you seek His face and pray He may be in His good pleasure reveal some of those things to your life. Maybe you have many prayer requests and some desires in your life that God could enable you to know what He has written in His book. When you pray from the throne room it is a matter of more yielding first. That is why I never believe in the supermarket request form. I don't believe in just getting a form and filling it and saying, "*God this is what I want.*" If you want to pray in the throne room you get into the throne room first not with a prayer request but with thanksgiving and worship. Then when you are in His presence you began to ask God, "Lord, what is your mind in this area?" Help me to pray. Only the Holy Spirit knows and helps us to pray what is in the mind and the will of God. Praying in tongues helps because when we are praying in tongues the Spirit knows what we ought to pray.

## **PRINCIPLES OF HOW TO TAP INTO THE THRONE ROOM OF HEAVEN**

### **Be More Aware of God's presence**

Practicing the presence of God requires that we draw near to Him because when we do, He draws near to us. All we have to do is "be more aware of what we already have." Drawing near to the Lord is an essential

## ***Apostle Frequency Revelator***

part of practicing the presence of God: At times, I feel my whole mind and heart being raised up into God's presence, as if, without effort, they had always belonged there. Experiencing God in this way can be a common thing for you. But, you must understand that experiencing the presence of God to that extent requires that you practice God's presence by drawing near the Lord. All of us are thirsty for God. Jesus said that we should come to Him and drink (John 7:37). Let me remind you again that this particular verse is not talking about coming to the Lord for salvation. The word "*come*," in the original language, is a command to do so continually. Before we can talk specifically about what it means to drink, we have to understand what it means to "*come*" to the Lord in a way that makes it possible to quench our thirst. The Bible says that when you draw near to the Lord He will draw near to you (James 4:8). It is by your "*coming*" to the Lord and His coming to you that you are able to drink.

### **Step Out Of The Old Into The New**

Entering the Throne room and staying before the Lord may be a new idea to you. Or, you may already sense God's desire that you draw near. You may also feel alone in your quest. It won't always be like that. As time goes on, more and more people will join you. "And it will come about in the last days. That the mountain of the house of the Lord Will be established as the chief of the mountains...And the peoples will stream to it. Many nations will come and say, 'Come and let us go up to the mountain of the Lord And to the house...That He may teach us about His ways And that we may walk in His paths'" (Micah 4:1,2). It is right and good for you to enter the throne room to stand before the Lord. Even though the thought of doing so may be frightening to you drawing near in this way, is the safest thing you could do. God is good. It is best that you trust Him.

### **Enter the Throne Room by Faith**

When it says to look at the Lord, trust you are looking at Him. But, don't conjure up ideas about what you are looking at. The Bible gives us a clear picture of what we are to look at. The Bible talks about our "*beholding the glory of the Lord*" (2 Corinthians. 3:18). It is clear from many scriptures that we should look at His face. "*Seeing*" the Lord in His exalted state is vital to the perfecting of our faith. Let me remind you again that it is by looking at the Lord that He perfects our faith (Hebrews 12:2). The perfection of your faith is dependent on your applying this principle. Don't hold back. You only need to apply the scriptures and not try to imagine something that isn't accurate. Here is a practical reason to avoid visualization for entering the throne room:

## Throne Room Prayers

it hurts your being able to enter. The reason is because visualization tends to make us put our faith in how well we visualize being there. The problem then is that our faith gets turned on us, and not on God and His word. Don't try to imagine yourself into being before the Lord. And, don't "*visualize*" the throne room in order to work yourself into being before the Lord. Building your faith up to trust the scriptures is far more effective. Being in the throne room isn't something we can make happen with our mind. Only the Holy Spirit can do that. Don't put your faith in your imagination. Put your faith in God. Nurture trusting—simply and profoundly—that it is the truth that you have access to God, in all His glory. Let your heart believe the scriptures.

### The Holy Spirit Brings You into the Throne Room

That you can enter the throne room is something that God does. You don't have to achieve it yourself. Thank the Lord often for this truth: "*... in Christ Jesus our Lord...we have boldness and confident access through faith in Him.*" (Ephesians 3:12,13). Listen to what you are saying. Thank the Lord until your faith is in Him. My wife and I just got back from two days on the Oregon coast. It was so windy that all the sea-gulls only had to open their wings and they would fly. I couldn't help but think about how we don't have to flap our wings in self-effort in order to enter the throne room of God. We just have to get our heart to trust God to bring it to pass. Let Him spread His wings and carry you on the wind of the Holy Spirit. You just have to open yourself to believing God to bring you. It is without begging or pleading. You don't have to be more spiritual to deserve God's provision. You just have to trust.

"For the Lord's portion is His people; Jacob is the allotment of His inheritance. He found him in a desert land, and in the howling waste of a wilderness; He encircled him, He cared for him, He guarded him as the pupil of His eye. Like an eagle that stirs up its nest that hovers over its young, He spread His wings and caught them, He carried them on His pinions. The Lord alone guided him, and there was no foreign god with him. He made him ride on the high places of the earth, and he ate the produce of the field; and He made him suck honey from the rock, and oil from the flinty rock," (Deuteronomy 32:9-13). The Holy Spirit is powerful to do the work of getting you there. But, the Bible says we should enter the holy place "*in full assurance of faith*" (Hebrews 10:22). Keep thanking the Lord that He is the one to carry you until your faith is in Him and not in yourself. Coming to the Lord is an activity that we have to trust we are actually doing. But, if you don't let yourself trust God to be the one who actually does the work of bringing you into His presence, you will always struggle with faith to believe you have entered and are truly before the Lord. But, let me emphasize again

## *Apostle Frequency Revelator*

that it needs to be a strongly convinced believing—think of your entrance before the Lord as a greater than the reality of the material world around you.

### **Enter the Throne Room - Through the veil**

It was because Jesus lived a sinless life that His death bought us the forgiveness of God (Leviticus. 22:21; 1 Peter. 1:18, 19; Ephesians. 1:7; Hebrews 9:22). But, it doesn't stop there. His death bought us more! The Bible tells us, *"We have confidence to enter the holy place by the blood of Jesus"* (Hebrews. 10:19). His death bought us free and confident entrance into the throne room of God. We have the legal right to enter before the Lord because Christ's blood was a payment for a better covenant (Hebrews 7:22; 9:16-10:22). The Bible says, *"Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh,"* (Hebrews. 10:19,20). Rather than our legal right, I want to consider the practical side of our entrance into the throne room. Two verses later it says, "let us draw near with a sincere heart in full assurance of faith" (Hebrews. 10:22). Keep reassuring your heart with the scriptures in this book about your access to enter before the Lord.

Entering the Throne room doesn't mean you have to see the veil. It is seldom that I do. Just keep reminding yourself of your scriptural basis for being able to enter and that doing so is a work of God. Eventually your heart will find freedom to believe you are actually entering and are before the Lord. Use thanks and praise for the truth to rejoice your heart into believing. Listen to what you are saying! What follows in this section is an insight that came years after the writing of this book. I am sorry to report this to you but I want to be honest and tell you everything. I can't leave this next part out because I want you to avoid the mistakes that I have made. I add it here because it may be the most important thing I have learned about dealing with sin in recent years. Paul wrote, *"I know a man in Christ who fourteen years ago whether in the body I do not know, or out of the body I do not know, God knows such a man was caught up to the third heaven"* (2 Corinthians. 12:2). I believe that the "third heaven" refers to the throne room of God. Others believe that the first heaven is the sky as we know it. I haven't seen a basis for this in scripture so I don't know if it is true or not. Many also believe that the second heaven is the spiritual realm where the Devil moves about influencing people. The second heaven may be what this next verse is talking about: "... you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience" (Eph. 2:2). Could it be that I was trying to abide before the

### *Throne Room Prayers*

Lord but because my faith was uncertain I was only in the second heaven? I believe that is what was happening. Because of my lack of understanding and faith about my access I wasn't able to put on the "armour of Light" that Paul talks about (Romans. 13:12). The devil was able to shoot at me and hit me easily. The result was impurity in my experience.

---

---

## CHAPTER SIX

---

---

### THE MINISTRY OF THRONE ROOM PRAYER

**T**he earth is replete with untapped natural resources. Entire oil fields are as yet undiscovered and, therefore, untapped. The potential power in that oil does no good until it is discovered and utilized. Untapped diamond fields and rich veins of gold represent almost unlimited purchasing power. The Japanese located and raised an old vessel that had been sunk there during World War II. The vessel was still loaded with coal, which the Japanese simply unloaded onto the shores. In the vessel at the bottom of the harbour, that coal was useless. But when it was brought to the surface and shovelled onto the beaches, it suddenly became a valuable power resource. Hundreds of mothers and children came with baskets and bags and hauled that coal to their homes, where that potential power became actual power as it was used for heating and cooking. Prayer is an infinitely more effective energy source than coal. It is the key to the greatest supply of untapped power in the universe. But for the most part, that resource of strength and power is not being used.

#### **Prayer Produces Power in Action**

On more than one occasion Jesus' disciples witnessed a demonstration of prayer power. "*And when they [the disciples] had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness*" (Acts 4:31). Here are the conditions:

## *Throne Room Prayers*

the believers assembled together and prayed. Here are the results: the place was shaken; they were filled with the power of the Holy Spirit; then they spoke the Word of God—not with fear—but with great boldness. First they prayed, then the power came. If we can get the Church to reach out to God through prayer, we will discover anointings we never dreamed about. If we can convince the world that it is prayer time in our land, the result will be an anointing of power previously unknown. Effective prayer is truly a secret to most Christians. I am suggesting that we use prayer as it was designed and intended, as a tremendous force, a terrible weapon against the enemy. I am talking of prayer that can exert a world-changing influence. When it is truly understood and faithfully used, prayer is the greatest source of untapped energy the world has ever known. To bring about such prayer requires a change in our thinking and in our praying habits. Such prayer among the people of God can change the church of Jesus Christ in America and all around the world. It matters not if you are reading this book in the United States, or in the Philippines, or in Japan, or in South America. Whoever you are, wherever you live, I am assuring you that by your prayers you can receive and set into motion the power of God. Only through prayer is this possible.

### **United Prayer Produces United Results And Releases Dynamic Energy**

Praying together as a family multiplies your prayer power. God tells us that one can chase a thousand, and two can put ten thousand to flight (Deuteronomy. 32:30). Cornelius learned this when he prayed. Cornelius was *“a devout man, and one who feared God with all his household”* (Acts 10:2). As Cornelius learned, when you unite your home in prayer, you become like an army ready for battle. Prayer can change a person, but it can also change entire families! When Cornelius and his family prayed in unity, God performed miracles. He sent for Peter, who was one hundred miles away in the city of Joppa. Peter came and preached to Cornelius, resulting in that man’s entire family receiving the infilling of the Holy Spirit. None of these things happened haphazardly. They came about through prayer. Just as prayer changed Cornelius’s life and the lives of his family, prayer can change your life and the lives of those around you. By learning the secrets of prayer, as Cornelius did, you could also be remembered as a person who changed this world and the world to come. Prayer is that powerful! The apostle Paul spoke of this dimension of prayer: *“You also helping together in prayer for us, that thanks may be given by many persons on our behalf for the gift granted to us through many”* (2 Corinthians. 1:11). You can literally release prisoners by praying. When Herod imprisoned Peter, “constant prayer was offered to God for him by the church” (Acts 12:5). God responded by sending an angel to release Peter.

## ***Apostle Frequency Revelator***

That's the kind of power that's still available to God's people through their prayers! That's the same power that you and your prayer group can have.

### **Prayer Brings Healing To the Body**

Prayer with faith is also a mighty tool God has given to us for physical healing. The Old Testament has many illustrations of God's healing power. For example, Naaman, the great Syrian soldier, was cured of leprosy (2 Kings 5:1-14). Hezekiah, king of Judah, prayed to God on his deathbed, and the Lord granted him fifteen more years of life (2 Kings 20:1-11). The New Testament provides even more evidence of God's healing power. The Gospels are full of Jesus' healing miracles. The miracles of healing did not stop with Jesus' return to heaven, either. The book of Acts is full of them too. What most people don't realize is that such healings are a part of the fulfillment of the Great Commission. In that famous command, Jesus said, "Go into all the world, and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe" (Mark 16:15-17). Then follows a list of signs, and included among them is "they will lay hands on the sick, and they will recover" (Mark 16:18).

But most exciting for us today is that God can still heal, and He is willing to do so in response to prayer. Jesus told His disciples, "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father" (John 14:12). In the area of healing is this passage: "Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven" (James 5:14-15). I know from experience that God continues to heal in response to prayers offered in faith. I have seen it happen in my own life. And in my ministry over the years, I have seen hundreds healed through prayer. As a result of these experiences, coupled with the teaching of God's Word, I know that divine healing is both available and effective.

### **Prayer Is a Way of Life**

A life that is planned and developed by prayer becomes a great life. Prayer puts an indelible stamp upon every thought and every action of the one who makes it a vital part of his life. The inevitable result of making prayer a way of life is the change of one's very being, the reshaping of his personality into the shape of God. The power of prayer is as real as the unseen—but also very real—terrestrial gravity, the force with which everyone contends every

## *Throne Room Prayers*

hour of the day. No one can deny the existence or power of that force. Prayer is a sort of spiritual gravity, spiritual magnetism. Even as a magnet draws iron particles to itself, so God draws people to Himself. When, through the dynamism of prayer, we turn to God, we find that He responds to us as we respond to Him. The miraculous power of this spiritual magnetism is evident in every person, in every human body. Dr. Alexis Carrel, a scientist who has seen God's power at work in his patients, and the famous author of *Man, the Unknown*, stated in a Reader's Digest article, "As a physician, I have seen men, after all of the therapy failed, lifted out of disease and melancholy by the serene effort of prayer. The power of prayer is nothing short of amazing. It is the only power in the universe that seems to overcome the so-called laws of nature.

### **Prayer Destroys The Powers And Forces Of Darkness**

Prayer is invincible. It cannot be subdued. Nobody can hinder or prevent the operation of prayer power. Rulers of great nations have had their laws and decrees defied and altered by prayer. The evil leaders in Babylonia influenced King Darius to defy the power of prayer by casting Daniel into the lion's den (Daniel 6:10-23). Daniel was unscathed—living proof of the invincible power of prayer. Wicked Haman learned—too late—the invincible power of prayer. His clever manipulations served only to hang him upon his own gallows, the one he built for his enemy (see Esther 7:10). It has always been so. Prayer can build the kingdom of God. This has always been God's intent. Prayer operates in the lives of those who have provided God with clean, righteous vessels, in which His Holy Spirit dwells, in which egotism and self-sufficiency have been eradicated. It is in such lives—in which material things have faded and the spiritual life is in proper focus—that God chooses to display His unlimited power. Evil, self-aggrandizing forces rule the world we live in—political and economic forces, power-hungry forces that are humanly irresistible, immovable, indomitable, insurmountable, impregnable, unconquerable, and unyielding. Yet all these forces are but "paper tigers" in the face of anointed prayer. Before World War II, France believed its Maginot Line was invincible. Germany proved it wrong by simply going around the ends. Germany believed its blitzkrieg manner of warfare was invincible. Yet it was to learn that its "best" would succumb to a superior force. Our enemy believes himself to be invincible. Yet when you and I discover the secrets of and appropriate the inestimably superior powers of prayer—the truly invincible "whole armour of God" (Eph. 6:13), the defensive and offensive glories of prayer—we will move into prayer against the enemies of God, the enemies of righteousness, with an assurance, with a joyous abandon, and with an effectiveness we have never known.

## ***Apostle Frequency Revelator***

When faced with such divine power, all earthly powers are subject to defeat. All earthly powers, whether political, economic, or military, are subject to the power of prayer. Prayer has no equal. The power of prayer does not change. It stands when all other powers fail. World systems change; ideologies change; balances of world power change; balances of economics change. But the power of prayer that is available to us, the power that streams from the Almighty, the Maker of heaven and earth, will never fail. It cannot be defeated. My friend, the secrets of prayer can be yours. And when you discover them, they will fill you with living energy. You will indeed be able to “mount up with wings like eagles” and “not faint” (Isaiah. 40:31). If you have read this far, the secrets of prayer are already being revealed to you.

### **Praying In The Spirit Releases The Great Things From God**

To be more accurate, we should say that it is first a down pouring from heaven. And then it is an flowing out from us to the world. God has reserved this special gift for us in the New Covenant because of the greatness, the height, and the depth of all the things that God wants to do in the New Covenant. God says before I ever do anything in this world, I have always asked a man to stand in prayer. I have always asked a man in any generation to stand in prayer. God says I cannot do anything unless a man or woman prays. Ezekiel 22:30 So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one. All through the Bible miracles, provisions and deliverance happened because God found a man to stand in the gap. In the Bible, before God does anything, God always requires prayer. He told Ezekiel that He wanted to save the nation of Israel, and He looked and looked and found no one to stand in the gap. God is saying that He would love to do something but He found no one to stand in the gap. Therefore judgement had to come upon the land.

Under the New Covenant He is going to do great and exceeding things. Paul says, 1 Corinthians 2:9 ‘we teach what scripture calls: the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love Him. Ephesians 1:19 and how infinitely great is the power He has exercised for us believers God has promised great things for mankind, yet He seeks for a man to stand in the gap before He does anything. It follows that these great things can come to pass only when there are Christians ‘standing in the gap’ to intercede and pray down these great things. And these ‘great things’ can only materialise when Christians pray ‘great prayers’. God will not violate nor bypass the law of prayer. He will always work through the spiritual laws that He has ordained.

## ***Throne Room Prayers***

The last days first started in the Book of Acts. Peter says in Acts 2:17 *And it shall come to pass in the last days*. So the last days began in Acts right up to today. We are living in these last days. In the New Covenant because of the greatness of what He wants to do in these last days, He needs a great amount of prayer. For the greater things that God wants to do, there must be greater prayer going forth to the throne of God. Men are limited and they cannot pray these great prayers unless God helps them supernaturally. If God had left mankind to pray in his own way, it would have taken a long, long time for Him to perfect His plan on earth. That is one reason why His Son Jesus came, that He may go back and receive the promise of the Father. And the promise of the Father is the Holy Spirit being poured down upon us. And when the promise of the Father is poured down upon us, He gives us a supernatural ability to pray that the Old Covenant saints could not have. In this way, the New Covenant saints could pray and bring about the will of God.

Praying in the spirit is like the formation of rain. Clouds are the result of tiny little droplets of water vapour floating up to the sky. And they then form different kinds of clouds according to the intensity of their gathering. When the weight in the clouds becomes heavy, a reaction begins. The clouds begin to turn back into water and rain starts falling. One after another the water vapours begin to form droplets and start falling. And that is where we receive them as rain. The revival is like rain falling down. Before the down pouring of God's Spirit from heaven and the out pouring of God's Spirit from us to others comes a season of lifting up of our water vapours of prayers to God. So our prayers will go forth and God can begin to make use of our prayers to release great blessings to the world. And through our prayers He can give authority or permission to act on this earth on our behalf. God will not violate His laws. According to His laws there must be prayers going forth. And the prayers that go forth form the clouds of blessings that bring spiritual rain down on us. And the spiritual rain comes into us and it flows out from us. Our prayers are like little drops of water vapour coming up before God's throne in prayer. When Christians come together to pray, there will be a release of the power of God falling down in their midst.

### **Praying In The Spirit Prays Down The Will Of God**

When the earth was first created, God had already desired to do a work on it. In these last days, He wants the work to be done quickly. For this reason, in these last generations, He gives His people a supernatural ability to pray in tongues through the Baptism of the Holy Spirit. When we are baptised in the Spirit of God, the gift of tongues that He has given to us could ascend the heights that praying with our minds could not ascend. Praying in tongues

## *Apostle Frequency Revelator*

will help us go deep into the things of God and pray out the will of God onto this earth. All sound wonderful except for one problem. God's people are not praying in tongues like they should have. They are not making use of what God has given them to do. Some Christians spend ten minutes praying in tongues. Some Christians do not even pray after they were baptised in the Spirit. They put their gift of tongues on the shelf. God wants His people to pray in the Spirit so that His will can be done. Romans 8:26 The Spirit too comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit Himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what He means, and that the pleas of the saints expressed by the Spirit are according to the mind of God. And when we pray in the Spirit, we pray the prayer in the perfect will of God. We can bring the perfect will of God on this planet earth.

In the parable of the ten virgins as recorded in Matthew 25, five were foolish and five were wise. But do you know that all the ten virgins were asleep? At midnight there was a cry that woke them up. Who gave that cry? Who gave that call? Jesus said he that has ear let him hear what my Spirit says. It is the Spirit of the living God. The Spirit of the living God says, "Come and pray". The sound of that midnight cry that woke the virgins was the voice of the Holy Spirit. That is why in Revelation chapter 2 and 3 at the end of every church message, God says he who have ear let him hear what my Spirit is saying to the churches. For the Spirit of God is speaking, crying. Why do you think we cry when we travail? The Spirit of God is crying through us. The Holy Spirit is the only person spoken of in the Bible as one whom you can grieve. Ephesians 4:30...you will be grieving the Holy Spirit of God. And the same Holy Spirit gives us the ability to pray and travail the will of God upon the planet earth.

---

## CHAPTER SEVEN

---

### KEYS TO A POWERFUL PRAYER LIFE THAT UNLOCKS THE THRONE ROOM

#### 1. The principle of ILLUMINATION.

**I**llumination is such a critical concept in the art of Throne room prayer. Luke 3:21-22 says, “*When all the people were being baptized, Jesus was baptized too. And as He was praying, heaven opened and the Holy Spirit descended upon Him in bodily form like a dove. And a voice came from heaven, ‘You are My Son whom I love. With You I am well pleased.’*” The setting here was Jesus’ baptism and this is the first recorded example of Jesus’ praying and we see in the book of Luke three results of His praying. •Heaven opened up •The Holy Spirit came down •The Father spoke. These are three results when we make contact with God in our prayers. Symbolically, heaven opens up and we receive God’s blessing. The Holy Spirit fills our lives afresh. And the Father speaks to us. If you’d like to know the Spirit’s power in your life, if you’d like God to speak to you, you must practice the prayer life of Jesus.

## **2. The principle of ISOLATION.**

Isolation is a very powerful principles of Throne room praying. Luke 5:16 says, “*Jesus often withdrew to lonely places and prayed.*” “*Often*” means it was His habit. He did it in places where He was all by Himself. I believe this is absolutely essential. We need to spend time alone with God every day. Jesus returned again and again to a lonely place. Find that place where you can get alone with God, where you can be isolated and pray aloud and let God speak to you.

## **3. The principle of CONCENTRATION.**

Concentration is such a vital principle of Throne Room prayer. Luke 6:12 it says, “In those days Jesus went out on the mountainside to pray and He spent the night praying to God.” Notice it says, “He spent the night...” Some of the greatest lessons of my prayer life have been nights that I have spent in prayer. My decision to marry my wife was made in a prayer meeting all night with one other person. Sometimes when I pray it takes just a few minutes for me to get my thoughts collected. Sometimes it takes a long time for me to even get in the mood. I’ve found that it’s important to spend extended blocks of time with God so that you can concentrate on what He wants you to do and His will for your life.

## **4. The principle of INSULATION.**

The Bible says, “Once when Jesus was praying in private, the disciples were with Him.” Notice that the disciples were with him but He still found time for personal prayer. This is an important principle because there’s not always time to get alone by yourself. There are times when you can’t be isolated. I think of this as kind of an incubator verse. Babies can be in the middle of a busy hospital but they can be incubated in a situation that protects them from the hustle and bustle around them. Sometimes I find as a pastor I just can’t get alone, but I can have an attitude of isolation or insulation and I can be silent even in the middle of a traffic jam. My prayer can overcome the interruptions when I put myself in an attitude of insulation.

## **5. The principle of TRANSFORMATION.**

We find this in Luke 9:28-29. “*He took Peter, John and James with Him and went up on a mountain to prayer. As He was praying the appearance of His face changed and His clothes became as bright as a flash of lightening.*” Prayer changes you. Do you think it’s possible to spend so much time with God that when you come away your face shows it? 2 Corinthians 3:18 says, “We all with unveiled faces

## *Throne Room Prayers*

behold the glory of the Lord.” As we look on Him “We are transformed from one degree to another.” The word in that passage is the word *katoptrizō*. It’s the only time that word is used in the entire Bible. It means, “to seriously look at, to contemplate, to meditate, to gaze on like somebody gazing in a mirror.” As we gaze on the word, as we reflect on the word, like a mirror reflects, we become more and more like Christ. And we’re transformed.

### **6. The principle of EXEMPLIFICATION.**

Exemplification is a powerful principle of Throne room prayer. Luke 11:1 says, “One day Jesus was praying in a certain place and when He finished one of His disciples said to Him, ‘Lord, teach us to pray just as John taught his disciples.’” Notice it does not say, “Teach us how to pray,” which is often misquoted. It says “Teach us to pray.” I would suggest that this is a dangerous prayer to pray. We should not pray this request unless we really mean it, because God will often use trials and hardships and difficulties to teach us to pray.

### **7. The principle of PRESERVATION.**

In Luke 22:31-32 Jesus says, “Simon, Simon. Satan has asked to sift you as wheat but I have prayed for you, Simon that your faith may not fail. When you have turned back, strengthen your brothers.” This is a prayer of protection. We don’t just believe in prayer, we believe in God. Jesus not only saves you but He prays for you. Robert Murray McCheyne once said, “If I could hear Christ praying for me in the next room, I would not fear a million enemies.” God is praying for us right now. Jesus is seated at the right hand of the Father making intercession for us.

### **8. The principle of PREPARATION.**

In Luke 22:42 Jesus prays “Father, if You are willing, take this cup from Me. Yet not My will but Yours be done.” Notice the change in this prayer. First, He said, take it away from Me. Then He said, “Lord, leave it.” He prayed earnestly. Why? Because He knew He would be facing in the next few hours the greatest trial of His life and He didn’t want to approach it prayerlessly.

### **9. The principle of REVELATION.**

This is the prayer that Jesus prayed on the cross. One of the seven last words of Christ was, “Father, forgive them for they do not know what they’re doing.” We can really learn a lot about Christ’s character here because He’s in agony. He’s in pain, yet He’s praying for other people. When you watch what other people say and do and pray when their back is up against the wall, it

reveals what's really inside of them. Prayer, like nothing else, is revelation of a person. It shows what's inside the heart.

### **10. The principle of SATISFACTION.**

In Luke 22:46, “Jesus cried out with a loud voice, ‘Father, into Thy hands I commit My Spirit.’ When He said this, He breathed His last.” Jesus satisfied God the Father because He did what He was supposed to do. But more than just that, Jesus was satisfied Himself with what He had done. Because of that – that He had satisfied the Father and He was satisfied with Himself – He can satisfy every need that you will ever have. He said, “I’ve finished it all. It’s all complete.”

### **11. The principle of GRATIFICATION.**

Jesus expressed His gratitude for what God had done in His life. It says that when He was at the table with the twelve, He broke bread, He gave thanks and He broke it and began to give it to them. He gave thanks. This is probably the one sin that is the root of so many other sins – ingratitude. I believe our prayers should be filled with thanksgiving. In Philippians it says, “Make your requests with thanksgiving.” When we ask, we should also be grateful at the same time.

### **12. The principle of BENEDICTION.**

Luke 24:50 says, “When He had led them out to the vicinity of Bethany, He lifted up His hands and He blessed them.” It’s interesting to me that the very last thing Jesus did was hold His hands out and He blessed them. He holds His hands out so they would see the scars that are in His palms. It is no wonder that when He went to bless them and held out His scarred hands that they went from there immediately and left to spend ten days in prayer.

## **REVELATION OF SEVEN SECRETS OF HOW TO PRAY IN THE THRONE ROOM (IN GOD’S PRESENCE)**

- **Activate The Work Of Prayer Angels In Your Closet**

Angels play a significant role in determining the outcome of our prayers. Prayer sessions are periods of extremely heightened angelic activity in the realm of the spirit. There is so much angelic activity going on during prayer in the invisible realm. It is during these sessions that angles are moving up and down between heaven and earth. All categories

## *Throne Room Prayers*

of angels are involved in prayer sessions. Warring angels are involved in breakthrough, opening doors and destroying powers of evil; messenger angels are involved in disseminating answers to prayers while ministry angels are involved in raising the standard of intercession in ministries. It is therefore imperative that you activate the work of angels during prayer through acknowledging their presence, recognising and developing a significant level of sensitivity to angelic operations.

- **Activate your spirit by Praying in the Holy Ghost**

Speaking in tongues is the most talked about phenomena in Christian fraternity. There is so much power that is released in prayer when you pray in the Holy Ghost that Christians today have not yet fully comprehended. Praying in tongues allows you to communicate at the God level. It is communication that is out of this world. It's comparing spiritual with spiritual. It is spirit to spirit. It is communication that is beyond the throes and frailties of the earth realm. At this communication level, there are no limitations, only possibilities. You are not communing with man, but with God (1 Corinthians 14:2). What a privilege! This is fellowship of the God-kind. It is too vital and honourable to be missed. When you pray in tongues, your spirit is engaged. You are sensitive to the sublime signals of the Spirit; , you are synchronized with the accuracy of God's plans, purposes and timing. And in most cases, the understanding is limited so if you are faced with a situation you don't understand, and you are praying in your understanding, that will be quite frustrating. Always pray with the spirit first, and then with your understanding if required, for by then your understanding would have been energized and under the influence of your spirit. This is the order.

- **Stir up the gifts of the spirit in you**

There is a powerful realm called praying through the gifts of the spirit. There is a kind of energizing or energy that works within us. Are you stuck in an unfamiliar place where nothing looks or works the way it used to? Do you feel stranded on strange seas without a map or compass? Are you drifting rudderlessly through life without meaning and direction? Welcome to the gap—a messy but miraculous patch of real estate that lies between your current state of reality and the location of your destiny. Traversing that gap is a vital step in every human journey. But how does one navigate the unknown? Many Christians have been taught that God controls everything about their lives. He doesn't. God never handed you a script to memorize and follow. Instead, He created you with the capacity to invoke, evoke, and provoke your personal destiny. That's right—you

have all you need to call your destiny into being.

- **Accentuate A Conducive Atmosphere Of Prayer With Deep Praise And Worship**

It is important to note that effective prayer requires an atmosphere that is pregnant with the power of God. Worshipping of God happens in an atmosphere we create with the help of the Holy Spirit that is conducive to the opening of the Portals of Heaven. Spiritual worship is the product of learning to walk in the Spirit of God. Without a walk in the Spirit of God, creating an atmosphere of spiritual worship is very difficult if not impossible. An atmosphere of spiritual worship allows the “*Shekinah Glory*” of God to manifest in the midst of the people. This atmosphere can happen anywhere, and not in churches alone. In the presence of such atmosphere we learn to ride the waves of the serenity, love, peace and joy as the fruit product of the Spirit of God. This is not the level of praying and asking God for anything. The level of prayer is a level behind the Holy of the Holiest. At this level, the cloud breaks up and falls down, only God is speaking. Let ALL flesh be silent in his presence (Habakkuk 2:20). At this critical moment, the Spirit of Christ connects with the Holy Spirit within us, and the human spirit is sandwiched between. As Christians, the human soul already sits inside the encasement of the Holy Spirit once we surrender our will to God. The human soul together with the Holy Spirit encasement enjoys the spiritual communion that takes place between God and man. “In his presence is the fullness of joy, and in his right hand are pleasures for ever more” (Psalm 16:11). In the presence of God we experience spiritual communion, not physical excitements, although some of this can be manifested in the physical as well. We experience spiritual levitation known as ascension, while we can temporarily be detached from the physical world.

- **Create a cloud of God’s glorious presence**

God is always been known to speak through a cloud of glory. Therefore in an endeavour to enable God to speak and give direction to his people through prayer, it is necessary to create a cloud of glory as an avenue for God to speak. This is what i call praying in the presence. During a spiritual worship, personal devotion, Bible study, or prayer, the clouds above us will break open giving us access to the Spirit realm of God. This is the moment when spiritual ascension takes place. We are already indwelling with the Holy Spirit of God. Once the cloud drops, the Spirit of Christ connects with the Holy Spirit encasement inside a believer. At that moment we experience the beauty of the presence of

## ***Throne Room Prayers***

the Holiness of God. We must be very careful at this stage not to either quench or hurt the Spirit of God.

- **Connect yourself to the realm of the spirit.**

It is imperative that you view prayer as a spiritual activity which involves communing with God in the realm of the spirit. It must be understood that any prayer made in the mental realm or carnal state is not counted for anything in the spirit. Paul admonished is to walk in the spirit. Walking in the spirit implies operating in the realm of the spirit. By keeping yourself connected or attuned to the heavenly frequency in the realm of the spirit, it become easy to detect the movement of angels, thereby effectively dealing with any obstacle in the spirit.

---

---

## CHAPTER EIGHT

---

---

### THE POWER OF STRATEGIC & PROPHETIC PRAYER: THE ART OF PRAYING IN THE FOUR WINDS OF THE SPIRIT

**L**et's refer to Zechariah 10: 1 *Ask the Lord for rain in the time of the latter rain. The Lord will make flashing clouds. He will give them showers of rain, grass in the field for everyone.* It tells us there precisely that when the time comes for the latter rain we are to ask. The word ask implies that we are asking and expecting God for a revival. We need to realize what we are asking for and what is involved in a revival. So we need just another scripture from the book of Ezekiel 37:1 the hand of the Lord came upon me and brought me out in the Spirit of the Lord and set me down in the midst of the valley. And it was full of bones. Then he caused me to pass by them all around. And behold there were many in the open valley and indeed they were very dry. And he said to me son of man can these bones live. So, I answered O Lord God you know. Again he said to me prophesy to these bones and say to them O dry bones hear the word of the Lord. Thus says the Lord God to these bones surely I will cause breath to enter into you and you shall live. I will put sinus on you and bring flesh upon you, cover you with skin and put breath in you and you shall live. Then you shall know that I am the Lord. So I prophesied as I was commanded. And as I prophesize there was a noise. And suddenly a rattling and the bones came together bone to bone. Indeed as I

## *Throne Room Prayers*

look the sinus and the flesh came upon them and the skin covered them over but there was no breath in them. Then he said to me prophesy to the breath. Prophesy son of man and say to the breath. Thus says the Lord God come from the four winds O breath and breathe on these slain that they may live. So I prophesied as he commanded me and breath came into them. And they lived and stood upon their feet an exceedingly great army. Then he said to me. Son of man these bones are the whole house of Israel. They indeed say our bones are dry. Our hope is lost and we ourselves are cut off. Therefore and said to them thus says the Lord God behold my people I will open your graves and cause you to come out from your graves and bring you into the land of Israel.

Notice in this passage here that when he prophesied in verse seven there was a rattling and the bones came together. And when he prophesied a second time, he specifically was asked in verse nine to say these words. Come from the four winds O breath and breathe on these slain that they may live. And it was then that the whole dry bones became a living army. We know this is dual prophecies. It speaks first about the nation of Israel. But it also speaks about the church of the Lord Jesus Christ as the army that He is raising. And the point we want to focus on verse nine is not just to prophesy but in verse nine he had to command and call forth the four winds of God. In this message we want to see a little bit on what four winds of God signify. There are four winds mentioned in the bible. When the Holy Spirit moves in a revival there will be the four winds that blow. We are not talking about the natural wind. We are talking about the spiritual winds of God. Noel Hayes has a book entitled *The Winds of God*. That book was published many years ago. When he was preaching in Robert Tilton church in Dallas, Texas, the Word of Faith Family church, suddenly what Noel Hayes was caught up into the heavens and he saw the four winds of God coming forth from the four corners of the earth. The four winds of God came together and it became a whirlwind. And that whirlwind dropped down on the planet earth. And where so ever it dropped down a revival break forth. That is how he wrote the book the winds of God.

But he did not go into the detailed analysis of what the winds of God were which we will go through here. The winds of God in the bible speak about the four spiritual winds: the North wind, the South wind, the East wind and the West wind. Each wind has significance. Let's start with the East wind, which is the most common wind. We realize that in the bible there are a lot of what I call dual prophecies. When it talk about the winds in the bible, there is an actual wind blowing from the geographical direction. But it also points to something spiritual. That's what we want to do. How do we

## ***Apostle Frequency Revelator***

know that? Because each time God call forth the natural wind from a certain direction it always causes the same thing. It always brought forth the same thing.

### **The East Wind**

The East wind is known for bringing blight and famine. The East wind is known as a wind that brought forth judgment. In Genesis 41: 5- 7 [Pharaoh] slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good. Then behold, seven thin heads, blighted by the east wind, sprang up after them. And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, it was a dream. The East wind is the wind that brings judgment. It is the wind that comes with great power and great force. Let's see a little bit of this wind in the book of Exodus 10: 12-13 Then the Lord said to Moses. Stretch out your hands over the land of Egypt for the locusts that they may come upon the land. So Moses stretched out his rod over the land of Egypt. And the Lord brought an East wind on the land all that day and all that night. And when it was morning the East wind brought the locusts. It's so consistent that you cannot miss it. Every time the East wind is mentioned there is some sort of judgment happening. We also want to look at Exodus 14: 21 Then Moses stretched out his hand over the sea. And the Lord caused the sea to go back by a strong east wind all than night and made that sea into dry land and the waters were divided. Notice it was the East wind. It was a wind of power and might. It's the East wind that parted the Red Sea. There is tremendous force and power in the East wind. We will not do any application yet. We will show in the bible what all the verses are on the wind. And then we will do a little bit of application.

### **The South Wind**

Let's look at the South wind. Psalms.78: 26-27 He caused the East wind to blow in the heavens and by His power he brought in the South wind. Now the East wind brought judgment but it says here he brings also the South wind. He also rained meat on them like the dust, Feathered fowl like the sand of the seas. The South wind brought provision. The South wind brought food provided for them. We substantiate that with more scriptures. In Zechariah 9: 11-14:

*“As for you also, because of blood of your covenant, I will set your prisoners free from the waterless pit. Return to the stronghold, you prisoners of hope. Even today I will declare that I will restore double to you. For I have bent Judah, My bow, fitted the bow with Ephraim and raised up your sons, O Zion against your sons, O Greece and*

## **Throne Room Prayers**

*make you like the sword of a mighty man.”*

Notice that he says I will restore you double. He promised Zion provision; He is going to provide for them, bring abundance for their lives. That is not over yet. Then the Lord will be seen over them and his arrow will go forth like lightning. The Lord God will blow the trumpet and go with whirlwinds from the south. Now the South wind is the wind of provision. That is the South wind it provides. And it is quite consistent in its bible usage. We need to also look at Song of Solomon 4: 16 Awake, O north wind and come, O south. Blow upon my garden that its spices may flow out. Let my beloved come to his garden and eat its pleasant fruits. Notice that the South wind together with the North wind symbolize pleasantness and provision. The South wind is the wind that provides is the move of the Holy Spirit in provision.

### **The North Wind**

Let's look at the North wind. We have seen the East wind, the wind of judgment. The South wind is a wind of provision. Let's look at the North wind as you saw in the Song of Solomon 4: 16 that it has to do with pleasantness, spices, fragrant. Now let's look at Proverbs 25: 23 The North wind brings forth rain. Why is it connected to provision? The North wind is important because the North wind brings the presence of God. In the Song of Solomon the North wind brought fragrance. The North wind brings the presence of the Lord. Look at Ezekiel 1: 4 Then I look and behold a whirlwind was coming out of the north. Why not south, why not east, why not west? Because the North wind always symbolizes the presence of the Lord. The Lord comes from the north. A great cloud with raging fire engulfing itself. And brightness was all around it and radiating out of its midst like the colour of ember out of the midst of fire. The North wind brings the presence of God.

### **The West Wind**

Finally the book of Exodus 10: 19 the Lord turn a very strong West wind which took the locusts away and blew them into the Red sea. There remains not one locust in all the territory of Egypt. The West wind that took away the locusts symbolizes the wind of deliverance. That is the main verse that mention about the West wind.. So these are the four winds of God.

### **The Seven Spirits**

Let's look over to the book of Revelation 1: 4 John, to the seven churches which are in Asia. Grace to you and peace from him who is, and who was and

## *Apostle Frequency Revelator*

who is to come and from the seven spirits who are before His throne. Notice there are seven spirits. Four winds, seven spirits. What are the seven spirits? There is only one Holy Spirit, Ephesians 4 says. There is only one Spirit, one God, one faith, one people, one nation, one Lord, one Christ, and one Saviour. Seven spirits which we know is from Isaiah 11: 2 The Spirit of the Lord shall rest upon him the Spirit of wisdom and understand, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord. Notice there are seven fold spirits. Number one the Spirit of the Lord. Number two the Spirit of Wisdom. Number three the Spirit of understanding. Number four the Spirit of counsel. Number five the Spirit of might. Number six the Spirit of knowledge. Number seven the Spirit of the fear of the Lord.

Now the seven fold spirits are divided into four rivers or four classifications. Now you are beginning to see the connection. In Isaiah 11: 2 The Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord. Do you notice there are four divisions? There is four times the word Spirit is mentioned. Although there is a seven fold spirit yet it is four fold. The book of Proverbs always said there are three things yet four. So now you have four things yet seven. But notice there are four times the word spirit is mentioned. And the Spirit of wisdom is combined with the Spirit of understanding. The Spirit of counsel is combined with the Spirit of might. The Spirit of knowledge is combined with the Spirit of the fear of the Lord. And the first one the Spirit of the Lord remains by itself. These are the seven spirits of God in Revelation 1.

The same Holy Spirit that was upon the Lord Jesus Christ when he said in Luke 4: 18-19 How the Spirit of the Lord is upon him and he has anointed him to preach the gospel to the poor, to heal the broken hearted, to set the captives free, to open the blind eyes, to preach the acceptable year of the Lord. Of course this prophecy points to our Lord Jesus Christ. Seven spirits of Gods divided into four categories. And the four categories point to the four winds of God. And those four winds of God were on the Lord Jesus Christ. So there are four winds of God. The first we realize is the wind of revelation. Then there is wind that brings provision. Then there is wind that brings judgment. And there is wind that brings deliverance.

Let me do the connection here straight away. The Spirit of the Lord shall rest upon Him, which is the North wind. That is the wind that brings the presence of God. When the presence of God comes there is a revelation. It is the wind that brings a revelation into our life. Now all the others to a certain extend has revelation involved. But we are talking about the revelation

## *Throne Room Prayers*

of the Lord not just revelations about some doctrine or truth. The Spirit of wisdom and understanding is connected to the spirit of prosperity. If you ever read the book of Proverbs that wisdom and prosperity are connected. It says wisdom is in the streets crying and calling that who so ever follow wisdom. You have prosperity on one hand, riches and honour on one hand and long life on the other. You cannot get the spirit of prosperity without the spirit of wisdom. If you don't have the spirit of wisdom there is way you can get prosperity. Prosperity comes by wisdom in the application of God's law and handling the things of God. The spirit of foolishness brings poverty. The two are linked up in the book of Proverbs. So the spirit of wisdom and understanding is the same spirit as the wind of provision. Think about it. If you have wisdom, you have everything you need. Every problem you have in your life is not the problem because of the lack of finances. It is the problem of the lack of knowing what to do to get it. It's never a money problem. It's an idea problem. We know what to do we will always receive. So it is the wind of prosperity or provision, wisdom and understanding. The spirit of wisdom and understanding is the South wind.

The third one is the spirit of counsel and might. Have you ever heard how it says when they look at Jesus they say from whence come this mighty works. The spirit of might is the same spirit of power and of judgment. Every time there is a healing Satan is judged. 1 John 3: 8 tells us for this purpose the Son of God was manifest that He might destroy the works of the devil. This is the spirit of counsel and might. If you study the word counsel, you will see how Godly counsel will turn aside and destroy other things that are against God. That is the East wind. Now we are talking about the East wind that brings judgment. That brings power and might. That is the East wind that God brings forth.

Then we have the last one the West wind. The spirit of knowledge and of the fear of the Lord is the spirit of deliverance. You shall know the truth and the Truth shall set you free. Those same four areas are on the Lord Jesus if you read the gospel of Luke 4: 18-19. The Spirit of the Lord is upon Me because He has anointed Me to preach the gospel to the poor. That is the spirit of revelation which is the North Wind. He has sent me to heal the broken hearted. That is the spirit that brings healing, the spirit of counsel and might, judgment on the enemy. To preach deliverance to the captives and recovery of sight to the blind. To set at liberty those who are oppressed. That is the spirit of deliverance, the West wind. To preach the acceptable year of the Lord. That is the South wind, provision. The acceptable year of the Lord points to the year of Jubilee. See all the four winds in the ministry of our Lord Jesus Christ. And those are the four winds of revival that God wants to

## *Apostle Frequency Revelator*

bring forth upon his people.

See the revival that we are praying for that we are looking for comes when the four winds of God contact. Sometimes you have only one wind blowing, the North wind. Sometimes you have the other wind blowing, the South wind. Sometimes you have the other wind blowing, the East wind. Sometimes there is an emphasis on the other side the West wind. Sometimes what people have is a touch from His presence, revelation, which is the North wind. Sometimes it is a divine flow of healing, the East wind. That is the wind of judgment and is also of counsel and might. Sometimes you have a wave of prosperity, the South wind. Sometimes you have a wind of deliverance, the West wind. And through church history sometimes one wind blows strong and it seems that is the only wind.

In the 1950s we saw the wind of healing blowing, the East wind. And we see how there is a great deliverance being brought and then the other two winds came in a wave of prosperity teaching followed by these waves of deliverance. And then from time to time there is pocket of the North wind. But in the last days and in any spot of the planet earth in any generation, in any country, the revival came forth is when the four winds of God come together form a move and a revival. We are praying for the North wind to blow on our nation. We are praying for the South wind to blow on our nation. We are praying for the East wind to blow on our nation. We are praying for the West wind to blow on our nation.

My friend it takes four winds. Some people have prayed and prayed, and they minister and minister but they only have one wind. All the time they only have the south wind. It will never perfect the body of Christ. Before the army of God can rise up, the army of God need to be healed, need deliverance to come forth to them, need provision to come forth into their lives. And they need to be anointed with fresh oil in the presence of God. And you will have a living army of the Lord. As we pray for revival, we got to pray for the four winds of God. There are not enough of the four winds of God blowing. They need to come forth from the North, come forth from the South, come forth from the East, and come forth from the West. And we need to bring them together like the whirlwind of the Lord. And let the presence of the Lord surround and fill our lives. In the days of the latter rain, ask for rain. And speak it forth.

---

---

## CHAPTER NINE

---

---

### THE ART OF PRAYING IN THE THRONE ROOM: HOW TO PRAY AND PROVOKE A REVIVAL

**T**he art of praying in the Throne room is to know how to pray for a revival. A revival is a special move of God above the normal. We could also make a statement saying that every day is a revival. Perhaps what is normal with God and normal in Christian life, to the average Christian they think that is already revival. A revival is a special move of God where God does something special. The normal standard of Christian living is already considered revival to many places and many churches. Let me emphasize the fact that it is normal to spend about one or two or three hours with God every day, to attend church almost every night and to have almost no form of entertainment except the Bible. It is a normal Christian life to listen to no other music except Christian music and to just constantly flow with the things of the Spirit. This is not revival. It is normal Christian life. Above that is revival. A revival is when God shows up on the scene. Unless we can see clearly what a revival is, we cannot pray for something that we are not definite about. Faith is the substance hope for the evidence of things not seen. If we

## *Apostle Frequency Revelator*

cannot see what we are praying about and we cannot grasp it in our spirit, it will never come forth. It has to be clearly defined.

Acts 19: 9-10 says he departed from them and withdrew the disciples, reasoning daily in the School of Tyrannus. And this continued for two years, so that all who dwell in Asia heard the word of the word of the Lord Jesus, both Jews and Greek. Now it tells us that they were in the school of Tyrannus every day for two years. And he preached the word of God there every day. The Christians there could have attended church services every day. Now that is not revival yet. That is normal Christian life. When we talk about what is normal, people who hear this will think they are backslidden. Paul in giving his testimony about his work in Ephesus says in Acts 20: 31 therefore watch, and remember that for three years I did not cease to warn every one night and day. He has warned them night and day. Constantly he has been teaching the word in homes as well as in school of Tyrannus. That is normal Christian life. That is the normal church life that God wants the church to function in.

A revival is different from a normal ministry. Like normally I just go to places and just teach and preach and I expect the Holy Spirit to move and the Holy Spirit does move. For some people that is revival. But I say that is normal ministry work. Revival is above that. The depth of impact of a revival is deep and eternal. And usually revival revolves around an impact on society as a whole. In other words when God send a revival the impact will be felt on the man on the streets to the man on the throne. That's what a revival does. Revival shakes, revival is a special move, which is above normal.

### **Revivals Are Special Moves of God**

It says in Acts 20: 11 that God worked unusual miracles by the hands of Paul. Now God works special miracles. The word miracle in the Greek already means special. So in the actual translation it would be God works special specials. God works in special manifestation above what they would normally experience. They were experiencing God all the time. But there is special manifestation of God. That is what I call a move. I just want to point it in the scriptures that we could understand what a revival is. It is something that we need to ask for, something that we need to pray for, besides living the normal Christian life. Acts chapter five is a small little portion of revival. And apparently they don't do that every day. It was a special move of God in Acts 5: 12-16 And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's porch. Yet none of the rest dared join them but the people esteemed them highly. And believers were increasingly added to the Lord, multitudes of both men and women so that they brought the sick out into the

## ***Throne Room Prayers***

streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. And a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed. Notice they were all healed. Not a single one left who was not healed. That was a special move. Later on you read in the book of Acts that Peter was still around and there doesn't seem to have any more shadow healing. That was a special move of God where God shows up on the scene and He does what I call special specials. That is a revival.

So when we talk about praying for revival, we are not talking about just praying to be normal. We have to be normal. Of course to be normal in God means to be abnormal to the world and to be abnormal to the average Christians. When they hear that you are going to an overnight prayer, to them it is not normal. But these things are normal. One day when we all get back into heaven and we look back at our early life then people realize and say you know how far off we are where God wants us to be. But yet we need to learn to ask for those specials that God has reserved. In Acts 3: 19 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord. See there are times of refreshing. That is the move of God. A revival is a special manifestation of God. In verse 20 -21, and that He may send Jesus Christ who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began. Revivals are times of refreshing and restoration of all things. God works in great moves.

### **Consolidations**

Between the moves is what I call a *consolidation*. Consolidation should be a part and parcel of our life. And if you don't understand how to consolidate what God does. Then the effect and impact of the revival is not lasting. An example of that in the Old Testament is when Moses builds his tabernacle. That was the time when God manifested on the mountain. Then when Moses came down he gave them some work to do. He says God wants us to build a tabernacle. And he gave them the dimensions. He draws out for them. He tells them exactly what God wants. Then all the people with their skill came together. And it took them one year to build the tabernacle. Guess what happened in that one year. The pillar of fire is still there. But if you see it every day it becomes very common. It is called the parable of the bathtub. If you turn on the hot water, fill the bathtub and you step into it you feel very warm. Normally you feel so warm that you thought this is too hot. But if you get

into the bathtub and your body acclimatized to the temperature, you actually can go a little bit hotter. Your body has acclimatized to that temperature. You don't feel that hot any more. You get used to it. The Israelites were so used to the supernatural every day. That is common for them. None of us have ever tasted manna. They tasted that special food until they were tired of it. They complained and wanted something else. Why, because it became so common. And they see the supernatural so much, especially the pillar of cloud by day, and the pillar of fire by night. When they see these things they say God is right there. His manifestation presence can be physically seen. When they don't have water they complain. We look at them and we wondered.

Let me tell you one day when we look back from heaven we realize some of the silly things we ourselves go through and do. In between the building of the tabernacle is the consolidation period. They don't see that special. It was normal. But normal for them is abnormal for the world. When the tabernacle was completed the special came in. After Moses dedicated the tabernacle the glory of God filled it so full that even Moses couldn't enter (Ex 40:34-35). But God didn't keep it that way all the time. The tabernacle is built so that you could go in and do sacrifices. What is the point of God filling the tabernacle full of His glory that you cannot go in? Let's say we dedicate this place to the Lord and then God's glory fills this place. When we come to worship God and the cloud is so thick that you cannot get in. Then we end up all worshipping in the car park. God wouldn't do things like that. But why does He manifest. He manifests so that we get a glimpse of His greater being. What happened is after He manifested in Exodus forty, the glory of God slowly lifted so that the priest can perform the sacrifices. It was a period of consolidating.

### **Cycles Of Refreshing And Consolidations**

God has designed the spiritual world to have refreshing. There are times of refreshing, and times of consolidation. Times of refreshing, times of testing. And it is a cycle that we need to flow with. Even in the natural we are all like that. How would you like to have no weekends and work from Sunday to Sunday. No weekends at all, no break. And every day is monotonous; it is same thing day in and day out. Monotony kills initiative. Imagine a world where every day is the same. And you do the same thing every day. There are no holidays, no birthdays; every day is the same. What a dull world it will be. We like what I call a break. We like a holiday. They say that the mind doesn't actually need to rest. The mind rests by focusing a different thing. It is working all the time, 24 hours. But we feel that rest when the mind has what I call a change of doing different thing. That is what God has designed it into

## *Throne Room Prayers*

the human natural life and in the spiritual life. We all need what we call times of refreshing. We need to know what is normal. Then we need to pray what is special, asking God for a revival, times of refreshing.

### **First Law of Revivals: Having the Promise**

There are laws that are involved in praying for a revival. There are laws that are involved that we cannot bypass. An example in praying for a revival and move of God would be like Acts chapter one. The disciples are praying for something special: the coming of the Spirit to the planet earth in fullness. The Spirit has already come in a certain measure when Jesus breathed on them in the gospel of John 20: 22 and said to them, "Receive the Holy Spirit." So God has already done something in their lives. They have already received a certain manifestation of the Holy Spirit. But in Acts 1 they were praying for a special coming of the Spirit. They were told to ask, to pray, to wait. So the first thing before you can pray for a revival is to know what the word said about revival, to know what is the promise of God on the revival. Then you can start praying towards it. To flow in the move of God, you need to hear a rhema, a logos, a promise. They had a promise to go by. Some people don't realize it, but when there is a prophecy that says I am going to do a marvellous powerful thing, they will just sit down, shake their legs, waiting for it to come. They don't realize that when a promise is given, they need to work on that promise. A promise is given so that we will engage into the first law of praying for revival. That is we will have a promise for revival. If God promises the same revival to Malaysia, and visions are seen as to what the revival is doing, it is not so that we can put it on the shelf and say if God willed it God will send it. A revival always has to be initiated by God and also be responded to by men. It is a two parties work.

Now here they have a promise. God can work a special promise and God can speak in many ways. And we realize that there are many promises here and there as to what God is speaking in a fellowship, in your home and talk about a move of God coming to your home. For example God could say some personal thing to you that could be classified as times of refreshing. A lot of promises for times of refreshing in your personal life, in your family life, in your church life, in your fellowship, in your school, are not coming to pass because people don't realize the laws behind the revival. It does not just come by itself. We need to build up in prayer for it although we have God promising something. Before you enter the promise area, you are not sure of it. So you are seeking the mind of God and asking God what does He desire? When God reveal part of His mind then you know what He wants you to do. So number one we need to have a promise. Whether God personalize it

## *Apostle Frequency Revelator*

to your life, or God gives you a vision, you need a promise. Sometimes you need to first get it from the word. And develop faith in that area and work it forth. You need a promise of a revival. A promise of something that God wants to do in life.

### **Second Law of Revivals : Plodding Period**

Then the second thing is what I call the plodding period. Plodding is where you are keeping on, just going on continuously, going in day in day out, plodding on in season and out of season. There is a time for that. And that is a requirement before the revival comes, before the promises of God come forth. In the book of Acts after they have received the promise, it says in Acts 1: 14 these all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers. They continued praying. And also in Acts 2: 1, when the day of Pentecost had fully come, they were all with one accord in one place. Notice they were continuing in prayer. It lasted for ten days. Sometimes it can last for years. D.L. Moody a mighty preacher from the United States went to England one day. And when he went there, he met some dear elderly ladies. And they said to him, “We have been praying for you to come for many years.” When he came there was a great move of God. Why, the ladies had done the plodding. They continued hanging on for the move of God in that nation.

David Brainerd, the missionary to the Indians in North America plodded and strived for many years on as he preached the gospel to the Indians. He prayed for revival, the move of God. For many, many years it seems like hard ground. But he plodded. He claimed God’s promises. See even if you don’t have a specific rhema promise, you still can have what I call a logos promise. So he hang on. He knew that there is a promise of times of refreshing. Towards the later part of his ministry it seems like suddenly, when the revival come, the Indians came under conviction. Where before he could preach ten sermons and he could hardly convict one, now he could just say one or two sentences, and everybody gets convicted. It was a special atmosphere in the air. That is what I call a revival, God’s special specials. And suddenly they come to him by the tribes. It is easy to do the work of God during the revival. It is harder to do it outside the revival. The consolidation period is harder than the revival.

In the 1950s a lot of evangelists saw all kinds of miracles and signs and wonders. They said it was so easy; it is just like miracles were in the air. All you have to do is speak about healing and people got healed. It was a special move. After that there was a time of consolidation. And then it goes on into a restriction onto the gifts and ministry. There is a period of plodding.

## *Throne Room Prayers*

Sometimes it may take ten days. Sometimes it may take years. Sometimes it may take a few months. But God has special times of refreshing. Now in this plodding period, it is not a period of faithlessness. But it is a period testing our hunger. How much we really want it. How much we really mean business with God. How much we are willing to press through into the things that God has promised. It is like a testing period during the plodding. First is promise, second is plodding, just plodding on and on continually, sometimes it seems like it is nothing, like mire and dirt. But you are digging through. And you keep on at it during the plodding period. There are many people who are praying for revival and they give up half way in the plodding period. They live and die without seeing the move of God. They give up during the plodding period. That is an important period.

Why is there a plodding? You see times of refreshing have to synchronize with God's calendar. God has a calendar for all events. And His times of refreshing are designed at certain places and certain times. So we may not be fully aware of His times and seasons. So God cannot depressurize into a situation where He has to adapt and re-do His calendar. He knows all things and He has planned it all from beginning to end. And He has a calendar of timing. Like for example on this occasion in Acts 2: 1. God has designed that it will happen exactly on the day of Pentecost. Who will know it? Who will have realize it, nobody. Jesus wouldn't tell them. You see if Jesus had told them, "I am going to go now. I have been with you all for forty days since my resurrection. And there is another ten days to go before the day of Pentecost. I want you to keep waiting on God for the promise of the Holy Spirit that He has promised. It will not come until the ten days." Do you know that will produce lazy Christians? "It is going to come in the tenth day." So you don't get serious until day number nine. Like some people when they study for their exams, they study at the last minute. So on the ninth day they quickly do all the repenting. Tomorrow God is coming. And the sad thing is if they do that, and they enter the day of Pentecost, nothing will show up. What is wrong? The outpouring requires ten days of faithful trial and testing. Then you postpone it. It is possible because the day of Pentecost is a feast that last a week or so. If there is a lack of faithfulness, it may be delayed. We realized that God's plan could be delayed.

The entering of the land of Canaan was delayed by forty years because people were not willing to flow with God. And that is the interesting thing that God has His calendar, times, events of calendar. And His workings of His calendar are so perfect because He has to synchronize with all of creation, all of the universe and in great harmony. And he works in perfect cycles. John Soong was an evangelist to China. He came into the ministry

## *Apostle Frequency Revelator*

after he graduated in chemistry in the States. When he reached China God told him about three or four periods in his life. There were the period of water, a period of blood, a period of different things. And his ministry was divided into something like three, three, three or five, five, five, into exact precise periods. And each period that he goes through, there is a different manifestation. Of course if we understand the anointing of God we realize that these are phases in a person's ministry.

In Kenneth E. Hagin's life the phases were not synchronized. When we look over in heaven and we minus off those dillydallying here and there it would probably synchronize. But from our early point of view sometimes there is addition of delay here and there and the whole thing doesn't look synchronized. Because before he entered his first phase it was 16 years. Then after he entered his first phase, a few years later he entered into his second phase. Then second phase it seems like quite some time before he entered third phase. Then between third and fourth phase it looks like a longer time before he entered in. For him it was not a consistent period. But there is such a thing as cycles in a person's life. Every one of us has a cycle in our life that God is working by. There are times of refreshing. Jesus has his times of refreshing. Imagine living for thirty years without doing a miracle and he is the Son of God. Living for thirty years making chairs and tables. Thank God that there was no chair preserved or otherwise people will start worshipping them. One reason why He has never chosen to preserve a writing because people will forget what He wrote about and concentrate on the actual ink He used. That's where our Lord Jesus was for thirty years. What was He waiting for? The cycle of God's work. He has to wait because He was also bounded by prophetic time.

The Bible has already recorded in the book of Daniel that sixty-nine weeks of years must come to pass and then the Messiah will manifest. Now the sixty weeks of years did not come to pass until the time that He was thirty years old. So that means thirty years of preparatory years. He was at the same time bounded by prophetic timing. At the same time bounded by times of refreshing God has seasoned in His prophetic cycles. And God kept the Holy Spirit from Him in the sense of being upon Him for thirty years. He never complained. He never said, "God, I want it now." It will be just like some of us who don't usually experience vision or dreams or special manifestations and you said God why is it not sooner. Well there is a time and a season. When it comes, it will come suddenly. And you began operating in marvellous ways. Like it is as part of you all the time. The moment Jesus had the Spirit on Him He just operated very powerfully. See He never complained that He never had the Spirit on Him. What did He do? He was faithful as a

## ***Throne Room Prayers***

carpenter. He was faithful in His work, faithful in the word, and faithful in prayer but always looking forward to the time. Because when he was twelve years old He verbalize it. He says that He must be about His Father business. He knew why He came. He had a destiny to perform. And His eyes were on His destiny all the time. He knew that there is a time for that. And He gave Himself for that, preparing Himself for that. A promise, a plodding and then there is a refreshing when he was thirty years old. Each of us has as promise.

### **Third Law of Revivals: Timing**

Jesus appeared to me. He told me three things. Only one of them is partially operating. And I could see in my spirit exactly some of the things He was talking about. There is nothing I can do. I could fast forty days but I could never make it manifest because there is a timing. But watch it there. A revival is not only God's time but it is also our time. Long ago I was in a traveling and preaching ministry. I was with brother in this non-charismatic denominational church. And they had about one third of the people baptized in the Spirit. And they got all kind of visions and dreams. And they were really looking forward to their whole church moving into God. And they got all kind of prophecies and promises of God that God will do it. Five years after they told me about that I met him again. It has not fully come to pass yet. Then I remember I was sitting on his rocking chair and he asked me, "Would you tell me something about revival?"

There are three views on revivals. One is that it is fully initiated by God. When God wants to do it, He does it. Nothing stands in His way. Number two, revival is a possibility and norm. If you will pay the price for it, it is here. It is all fully initiated by man. Number three, revival has a part of God to play and a part of man. And I turned to him as said which do you think is the scriptural view? All three cannot be scriptural because they maybe contradictory. He thought for a moment and then he said I think the third view. And then he went on further and said, "What are you trying to get at?" See I was trying to say to him that no matter how many promises he has on revival, based on the third view, which is the most scriptural, God has His time and man has his part to play. That if what the Spirit wants to do in the church is constantly rejected and God giving chance after chance then forget it. Well he took the message and pressed on in their intercession for another five years. As a result, his church is prospering today and they saw the move of God.

See sometimes when God wants to do it, it is His time to do it and we are not ready it doesn't happen. There is a delay. Sometimes when we are ready but it is not His time nothing will happen. We have to be patience. But when

## ***Apostle Frequency Revelator***

we are ready and He is ready that's it. That is a time of refreshing. When Jesus was just a little infant, there were a lot of faithful men who are ready to be used by God. Simeon was faithful. So was Anna the prophetess. But all these people lived on the other side of the cross before Jesus manifested. They would be ready. I mean if Jesus had been around at that time, Simeon could have been qualified as one of His disciples. He would be one of the seekers after truth that Jesus would have. But he lived before the time for that prophetic fulfilment, so God rewarded him with a personal reward. It was not so much a revival. See God can give personal reward when you are ready. When you work something He has to think in term of the whole universe. Sometime we want to work something and think only of us. But when He works He has to think in term of the universe. Then He has to go back to the correct Daniel prophecy. God's timing was not yet. But if a person is ready, what is the best God can do? Let me tell you what God does. He will reward that person personally. What was Simeon's special blessing? God told him that before he dies He is going to let him see the Messiah. It is not a revival in a sense. It was only to him personally. Because he was ever ready, he goes there by the temple and saw baby Jesus, eight days old. That is why Jesus told his disciples that many would have loved to hear what they hear. So Simeon took baby Jesus eight days old in the gospel of Luke says he lifted up his eyes to God and thank God and said now he is ready to die. We realize that in the move of God, God has His time. When God is ready we are not ready it does not happen. There is a delay. God was ready to bring them to the land of Canaan, but they were not ready. Then when we are ready and God says it is not time yet, He can't do it because He has to think in term of the whole universe. He will give you a special reward, a personal reward. And by His grace you may live to the time of His timing. A revival has to be both ways.

### **Creating A Revival Atmosphere**

The day of Pentecost was the first New Testament Revival. It was only the beginning of what the prophet Joel has prophesied. But this is what was spoken by the prophet Joel: And it shall come to pass in the last days, says God that I will pour out of My Spirit on all flesh." (Acts 2:16-17). It is the purpose of the Lord that this whole Era between the ascension of Jesus and His second appearing, from Jerusalem to "the uttermost parts of the earth" (Acts 1:8), should be an unbroken season of Revival, one shower of Rain after another. The outpouring of the Spirit was intended to continue until Jesus comes for the precious fruit of the earth (James 5:7). "The promise of the Father" is not one "shower" but many. The first shower set a precedent for the dispensation. Whether we are aware of it or not, whether we like it or not - we have the Holy Spirit and Pentecost at our door. He is on our hands,

## *Throne Room Prayers*

waiting to be received

Before a revival can sweep through a locality, there must be an outpouring of heartfelt prayer from God's people to God's throne. Until we shall have a stronger desire for the Spirit, we may as well not talk so much about revival, for revival is the Spirit Himself filling one's heart. "Revival" means life. The Spirit only is that life, the life of God. For this purpose, God has given us an extra prayer power beyond and above that given under the Old Covenant. Why did God reserve the gift of praying in tongues for Christians under the New Covenant? Why is there no record of any one speaking in tongues in the Old Testament? Many of the prophets moved very deep into the spirit of God. They prophesied and performed great miracles. But they never ever spoke in tongues. God has reserved for the New Covenant saints an outpouring of the Spirit in such a way that they could have the prayer in tongues flowing out from their inner most being. Jesus says these are the rivers that flow from his inner being. John 7:37- 38 'If any man is thirsty, let him come to me! Let the man come and drink who believes in me! As scripture says: From his breast shall flow fountains of living water.' This has to do with what He wants to do in the New Covenant. The New Covenant is the covenant where God pours out his Spirit upon all flesh. All flesh according to Acts 2 shall receive the outpouring of the Spirit. Acts 2:17 In the days to come - it is the Lord who speaks - I will pour out my Spirit on all mankind. So the outpouring comes upon us first.

---

---

## CHAPTER TEN

---

---

### THRONE ROOM PRAYERS: PRACTICAL & IRRESISTIBLE PRAYERS THAT PRODUCES TREMENDOUS RESULTS IN THE REALM OF THE SPIRIT

#### 1. THRONE ROOM PRAYER OF POWER (MIRACLES, SIGNS AND WONDERS)

***I**live in victory, daily making progress, and walking in the dominion of the Spirit! I'm conscious of the indestructible life of Christ in me, and as He is, so am I—full of grace, power, and the glory of God! The Name of the Lord is glorified in me today, and forever. Amen.*

*I maintain my victory over Satan and the cohorts of darkness. My life is full of peace, and I'm making progress from glory to glory, living in the victory of Christ! It's success and prosperity for me all the way, in the Name of Jesus. Amen.*

*I can do all things through Christ that strengthens me. He lives in me in His fullness, therefore I'm invincible! I give expression to His wisdom, righteousness, and excellence in me*

## Throne Room Prayers

*today. I walk in divine health, victory, peace, and prosperity, in Jesus' Name. Amen.*

*I dwell in Zion; the Kingdom of light, and of God's dear Son where I reign with Christ and rule by the power of the Spirit! I thank you Father, for bringing me into such a beautiful place of glory, honour and prosperity. Halleluiah!*

*I have a rich fellowship with God, and His translational power is at work in me as a result of my intimate walk with you! Therefore your glory is revealed in my life today as I yield my spirit to you in fellowship and celebrate your presence in my life, in Jesus' Name.*

*I am a peculiar treasure unto God, and a custodian of eternal verities. I recognize myself as one charged with the divine responsibility of influencing my world with the Gospel of Jesus Christ, and I diligently carry out this glorious ministry today, in Jesus' Name.*

*I am an associate of the God-kind; a special and unique breed, not subject to sickness, disease, and death. I live in victory; conscious that I'm called to show forth your wonderful deeds and display your virtues and perfections, in Jesus' Name. Amen.*

*I have the ability to effect changes in the circumstances of my life by speaking forth God's Word. Being a creator just like you are, I declare positive and tremendous changes in my finances, health, family, education, ministry, and business, today, in Jesus' Name. Amen.*

*I am an expression of divine personality. As Jesus is now, so am I in this world. Therefore, at every opportunity, I express the character of Christ; His love and impeccable nature of righteousness in me, to the world, in Jesus' Name. Amen.*

*The power of the Holy Spirit is at work in me mightily. I'm making progress by the Word, and have become a distributor of eternal verities to everyone in my world, in Jesus' Name. Amen.*

*I'm the effulgence of God's glory, beauty and grace. I'm not ordinary; I'm conscious of the supernatural life of God in me; therefore greatness, excellence and success are in my spirit! And through my words and actions today, I'm unveiling the glory,*

*virtues and perfections of divinity deposited in my spirit to my world!*

*The mighty power of God is at work in me to heal the sick and do the miraculous. I acknowledge, and take advantage of my authority in Christ to rule and reign as a king in life. Thank you for making me a success, and a champion, in Jesus' Name. Amen.*

*I'm a success; I'm immune to defeat and failure. I can never be disadvantaged, because I'm an associate of the God kind; I manifest the excellence of the Spirit. The life of God in me makes me superior to the devil and all his works. Glory to God!*

*God has anointed me with the Holy Spirit and power, and I'm impacting the lives of those in my world with the presence of God and the Gospel, thereby bringing glory to the Name of the Lord, in Jesus' Name. Amen.*

*I'm a blessing to my world, ordained and chosen of God to manifest His glory, wisdom and excellence to my world. I function today as a burning and a shining light! I'm making the Name of the Lord known, and turning men and women from wickedness unto righteousness; this is my purpose, which I live daily to fulfill, in Jesus' Name.*

*My life is for the glory of God! I'm created for success and the good life; I have in me the indestructible life, therefore I can never be defeated! I walk in health, victory, prosperity and strength today, because the Greater One lives in me!*

## **2. THRONE ROOM PRAYER OF PROSPERITY (BLESSINGS)**

*The ground on which I walk produces abundance. The sky above rains down showers of blessings. The breeze around me blows peace in my direction. The sun shines brightly on me. The moon glows and glitters on me. My star shines and is never dimmed.*

## Throne Room Prayers

*The airwaves releases divine energy to refresh me. Heavens smiles on me. All Heavens attention are directed towards me. All Forces of divinity work for me. Angels massages me with an oil of God's favour.*

*Divine arrangement of circumstances aligns for me. The abundance of the sea is turned unto me. Kings are looking for me, glory to God!*

*I am an able minister of the Gospel—a dispenser of eternal verities—in the demonstration of the Spirit and of power! Thank you for making me sufficient in your sufficiency to preach the unsearchable riches, graces, and wisdom of Christ, in Jesus' Name. Amen.*

*I believe with my heart, and I declare with my mouth, that Jesus is the Lord of heaven and earth! He's the Lord of my life, and Shepherd of my soul! My passion for the Gospel is stirred today, more than ever, and I preach the Gospel in the demonstration of the Spirit and of power, in Jesus' Name. Amen.*

*My life is the expression of the glory of Christ; He's unveiled in me to my world today! The divine life is manifested through me, and I bring others into this life through the Gospel. I live in the consciousness of my divine life and origin in Christ, knowing that His wisdom, ability, and power are working in, and through me, in Jesus' Name. Amen*

### 3. THRONE ROOM PRAYER OF THE WORD

*My life is a product of God's Word; I'm preserved and sustained by the Word. Therefore, I live in victory over circumstances, daily making progress, and moving forward unto higher dimensions of the Spirit, in Jesus' Name. Amen.*

*I reign by grace through righteousness today, by the power of your Spirit that's at work in me, in Jesus' Name. Amen.*

## *Apostle Frequency Revelator*

*My spirit is energized, strengthened and fortified by God's Word today; I'm in total submission to your Lordship and guidance through the Word and the Holy Spirit; and my life is in sync with your perfect will for me, in Jesus' Name. Amen.*

*The power of your Word and the ministry of the Holy Spirit in my life. I thank you for enlightening my Spirit to know and apprehend all that you've made available to me in Christ; I'm walking in the reality of my inheritance in Christ, conscious that I've overcome the world and its systems, in Jesus' Name. Amen.*

*The Word of faith is in my heart and my mouth, and it prevails as I speak it forth. My life is the testimony of God's grace and a harvest of blessings because I walk by faith in His Word. I'm more than a conqueror, and my faith is the victory that overcomes the world. Halleluiah!*

*My spirit is enlightened and energized even now! I'm positioned in the centre of your perfect will, taking the paths of glory which you prearranged for me to walk in as I consciously live in the light of your Word today, and always, in Jesus' Name. Amen.*

*What an honour to know you delight in me specially! I'm propelled by your wisdom to walk in the paths of victory, joy, prosperity and peace that you've prepared for me today, in Jesus' Name. Amen.*

*I am anointed to take that quantum leap, and bring in new ideas and innovations that'll transform the lives of millions around the world positively. Thank you for granting me the wisdom and grace to make great things happen for others, in Jesus' Name. Amen.*

*I serve you with my life and express my significance in the world to the praise and glory of your majesty, in Jesus' Name. Amen.*

*I'm of the day and not of the night. I am the light of the world; my calling is to illumine the hearts of men. When I arrive anywhere, illumination comes, and confusion and perplexity are dispelled.*

## Throne Room Prayers

*The efficacy of your Word brings salvation to those who are lost. Today, I pray for as many as will come in contact with the Gospel; that their hearts be converted, and be set aflame to reach many more in the world with the same truth, in Jesus' Name. Amen.*

*The divine inspiration your Word has injected to my spirit today. I'm strengthened in my inner-man and my resolve is solidified by reason of your Word. I've got my heart set on your purpose for my life, and I refuse to be swayed by life's challenges, in Jesus' Name. Amen.*

*The power of your Word causes me to function from a place of rest and mastery over all situations. I live victoriously over all distracting elements of this world in Jesus' Name. Amen.*

*I thank you Lord for the unveiling of new knowledge that further enlightens the eyes of my understanding to know and follow the path of success through your Word. Thank you, for your wisdom is at work in me to do your perfect will at all times, in Jesus' Name. Amen.*

*I'm born of the Word of God; therefore, I've overcome the world and its systems of failure and defeat! I have in me the seed of success, greatness and prosperity; I live victoriously in Christ, manifesting excellence and success. Glory to God!*

*I'm anointed for good works and ordained unto a life of fruitfulness and productivity. I keep my roots submerged in the waters of the Word, flourishing in the courts of the Lord, bringing Him honour, and bearing abundant fruit unto Him in righteousness. Praise God forever more!*

*I'm a success; and my path is as the shining light, which shines brighter and brighter unto the perfect day. I'm making progress from glory to glory, bringing forth abundant fruits unto God in righteousness, in Jesus' Name. Amen.*

*My gaze is on you Lord Jesus, and my energies are focused on fulfilling your plans and purpose for my life. I refuse to compare myself with anyone else, but measure my success in life with your Word, in Jesus' Name. Amen.*

*By the power of the Holy Spirit, I'm making progress and*

## *Apostle Frequency Revelator*

*moving forward in life. This is the set time for my advancement, and I'm favoured and prosperous in all things, in Jesus' Name. Amen.*

*My understanding is enlightened to the revelations of your Word today, therefore, I live, conscious of the fact that you hear and answer me always when I pray! What a blessing this is!*

*My life is built on the Word of God; the sure foundation for success. When the storms of life billow against me, I'll not be moved because I stand secure in the Word, conscious that the greater One indwells me! Of the increase of my success and progress, there shall be no end, because I've made the Word my stay and my meditation! Blessed be the Name of the Lord!*

*I thank you for your Word of blessing and transformation that has come to me today, to move me forward and enlighten my understanding of the realities of the Kingdom. Thank you for bringing me into the life of ever-increasing glory, in Jesus' Name. Amen.*

*I thank you for the entrance of your Word that has brought light into my spirit, showing me who I am and the abilities you've deposited in me with which to change my world. I bring joy and gladness to everyone I meet today, in Jesus' Name. Amen.*

*The anointing, which I've received of the Lord, abides in me forever; and through that anointing I'm energized for productivity, and positioned for effectiveness! I take advantage of that anointing today, to bless my world and do exploits to the glory and praise of His Name, Amen.*

*I'm a missionary Christian; I'm on a mission from God to reach and give all men life with the Gospel of Jesus Christ. I refuse to be encumbered by the cares of this life but rather give myself totally to the pursuit of my divine purpose.*

*I 'm walking according to God' s predestination for my life; I'm fulfilling His dream and bringing glory to His Name. I increase everyday in my knowledge of the Word of God, and my decisions and actions are influenced by His Wisdom. My walk with the Holy Spirit is highly fruitful, and I'm divinely helped*

*of Him as I function in God's plan for my life.*

#### 4. THRONE ROOM PRAYER OF THE SPIRIT

*I've put on the new nature of righteousness. I have in my spirit the incorruptible life of God. This new life is in every cell of my blood, every bone of my body, and in every fiber of my being! Today, I walk in the reality of the new life of righteousness which I've received in Christ. Amen.*

*I thank you for making me the dispenser of your goodness! What a blessing to have the Holy Spirit reside in me in all His power and glory. Thus, to the hurting world, I am your outstretched arm; to heal, bless, and deliver. I'm full of power, even by the Spirit of the Lord, and the glory of God is released into my world through me today, in Jesus' Name. Amen.*

*I thank you for the grace and ability you've given me in Christ Jesus. I declare that by the ability of the Spirit that's at work in me, I can do all things and walk in victory over unpleasant circumstances, in Jesus' Name. Amen.*

*I have the life of God in me. I live beyond the limits! Eternal life is working in every fibre of my being; and I'm full of the Holy Ghost! I'm fully inundated by the power of the Spirit to live beyond obstacles and barriers today!*

*I thank you for imparting the divine life into my spirit through your Son Jesus Christ. That life in me destroys, paralyzes, and renders ineffective the works of the devil and his attempts in my life, family, finances, and business. Thank you for making me the dispenser of your glory, wisdom, grace, and excellence, in Jesus' Name. Amen*

*I've received the Lord Jesus as my Lord and Saviour and have thus been translated into the glorious liberty of the sons of God! I'm conscious of the life of Christ in me, therefore I live the transcendent life today, above sickness, disease, pain, poverty, death and the devil, in the Name of Jesus. Amen.*

## *Apostle Frequency Revelator*

*I have the life of God in me; it flows in every fibre of my being. No sickness, disease or infirmity can thrive in my body, because the same Spirit that raised Christ from the dead lives in me, and has vitalized my body through and through! I'm whole, sound, and excellent, in Jesus' Name. Amen.*

*Thanks be unto God for His enormous and blessed gift of eternal life, which He has I'm conscious of the divine life of God that's in me; and I bless the Lord, who causes me to triumph in Christ, and makes manifest the savour of the knowledge of His glorious life through me, in every place, in Jesus' Name. Amen.*

*I thank you for granting me according to the riches of your glory, to be strengthened with might by your Spirit in my inner man. I declare that I'm strong in the Lord and in the power of His might today, in Jesus' Name. Amen.*

*I thank you for the great blessings and glorious things that you've deposited in me in Christ Jesus. I acknowledge your life that's in my spirit and the gift of righteousness, peace and joy that you've granted me! I'm blessed beyond measure, and my participation in the faith life shall continually be effectual in Jesus' Name. Amen.*

### **5. THRONE ROOM PRAYER OF FINANCIAL PROSPERITY**

*I am a seed of Abraham; all blessings of Abraham are mine. I am a partaker of the divine nature in Christ*

*I thank you for the awesome inheritance, which you've bequeathed to me in Christ! You've given me an incorruptible inheritance, and a glorious life in you! I fulfill your desire for me by walking in prosperity, health, and success, to your glory, in Jesus' Name. Amen.*

*I thank you for making me the embodiment of divine blessing, such that everything I lay my hands upon prospers, with everyone I meet receiving an impartation of blessings. Thank you for a divine flow of your blessings in me to others, in Jesus' Name. Amen.*

*Dear Father, blessings and have made me a blessing. I'm a*

## Throne Room Prayers

*carrier and dispenser of your innumerable blessings to a hurting and dying world, in Jesus' Name. Amen.*

*I thank you for Your Word which builds me up and fills my heart with divine treasures that I may bring forth fruits unto righteousness. I yield my heart to your Spirit, who causes me to be productive and effective in every good work, in Jesus' Name. Amen.*

*Blessed be the God and Father of our Lord Jesus Christ, who has begotten me unto a lively hope by the resurrection of Jesus Christ from the dead, ushering me into the life of unending blessings. Hallelujah!*

*I thank you for the manifestations of your goodness and kindness to me! Thank you for the Holy Spirit, who lives in me: the greatest blessing of all! I walk in righteousness, victory, health and dominion today, conscious that I'm blessed to be a blessing, in Jesus' Name. Amen.*

*My life is hidden with Christ in God, who has bequeathed to me an inestimable inheritance! My only goal is to bring honour and glory to you, Lord, for making me a partaker of the glorious inheritance of the saints in the Kingdom of light.*

*I'm an offspring of the Most High, possessor of heaven and earth, and I'm the seed of Abraham, heir of the world. My prosperity is unlimited, for I was born with wealth untold. I lay up gold as dust, and the riches of the nations gravitate to me. Halleluiah!*

*I bring forth good things today from within me, because I have an excellent mind; I have insight into mysteries and secrets and bring forth creative ideas because Christ has been made unto me wisdom. I initiate success, victory and prosperity from within, in the Name of Jesus.*

*The Lord is my shepherd, and I'm blessed with all spiritual and material blessings in Christ Jesus. I've been brought into a life of grace and supernatural abundance, in Jesus' Name. Amen.*

*I declare that there's prosperity, progress, joy and increase in my life and in that of my loved ones. Through the power and influence of God's Word in my life, victory, promotion, and*

*success are my hallmarks, in the Name of Jesus! Amen.*

*I thank you for giving me all things to enjoy, having supplied all my needs according to your riches in glory by Christ Jesus. Thank you for giving me such a glorious life of joy, peace and laughter! I'm reigning in life by the power of the Holy Spirit, conscious that your divine power has given me all things that pertain to life and godliness, in Jesus' Name. Amen.*

*I'm of the true circumcision that worships God in the spirit, rejoice in Christ Jesus, and have no confidence in the flesh. Therefore, it makes no difference what I feel or see; my victory is assured! I thank you Father, for making me a victor and giving me the mind-set of a champion, in Jesus' Name. Amen.*

*I thank you for making me a success, and granting me the "I can do" mentality. You've made me a wonder to my world, causing everything I do to prosper! My path is as the shining light that shines brighter and brighter unto the perfect day; I'm making progress from glory to glory, in Jesus' Name. Amen.*

*I thank you for giving me a life of continuous progress and prosperity through the Word. My path in life is as a shining light that shines brighter and brighter unto the perfect day. Thank you for the impact of your Word in my spirit today, and your wisdom that works in me to know and do your will, in Jesus' Name. Amen.*

*I'm highly favoured of God, and positioned by His grace for a life of peace and total prosperity! I'm blessed of God; and with favour has He surrounded me like a shield!*

## **6. THRONE ROOM PRAYER OF LIBERTY AND DELIVERENCE**

*I take full advantage of the authority you've given me, and declare that as I function in your Name, I put a stop to every evil work around me, and endorse only those things that are consistent with your plans and purposes for me. Amen.*

*I thank you for making me sit with Christ, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that*

## Throne Room Prayers

*which is to come! I rejoice at this awesome blessing as I exercise my dominion in Christ, in Jesus' Name. Amen.*

*I'm a joint-heir with Christ; everything He has belongs to me, and my life is for His glory. I walk in boldness and confidence today, conscious of my inextricable union with Him. Halleluiah!*

*I thank you for imparting your righteousness to my spirit as a gift. I exercise dominion over circumstances today, as I reign by grace through righteousness. Amen.*

*I'm a new creation in Christ Jesus; I have the life of God in me! I'm superior to satan, and I've overcome the world. I am seated together with Christ in the heavenly realms, far above all principality and power, where I reign and rule as a king in this life.*

*I thank you for giving me your life and nature—a life of glory, dominion and excellence; free of sickness, disease and infirmities. Nothing shall by any means hurt me because my body is sanctified and preserved from all evil. I walk in the reality of this truth today, and always, in Jesus' Name. Amen.*

*I'm fully persuaded that greater is He that's in me than he that's in the world, therefore no adversity or adverse circumstance can overwhelm me because I'm more than a conqueror. I'm convinced of my eternal victory over Satan and the world, therefore I rejoice in the Lord my God, in Jesus Name. Amen.*

*I thank you for what the Lord Jesus came to accomplish for me—His vicarious death and triumphant resurrection—which has brought me into the life of unlimited joy, victory, and dominion in Him. Halleluiah! With joy, I bring forth good things out of your eternal deposits in my spirit, as I express your righteousness today, in Jesus' Name. Amen.*

*My faith is the victory that overcomes the world. Christ in me is my hope of a triumphant and glorious today, and an excellent future; my life is secure in Him who causes all things to work together for my good!*

*I'm a giant in the spirit. I navigate my way through life as a conqueror. I'm indomitable, invincible and impregnable.*

*I'm a partaker of the indestructible and invincible life of God. Therefore, sickness, disease, and death have no place in my life. I live today from the position of advantage and victory over the vicissitudes of life*

*I'm refreshed, revived and renewed with divine enablement and nourishment for my spirit. The impregnable nature of righteousness is at work in me.*

*My life today is the expression of divine personality. His divinity is manifested through me today*

*I'm strengthened, energized and positioned for greater levels of glory and excellence. I'm emboldened and empowered by the knowledge God's indwelling and abiding presence,*

*My spirit is sensitive and energized to hear God's voice and receive divine counsel, signals and guidance*

## **7. THRONE ROOM PRAYER OF OUR POSITION OF AUTHORITY IN THE SPIRIT REALM**

*I thank you for training my eyes to see things others don't see; for training my heart to pay attention to details. Thank you for putting an excellent spirit within me, and for helping me develop an excellent character that manifests my greatness. Halleluiah!*

*I have an excellent mind; the Spirit of God in me has given me extraordinary amplitude of comprehension; therefore I'm circumspect, and pay attention to details in every endeavour; the end of which is an excellent finish all the time! Blessed be the Lord!*

*I'm a peculiar treasure unto God, born anew with the supernatural life of glory, excellence and power in my spirit! In my words and actions today, I'm showing forth the wonderful deeds, and displaying the virtues and perfections of my heavenly Dear Father, I thank you for showing me how to exercise and energize my spirit. My spirit is activated to receive your guidance today; and I'm making tremendous progress in my life, and the work of the ministry is prospering in my hands,*

## Throne Room Prayers

*in Jesus' Name. Amen.*

*I thank you for the higher life, which I live in Christ. I no longer live from the ordinary plane. I think God's thoughts, having been given the mind-set of the righteous, in Jesus' Name. Amen.*

*I thank you for your grace, your love, and the fellowship of the Holy Spirit! I'm exuberant today with praise and thanksgiving, knowing that I've been brought into an inseparable union and oneness of spirit with you! Thank you for making me a partaker of your divine nature.*

*I declare that by the power of your Spirit working in me I'm effective and fruitful in every good work today, bearing fruits unto righteousness, in the Name of the Lord Jesus. Amen.*

*I thank you for what you accomplished for me in Christ Jesus – the possibility of receiving “Zoë” – the very essence of divinity, into my spirit. I have dominion over the circumstances of this life; I reign over sickness, poverty, failure and death, in the Name of Jesus. Amen.*

*I thank you for the anointing of the Holy Spirit, which resides in me, and is fully operational in me. I declare that every burden is lifted and every yoke, destroyed, because of the power of God that's at work in me, in Jesus' Name. Amen.*

*The anointing of God's Spirit that's at work in me energizes and strengthens me to function supernaturally today! I can do all things by reason of that anointing, in Jesus' Name. Amen.*

### 8. THRONE ROOM PRAYER OF THE GLORY

*I thank you precious Father for making me the effulgence of your glory, beauty and grace. Greatness, excellence and success are in my spirit! I'm unveiling the glory, virtues and perfections of my recreated spirit to my world*

*I thank you for the Kingdom of God has been set up in my heart, thus, bringing into me, the life of glory. I declare that my life is for your glory, and I show forth your virtues, excellence,*

*perfections, and beauty, in Jesus' Name. Amen.*

*I'm a new creation in Christ Jesus, holy and sanctified unto the Lord! I'm a partaker of the divine nature, expressing and manifesting the life of Christ in righteousness, excellence, glory, wisdom and power! I reign by grace today, through righteousness, because the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death and its debilitating influences. Halleluiah!*

*Blessed be the God and Father of our Lord Jesus Christ who has made me a wonder, and a vessel to show forth His wonderful deeds to my world. His beauty, excellence, glory, honour and splendour are manifest for the world to see through me, and many come to the brightness of my rising, in Jesus' Name. Amen.*

*I thank you for bringing me into the glorious Kingdom of your dear Son Jesus, making me a partaker of your glory and life. I carry in my heart the divine attributes of divinity, and I bless my world today, with your grace and glory that I carry, in Jesus' Name. Amen.*

*I thank you for the life of increase, dominion, and power that I have in Christ Jesus. My understanding is enlightened today, to comprehend and apprehend my next level of glory, progress, and prosperity; I'm waxing great, making progress and growing exceedingly in divine wisdom, in Jesus' Name. Amen.*

*My life is for the glory of God. This is my set time to experience the unprecedented favour and manifold blessings in every area of my life. I declare that all things are working together for my good because I love the Lord, and I've been called according to His purpose. Everything I require for life and godliness has been delivered unto me, and I'm enjoying life to the full, in Jesus' Name. Amen.*

## **9. THRONES ROOM PRAYER OF OUR SALVATION**

*I thank you for making eternal life available to all men. I pray that your grace for salvation will mantle the hearts of the unsaved around the world today, as we minister the Word to them that they may become partakers of this great salvation*

## Throne Room Prayers

*that's in Christ Jesus. Amen.*

*I thank you for beautifying my life with your grace and adorning me with glory. I bask in your ever-abiding presence and love, knowing that my future is bright and secure in you, in Jesus' Name. Amen.*

*I thank you for qualifying me by grace to be a partaker of the inheritance of the saints in light. The eyes of my understanding are enlightened to comprehend and apprehend all that you've made available to me in Christ, in Jesus' Name. Amen.*

*I thank you for giving me all authority in heaven and in earth to walk in dominion over all the power of the enemy. I reign gloriously today over every force of nature, as I triumphantly fulfil God's perfect will for me, in Jesus' Name. Amen.*

*Dear heavenly Father, that overcomes the world. I relinquish my care and worries unto you, for I'm convinced you're able to do exceedingly above what I could ever ask or think, in Jesus' Name. Amen.*

*My faith in the Lord is my victory. I've overcome Satan and his cohorts, and the systems of this world. I'm confident in the power and ability of the Word of God, which I've believed, and by which I live, to move from glory to glory, in Jesus' Name. Amen.*

*I refuse to fear, because I'm born of God and I have overcome the world. Greater is He that's in me than he that's in the world. My faith is alive, and as I put it to work today, it prevails, in the Name of Jesus. Amen.*

*My faith is the victory that overcomes the world; nothing is impossible unto me! I live victoriously today because I live in, and by, the Word; I've taken hold of my victorious life in Christ Jesus, basking gloriously in health, peace, prosperity, success, and abundance, in Jesus' Name. Amen.*

*I thank you for imparting faith to me through the Gospel. As I study your Word, my faith increases, and as I put it to work, it prevails and grows stronger. I'm living the supernatural life of victory, dominion and excellence in Jesus' Name. Amen.*

*I thank you for your Word that inspires faith in me. Every challenging situation is an opportunity for me to put my faith to work, and have the vital experience of my victorious life in Christ. I declare that today, my faith is strengthened; and I'm growing in grace and in the knowledge of the Word, in Jesus' Name. Amen.*

*God, who commanded light to shine out of darkness, has shined in my heart! Therefore, I have received that same ability of faith, to call forth those things which I desire to see in my life. I manifest joy, prosperity and victory, everyday, in the Name of Jesus, Amen.*

## **10. THRONE ROOM PRAYER OF FAVOUR**

*Thank you precious Lord, for your grace that has brought me acceptability, favour, joy, and the advantage! I go forth today, conscious of the inner workings and outward manifestations of your grace in my life, and I'm growing in that grace, and in the knowledge of my Lord and Saviour, Jesus Christ. Amen.*

*I'm growing in grace and in the knowledge of my Lord and Saviour Jesus Christ. The beauty of God in my spirit is showing forth on the outside, evidently manifest for all to see! Excellence, glory, virtue and success are the hallmarks of my life, because the grace of God is superabundant upon me.*

*I thank you for giving me the grace-advantage. Excellence, glory, virtue and success exude from me today because of your grace that's at work in me. Everywhere I go today, I'm accepted and highly favoured, for I carry your divine presence with me. I'm growing in grace and in the knowledge of Jesus Christ. Hallelujah!*

*I'm growing in grace and in the knowledge of my Lord and Saviour Jesus Christ. The grace of God that brings acceptability, advantage, favour, joy, liberality, gift, pleasure and beauty is working in me in an ever-increasing measure. Amen!*

*I thank you for bestowing on my heart the divine influence that produces in me acceptability, advantage, and favour. I lavishly take a hold of it and reign in life as a king, in Jesus' Name. Amen.*

## 11. THRONE ROOM PRAYER OF FAITH

*to work. The forces of righteousness, success, divine health, victory, and prosperity are activated in my life as I live in God's Word, guided and inspired by divine wisdom to fulfil God's perfect will for me, in Jesus' Name. Amen.*

*I'm a victor in Christ Jesus! Greater is He that is in me than he that is in the world. The Word of faith that changes things is in my heart and in my mouth today, prevailing over circumstances and situations in the Name of Jesus. Satan and his cohorts are under my feet; and I live perpetually in victory, health, dominion, and righteousness, in Jesus' Name. Amen.*

*The Word of faith is in my mouth, to command situations and circumstances of life to conform to God's destiny for my life! The power to change things is resident within me, thus, as I vocalize my faith, mountains move, valleys are filled and every crooked path is made straight, in the Name of Jesus. Amen*

## 12. GENERIC THRONE ROOM PRAYER

*Greater is He that is in me than he that is in the world. I'm reigning in life through Jesus Christ, making progress and moving forward; I'm heaping success upon success. I'm not of this world; therefore I'm immune to the negativities and vagaries of the natural world. Glory to God!*

*I am blessed be your Name forever for your light that shines brightly in this dark world, bringing healing, deliverance, preservation, and strength to the oppressed and afflicted, in Jesus' Name. Amen.*

*I thank you, precious heavenly Father, for my great heritage in Christ; thank you for setting me up for a life of endless victories, and sustained prosperity! As I study and meditate on your Word, my success and prosperity are evident, and spread abroad, in Jesus' Name. Amen.*

*Thank you, heavenly Father, for my heritage in Christ. I believe and acknowledge the grace of the Lord Jesus Christ who though was rich, made Himself poor that I might become rich. I accept my prosperity as your will and plan for my life in Jesus'*

## *Apostle Frequency Revelator*

*Name. Amen.*

*I'm walking in the light of my prosperity today, for I'm the seed of Abraham; I have access to wealth untold, therefore I'm supply conscious! Lack and want are not a part of my life because I'm plugged to God's unending supply, in Jesus' Name. Amen.*

*The Lord is my Shepherd; therefore, I refuse to have a sense of lack, for He supplies all my need according to His riches in glory by Christ Jesus. I live the transcendent life of glory, surplus and abundance; glory to God!*

*I thank you, for your Word is a lamp unto my feet, and a light unto my path. Therefore, my path is as a shining light that shines brighter and brighter unto the perfect day. Thank you for teaching me the principles of prosperity, and for making me prosperous through the knowledge of your Word in Jesus' Name. Amen.*

*I yield to the ministry of your Word and its power to instil in me the right perception and mindset. My life is a testimony of greatness, success, wealth, victory and health, all my days, in Jesus' Name. Amen.*

*I thank you for giving me a prosperous life, where I don't lack money, strength, peace, health, and ideas; I am strong in you, and in the power of your might today, in Jesus' Name. Amen.*

*I thank you for granting me the courage and confidence through faith, to lay hold of my inheritance. I have no sense of lack, because I'm conscious that you've brought me into a life of superabundance, in Jesus' Name. Amen.*

*Dear Father and touch others around me; I thank you for bringing me into the life of abundance, peace, joy, fulfilment, divine health and protection! Thank you for blessing me in all things, in Jesus' Name. Amen.*

*I'm the seed of Abraham and a joint heir with Christ; therefore, I'm the possessor of all things; I own the world! Blessed be God, who has freely given me all things to enjoy, and has blessed me with all spiritual blessings in heavenly places in Christ Jesus.*

## Throne Room Prayers

*I'm growing in grace and increasing in the knowledge of the Lord Jesus Christ. The Word is prevailing in my life, causing me to prosper in my body, finances and in every area of my life! I've been empowered to bring prosperity to others, in Jesus' Name. Amen.*

*I thank you for giving me all things in Christ. Thank you for giving me a life of righteousness, glory, grace, and dominion in Christ Jesus. Thank you for giving me all things free, to enjoy, and for making me the symbol of your blessings, in Jesus' Name. Amen.*

*I thank you for the rich and beautiful life you've brought me into in Christ. I thank you for bringing me into my place of inheritance in Christ Jesus, where you've made all things available to me to freely enjoy, in Jesus' Name. Amen.*

*I declare that my heart is a fertile ground for your Word. As your Word comes to me, I receive it with faith, meekness and gladness, thus, it sinks deep into me and produces the fruits of what it says, in Jesus' Name. Amen.*

*I thank you for opening my eyes to see that true knowledge can only be found in your Word. By being born again, I've been initiated into this specialized knowledge that divinely energizes and enables me to walk in your fullness, in Jesus' Name. Amen.*

*I thank you for giving me the power of attorney to use the Name of Jesus. As I function in, and live by the power of that Name today, miracles are wrought in my life, job, health, family and ministry; and circumstances conform to God's perfect will for me, in Jesus' Name. Amen.*

*I thank you for the authority you've given to me to use your Name to cast out devils, heal the sick, and dominate this world. The circumstances of life are subject to me as I exercise my God-given authority every day, in Jesus Name. Amen.*

*I thank you for the power in the Name of Jesus, and the authority I have to use that Name against the devil, sickness, disease and the crises of life. I'm sustained by the power and authority of that Name, living the higher life of glory that you prearranged for me, in Jesus' Name. Amen.*

## *Apostle Frequency Revelator*

*I live by the dominion of Christ, and power of the Spirit today, and declare that I'm prospering in all my endeavours because I live in the Name of Jesus: the Name above every name. I live triumphantly in all circumstances of life. Blessed be God!*

*I thank you for giving me the authority to function in the Name of Jesus! I live by the power of that Name today, in dominion, victory, and righteousness. I experience peace, progress, increase, success, and prosperity always, in the Name of Jesus. Amen.*

*I thank you for baptizing me into the Name of the Lord Jesus, the Name vested with all authority in heaven, in earth and under the earth. I live in, and by, the power of that Name today and always, rejoicing in my union with Christ, and glorious life in Him. Amen.*

*I thank you for granting unto me the special privilege and power of attorney to use the precious Name of Jesus. I live today in, and by the power of that Name. The Name of Jesus is named upon everything that concerns me, including my family, job, health, and finances. Amen.*

*I thank you for the power in the Name of Jesus, and the authority I have to use that Name against the devil, sickness, disease and all the adversities of life. By the power of that Name, I declare that I'm living the higher life of glory that you prearranged for me, in Jesus' Name. Amen.*

*I thank you, dear heavenly Father, for the abundant supply of your grace to every minister of the Gospel around the world today; that they may walk in your perfect will and fulfil their calling, to the praise and glory of your Name, in Jesus' Name. Amen.*

*Blessed Father, I'm lifted, strengthened and enthused by your Word today; what comfort and joy flood my soul to know that I can receive whatsoever I ask of you, in the Name of Jesus. My joy is full even now, as I receive answers to my prayers, in Jesus' Name. Amen*

*The Word of God in my mouth is my victory over adversities and the challenges of life! I'm making progress, moving forward,*

## Throne Room Prayers

*and growing in grace, righteousness and the knowledge of the Lord; and there's no stopping me! My destiny is shaped in line with God's perfect will for me, in Jesus' Name. Amen.*

*I thank you for your Word that's building me up, and by which I live every day in victory, and prosperity. As I meditate on your Word today, my success and progress are manifested in all things, in Jesus' Name. Amen.*

*The Word of faith is in my heart and in my mouth today; and as I speak it forth, mountains are moved, hills are levelled, and the crooked paths are made straight before me. Nothing is impossible to me because the greater One lives in me, and by His power working in, and through me, I'm creating my victorious and prosperous life, from glory to glory, in Jesus' Name. Amen.*

*I thank you for your wisdom in my heart and in my mouth today! Thank you for the power and impact of your Word in my life, as I speak it forth and chart my course in the direction of my destiny in you, in Jesus' Name. Amen.*

*My path is the path of the just, which shines brighter and brighter unto the perfect day! I make progress today with giant strides, by the power of the Spirit, and through the Word. My life is the testimony of God's grace, mercy and divine provisions, in Jesus' Name. Amen.*

*I thank you for the blessing of your Word; with joy, faith and meekness I receive into my spirit your engrafted Word that's able to transform me from glory to glory, and the power of your Spirit to keep me in the centre of your perfect will, in Jesus' Name. Amen.*

*I thank you for showing me the way to a life of continuous victory! I'll never be discouraged nor subject to the crippling principles of this world, because I live on a higher plane; I dwell in the Kingdom of light where I reign triumphantly over all the negativities of life, in Jesus' Name. Amen.*

*Your Word is my light and my life! It's the nourishment for my spirit, food for my soul and health to my body! I live by your Word today, and declare that it works mightily in me as I meditate on it, and observe to do what it says. Amen.*

## *Apostle Frequency Revelator*

*I thank you for your precious Word, which I esteem beyond physical food! Your Word is the divine nourishment for my spirit, and by your Word, I profit daily, make progress, excel and triumph over all circumstances, in Jesus' Name. Amen.*

*I thank you for giving me a life of continuous progress and prosperity through the Word. I thank you for the impact of your Word in my spirit, causing me to function in wisdom and prosper in all that I do, in Jesus' Name. Amen.*

*I thank you for your Word that's a lamp unto my feet, and a light unto my path. As I contemplate the glory of God in the mirror by meditation, I'm metamorphosed into that same image of glory that I see in the Word. My life is full of glory, grace and truth because I'm the offspring of the Word, in Jesus' Name. Amen.*

*I'm walking in the reality of my divine inheritance in Christ, because the Word is at work in me! I'm not just a hearer but a doer of the Word, therefore my faith is producing results and the wisdom, knowledge and ability of the Spirit are showing forth through me, in Jesus' Name. Amen.*

*As I consciously meditate and make your Word the contemplation of my spirit today, my mind is renewed and inundated with thoughts of possibility, victory, excellence, success and abundance! My path is illuminated to see and experience the glory of God in my health, job, family and finances, in the Name of Jesus. Amen.*

*Thank you for sowing your Word into my spirit; your Word is working mightily in me today, producing in me what it talks about because I'm a doer of the Word. With faith, meekness and gladness I receive and act on your Word to me today, to build me up and catapult me to my next level of success, victory and prosperity in Jesus' Name. Amen.*

*The blessings and miracles that I require in my life are all wrapped up in the Word; therefore, I go for the Word. My eyes and heart are always alert to recognize every opportunity to demonstrate my faith in God's infallible Word. I'm a doer of God's Word. Hallelujah.*

## Throne Room Prayers

*The Word of God is my life, and it's exalted in my heart, above every thought, desire, aspiration or belief today! My success in life is guaranteed and unstoppable because I've made the Word of God my contemplation and meditation, in Jesus' Name. Amen.*

*I thank you for enlightening my heart with the revelations of your Word and granting me insights into the realities of the Kingdom. I apply accurate knowledge of your Word today in all my dealings, in Jesus' Name. Amen.*

*I'm what God says I am; His Word is working in me mightily and producing the fruit of what it talks about! I live in divine health, supernatural abundance, and in continuous victory and prosperity because I live by God's infallible and dependable Word! Glory To God!*

*I'm enabled by the Spirit of God to consistently cultivate my recreated human spirit, making it a suitable environment for the Word of God to grow, prevail and produce results of what it talks about in my life. Through the Word that I receive today, the glory of God is manifested in my life and expressed in everything I do, in Jesus' Name. Amen.*

*I thank you for blessing me with your Word and for the glorious life you've given me in Christ! I'm glad to have Jesus as the Lord of my life and be controlled and ruled by the Word, in Jesus' Name. Amen.*

*I receive the blessings of the Spirit through the Word into my life today, as I proclaim God's Word in faith. My mind is renewed, and my life transformed by the inherent power of the Word. I'm growing in grace and increasing in wisdom, with circumstances turned around for my good, in Jesus' Name. Amen.*

*You've given me life through your Word. Your glory is manifested in everything I do because the ministry of the Word is effective in my life. I thank you for the prevailing power of your Word and it's ability to effect changes in my life, and in the circumstances around me.*

*The Word of God on my lips is operative and effective*

## *Apostle Frequency Revelator*

*today because it's mixed with faith! I declare with boldness and authority that every crooked path has been made straight before me. I go forth with joy, and am led forth with peace! The mountains and the hills break forth before me into singing, and all the trees of the field clap their hands because I'm the blessed of the Lord!*

*I'm what God says I am! I'm rich and influential, healthy and strong. As I put the Word of God to work today in my life, I'm metamorphosed into the glory that I behold in the Word and I'm filled with all the fullness of God. Hallelujah!*

*I experience victory, success, health, and abundance today and always because I live in the Word, by the Word, and through the Word! The Word has gained the mastery over my spirit, soul and mind, giving me a formidable mind-set—the mind-set of the just!*

*Your Word is life to me; it's the light by which I navigate my way in righteousness, victory and dominion. As I give myself to your Word, I experience its prevailing and transforming power in my life today, in Jesus' Name. Amen.*

*I thank you for the power of your Word and its ability to impact my spirit, soul and even my physical body. I'm living in strength, health and victory as I exercise faith in your Word, in Jesus' Name. Amen.*

*I receive with gladness, meekness and faith your Word concerning my success, health, victory and prosperity; and I act in consonance with that Word today, in Jesus' Name. Amen.*

*I have the Word of God dwelling in me richly, in all wisdom and spiritual understanding. My life today is the expression and manifestation of God's Word, which has taken centre-stage in my life! I'm led forth in victory and triumph today as the Word of God gains the mastery in my life, in Jesus' Name. Amen.*

*I'm winning and reigning every day in life through the Spirit and by the Word of God! The Word of God is in my heart and in my mouth today, causing circumstances and situations to align with God's perfect will for my life! I'm an aeonian overcomer by the power of God's Word; blessed be God!*

## Throne Room Prayers

*As I meditate on your Word today I make my way prosperous. My whole being is saturated with the anointing and power of your Word, such that thoughts of success, possibilities and glory are inspired within me! And as I speak accordingly, my life is transformed, adversities are quelled; and negative situations are altered to conform with God's perfect will for me, in Jesus' Name.*

*I boldly declare that I live in joy, prosperity, health and peace continually. The blessings of the new creation, as revealed in your Word, are fulfilled in my life today, in Jesus' Name. Amen.*

*The wisdom of God is functioning in me; I know what to do in every situation. The life of God is working and prevailing in me! I'm making progress through the Word; my life is pleasant, and my future is bright! Blessed be God!*

*I'm born of the Word and Spirit of the Lord; therefore my life is a life of the Word. The Word in me produces tremendous harvest and results in my life today, in the Name of Jesus.*

*I thank you for the understanding I receive from your Word today. I declare that as I live and walk in the light of your Word, sickness, disease and infirmity have no place in my body. Divine health is my birthright and I live in it today and forever, in Jesus' Name. Amen.*

*I thank you for your love that's in my spirit, which I express lavishly to everyone around me today. You've taught me how to live in your Kingdom and be effective in my day-to-day walk of faith by trusting you wholeheartedly and maintaining a humble and forgiving spirit, in Jesus' Name. Amen.*

*I receive understanding of your Word as I study and meditate today. Thank you for guiding me by your Spirit to walk in your perfect will and divine inheritance laid up for me, in Jesus' Name. Amen!*

*Lord Jesus, you're the living Word of God, full of grace and truth! I worship and adore you for who you are. You are the Word of life, the living bread from heaven that gives life to every man in the world. Hallelujah!*

*My heart is forever open to receive your engrafted Word with*

## *Apostle Frequency Revelator*

*meekness, faith and gladness. I yield myself to the ministry of your Word, knowing that it is able to build me up, and bring me into my inheritance in Christ. Amen.*

*Your Word is my life; thank you for the transformation, light and guidance that I receive today through your Word. Your Word is not only food for my spirit but also produces health in me, making me vibrant and productive in Jesus' Name. Amen.*

*I'm yielded to the ministry of your Word and the guidance of your Spirit today! Therefore, I refuse to be swayed by oppositions, but I'm focused on your Word which cannot fail. I have the victory over all circumstances, in Jesus' Name. Amen.*

*I'm completely yielded to the ministry of the Word of God in my life. The Word is taking the centre stage and has become the focus of my existence, making me a spiritual giant. Hallelujah!*

*I thank you for the wonderful blessing and privilege of having the Holy Spirit live in me! His presence in my life gives me the supernatural wisdom and understanding I require to function excellently in life, with the eyes of my spirit enlightened to know you more today, in Jesus' Name. Amen.*

*I thank you for your great love, which you demonstrated by sending Jesus Christ to die for me, and impart eternal life to my spirit. I've received grace to reign, and wisdom to live triumphantly every day, for your glory, in Jesus' Name. Amen.*

*I thank you for empowering me with supernatural ability to do the impossible, and also to effect changes. I take full advantage of my authority in Christ and declare peace, prosperity, progress, and increase for me, my loved ones, and my country, today, in Jesus' Name. Amen.*

*Precious Holy Spirit, I appreciate you, and acknowledge your awesome power, presence and grace in my life! I'm confident of a greater tomorrow, and a day-to-day life of ever-increasing glory because you're the one taking me by the hand, and leading me to fulfil God's perfect will for me. Thank you for perfecting all that concerns me, in Jesus' Name. Amen.*

*I thank you for your Word and its ability to renew my mind and transform me from glory to glory. I lay hold on my miracle*

## Throne Room Prayers

*today, and take charge of circumstances as I activate the power of the Spirit by acting on the Word.*

*Precious Holy Spirit, I appreciate you, and acknowledge your awesome power, presence and grace in my life! I'm confident of a greater tomorrow, and a day-to-day life of ever-increasing glory because you're the one taking me by the hand, and leading me to fulfil God's perfect will for me. Thank you for perfecting all that concerns me, in Jesus' Name. Amen.*

*I thank you for the glorious life in Christ, and my inextricable union with you. I revel even now, in the beauty and glory of your divine embrace, conscious of your eternal love for me! Thank you for transporting me to higher levels of glory, as I fellowship with the Holy Spirit, who enlightens me in the way that I should go, and fills my life with pleasantness, in Jesus' Name. Amen.*

*I acknowledge you as the One who leads me in the way of success and victory. You're my Comforter, Counselor, Helper, Intercessor, Advocate, Strengtheners, and Standby. I'm confident that following your indwelling presence and ministry in my life, I'll keep making tremendous progress and enduring impact in all my endeavours, in Jesus' Name. Amen.*

*I thank you for the Holy Spirit, who lives in me. He's filled me with wisdom, glory and grace, and has imparted me with divine enablement to live the victorious life in Christ, and demonstrate your righteousness, in Jesus' Name. Amen.*

*I thank you for granting me the fullness of the Spirit. I live in power and in the dominion of the Spirit today, reigning and ruling in life, with the power and glory of divinity revealed in, and through, me in Jesus' Name. Amen.*

*Precious Holy Spirit, I yield my spirit, soul and body to you today to fully carry out your ministry of intercession through me, knowing that your perfect desire will be fulfilled, and negative situations changed, not only in my life but also in the lives of others whom you choose to intercede for through me, in Jesus' Name. Amen.*

*I thank you for loving me and caring for me affectionately, thus*

## *Apostle Frequency Revelator*

*giving me the Holy Spirit to help me pray without limitations. As I pray in tongues today, everything which concerns me is put into shape and perfected, in Jesus' Name. Amen.*

*I thank you for the wonderful blessing and the refreshing of the Spirit which I experience today as I speak in other tongues; my life is transformed, and my spirit is conditioned for success, dominion and victory, in the Name of Jesus. Amen.*

*Dear Father my life! I thank you also for the fellowship of the Holy Spirit and the blessings I receive as I yield myself to you to have your way in my life, in Jesus' Name. Amen.*

*As I speak in other tongues today, my inner man is stirred and energized for victory and success; thoughts of fear, timidity and weakness are dispelled, and I take dominion over every adversity, walking on transcendentally, in Jesus' Name. Amen.*

*I thank you for teaching me how to activate the power of the Holy Spirit that's in me. As I hear, study the Word, and pray in tongues, I declare that I'm refreshed, revived and renewed, with the divine strength and enablement I require to accomplish every task today, in Jesus' Name. Amen.*

*I thank you because my spirit is sensitive and energized to hear your voice and receive divine counsel, signals and guidance from you today. I rejoice because it's given unto me to understand your Word and hear your voice in my spirit. Thank you for the influence of your Word in my life, in Jesus' Name. Amen.*

*Thank you Father for teaching me to be attuned to your voice by paying heed to your Word. My heart is ready to receive and to be transformed by the ministry of your Word today. I give myself wholly to the Word, to instruct my reins and guide my path, as I observe to do what it says, in Jesus' Name. Amen.*

*I thank you for the vital union I have with you. The Bible declares that anyone who's joined to the Lord is one spirit with Him. I am one spirit with you; therefore I'm able to hear and understand your words, and I give no place to the flesh, in Jesus' Name. Amen.*

*I exalt your majesty; I worship you for your omniscience and your excellent splendour. I adore you for who you are. To you be all glory and dominion forever, in Jesus' Name. Amen.*

## Throne Room Prayers

*I rejoice and lift my hands to you in worship for your love, grace, kindness and presence in my life! Thank you for your glory that's revealed in me today, as I live conscious of your power and presence, and impact my world with your glory, grace and righteousness, in Jesus' Name. Amen.*

*In the Name of Jesus, I'm strengthened with divine enablement in my inner man by the Holy Ghost. I function today with the Spirit of might, dominion and excellence, as the Word of God gains the mastery in my spirit, soul and body; dominating my thoughts and actions, in Jesus' Name.*

*I walk closely with the Spirit of God and I'm constantly transported by Him into the glorious and higher realms of life, far removed from death, defeat, destruction, sickness, poverty, and failure. My eyes of understanding are enlightened; I see the invisible and I'm empowered to do the impossible. Halleluiah!*

*I thank you for your Word that I receive every day, which builds my spirit and transforms me from glory to glory. I live in health, peace and prosperity, and I deal wisely in all my affairs because I've made your Word my constant meditation. Therefore, I'm programmed for the extraordinary life of dominion, in Jesus' Name. Amen.*

*I thank you for the joy of being filled with the Spirit every day. I extol your majesty and worship you for your excellent splendour, for your power and glory in my life. I declare that I'm strengthened with your might in my inner man, walking in the dominion of the Spirit today, in Jesus' Name. Amen.*

*I thank you, blessed Father, for blessing me with your Word and with the Holy Spirit today. By virtue of the indwelling and abiding presence of the Holy Spirit in me, I'm infused with supernatural ability and wisdom to live triumphantly today and always, over and above all situations, in Jesus' Name. Amen.*

*I thank you for the privilege of being a partaker of this glorious ministry of reconciliation. I'm emboldened and empowered by the knowledge of your indwelling and abiding presence, to preach the Gospel with power today, turning many from darkness to light, and from the power of Satan unto God; in Jesus' Name. Amen.*

## *Apostle Frequency Revelator*

*The Holy Spirit—the Healer—lives in me, therefore, I'm not susceptible to infirmity. The life of God in me makes every fibre of my being: my cells, tissues, organs, and systems, impregnable to disease and sickness, in Jesus' Name. Amen.*

*Truly, I am full of power by the Spirit of the Lord; He has anointed me to proclaim His grace and truth to the ends of the earth, bringing men out of darkness into their divine heritage in Christ, in Jesus' Name. Amen.*

*I thank you for the ability of your Spirit in my life. I walk in the consciousness of His might that's in me, and I'm effective today in the furtherance of the Gospel to the glory and praise of your Name, in Jesus' Name. Amen.*

*I thank you for your guidance and direction for life that I receive from you today! My heart and mind are attentive to you, to receive instructions and be led in the path of victory, success and triumph, in Jesus' Name. Amen.*

*My strength is renewed today, and my whole being is invigorated because the same Spirit that raised Christ from the dead lives in me, and I'm conscious of His presence in me, and mindful of His power that's at work in me mightily, in the Name of Jesus. Amen.*

*I thank you for leading me in the path of victory and success always. I know I'll never walk in darkness, confusion or uncertainty because you're my light. I love and appreciate you dearly, in Jesus' Name. Amen.*

*The same Spirit that raised Jesus from the dead, lives in me. He's made my body come alive with the life of God. Now, I declare that I walk in divine health and victory; sickness and disease can't dwell in this body because it's the temple of the Holy Spirit, Halleluiah!*

*I thank you for the gift of the Holy Spirit whom I've received in His fullness. I declare today that He is fully operational in me; and as I stir up the anointing in me, I'm enabled to change circumstances and impact the lives of those around me with the power of the Spirit, in Jesus' Name. Amen.*

*I thank you for setting up your headquarters in me, and making me your centre of operation. You've made me a success for life, because I love you and keep your Word; I acknowledge your mighty*

## Throne Room Prayers

*power that's at work in me mightily; and I thank you for your glory in my life, in Jesus' Name. Amen.*

*I thank you for your presence in my life. What a blessing to be one with you, and experience such glorious fellowship and transformation from glory to glory. I yield myself to you and declare that my life is for your glory, today, and forever, in Jesus' Name. Amen.*

*I receive direction, inspiration, counsel, wisdom and enlightenment from your Holy Spirit as I fellowship with you today, through the Word and prayer. Your Word of life and power come to my spirit, and I'm strengthened, energized and positioned for greater levels of glory and excellence in life, in Jesus' Name. Amen.*

*I thank you for giving me the Word of God, the material for cleansing and renewing my mind to be conformed with the image of your Son. I refuse to set my mind on the things of this world, having put on the new man, which is recreated in righteousness and true holiness, in Jesus' Name. Amen.*

*I thank you for revealing yourself in the Person of Jesus, who is the Living Word, and the expression of your infinite grace, love, mercy, and compassion. Thank you for unveiling your character and personality to me by the Spirit, through your Word, in Jesus' Name. Amen.*

*I thank you for making me the recipient, as well as the dispenser of your life, blessings, and goodness. By your grace, and through the power of righteousness, I set forth your wonderful deeds and display your virtues and perfections to my world today, in Jesus' Name. Amen.*

*I'm a partaker of the indestructible and invincible life of God; therefore, sickness, disease, and death have no place in my life. I live today from the position of advantage and victory, knowing that I'm indomitable; because the impregnable nature of righteousness is at work in me. Blessed be God.*

*My life is the expression of the glory of God. Christ is exulted in me; His divinity is manifested through me today, as I live to fulfill His purpose and do His perfect will! Thank you Lord, for*

*Apostle Frequency Revelator*

*your wisdom, ability, and power, that are inherent in me, in Jesus' Name. Amen.*

**AMEN!**

---

## THE AUTHOR'S PROFILE

---

Frequency Revelator is an apostle, called by God through His grace to minister the Gospel of the Lord Jesus Christ to all the nations of the world. He is a television minister, lecturer and gifted author, whose writings are Holy Ghost breathings that unveil consistent streams of fresh revelations straight from the Throne Room of Heaven. He is the president, founder and vision bearer of Frequency Revelator Ministries (FRM), a worldwide multiracial ministry that encompasses a myriad of movements with divine visions such as Resurrection Embassy (*The Global Church*), Christ Resurrection Movement (CRM) (*a Global movement for raising the dead*), the Global Apostolic & Prophetic Network (GAP) (*a Network of apostles, prophets and fivefold ministers across the globe*), Revival For Southern Africa (REFOSA) (*a Regional power-packed vision for Southern Africa*) and the Global Destiny Publishing House (GDP) (*the Ministry's publishing company*). The primary vision of this global ministry is to propagate the resurrection power of Christ from the Throne Room of Heaven to the extreme ends of the world and to launch the world into the greater depths of the miraculous. It is for this reason that Frequency Revelator Ministries (FRM) drives divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (MSW), Global School of Kingdom Millionaires (SKM), Global Campus Ministry as well as Resurrection Conferences, Seminars and Training Centers. To fulfil its global mandate of soul winning, the ministry spearheads the Heavens' Broadcasting Commission (HBC) on television, a strategic ministerial initiative that broadcasts ministry programmes via the Dead Raising Channel (*a.k.a Resurrection TV*) and other Christian Television networks around the world.

Presiding over a global network of apostolic and prophetic visions, Apostle Frequency Revelator considers universities, colleges, high schools and other centers of learning as critical in fulfilling God's purpose and reaching the world for Christ, especially in this end-time season. As a Signs and Wonders Movement, the ministry hosts training sessions at the

## *Apostle Frequency Revelator*

Global School of Resurrection (GSR) which includes but not limited to, impartation and activation of the gifts of the Spirit, prophetic declaration and ministration, invocations of open visions, angelic encounters and Throne Room visitations, revelational teachings, coaching and mentorship as well as Holy Ghost ministerial training sessions on how to practically raise the dead. This global ministry is therefore characterized by a deep revelation of God's word accompanied by a practical demonstration of God's power through miracles, signs and wonders manifested in raising cripples from wheel chairs, opening the eyes of the blind, unlocking the speech of the dumb, blasting off the ears of the deaf and raising the dead, as a manifestation of the finished works of the cross by the Lord Jesus Christ. The ministry is also punctuated with a plethora of manifestations of the wealth of Heaven through miracle money, coupled with the golden rain of gold dust, silver stones, supernatural oil and a torrent of creative miracles such as the development of the original blue print of body parts on bodily territories where they previously did not exist, germination of hair on bald heads, weight loss and gain, as well as instantaneous healings from HIV/AIDS, cancer, diabetes and every manner of sickness and disease which doctors have declared as incurable.

The author has written a collection of 21 anointed books, which include *The Realm of Power to Raise the Dead*, *How to become a Kingdom Millionaire*, *Deeper Revelations of The Anointing*, *Practical Demonstrations of The Anointing*, *How to Operate in the Realm of the Miraculous*, *The Realm of Glory*, *Unveiling the Mystery of Miracle Money*, *New Revelations of Faith*, *A Divine Revelation of the Supernatural Realm*, *The Prophetic Move of the Holy Spirit in the Contemporary Global Arena*, *The Ministry of Angels in the World Today*, *Kingdom Spiritual Laws and Principles*, *Divine Rights and Privileges of a Believer*, *Keys to Unlocking the Supernatural*, *The Prophetic Dimension*, *The Dynamics of God's Word*, *The Practice of God's Presence*, *Times of Refreshing and Restoration*, *The Power of Praying in the Throne Room*, *The End Time Revelations of Jesus Christ and Rain of Revelations*, which is a daily devotional concordance comprising a yearly record of 365 fresh revelations straight from the Throne Room of God.

Apostle Frequency Revelator resides in South Africa and he is a graduate of Fort Hare University, where his ministry took off. However, as a global minister, his ministry incorporates prophecy, deliverance and miracle healing crusades in the United Kingdom (UK), Southern Africa, India, Australia, USA, Canada and a dense network of ministry visions that covers the rest of the world. As a custodian of God's resurrection power, the apostle has been given a divine mandate from Heaven to raise a new breed of Apostles, Prophets, Pastors, Evangelists, Teachers, Kingdom Millionaires and Miracle Workers (*Dead raisers*) who shall propagate the world with the gospel of the

## *Throne Room Prayers*

Lord Jesus Christ and practically demonstrate His resurrection power through miracles, signs and wonders manifested in raising people from the dead, thereby launching the world in to the greater depths of the miraculous. To that effect, a conducive platform is therefore enacted for global impartation, mentorship, training and equipping ministers of the gospel for the work of ministry. Notable is the realization that the ministry ushers a new wave of signs and wonders that catapults the Body of Christ into higher realms of glory in which raising the dead is a common occurrence and demonstrating the viscosity of the glory of God in a visible and tangible manner is the order of the day. Having been mightily used by God to raise the dead, in this book, Apostle Frequency Revelator presents a practical model of how one can tap into the realm of God's resurrection power to raise the dead, impact the nations of the world and usher an unprecedented avalanche of billions of souls into the Kingdom, Glory to Jesus! May His Name be gloried, praised and honored forever more!

---

## AUTHOR'S CONTACT INFORMATION

---

To know more about the ministry of Apostle Frequency Revelator, his publications, revelational teachings, global seminars, ministry schools, ministry products and Global missions, contact:

### **Apostle Frequency Revelator**

@ Resurrection Embassy

(The Global Church)

*Powered by Christ Resurrection Movement (CRM)*

**(Contact us in South Africa, United Kingdom, USA, Germany, Canada, Australia, India, Holland & Other nations of the world).**

As a Global Vision, The Ministry of Apostle Frequency Revelator is present in all the continents of the World. You may contact us from any part of the world so that we can refer you to the Resident Ministry Pastors and Associates in respective nations.

Our offices and those of the ministry's publishing company (Global Destiny Publishing House (GDP House), are ready to dispatch any books requested from any part of the world.

#### **Email:**

**frequency.revelator@gmail.com**

#### **Cell phone:**

**+27622436745**

**+27797921646/ +27785416006**

#### **Website:**

**www.globaldestinypublishers.co.za**

## ***Throne Room Prayers***

### **Social Media Contacts:**

The Author is also accessible on Social media via Facebook, twitter, instagram, YouTube, and other latest forms of social networks, as Apostle Frequency Revelator. For direct communication with the Apostle, you may invite him on Facebook and read his daily posts. You may also watch Apostle Frequency Revelator on the Dead Raising Channel a.k.a Resurrection TV and other Christian Television channels in your area.

### **Christian products:**

You may also purchase DVDs, CDs, MP3s and possibly order all of the 21 anointed books published by Apostle Frequency Revelator, either as hard cover books or e-books. E-books are available on amazon.com, Baines & Nobles, create space, Kalahari.net and other e-book sites. You may also buy them directly from the author@ [www.gdphouse.co.za](http://www.gdphouse.co.za). You may also request a collection of all powerful, revelational teachings by Apostle Frequency Revelator and we will promptly deliver them to you.

### **Ministry Networks & Partnerships:**

If you want to partner with Apostle Frequency Revelator in executing this Global vision, partnership is available through divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Christ Resurrection Movement (CRM), Resurrection TV (a.k.a The Dead Raising Channel), the Global Apostolic & Prophetic Network (GAP), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), School of Kingdom Millionaires (SKM), Global Campus Ministry and other avenues. By partnering with Apostle Frequency Revelator, you are in a way joining hands with God's vision and thus setting yourself up for a life of increase, acceleration and superabundance.

---

## GLOBAL MISSIONS, PARTNERSHIPS & COLLABORATIONS:

---

If it happens that you are catapulted into the Throne Room following the reading of this book, please share your testimony with Apostle Frequency Revelator at the contacts above, so that you can strengthen other believers' faith in God all around the world. Your testimony will also be included in the next edition of this book.

If you want to invite Apostle Frequency Revelator to your church, city or community to come and spearhead Resurrection Seminars, Conferences, Dead Raising Training Sessions or conduct a Global School of Resurrection (GSR), whether in (Europe, Australia, Canada, USA, South America, Asia or Africa), you are welcome to do so.

If you want to start a Resurrection Centre or establish the Global School of Resurrection (GSR) in your church, city or community under this movement, you are also welcome to do so. We will be more than willing to send Copies of this book to whichever continent you live.

If you want your church or ministry to be part of the Christ Resurrection Movement (CRM) and join the bandwagon of raising the dead all around the world, you are welcome to be part of this Heaven-ordained commission.

If you want more copies of this book so that you can use them in your church for seminars, teachings, conferences, cell groups and global distribution, please don't hesitate to contact Apostle Frequency Revelator so that he can send the copies to whichever continent you are. Upon completion of this book, you may also visit [www.amazon.com](http://www.amazon.com) and under the "Book Review Section," write a brief review, commenting on how this book has impacted your life. This is meant to encourage readership by other believers all around the world.

## *Throne Room Prayers*

If you want to donate or give freely to advance this global vision, you may also do so via our ministry website ([www.globaldestinypublishers.co.za](http://www.globaldestinypublishers.co.za)) or contact us at the details provided above. If you need a spiritual covering, impartation or mentorship for your Church or ministry as led by the Holy Spirit, you are welcome to contact us and join the league of dead-raising pastors that we are already mentoring in all continents of the world.

If you have a burning message that you would like to share with the whole world and you would want Apostle Frequency Revelator to help you turn your divine ideas and revelations into script and publish your first book, don't hesitate to contact us and submit a draft of your manuscript at the Global Destiny Publishing House ([www.globaldestinypublishers.co.za](http://www.globaldestinypublishers.co.za)). We will thoroughly polish your script and turn it into an amazing book filled with Throne Room revelations that will impact millions across the globe, glory to Jesus!

*The Lord Jesus Christ is coming back soon!*