

REALM *of the* MIRACULOUS

A DIVINE REVELATION OF HOW TO PRACTICALLY
DEMONSTRATE THE POWER OF GOD
THROUGH MIRACLES, SIGNS AND WONDERS

APOSTLE FREQUENCY REVELATOR

THE REALM
of the
MIRACULOUS
SIGNS & WONDERS

THE EXPANDED EDITION

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GLOBAL DESTINY
PUBLISHING HOUSE

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******Propagating Deeper Revelations of God's Prophetic Word,
Divine Presence and Resurrection Power
From The United Kingdom (UK)
To The Extreme Ends of The Word******

DEDICATION

This publication remains an exclusive property of Heaven as it has been given birth to by the Holy Ghost in the Throne Room of Heaven. As a product of the fresh breath of God released in the deepest territories of the glory realm, it is geared at propagating Deeper Revelations of God's Word, Divine Presence and Supernatural Power from the Throne Room to the extreme ends of the World. There is a new type of man coming forth on the earth, to which this book is dedicated, who is rising beyond the confines and dictates of the realm of time, to unlock the supernatural power from the Heaven's Power House and precipitate it upon humanity in the extreme ends of the world; a distinct breed of believers who shall develop an insatiable appetite, perennial hunger and unquenchable thirst to tread on deeper and unexplored territories of the glory realm and engineer the uncharted, undefinable and unrecorded signs and wonders. Therefore, allow me space to officially announce the expiry date of mediocrity in your life for God is about to use you to explode in the demonstration of signs and wonders that will ruffle the feathers of those comfortable with the status quo and dazzle the minds of those who have pitched their tent in the valley of complacency and passivity.

Therefore, this book is dedicated to a new breed of millions of believers across the globe, whom through the revelations encapsulated in these pages, shall be catapulted into the greater depths of the miraculous, to practically demonstrate the viscosity of the power of God through undefinable, uncharted and unrecorded miracles, signs and wonders, to the glory of God! In this "God moment", you are therefore in line to break the World Record

of Signs and Wonders, as you walk in the footsteps of the pioneers of the World revival such as Smith Wigglesworth, John G. Lake, Kenneth Hagin, Kathrine Khulman, Maria Woodworth-Etter, Saint Patrick and many others who left an irrefutable legacy and non-erasable mark in the arena of divine exploits. Get ready as God is strategically positioning you to a level of greater power in the realm of the spirit. God is about to explode in the demonstration of unusual signs and wonders that will dazzle the minds of religious charlatans and ruffle the feathers of the sceptics. As you inundate your spirit with Throne Room revelations encapsulated in this book, you will explode in the demonstration of signs and wonders like a blast furnace. You will move in the demonstration of God's power like a man marching over his own yard, like a farmer sent out to the field for a bumper harvest and like a soldier sent out to war for a massacre. As you are about to be launched into an arena of the unfamiliar, welcome to a world in which it is naturally supernatural to demonstrate the power of God and miracles, signs and wonders are the order of the day. Welcome to the arena of divine exploits in which demonstrating the supernatural power of God through miracles, signs and wonders is the norm and raising the dead, raising the lame from wheelchairs, opening the eyes of the blind and healing the sick, is the order of the day!

FOREWORD BY PROPHET PARAMJEET SINGH MAKANI

If you want God to use you mightily as a miracle worker in the demonstration of signs and wonders, to raise the dead, open the eyes of the blind, raise the lame from wheel chairs, miraculously create the original blue print of body parts in bodily territories where they previously did not exist, heal HIV/AIDS, cancer and other critical cases which medical doctors have declared as unfathomable, then inundate your spirit with the Throne Room revelations encapsulated in this book. As you dive into the act of decoding these divinely coded mysteries on the supernatural power of God, you will be instantaneously catapulted into the highest realms of God's power to be a solution to every case in all facets of human existence. This book is jam-packed with Throne Room revelations of the supernatural that will blow off your mind, blast off your spirit like a rocket booster and catapult you to an arena of divine exploits in which demonstrating the power of God is a normal occurrence. The fundamental purpose of this book is to present astounding and practical biblical truths on how to tap into the realm of the supernatural to unlock Heavens' solutions for the masses who are desperately in need of God's power. This is the essence of this book, to equip the Body of Christ with revelation knowledge needed to mature in walking in the supernatural power of God as it ushers you into a word in which demonstrating the supernatural through healing the sick, casting out devils and raising the dead is a common phenomenon.

This book is truly an experiential read where the Throne Room revelations of God's word and the practical spiritual experiences of the author are jux-

taposed as interwoven threads. It is a Holy Ghost breathed revelation that unveils the greater depths of the miraculous as well as the realms, dimensions and degrees of God's power, ushering believers who have a perennial hunger, insatiable appetite and unquenchable thirst for the supernatural, into newer, deeper and profound territories of the glory realm. The essence of this book is to unveil, unpack and uncover the divinely coded mysteries of God's Word in the arena of supernatural power so as to launch the world in divergent spheres of humanity across the globe into the greater depths of the miraculous. It is a roadmap that takes you on a journey from a spiritual recession of God's power or poverty of manifestations to a plethora of divine exploits. It invites the reader to ascend into the greater heights of the Heavenly realm to breathe a fresh air of God's presence, far above the polluted atmosphere of near-sighted religious ideas.

In this book, Apostle Frequency Revelator hands us the lost keys to the Throne Room of Heaven and shows us the way back to the Heavenly realm as he calls the church back to her original mandate of moving in the supernatural power of God. As one who has been enlisted for God's agenda for the supernatural in this season, the Apostle's passion in writing this book is that you will step into your birth right to operate in the greater depths of the supernatural realm. The revelations that are encapsulated in this book will awaken you to an arena of divine consciousness of the power of God in you so that you don't stay in the league of the ordinary fanatics forever. Demonstrating the power of God through miracles, signs and wonders is not only for those who have somehow attained a stratospheric pinnacle of enlightenment but a divine legitimate birth right bestowed upon humanity and an irrevocable inheritance bequeathed upon every believer. In other words, it should be naturally supernatural for every believer to demonstrate the power of God in every sphere of human endeavour, just like it is natural for a bird to fly and for a dog to bark. Power is therefore crying out in the streets and in the marketplace, longing and yearning for someone to tap into the realm of the supernatural to harness, channel and direct it to its intended purpose. Therefore, if you are a fire-starter and God-chaser who is willing to pioneer a revolution of signs and wonders in this world, continue to plunge into the depths of revelations encapsulated in this publication.

- *Prophet Paramjeet Singh Makani*

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I would like to extend a hand of appreciation to Maryna De Canha, my manager for her relentless inspiration and encouragement in my career. Further appreciation goes to Moses Vhikey my Director for Resurrection Embassy, Nicole Campher my Marketing Director for Kingdom Millionaires Global Investments (KMGI) (Pty) Ltd, Pastor Gabriel Coky my Director for

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-Apostle Frequency Revelator

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PREFACE

Have you ever imagined yourself moving in higher dimensions of God's power? Have you ever pictured yourself delving into an arena of divine exploits by making a practical demonstration of God's power through a plethora of miracles, signs and wonders manifested in raising cripples from wheelchairs, opening the eyes of the blind, unlocking the speech of the dumb, blasting off the ears of the deaf and instantaneously healing people from HIV/AIDS, cancer, diabetics and many other illnesses which doctors have declared as incurable?. Have you ever dreamt of launching the world into the greater depths of the realm of the miraculous by even raising the dead? If yes, then you are the exact vessel whom God is looking for as a candidate to propagate His divine presence, anointing, glory and power to the nations of the world and to influence the world for Christ on behalf of the Kingdom. Contrary to how the world has portrayed, anybody can move in greater dimensions of God's power because power is not an exclusive preserve for a *special breed* of people who have somehow attained a stratospheric pinnacle of enlightenment. The truth is that God can use anybody as a vessel to carry a mantle of His power regardless of background, nationality, age, level of education, denomination, religious affiliation or any other demographic disparities of humanity. All it takes is simply *your availability* coupled with *God's ability* to display His supernatural power. Whether you are a busy accountant, business man, police officer, street vendor, lecturer, student or whatever occupation you hold, you need to create testimonies of having healed the sick, cast out devils, raised the dead and demonstrated the power of God in every sphere of life. As you step into the realm of the undefinable, uncharted and unrecorded miracles, signs and wonders in this

season, God will launch you into an arena of divine exploits that will boggle the minds, ruffle the feathers of those comfortable with the status quo and leave the masses dazzled to the last degree. You will explode in the demonstration of mind-blowing signs and wonders, coupled with a warehouse of jaw-dropping miracles, that will culminate in an inventory of breath-taking testimonies, across the globe.

However, it must be expressly understood that the demonstration of God's power does not come by luck, charm or coincidence. Instead, you would have to navigate your way to secure an in-depth understanding of the dynamics of the realm of the spirit as well as *revelation knowledge* of how to tap into the realm of the miraculous to transmute God's power from the supernatural into the physical realm. It is a typical scenario across a broad spectrum of Christian faith that regarding operating, functioning and moving in the supernatural power to birth miracles, signs and wonders, many people know the "*What*" but they do not know the "*How?*". This implies that they know what the Word says about supernatural power but they do not have a revelation of how they could tap into the realm of the supernatural to harness that power and precipitate it in the physical realm in such a way that lives are transformed, situations and circumstances are changed and nations of the world are impacted. The greatest challenge facing the Body of Christ with regard to matters of operating in God's power is that multitudes of preachers are "*talking a lot about God*" instead of "*talking God*". The truth is that God's power is experienced only where He is present, hence merely talking about Him does not substantiate His power. In contrast to dozens of Christian books which gives only a glimpse of *theological* and *theoretical* perspectives on the phenomenon of supernatural power, this publication is a practical revelational approach which evidently reveals the practicality of the gospel and downloads all the answers or solutions you might require in order to tap into the realm of the supernatural to unlock, unleash and release the power of God to shake the nations of the world and extend the territories for the Kingdom in this very hour.

Therefore, the fundamental purpose of this book is to present astounding and practical biblical truths on how to tap into the realm of the supernatural to unlock Heavens' solutions for the masses who are desperately in need of God's power. This is the essence of this book, to equip the Body of Christ

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with revelation knowledge needed to mature in walking in the supernatural power of God. This book is truly an experiential read where the Throne Room revelations of God's word and the practical spiritual experiences of the author are juxtaposed as interwoven threads. It is a Holy Ghost breathed revelation that unveils the greater depths of the miraculous as well as the realms, dimensions and degrees of God's power, ushering believers who have a perennial hunger, insatiable appetite and unquenchable thirst for the supernatural, into newer, deeper and profound territories of the glory realm. It is a roadmap that takes you on a journey from a spiritual recession of God's power or poverty of manifestations to a plethora of divine exploits. It invites the reader to ascend into the greater heights of the Heavenly realm to breathe a fresh air of God's presence, far above the polluted atmosphere of near-sighted religious ideas. Apostle Frequency Revelator hands us the lost keys to the Throne Room of Heaven and shows us the way back to the Heavenly realm as he calls the church back to her original mandate of moving in the *supernatural power* of God.

The greatest challenge facing the Body of Christ today is that although believers claim to be professing faith, many of them do not a revelation or deep self-conviction that God can use them mightily in the arena of miracles, signs and wonders and launch the world into the greater depths of the miraculous. They have inadvertently relegated the ministry of signs and wonders to a pastoral agenda, believing that only pastors can launch into an arena of divine exploits on behalf of the church. This is evidenced by how many boast about how powerful their pastors are yet they remain oblivious of the greatness of power that God has already deposited in their own spirit. This is the reason why many believers are inadequately equipped to walk in the supernatural power of God. This scenario is highly attributable to the fact that in many Christian charismatic cycles, believers are only licentiously taught how to pray, fast, sing and preach but they are hardly taught how to move in the supernatural power of God yet this is the most critical endeavour in pursuit of the agenda of the Kingdom in this final chapter of human history. This situation is further exacerbated by the fact that multitudes of Christians tend to casually adopt an attitude of a fanatic by celebrating few men who are mightily used by God and in the process they forget that they themselves have been called to undertake similar tasks or operate in higher dimensions of power in the Kingdom. Such a scenario is increasingly be-

coming a common phenomenon that is trending in the modern day church, due to its myopic overemphasis on the so called, “*Prophetic fascination*” which places greater regard on the man of God than the Divine orchestrator of the power. This is an error because the Lord’s original master plan was for signs and wonders to follow every believer; not just a select mystical few who have somehow attained a stratospheric pinnacle of enlightenment.

Therefore, my passion in writing this book is that you will step into your birth right to operate in the greater depths of the supernatural realm because Jesus did not go through the cross for you to sit on the side lines and watch the parade go by. In any case, He didn’t sacrifice His life so that you will just cling on the shore line and let the river of His power flow by while you are still caught up in a wave of celebrating performing pastors on the pulpit stage, because you too have been enlisted for God’s agenda for the supernatural in this season. The revelations that are encapsulated in this book will awaken you to an arena of divine consciousness of the power of God in you so that you don’t stay in the league of the ordinary fanatics forever. There is a danger when believers become fans of men of God to such an extent that they become imbalanced themselves and neglect their own callings just like a gifted player who sits on the substitute bench and forgets that his time has come to enter the match and turnaround the situation.

There is nothing more tragic than to overstay in the *spectator zone* believing that it is the norm. Through this anointed *ministry of revelation*, God is therefore launching the world into a season of great spiritual awakening and divine consciousness that the time for celebration is over as you have been called at such a time as this to manifest the glory of God, display His virtues and exhibit His power regardless of your denominational background, religious affiliation, geographical disposition,, racial orientation, socio economic status and other demographic disparities of humanity in every facet of human existence. The only material given to man to change the circumstances of the world is the power of God in his hand. The answer to the problems in the world, nations, and communities, in your life, workplace, school or family is the power of God in your hands. The stage has already been set for the global demonstration of God’s power. Therefore, demonstrate it and a breakthrough will come forth just like what happened to Moses when he faced the surging waters of the Red sea and then cried to God for help

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but God rebuked him. While he thought that God would be impressed that as children, they are crying out to Him, God was not impressed because He had already given Moses the supernatural power to cast the waters of the Red Sea and divide them. It is for this reason that He answered,

“Why are you crying out to me? What is it that is in your hand? Stretch it towards the Red Sea and your way will open up!”

This tells me that crying to God for power is tantamount to asking God to give you what He has already given you. Petitioning the Heavens for God to make you powerful is equivalent to asking Him to make you what you already are. This is unequivocally evident in God’s exclamation, *“What is it that is in your hand?”*, implying that God had already made an investment of supernatural power in Moses although he was still oblivious of that reality. When God asked Moses, *“What is it that is in your hand,”* he could have said, *‘Nothing’* because a shepherd’s rod didn’t exactly have any connection with the discussion at hand. However, he answered wisely and his rod became a miracle rod producing a torrent of miracles that ruffled the feathers of the Egyptians. And through the hands of Moses, God broke *the World Miraculous Record* by ushering a series of the greatest miracles ever performed in the history of mankind. This tells me that the divine consciousness of the power that God has already embedded in your spirit is all that is needed for you to launch into the greater depths of the miraculous and usher a torrential stream flow of signs and wonders. And if God could use the Old Testament folks to that extent, how much more would He use you, the new creation who is full of the power of the Holy Ghost, to shake the world. My solemn intent through this writing is therefore to hand over very vital keys that will open every door into the supernatural to provoke an unprecedented avalanche of God’s power into your life in measures you have never imagined before. All you need to do is just learn the principles encapsulated in this publication of how to activate the power of God in your spirit and you will be thrilled by how God will ignite an explosion in your spirit that will break forth into a world-wide revival of signs and wonders. Therefore, if you want God to use you as a miracle worker to raise the dead, open the eyes of the blind, raise the lame from wheel chairs, heal HIV/AIDS, cancer and other critical cases which medical doctors have declared as unfathomable, then continue to inundate your spirit with the revelations encapsulated in this book and you will

be instantaneously catapulted into the highest realms of God's power to be a solution to every case in every sphere of human endeavour.

This book is jam-packed with revelations of the supernatural that will blow off your mind, blast off your spirit like a rocket booster and rock your world with God's power. It systematically presents a revelation of the divergent realms of God's power, the dimensions of manifestation of God's power, the keys to unlocking God's power in the supernatural realm, the revelation of how to provoke the flow and manifestation of God's power in the natural realm, revelation guidelines of how to practically demonstrate the power of God during ministerial sessions, spiritual laws and principles governing the flow of God's power, the secret of moving in high realms and greater depths of God's power as well as the art of how to ultimately break forth in the realm of the spirit to harness God's supernatural power and manifest it in the physical realm. Therefore, allow me to officially announce the expiry date of mediocrity in your life for God is about to use you to explode in the demonstration of signs and wonders that will ruffle the feathers of those comfortable with the status quo and dazzle the minds of those who have pitched their tent in the valley of complacency and passivity. Therefore, delve unreservedly into the depths of these mysteries and you will be turned into another man as you become the next wonder in this world and a history maker, taking after the pattern of the Lord Jesus Christ, the Apostle Paul, Saint Patrick the dead-raiser, Smith Wigglesworth the Apostle of faith, A.A Allen the Spirit demonstrator, John G. Lake, William Brenham, Maria Woodworth-Etter, Katherine Khulman, Ruth Heflin, Kenneth Hagin, Billy Graham, and many others who left an irrefutable *legacy of power* in this world.

A LIVING TESTIMONY OF HOW GOD MIGHTILY USED ME TO DEMONSTRATE HIS SUPERNATURAL POWER

*My Deepest Conviction is that if God did it through me, then He
can do it through you as well.*

Prior to the exodus of my Apostolic and Prophetic Ministry, I never knew that one day God could mightily use me to perform miracles, signs and wonders for His glory. Hence, I was always laid back in matters of the Spirit and coiled myself in a spectator zone as I watched the parade go by. Just like a multitude of believers across a broad spectrum of Christian faith, I cordially celebrated few men of God who were mightily used by Him, thinking that they were the only “*special breed*” which God had called to undertake such ministerial tasks. There was nothing in my present circumstances or past upbringing that pointed anything to me becoming a great man of God someday, hence I always viewed my life from an ordinary perspective.

Although I was academically gifted, I was never the best in church and neither was I ever the pastor’s choice in matters relating to ministry. I never had the approval of men in the area of ministry, hence I had no clue whatsoever that God wanted to use me in signs and wonders or as a vessel to exhibit and display His supernatural power in this generation. Furthermore, I never had the privilege to receive any great prophecy concerning God using me mightily in matters of the Kingdom besides the unrelenting voice of destiny crying out from the anguish of my spirit. Instead, all I had was just a burning desire, a perennial hunger, and an insatiable appetite to be used by God. I was tired of powerless prayers, hence when I prayed, I wanted something to happen, anything! Combined with this sense of frustration was an insatiable thirst and longing in my spirit for a deeper relationship with the Holy Spirit. Two things were happening in my life at that time: God was making me dissatisfied with the status quo and He was placing a spiritual hunger in my heart that began driving me into hours of communion with the Holy Spirit.

This happened until the day I had an unforgettable divine encounter with God which catapulted me into the higher realms of His glory, propelled me to my divine destiny and instantaneously plunged me into greater depths of His presence. As the power of God rained upon me and infiltrated every core of my being, God charged me with such a high voltage of His power and saturated my spirit with high volumes of the anointing and filled me to the brink of full spiritual capacity to the extent that I tremendously shook the world for Christ, plundered the Kingdom of darkness, and impacted my generation with God's power. I significantly rose from very small beginnings characterised by a lowest rank of influence in my sphere of contact to become one of the leading voices in the Kingdom and the preeminent forerunner of a Biblical apostolic and prophetic movement with signs, wonders and miracles following.

I recall vividly my first meeting when I was invited to preach at Campus Ministry at university. That evening as soon as I stepped on the pulpit to minister on the Prophetic anointing, it seemed like a mighty whirlwind came into the Auditorium and instantly Hundreds of people in the congregation started falling all over the place under the power of the Holy Spirit by themselves as the avalanche of a mighty wave of the Spirit blew through the place. A compelling presence of the Holy Spirit permeated the atmosphere such that a thick visible cloud was seen hanging over the auditorium and no one could withstand the weight of God's glory that enveloped the auditorium. Fascinated by the spectacular manifestation of the supernatural, which interrupted the meeting, I undertook to move in the direction of the spirit and demonstrate the power of God. As I took a prophetic step to release the atmosphere in that place, multitudes of those who came into contact with my shadow, fell under the power like apples falling from a tree.

While I walked down the aisle, I heard an explosion of a loud noise behind me, and when I turned around to look, almost all the choir, ushers and even those who were assisting me were also under the power of God. As the glory of God intensified and engulfed the whole atmosphere, I was barely able to stand as the presence of God consumed me and before long, I eventually succumbed to the power of God and was also slain in Spirit. When I fully regained my consciousness, there were piles of bodies lying unceremoniously all over the auditorium, with shirts wrinkled and ties askew

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as if it were a slaughter house. Bodies were strewn across the floor as if gangsters had stepped into the auditorium with machine guns and mowed people down in their tracks, shirts wrinkled and ties askew. Ladies hair-dos, so carefully brushed and sprayed, had been lost to the experience of falling under the power of the Spirit. There was no semblance of sophistication anywhere as multitudes lay on their faces or backs, stacked in aisles and walkways throughout the auditorium.

One striking experience is that, in the midst of that Holy Ghost chaotic situation, deep, incessant spiritual cries and prayers of worship were arising simultaneously from all sides of the congregation as the masses were uncontrollably basking under the reverence of the glory of God and the power of God reverberated through their veins. Mixed sounds of Holy Ghost laughter, tongues, prophetic utterances, deep worship and weeping mingled with quiet music flowing from a sound system echoed through the auditorium. It was long before the natural order came back to the church and everyone left one by one greatly touched by the presence of God. As a result of that third wave of the Spirit, multitudes of people had enthralling supernatural encounters such as visitations to the Throne Room, Visions of Heaven and Hell and other divergent manifestations and individual peculiarities to the extent that the impact of that meeting continues to last in the lives of those who were present. Philosophically speaking, there is an unmistakable imprint of the Divine stamped on the life of every one who was touched by that unusual manifestation of God's power. That was indeed an *invasion of God's glory*! That presence was so thick, sacred and unusual such that if someone had brought a dead person in a coffin, he would have instantaneously arose without anybody laying hands on him. Many miracles took place that day and that heavy, torrential downpour of the rain of God's anointing never stopped flowing into my life until today.

Philosophically speaking, from that day onwards, I was catapulted into a realm of walking in the footsteps of Smith Wigglesworth and became a point of contact with divinity as the *Headquarters* of spiritual power and the *Heavens Power House* on earth. I was elevated into a higher spiritual dimension whereby I became a spiritual ATM of God's power to such an extent that in my neighbourhood, whenever people needed the power of God to deal with diverse cases, they knew where they could freely make a withdrawal.

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I moved in the realm of the spirit like a man marching over his own yard; I demonstrated the power of God like a farmer sent out to the field for a bumper harvest and I showcased signs and wonders like a soldier belligerently sent out to war for a massacre. I moved in the power of God like a man from another world. Just by a slight waving of hands towards the congregation during ministerial sessions under the influence of the anointing, I would have multitudes of people falling under the power of God like the scattering of foliage under the influence of a storm. In a deeper level, God used my hands as a point of contact to trigger an unprecedented avalanche and flow of His power which culminated in the raising of the lame from wheel chairs, the opening of the eyes of the blind, restoration of the ears of the deaf as well as unlocking the speech of the dumb. Moreover, as I delved into the greater depths of the miraculous, thousands of people witnessed testimonies of people being instantaneously healed from cancer, diabetics, HIV/AIDS and a myriad of other debilitating ailments. This was accompanied by the supernatural manifestation of new realms of glory such as the raining down of miracle money, gold dust, silver stones and supernatural oil which represents the wealth of Heaven.

Against this background, my deepest conviction therefore is that if God did this through me, He can surely do it through you as well. It all starts with just a desire and when it has fully absorbed all your consciousness that desire will develop into a vision that shall provoke the torrential flow of God's power in your life to the extent that the supernatural world becomes your normal. I was therefore inspired by the Holy Ghost to put into writing my experiences in the spirit dimension so that multitudes of believers across the world who have a perennial hunger, insatiable appetite and unquenchable thirst for God to use them mightily in signs and wonders, could follow suit and impact the world for Christ with His supernatural power. If only you could read this book further to catch a deeper revelation of who you are in God and what God has in store for you, your life will be changed in a flip of a divine moment as you will be catapulted into higher realms of glory to move in the dimension of God's supernatural power like veld fire.

CHAPTER ONE

A DIVINE REVELATION OF HOW TO MOVE IN THE SUPERNATURAL POWER OF GOD

RAISING A GENERATION OF SIGNS AND WONDERS!

*What Is The Rationale Behind Moving or Tapping Into The
Greater Depths of God's Supernatural Power?*

It is of paramount significance to unveil right from the onset the divine revelation that man is a supernatural being who was created to move in the supernatural power of God. By virtue of us having been created in the *image* and *likeness* of the supernatural God, it is part of our genetic make-up to move in the supernatural power of God. As profound as this truth is, there's more. The word, "*Image*" speaks of the divine nature while "*likeness*" speaks of the dimension of operation. In the context of this revelation, being created in the "*image*" of God implies that you have received an impartation of the divine nature of God into your spirit, hence you look exactly like God. Colloquially speaking, if we were to take you to Heaven and make you stand next to God on His Throne, you would look exactly the same as Him as a God-being because you are of the same species, the "God-kind"

and you have the same divine nature as God in your spirit. In terms of diversity in creation, there is an *animal kind* to which all animals belong, then there is the *plant kind* to which all plants belong, then there is the *angelic kind* to which all angelic beings belong but you are of the *God-kind* that is where you belong. You are in God's class; you are the first choice amongst all His creation.

On the other hand, being created in the "*likeness*" of God implies that we have received an inherent ability to move, function and operate exactly *like* Him. In other words, we have received the very attributes, virtues and qualities of the God-kind that enables us to operate at the same level as Him; that is why He described us in Psalms as "*gods* " under Him. That means we have been elevated to the same class and height as God and inculcated with the ability to think like God, speak like God, see like God, act like God, walk like God and virtually operate like God in totality on earth through a demonstrative expression of words and actions of faith. A son of man is a man and by the same token a son of God can't be anything else but a *god* because according to the law of creation, everything produces after its own kind. That doesn't exempt God. We are inarguably "*gods*" under Him. Have you ever wondered why the Bible describes God as, "*The Most High God?*" The word, "*Most High*" infers the climax, apex or highest in hierarchy. This tells me that in the hierarchy of God, God is not the only God but He is the Most High, meaning He is the highest in a class of "*gods*". We are "*gods*" under Him although owing to lack of revelation, many believers are scared to boldly declare that spiritual reality.. The truth is that man was originally designed to function exactly like God on earth as a direct extension of His being and an exact express image of His person just like Jesus because *as He is, so are we in this world*. In our capacity as sons of God, we have therefore received an impartation of the divine nature of God's nature in our spirit to function with the very traits, characteristics and attributes of God.

It is scripturally evident that not only do we look *like* God, but we can also emulate Him; we can function like Him. The question then is, "How does He function?" Genesis 1:1 gives us an idea; it says, "*In the beginning God created the Heavens and the earth.*" This signifies that God is a creator, because the first thing we read about Him in the book of Genesis is that "*He created?*": that indicates one of His functions. So, like Him, you're a creator. Secondly,

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notice what He created: the Heavens and the earth. Heaven is a realm; an environment, so also is the earth. They are both environments that function in a certain way, based on design. This means that, with faith-filled proclamations, you can create your own environment of victory, prosperity and health. Genesis 1:2 tells us what God did when the earth was without form, and in total chaos: with the creative word, He restored order, beauty and form to the earth; whatever He said came to be. Like Him, you can utter words—creative words of faith—and have what you say (Mark 11:23). Imbued with this understanding, you suddenly realise that certainly man is but a bundle of power that carries the fire of God everywhere. Therefore, when you step on any territory on earth, God has arrived because you carry Him in you and whatever word that comes of your mouth is God talking. One of the attributes of God is that He is a consuming fire and since we are created in the image of God, *who is a consuming fire*, it means that we have the *unquenchable fire of God* in our spirit and can ignite that flame wherever we go, hence the most dangerous creature in the universe is a man who possesses the *fire of God* in his spirit.

By God's Grand design, mankind was originally created to be a generation of Signs and Wonders in this world.

It is worth exploring the divine truth that according to God's original master plan concerning mankind, when He created us, He wanted to raise a generation of *signs and wonders* that would function in an arena of divine exploits at the same level as him, by impacting generations, launching the world into the greater depths of the miraculous and unreservedly operating in the supernatural realm as if it's the normal. That is why man was originally designed as a supernatural being who lives in the natural world, hence it should be normal to every believer to walk in the supernatural power of God. By God's grand design, man is not supposed to be a visitor in the spirit realm or dimension but destined to take up permanent residence in the spirit. Operating in the realm of the spirit and meeting with angels and talking to God is not supposed to be something that breeds awe and amazement because it is the original atmosphere and environment in which God created man. You

see, to a natural man, just seeing an angel is an experience of a life time but to a spiritual man, it's a normal occurrence because that is the environment in which we were given birth to by God. The greater truth is that we were born in the glory realm. That's where our origin and identity is. Therefore, as a new creation, born of the spirit of God, walking in the supernatural power of God is our divine legitimate birth right and an inherent ability that naturally oozes out of us as part of our nature. In the same way a dog does not struggle to bark because it is in its nature to bark and a bird does not struggle to fly because it is its nature to fly, we also as God-beings do not struggle to move in the spirit realm and demonstrate the power of God because it is part of our divine nature..

Philosophically speaking, man was originally designed to be a Global Bank of God's power on earth where other spheres of life could freely make a withdrawal.

Did you know that the *Headquarters* and *Operational Centre* of God's power is not only the *Heavens' Power House* but it is also you? Astounding as it might sound, it is worth unveiling the truth that as a custodian of God's power on earth, you are loaded with high voltage of God's power, saturated to the brink of full spiritual capacity with high volumes of divine energy and fully equipped and empowered in every way to manifest the excellences of the father, exhibit the glory of God by introducing humanity to deeper territories of the glory realm and showcasing an unusual dimension of supernatural power on behalf of Heaven. In other words you are the *Heaven's Power House* on earth and a *Spiritual blast furnace*, exploding with God's power, hence you are dangerous to causal Christianity. It is for this reason that God warned Kings by saying, "*Touch not My anointed Ones*" not to protect His anointed ones per se but to alert the Kings of the flame of unquenchable fire that is burning in the spirit of His anointed, that has the potential to set the world ablaze. Jeremiah described this spiritual hazard as, "*fire shut up in my bones*". This is because you have been demarcated by God as a *Spiritual Danger Zone* as you have been inculcated with an ability to administer the supernatural power of God here on earth in the same way, dimension and level as it

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would have been administered from God's Throne Room in Heaven. However, it is worth unveiling the divine truth that although man was divinely ordained by God to be a "*Spiritual Bank*" of His power, the major hindrance or stumbling block to man moving in the supernatural power of God is *lack of revelation knowledge*. It is scripturally evident that the extent to which man can move in the supernatural power of God is directly proportional or tantamount to the level of revealed knowledge which he has about God. As an opening perspective to this revelation, the word of God declares that,

They that know their God shall be great and do exploits (Isaiah 43:3).

Note that the aspect of knowledge denoted in the scripture above that will culminate in streams of unprecedented torrents of explosive power in the supernatural realm is *revelation knowledge*. On the basis of the above-mentioned scripture, it is evident that there is an intricate correlation between *knowledge* and *moving in the explosive power of God*. That means the deeper the *revelation knowledge*, the greater the dimension of *exploits*. In other words, *power* and *revelation* are juxtaposed as interwoven threads. To launch the world into an arena of dive exploits, you need *revelation*. This implies that the most fundamental key to unlocking the explosive power of God in the supernatural is *revelation knowledge*. In the context of the above-mentioned scripture, *to know God* therefore means to have a revelation of who God says He is, what He says He has, what He says He has done and what He says He can do through you. This implies that it is those who are knowledgeable, enlightened and spiritually educated who shall be rightly positioned in the spirit realm to tap into the realm of God's torrential rain of supernatural power. It is therefore undeniably evident that *revelation* and *power* works hand in glove as Paul contended in 1 Corinthians 3: 4 how he declared the mysteries of the Kingdom (*revelation*) with the demonstration of the Spirit and *Power*.

Revelation is the master key to operating in the realm of the miraculous. It is such a multipurpose key – an indispensable necessity to unlocking the door to the kind of power that is explosive and electrifying in the spirit realm.

The truth is that revelation is what sparks off a renaissance and provokes a spiritual revolution in the natural realm. It grants unrestricted access to the higher realms of glory and the deep things of God. It is revelation that brings elevation in the realm of the spirit. Revelation unlocks destiny, decodes destiny codes and jettisons one into unknown arenas of their manifested destiny. Revelation breeds supernatural acceleration of things in the spirit realm. It produces a breakthrough in the realm of the spirit, which is a sudden burst of advanced knowledge that takes you past a point of defence. The underlying factor is that knowledge forms the basis for every sphere of spiritual endeavour in the supernatural and a critical determining factor through which all diversities of miracles, signs and wonders could be manifested. It is worth exploring the truth that there are two main dimensions of knowledge unveiled in the word of God, that is *scriptural knowledge* and *revelation knowledge*. In essence, scriptural knowledge speaks of the basic knowledge of scriptures acquired through studying, quoting and memorisation in the mental realm. This is both *theological* and *theoretical knowledge* and consists of information acquired through intellectual research, reasoning, mental processes and experience of others. On the contrary, *revelation knowledge* is the mind of God revealed to our spirits and is received by spiritually seeing, hearing and perceiving. This is knowledge beyond mere memorisation of scriptures but spiritual perception or nuggets of spiritual truths and divine insights emanating straight from the Throne room of Heaven. It is the mind of God revealed so that mankind could exercise dominion over time, space and matter.

The absence of revelation in the church is devastating because God can only be known and understood by revelation.

Notable is the realisation that revelation leads to the knowledge of demonstration of God's power, hence its deficiency deals a heavy blow to the church. It is a typical scenario in the church that many pastors stand on *historical data* rather than *revelation knowledge*. Sadly, they cling on the testimonies of yesterday on which to base their teachings. Some ministers have information but not revelation and that is why they cannot manifest the supernatural power of God because revelation breeds manifestation. The difference between information and revelation is that while information is acquired through research, reasoning, mental processes or experience of others, revelation is the mind of God revealed in our spirits. Information intrigues you but revelation ignites a blazing flame in the inner recesses of your spirit. Revelation is eternal information revealed in time. When you hear revelation, your physical memory catches up with your eternal memory. That is why a man with revelation does not operate from the realm of senses but from a realm beyond the ordinary, to perform acts beyond human comprehension. By revelation, Moses parted the red sea and brought forth water out of a rock, Joshua commanded the sun to go backwards, Elijah called fire from Heaven, Elisha parted the waters of river Jordan. And if the Old Testament folks whose spirits were not yet regenerated did such divine exploits, how much more power shall us the new creation, tap into if we catch the revelation of the supernatural power of God.

Therefore, the essence of this book is to unveil, unlock and unleash the depths of the mysteries of God's word in the area of supernatural power so as to launch the world in divergent spheres of humanity across the globe into the greater depths of the miraculous. It suffices to assert that knowledge is unequivocally one such a vital key that grants you unlimited access to open *Heaven's Power House* to harness God's supernatural power for exploits. It is worth mentioning that pertaining to moving in the higher realms of God's power, the amount of knowledge that you have about God is equivalent to the dimension of power that you can exercise in the supernatural

realm because you cannot move beyond the level of revelation that you have about God.

The level of revelation knowledge that one has about God is equivalent or tantamount to the dimension of power that he can be elevated into the supernatural realm.

As aforementioned, the deeper the revelation, the greater the level of exploits in the realm of the supernatural. On the other hand, the shallow the revelation, the lesser the level of power one can demonstrate in the natural realm. For instance, if one does not have a revelation that the dead are raised, it might be a daunting task to command the spirit that would have been relinquished into the spirit world to come back into the body because one does not have a spiritual insight concerning what God says about it, how to accurately execute the spiritual operation as well as which spiritual laws and principles to tap into to produce instantaneous results. Notable is the realisation that your faith will be strongest in the area in which you have the greatest revealed knowledge. Did you know that God manifests Himself according to how you perceive Him? If you only have a revelation of God as Jehovah Shalom, God will grant you grace to function in the realm of peace but if you go beyond that revelation and perceive Him as Jehovah *El-Giboh*, the God of signs and wonders as Moses did, He will launch you into an arena of divine exploits to the extent that you literally shake geographical territories of this world with supernatural power as did the disciples of the early church. Owing to a lack of revelation, multitudes of believers are still entangled in a morass of debilitating poverty to the extent that they consider it a normal phenomenon. As unveiled in one of my anointed books titled, “*How To Become a Kingdom Millionaire*,” poverty is not a sign of humility, nor is it a mark of holiness as some have erroneously presumed. Even the Apostle, Paul had a company of manufacturing tents, so to speak. This is to tell you that doing business is biblical, hence you need to venture into something that will establish you financially. The truth is that a new creation believer is allergic to poverty but addicted to prosperity. That is why God has given us the *power* to create wealth, hence wealth is defined as the power of God demonstrated in the arena of finances.

By God's Grand design, the church is originally designed to function as a zone of miracles, signs and wonders and a region of high concentration of God's power.

Despite the fact that power is such a crucial ingredient to the survival of humanity in a world dominated by the perpetuation of sicknesses, death, poverty and other debilitating circumstances facing humanity, it suffices to adjudicate that we seem to be living in a generation whereby people are no longer hungry for the power of God anymore. The major drawback is that people tend to attend church services without expecting to experience the supernatural power of God. Then my question is: Would you visit a restaurant if you did not expect to eat? Would you go to work if you didn't expect to be paid at the end of the month? Would you visit a doctor if you were not ill? If *No*, then why would you go to church if you don't expect to experience a miracle from God because as far as God is concerned, a church is a zone of miracles, signs and wonders and a region of high concentration of God's power. It is a place of divine encounter, visitation and manifestation of the supernatural. A church is a *Glory Zone* and a geographical portal that directly connects the earth to Heaven. It's a place where angels are ascending and descending from Heaven. It is the gate into the supernatural realm. Therefore, anyone who treads on the church zone must be ready and rightly positioned in the spirit to receive and partake of what God is releasing in the supernatural. In the same way you cannot jump into a pool of water and come out as dry as a duck, you cannot step on the church premises and go back to business as usual. You cannot come to church sick, possessed, wounded and broken hearted and come out in the same state in which you entered or even worse than before you came.

There ought to be a paradigm shift in people's thinking and perception regarding their idea of a church because the church is not ideally designed to be a playground for the enemy where believers are sick, weak and depressed. Instead, it should function as a global operational centre, a solution to every case where the dead are raised, the sick are healed, cripples are raised from wheel chairs and the poor are made millionaires.

If the dead were to be brought to church, believers should not start singing songs of grief to bid him farewell. Instead, this should rather be an opportunity to exercise the faith that you preach and believe God for a resurrection. Just by stepping on the church premises, your story must change, your case must be resolved and your problems must vanish. In essence, the church should operate on the basis of a *High Court* whereby every case long contended against you comes to a definite halt and ultimate decisions to vindicate the masses from the debilitating plight of death, poverty, sickness and depression are dealt with once and for all.

The church should not operate on the basis of a supermarket whereby people come, pick whatever they want and disappear. Instead, it should operate on the basis of a hospital where the sick, heartbroken, depressed and oppressed are treated, nurtured and empowered by the supernatural power of the living God.

It is unequivocally evident that the modern day church has fallen prey to the degenerating dictums of the secular world. The church should not operate on the basis of a *bus stop* whereby visitors temporarily off load their baggage before taking off to another destination. Instead, it should operate on the basis of a *care centre* where the lost, poor and prodigals receive undivided attention. It certainly should function as a spiritual harbour that welcomes all the luggage, baggage and cases of hopelessness facing the masses and tackle them with long lasting Heaven solutions.

Contrary to how the modern society has poisoned, contaminated and polluted its outlook, the church is not a fashion parade or beauty paragon where the rich show off and display their latest fashion trends. Instead, it is a pastureland where the lost and broken sheep of Christ's flocks are healed and delivered, and not a playground for the enemy to pursue his agenda. The church is not a circus or wedding zone where people drink, party and marry. Neither is it an entertainment zone full of spectators and fans cheering up performing pastors on the pulpit stage. The church is not a mortuary where believers are trapped in an extreme freezing cold atmosphere of complacence.

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cy, mediocrity and passivity, devoid of God's presence. Neither is it a graveyard where the sick are artificially embalmed through half-baked prayers and microwaved sermons. Instead, it is a spiritual rehabilitation centre where the sick, heartbroken, depressed and oppressed are treated, nurtured and heavily massaged by the supernatural power of the living God. The church is not an enterprise where people are ordained and appointed to pastoral positions, based on their ability to give an offering instead of the consideration of the calling of God upon their lives. Instead, it is an institution that pursues the business of the Kingdom, implements the agenda of the Heaven, advertises the message of the cross and reaps alarming profitable increase of millions of souls into the Kingdom.

There are certain practices in the modern day church regarding the supernatural which needs to be given divine correction. It appears that the modern church has turned into a *prophetic drama*, staging a *church theatrics* that provides Google answers instead of Heaven solutions. Figuratively speaking, the congregation has turned into *fans*, pastors have turned into *performers* on the pulpit stage and the offering has turned into an *admission fee* for the performance. While it is an incontestable reality that God invariably marks creation changes with His prophets as they are the timepieces that set the tempo and pace of His momentum, the greatest challenge facing the church is that some modern day believers who claim prophetic titles are unprophetically trained to walk in the supernatural. In what I call a "*prophetic drama*," many have a tendency of clamouring on a Sunday service for the heaviest prophetic word that Heaven can find to appease their prophetic fixation, yet after these meetings, they send their audiences back home with nothing but a prophecy to fix their lives. Camouflaged in contemporary Christian terminology as the "*prophetic*," many have been preconditioned to wait on things the Bible say they are now. In other words, they are putting into the future what God has already done and is available now. As a consequence of the church's myopic overemphasis on the so called, "*Prophetic fascination*" which is trending in the modern day church, many of those answering the call to the prophetic today are conditioned to relegate the ministry of signs and wonders to merely a prophetic agenda. The reality is that humanity in the extreme quarters of life is desperately looking for answers to major worldwide crises while the church is satisfied with their prophetic gifts staying confined within their church premises, home groups or special conferences,

blessing each other with enticing words. The believer has become event oriented regarding the supernatural, anticipating the power of God to move only when there is a conference rather than anticipating the daily outpour of God's power as was the case during the days of the early church. As a result, many migrate from church to church in search of a *prophetic impartation* instead of developing the quality of their spirit to listen to the directive voice of God by themselves. Subconsciously, many have been trained and accustomed for the man of God to lay hands on them, hence their faith is still affixed to the hand of the man instead of the hand of God. However, paradigms are shifting as now is the time for God to showcase the integrity of His prophetic glory to the nations with such a mighty demonstration of signs and wonders, never seen in the history of humanity..

The New Creation is a generation of signs and wonders as it carries God's very own DNA in its system

It is worth mentioning that as believers, we need to be awakened to a new dimension of revelation and embrace the reality that *we are a generation of signs and wonders*. The Greek rendering of the phrase, "*a new creation*," actually means "*a new species of being*!" It doesn't just refer to a new life in terms of someone who has merely turned a new leaf or has changed from living the bad life to a good life. No! It means newness in *type* and *quality*. Being born again, you're a brand new species; born blessed and without a past. You have a new lineage in Christ Jesus; it's a lineage of the blessed! A new creation is a new type of man; he's one of a kind that never existed before! He's not subject to Satan, nor any negativities of this world. You're a superior being; you're no longer governed by sin or bad habits. You're born anew, to express the righteousness, excellence, glory, power and multifaceted wisdom of God. Hence, you need to tap into the realm of the supernatural to bring forth abundant manifestations of power to transform lives of people, cities and towns, nations and the global world for Jesus. To cement this divine truth with reference to scriptural evidence, Peter is a typical model and practical example of a man who learnt to step into the realm of the supernatural to provoke the flow of God's power in the natural realm. It is recorded in

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the Gospel of Matthew 14:22-33, that some day while travelling on the sea, *Jesus displayed a public spectacle by walking on water and when Peter asked to join Him, He said to Peter “come,”* Instantly Peter left the comfort and safety of the boat and confronted the surging waters of the sea and began to walk on water because he was prompted by the instinctual need and hunger for the supernatural power that resides in a man. I’m talking about the insatiable appetite, relentless passion and burning desire to cross over the line from natural into the supernatural and consequently God granted him a foretaste of His power. Therefore, if you are going to walk on water, you should rather get out of the boat. By the same token if you want to launch into the greater depths of the realm of the miraculous, you must have the audacity to step out of the convictions of ordinary life of mediocrity to confront the world with the supernatural power of God because God is wooing us into public settings with His resurrection power at our disposal.

To provide a hermeneutical analysis of this revelation, Peter had previously seen signs, wonders and miracles performed by Jesus. He saw almost every miracle that you could name, but when he saw Jesus walk in water, he perceived there was another deeper realm that he hadn’t experienced before. Hence, he stepped out of his boat, he stepped out of religion; out of the confines of the realm of senses and began to walk on water. You see, your boat is your comfort zone, your status quo and your environment that confines you to a place of mediocrity, complacency and average thinking but all Peter wanted to know is this: *If Jesus can do it, then I can do it too*, because as He is, so I am in this world. The reason why many are not blessed by this revelation is because when they read this portion of the scripture, they only see Peter sinking, hence they miss the revelation of what God wants to impart in their spirit. Many of you have been dreaming of invading mortuaries and hospitals with God’s power to raise the dead, others have visions to start Kingdom businesses, establish Global conference centres and buy City buildings on behalf of the Church. However, the reason why your plans have not materialised as yet is because you have not yet stepped out of the boat. Just like Peter, begin to put your foot out of the boat and God will make the waters solid under your feet. Shift your position and launch into a deeper realm in the supernatural then you will see the difference. Do you remember when Peter toiled the whole night in an endeavour to catch fish but could not catch anything until Jesus stepped on the scene and gave

him a revelation to cast into the deep? While it seemed as if the fish were previously refusing to enter his nets, following the revelation of casting the nets into a deeper realm, it now appeared as if the fish themselves started competing to enter his nets. You see, the problem was not with the gifting per se, for Peter was an experienced fisherman. Instead, the problem was the depth, dimension or level of operation, that's why Jesus told him to shift his position and cast into the deeper realm. You see, you need to cast your faith into the deeper realm and push beyond the dictates and confines of your comfort zone to a realm that is unfamiliar to your status quo. It's when you step into that realm that the dead will arise, the sick will be healed, blind eyes will be opened and millions of Kingdom wealth will stream in your direction.

This is a season to step out in faith and confront the surging waters of the Red sea of world problems. Do you know what happens when you step up higher? Your legs start to dangle because God removes the step on which you previously rested your feet. In other words, He removes the staircase that elevated you to the level where you are currently positioned. And when your legs start to dangle, they are not touching anything familiar. It's a new realm that you are elevated to. The reason why multitudes seem to be entangled in a morass of debilitating poverty, sickness and disease is because the level and dimension in which they operate is too shallow to give birth to a breakthrough in the realm of the spirit. Do you notice that when you are in the air, you are not conscious of the plane's speed when it is in its height? You are only conscious of speed, the more you descend. By the same token, you are only conscious of your debilitating circumstances of disease, sickness or debt because of the lower plane of life in which you live. When you go higher, you realise that your circumstance can't come where you are going. The higher you ascend, the less you are aware of debilitating circumstances of life.

You see, the difference between *escalation* and *elevation* is that escalation is a process; it takes you from one level, dimension and height into the next but elevation is instantaneous. One minute you are down and the next you are right at the top. This scenario is exemplified by Peter who stepped out of the boat when he saw Jesus walking on water and confronted the billowing storms, the boisterous winds and the surging waters of the sea and in re-

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sponse, God gave him a foretaste of His supernatural power. Do you notice that Peter didn't wait for Jesus to call him into the water; rather he radically stepped out and said, "*Rabai, if it's you, let me stroll on the surface of the waters with you*". That means you don't wait for things to be delivered to you. Instead, you step out and reach to whatever you want to see happen in your life. You don't wait for things to happen; instead, you make them happen. By the same token, you don't wait for the future to just drop by. Instead, you create the future because you are the future in a world dominated by uncertainty and ambivalence. The key is in stepping out of your comfort zone and if you do that, you will be thrilled at how God will rock you with an avalanche of His supernatural power.

The reason why many of you cannot move in the supernatural power of God is because of your status quo that has kept you to a place of confinement for years. Your minds have been programmed in a certain way to think that demonstration of power is for a certain class of people. You see, your imagination is a stronger bar than the physical prison bar and unless we unlock your imagination we cannot set you free from any web of entanglement. It's akin to how a certain man caught an eagle and tied its leg to a stick. So, the eagle would go round and round but it could not go further than the stick. The eagle tried to fly but it couldn't fly higher than the string. And so for years the eagle was going round and round that stick and being fed there. One day, the man decided to cut the string and the poor eagle did not realize that the string was cut, and so it still went round the same way. It sometimes looked up and saw the other eagles up there and wished it could be up there too. But it had been ingrained within it that it cannot go further than that. Even when the string was cut, that poor eagle behaved no better than a chicken. It was time for it to be soaring high up in the clouds above but here it was, behaving like a chicken. By the same token, many of you have been programmed wrongly in such a way that your status quo confines you. That is why you are not able to demonstrate God's power although it's unreservedly available for exploration.

In view of the above, you therefore need to break loose and step out of the boat just like Peter, if ever you want to see greater depths of the miraculous being revealed through you. The secret is in shifting your position and realigning your paradigms. You see, when alignment and assignment

are in congruence, a shift happens in the realm of the spirit. While 2016 was a year of Divine alignment, 2017 is a year of Divine assignment; hence the time has come for you to shift to your divine destiny. There has never been a time when Heaven is so aligned with the earth like this season. This is unequivocally a ripe moment to step into the greater heights of the supernatural realm. The Lord is providing a new platform and placing you on a higher plateau. He is taking you out of a pig pen and setting you up on a high perch. It's time to rise and soar to greater heights as an eagle of the airways. Therefore, refuse to grovel with the turkeys of life, you are an eagle. Refuse to squeal and squirm like the goats of this life; you are a lion. Instead, roar and rumble through the airwaves and bring divine order to your world. Don't allow the traditions of men to dictate the pace for your life; you are a champion. Therefore, break camp and rise beyond the dictates and confines of the ordinary life of mediocrity complacency and passivity and step into the arena of the unknown.

Prophetically speaking, paradigms are shifting as God is calling and raising a new generation of people with the audacity to leave the comfort of the boat and walk on water and perform miracles for His glory. A new day is birthing a distinct calibre of believers who will dare to step out of the mundane world of religion into the supernatural realm. God is stirring up a company of believers who will not accept the status quo; a unique breed of people who shall step out of their comfort zones to emerge at the centre of the world stage to influence the nations for Christ through a practical display of God's power. The stage has already been set for the global demonstration of God's power. The playfield has been prepared but unmarked. Therefore, no limits or boundaries have been established. The groundwork has been laid and each territory pegged. The whistle has already been blown and the masses are waiting for players to step into the field. Therefore, unleash the lion, blow the trumpet, sound the horn and let the games begin. As one who has been enlisted in God's agenda for the supernatural in this season, it's time to step into the field and showcase God's power. I see you stepping out of the realm of the ordinary into the realm of the undefinable, uncharted and unrecorded signs and wonders, in this "God-moment". The sky is no longer the limit because you live beyond the sky, in the invisible arena which millions possibly think it's not real; the realm of the unknown which multitudes only dream of.

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It is for this reason that you have been called, divinely ordained by God and duly mandated by Heaven to perform unusual miracles, signs and wonders for His glory. You have been given a divine apostolic and prophetic mandate, certified by a stamp of God's approval, and authenticated by the seal of His own handwriting that you should uncompromisingly move in the supernatural power of God. I can hear God calling you from your place of hibernation; from Ziglag to Zion, from the Prison to the Palace and from the cave of Pendulum to the captain of the Throne. He is rolling away the stone at the entrance of the curve that confines you to a place of average thinking. He is calling you out of the school of difficult experience into a place of impact and influence in the Kingdom. And God says if you "*show up*," on the world stage, I will also "*show off*" My power. Do you remember when God declared to the Children of Israel that *the battle is not yours, it is My battle*? Do you notice that He commanded the Children of Israel to show up at the battlefield, not as *fighters* but as *spectators*, to watch Himself in action, doing what He knows best? In a similar fashion in which God invited the Children of Israel to watch Him war like a man, you have been divinely invited by God to show up in His camp, to watch Him give His best shot in signs and wonders. The best performance is not when you are involved but invited. It's when God takes up residence in your body to exhibit His own virtues and perfections to the world. Therefore, break camp and move in the direction of the Spirit to usher a torrential downpour of God's power in measures never dreamed possible.

In matters of the supernatural, there are two key dimensions or degrees of power in the realm of God. There is the power of God, and then there is the Greatness of God's power.

It is worth exploring the truth that Jesus made a prophetic declaration of our greatness and by so doing, He handed over to us the vital keys to unlock the realm of the spirit and launch into the greater depths of God's power. Consider the following provocative statement which He declared on your behalf.

“Greater things than these shall you do because I’m going to the father” (John 14:12).

In a view to unpack the revelation of the two dimensions of power, let me take you a step back to where Jesus said, *“If any man believes in Me, the things which I do, he shall do them also”*. By these words, He actually spoke of the ordinary level of manifestation which equates to the same dimension of power at which He operated which everybody can tap into. But when He declared that *“Greater things than these shall you do because I’m going to the father”* (John 14:12), He spoke of another deeper realm, which is unfamiliar to the status quo, *the realm of greatness of power*. This is to tell you that there is a *realm of God’s power* and then there is the *realm of the greatness of God’s power* which Jesus is inviting humanity in the extreme ends of the world to delve into. Note that the key in unlocking this *greatness of power* is encapsulated in Jesus words, *“Because I’m going to the father”*, which simply talks about the *divine transaction of power* which was released released through the Holy Ghost, which culminated in the disciples bursting forth into the market place with God’s power, evidenced by miracles, signs and wonders following.

These two above-mentioned dimensions of power are akin to the *two degrees of power* unveiled by the Angel, Gabriel when he came to deliver the news about the birth of the Lord Jesus. Look at what He said to Mary, *“The Holy Spirit will come upon you, and **the power of the Highest** will overshadow you.”* (Luke 1: 35). Do you to notice that he is not saying the power of the Holy Spirit will overshadow you but he says *the power of the Highest*? For a long time I thought that, the power of the Holy Spirit and *the power of the Highest* were synonymous. However, as I began to scan through the Word of God with the eyes of the spirit, the Lord showed me that *the power of the Highest* is another deeper realm beyond the power of the Holy Spirit. It’s not the ordinary level of manifestation. The ordinary level of manifestation is *the power of the Holy Spirit* (Acts 1:8) which is just a tip of an ice berg in the realm of God’s power. It’s the first step of the degree of power that God can manifest on behalf of humanity. It’s just the beginning or entry level point in the realm of God’s power. But the climax of God’s power is realised by *the power of the Highest* as the angel described it. It’s still of the Holy Spirit but what I call *the extreme end of the scale*. It’s the greatest power possible demonstrated by the Holy Spirit in that it transcends both eternity and the natural world. It’s called *the empowerment of the Holy Spirit*. The Greek word is

epikaizo, which denotes the apex or highest level of concentration of God's power in a given territory. This is the greatness of power which Jesus spoke about in John 14:12 which is unreservedly available for believers to tap into and explore in this end time season. The truth is that the glory of God that's been deposited within you isn't meant to be hidden. God's dream is to see you search out the hidden treasures in your "*earthen vessel*" by means of the Spirit, so you can have that glory unveiled and made manifest to the world. There's a greater "you" within that no one has seen yet, and God's dream is that you'll discover him and let him out. All the success, victories, and glories you could have are in that greater "you"; therefore let out the greatness encapsulated in your spirit.

The greatness of God's power in your life is expressed in both qualitative and quantitative terms.

The question that you are still probably asking yourself is: But what did Jesus precisely mean by greater works? What is a measure of greatness? You see, greatness does not come through fasting and prayer. Instead, it's a quality that is developed through the consciousness of who you are in Christ. Praying for God to make you great is tantamount to asking Him to make you what you already are because you were born great as greatness has been imparted into your spirit. If that's the case then, how do I measure the level of my greatness? In the content of this revelation, Greater works can be categorically measured in both *qualitative and quantitative sense*. In a *quantitative sense*, greater works speaks of the magnitude or capacity of the tasks which believers will be able to do corporately as a result of the indwelling presence of the Holy Spirit in them. It speaks of the combined amount of works done by a great number of anointed Christians at any one time throughout the world as a result of the indwelling presence of the Holy Spirit in each and every one of them. This is what we call *the convergence of anointings*. In a *qualitative sense*, greater works speaks of the quality of works or the handling of extreme modern day cases we are going to accomplish in the present time because Jesus did not have the opportunity to do such works in His time. For example, in Jesus' earthly time, some sicknesses or situations com-

mon to modern man or situations were non-existent for Him to perform. It was not because He was not able. But if you compare our times and Jesus' time, the healing of present types of diseases like Ebola, translate into a work of greater quality. These are works that Jesus did not do. For example, there are grievous, extreme cases and situations which Jesus did not handle because they were not common during those days in Israel. For example, the germination of hair on bald heads, instantaneous weight loss and miracle money are all present day wonderful miracles of God, which were not recorded as performed by the Lord Jesus in His life time. In those days, such operations were not available. See, these are greater works not because Jesus couldn't do them but He did not have the opportunity to work such greater works because people back then did not have our present day advanced technology. In other words, Jesus handed over into our hands the vital keys to unlock *Heaven's Power House* and harness God's power to do great exploits. According to Jesus, not only shall we move in power of God but we shall operate in higher realms, greater levels and deeper dimensions which by far supersedes any miracles that have ever been accomplished in the history of the Bible. That means if Jesus raised *three* people from the dead, we shall raise *three* thousands. This is God's law of magnification where one chases a thousand and two chases ten thousand but the secret is in the *resurrection power of Christ*.

Demonstration of power is not just an exclusive preserve for pastors and church leaders but a divine legitimate birth right bestowed upon humanity and an irrevocable inheritance bequeathed upon every believer.

Did you know that moving in greatness of God's power as expounded in the previous paragraph is not an exclusive preserve for a *special breed* of people who have somehow attained a stratospheric pinnacle of enlightenment? It is rather a divine legitimate birth right and irrevocable inheritance for every believer. The truth is that God can use anybody as a vessel to carry a mantle of His power whether you are a banker, police officer, street vendor or whatever occupation you hold, you need to create testimonies of having healed the sick,

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cast out devils, raised the dead and demonstrated the power of God in every sphere of life. To cement this revelation with reference to further scriptural evidence, let's consider what Jesus said in view of this reality in Mark 16:17-19:

These signs shall accompany those who believe, in My Name, they shall speak in new tongues, they shall lay hands on the sick, they shall pick up serpents with their tails, when they drink anything deadly, it shall by no means hurt them.

This implies that as believers, we have been given power of attorney over all the works of darkness. In the context of the above scripture, this connotes to power over poisonous substances, power over the animal kingdom, power to commune with God and power over sicknesses and this is neither a prophecy nor a promise but a statement of instruction.. Note that it doesn't say *these signs shall company pastors and prophets who believe* but it explicitly says, "*All those who believe*". This serves to unequivocally awaken you to the divine consciousness that practically demonstrating God's supernatural power, mystical as it might sound, is not just an exclusive preserve for pastors and church leaders but a legitimate birth right and irrevocable inheritance for every believer. This implies that anybody can move in the supernatural power of God regardless of age, social status, level of education or any other disparities of humanity. Contrary to how the world has stigmatised the concept of the supernatural, demonstrating the power of God does not have class. Whether you are a doctor or a farmer, lecturer or student, rich or poor, practically demonstrating the power of God is your divine mandate, a key priority and number one mission in this life.

In order to be a success, you therefore ought to walk with the divine consciousness that practically demonstrating the power of God is your birth right. It defines who you are in relation to God's eternal purpose. It forms part of your job description in the Kingdom at such a time as this. From the standpoint of God, it's what you were born to do and what you are destined for. Taking into account the nature of the end time dispensation we have been ushered into, in which the Master is about to close the curtain right at the end of the age, it suffices to adjudicate that power should be the life blood of every believer. It should form the crux of our consciousness to the extent that in all our endeavours, *we have got to think power, mediate power, talk power, dream power and showcase power*. There is a di-

vine frequency and realm that you can tap into the supernatural whereby power becomes a second nature to you. There is a dimension whereby the consciousness of the supernatural becomes so real to you such that just by virtue of your presence in the spirit realm, all Heaven's attention is directed towards you. This is what we all have to thrive to attain if ever we want to move in the greatness of God's power in this end time season.

There is a divine frequency and realm that you can tap into the supernatural whereby power becomes a second nature to you. In other words, it becomes naturally supernatural to demonstrate the power of God

As far as God is concerned, the new creation is destined to manifest the gravity or veracity of supernatural power of God at a deeper and higher level than any other generation in the history of the Bible. This is because demonstration of power is the major characteristic feature of this end time dispensation, which marks the conclusion of God's eternal plan on earth. Concerning the reality of new creation and the power of the regenerated human spirit in the New Testament dispensation, Paul unveils a divine package of a mystery that had been hidden and divinely coded for ages. Therefore, in Ephesians 1: 3, he breaks the code and proclaims it in an esoteric language as, "*Christ in me the hope of glory*". *Christ in you* is not some fable, delusion or cliché that we relate to people in church to make them feel ecstatic; it's a tangible spiritual reality. It's a statement of purpose, an epitome of divinity and a quintessence of Christianity. It was a mystery for ages until Paul unveiled it in the New Testament, hence whatever is revealed ceases to be mysterious. It denotes the highest revelation of Christianity in the New Testament dispensation. There is absolutely no Christianity beyond that because every sphere of Christian endeavour flows from the revelation of *Christ in me*. Think about it! How can a God who is so infinitely huge dwell in a human body that is so infinitesimally small? This is a *revolution of revelation*. Romans 8:10 gives us a glimpse of an idea of the profound supernatural impact of Christ in you. "*And if Christ be in you, the body is dead because of sin but the spirit is life because of righteousness.*" It means that as one in whom Christ

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dwells, no sickness, disease, or infirmity can ravage your body. Christ in you is your hope of health, your hope of success, your hope of strength, your hope of prosperity, your hope of progress, and your hope of excellence. He's no longer Emmanuel, God with us, but God in us. The Spirit of God, who is the conveyor of the blessings of God, and of all that's been given to us in Christ Jesus, lives in you. So, how do I know that my life is going to be glorious? The answer is because Christ is in me! How do I know that I'm going to move in power to the extent of raising the dead? The answer is because Christ is in me! How do I know that I'm going to become prosperous to the extent of becoming a Kingdom millionaire? The answer is because Christ is in me! That's my hope for a powerful, prosperous, healthy, vibrant and successful life! Remember that you are not just an ordinary pile of flesh and bones; you belong to a special class of divine beings – "the Christ-in-you-species!" This is your hope for the transcendent life of the miraculous. It parallels what Saint Patrick, the Great man of God, coined as Christ in me, Christ before me, Christ on me and Christ behind me. Therefore, as Saint Patrick coined it, begin to declare:

"Christ in me the hope of glory, Christ before me, Christ besides me, Christ behind me, Christ above me, Christ inside me - in every fibre of my being, in every cell of my blood, in every bone of my body, in every strand of my hair. Christ in my head, Christ in my heart, Christ in my lungs, Christ in my bowels, Christ in my blood, Christ in my feet, Christ in every sphere of my life, glory to God'.

Exhilarating as it might sound, this is what forms the central theme and the very essence of the message of Christianity; it coins the national anthem of every believer and denotes the key agenda of the supernatural in this end time season. This is to awaken you to the reality that there is an inherent greatness of power in you, an intrinsic power and latent energy resident in your spirit that ordinary folks can never fully comprehend. And when you develop the divine conscious of *Christ in me*, you realise that certainly nothing in this world can shake you. That is why Paul further affirmed that *greater is He that is in me than he that is in the world* (1 John 4:4). That means there is an inherent, reserved and untapped greatness of power in your spirit which by comparison supersedes any other externally diametrical forces of divinity. That means greater is Christ in me than the devil out there in the world; Greater is the God in me than the trouble, pandemonium and chaos out

there in the world; Greater is the Holy Ghost in me than the sickness, poverty and disease in the world. It is for this reason that Smith Wigglesworth once said, “*I’m a thousand times bigger inside than I am on the outside*”. This is the quintessence of the greatness of power resident in you. I’m talking about the untapped, raw and undiluted power of God resident in your inner man. This is the inherent power of the human spirit; the power that is locked up in the vastness of your perception; the power of *visualisation, imagination and confession*; the power of faith to change situations and circumstances and the power to recreate the world by the words we speak. I’m talking about the dimensions of *dunamis* power, the power of *exousia*, *kratos* power, the power of *ischus*, *energia* power, the power of *harpaizo* and ultimately the power of *epicaizo* because the glory of God is in you. And the good news is that this power is inherently available in you and could be tapped from within the depths of your spirit to influence or recreate your outside world. Therefore, the greatness of this power is measured by its ability to bring about transformation and a sudden turnaround in the plight of humanity.

There is a realm and dimension in the spirit whereby the word of God mingled with faith is released from your spirit and as it is proclaimed by the word of mouth, it joins with the breath of the Holy Ghost in the atmosphere, igniting an explosion in the realm of the spirit called *creative power*. And it is the endowment of this *divine creative energy* and explosive supernatural power that will make the blind see, cause the deaf to hear, force the mute to speak, cause the lame to walk and cause the dead to arise and start running about.. Scientifically speaking, when you mix a certain combination of gases together, you can create a bomb. By the same token, God is combining a mixture that will cause the church to become a dangerous weapon against the enemy in these last days. Therefore, in this prophetic time, prepare yourself for a *Glory Invasion* as God is divinely orchestrating a *convergence of the anointing* that will cause one big explosion of His glory to illuminate the whole world. In the natural realm, there is such a thing called a *backdraft*, which is a phenomenon in which a fire that has consumed all the oxygen suddenly explodes when more oxygen is made available typically because a door or window has been opened. By the same token, God has created a *backdraft* in the realm of the spirit. The doors and windows of Heaven have been suddenly opened by God, fuelling an explosion of God’s power upon the lives of those who have developed an insatiable appetite, perennial hun-

ger and unquenchable thirst for His presence. This release has been fuelled to bring forth a supernatural acceleration in miracles, signs and wonders, unusual wealth transfer, debt cancellations and the rain of creative miracles.

***As a new creation, you are the Heavens' Power House on earth
and a Spiritual Blast Furnace exploding with God's power.***

It is worth exploring the divine truth that as a new creation, you are the World Bank of God's power. This is because you are the embodiment of *Heavens' Power House* on earth, loaded with a high voltage of God's explosive power and saturated to the brink of full spiritual capacity with high volumes of divine energy. You are the quintessence of *Heaven on earth* because you are pregnant with the possibilities of God; adequately equipped, empowered and enriched in every way with every Heavenly blessing which might be needed by the habitants of the earth, hence you are Heavenly qualified to be a solution to every predicament the world is facing. I'm talking about the inherent, creative and explosive power resident in you that you need to prophetically release through the spoken word. You therefore need to learn how to draw from the best within you to shake the world for Christ and plunder the Kingdom of darkness. Speaking in accounting terms, *the power of God* in your spirit is your bank balance, *confession* is your bank card, *revelation* is your secret pin code, *faith* is the transaction and the *word of God* is your ATM where you can freely make a withdrawal. This is to tell you that the solution to the cries of millions across the globe is the power of God in your hands. The Bible attests to this truth in Exodus 14:15 as it gives an account of how the children of Israel were faced with the predicament of the surging waters of the Red Sea and Moses began to cry out to God for help as he probably thought that power was going to rain directly from Heaven upon them but unfortunately God was not impressed because He had already made a deposit of an investment of power in him, hence He responded by saying,

Stop crying to me! Why are you making all this noise? What is it that is in your hand? Stretch it forth towards the Red sea and your way will open up.

And the instant he stretched forth his hands, his way was opened as the waters of the Red Sea pushed to the side and paved a way for them to walk through the sea as though on dry ground. God is saying today, “Many of My people are wandering to and fro wondering when I will take care of that matter when in actual fact the solution has been in their hands the whole time but they were just oblivious of it”. Do you notice that the breakthrough for the whole tribe of Israel came from that small rod of Moses? Maybe as He carried it around, he was not even conscious of how powerful it could become. This is to tell you that the answer to deal decisively with a myriad of challenges facing the masses in this life will not directly rain down from Heaven as some have erroneously presumed, but will flow from the power of God in your spirit. Hence, if you urgently and desperately need anything from God, just activate, energise and stir yourself up and make a withdrawal of power from within the depths of your spirit. Multitudes of souls around the world are crying out in the face of the debilitating life threatening circumstances of death, sickness and poverty when the answer to their cries lies in your hands. Don’t be crying out and always looking somewhere for power; instead, look inwards because power is resident in you; in the extreme quarters of your spirit. That is where He has made a deposit of an investment of His power, in what Paul penned as, “*treasures in earthen vessels*”. Unlike Moses, don’t even beg or cajole God for power because that’s an insult to Him to beg for what is rightfully and legitimately yours. God does not live in the realm of pity but functions in the realm of faith clothed with supernatural power. Begging is not part of His vocabulary, nor is it a language that Heavenly beings understand. Therefore, stretch out the power of God in your hands towards any situation, and your ways will open up; a torrential rain of perennial prosperity will pave a way for you and usher you into an endless stream of more than enough; a river of God’s power will provoke a flood of opportunities that will accentuate an avenue for your super abundance and a myriad of divine arrangements of circumstances in the realm of the spirit will align themselves according to your need.

THE ESSENCE OF MOVING AND OPERATING IN THE SUPERNATURAL POWER OF GOD

What are the mechanics behind the demonstration of the power of God in the supernatural realm?

It is an incontestable reality that man was originally created, designed and destined to walk in the supernatural power of God. This is the essence of life, the reason for which you were born. From God's perspective, life is therefore defined as *the ability to walk in the supernatural power of God* because that is the original state in which God created man. A divine revelation of the original state of glory in which God created man in the Garden of Eden before the fall will help you to clearly understand the original life of supernatural power in which we were born in the spirit realm. Man is a by-product of God's glory in the supernatural realm, hence your ticket to abundant life is the power of God resident in your spirit. This means that your true identity in the world is not in religious association, social orientation or political affiliation but it is in the supernatural power of God in your life. In the natural realm, one is recognised by how much power he has, whether it's political power, financial power or intellectual power. By the same token, in the realm of the spirit, you are known by the dimension and level of spiritual power at which you are operating. This is to show you how paramount power is as an ingredient to successfully walking in the realm of the spirit.

As aforementioned, it is recorded in Genesis 1:27 that *man was created in the image and likeness of God*, inferring that you were created with an inherent, latent power to think as God thinks, to see as God sees, to talk as God talks, to move as God moves and to virtually operate like a *god* on earth. Therefore, as ones created in the *image and likeness* of God, we ought to move in the same dimension of supernatural power as God does because the word of God says that we are "*gods*" (John 10:34; Psalms 82:6). That means in our genetic make-up, we have the nature of God in us and therefore we can do the same things God does when He imparts His nature or God-being on us. We can move in the same gravity, magnitude and intensity of supernatural power as God does because as He is (*Heavenly and divine*), so are we in this world. This

is what we call *equality with God*, a divine principle unveiled by Jesus when He declared that *He was the son of God, making himself equal with the father* (John 5:18). As a Heavenly man, you have the unending and indestructible life of God; you've been raised to operate at His level. This doesn't mean you're equal with God; it only means you're now in His class. You can relate with Him at the same level, just as a human being relates with another human being. This implies that in our capacity as sons of God, we are destined to manifest the same magnitude, same gravity and same intensity of the supernatural power just like God. Have you ever pictured yourself operating at the same level of power as God at the Throne Room? As you continue to delve into this prophetic picture, you will see more clearly the profound implications of what it means to operate like God on earth. And since you now represent everything Jesus was on earth, in your capacity as a son of God, you have been elevated to a higher spiritual position and dimension of equality and power which is at the same level as God; a dimension which the Bible typically describes as *the right hand of God*. However, not only does this speak of the realm in which we operate in the spirit but also speaks of a realm in which we were originally given birth to in the spirit, which is the same dimension of power in which God lives, functions and operates. It is for this reason that the Apostle, John unveiled the spiritual reality that *we are born not of flesh nor of blood nor of the will of any man but of God* (John 1:13). The reality is that the Heavenly realm is the realm of our birth; it's where we were born in the atmosphere of glory. That's where our true identity and origin is. We were created in the realm of glory, which is the highest concentration of God's power in the universe. In other words, we are products of God's glory as we were originally designed and manufactured in the Glory Zone.

Therefore, powerlessness is inexcusable and unacceptable in the Kingdom of God. The truth is that as a product of God's glory, you are now the *Heaven's Power House*, on earth, waiting to release an explosion of God's power. In other words, you are a blast furnace exploding with God's glory on earth and a boundless package of power going to happen somewhere. Therefore, when you step on any death-infested territory on earth, God has arrived because *the same Spirit who raised Jesus Christ from the dead is in you* and He wants to gush out and invade the territories of the earth with God's *resurrection power*. He is not in you as a lake or a Dead Sea but rather as a river of living waters that constantly and perennially flows out of your spirit. The truth is

that God cannot be kept as a secret. Instead, He always wants to globally manifest and show Himself off on behalf of His creation. Therefore, the evidence that you have received Him is when He manifests His supernatural power and flows out of you in a torrential river of miracles, signs and wonders. The question is: What kind of Spirit did you receive which does not produce power, miracles, signs and wonders? If it is the Spirit of God, it certainly must flow out in power because it is God's nature to perform miracles, signs and wonders. In other words, it is naturally supernatural for God to operate in an arena of divine exploits. Just as it is the nature of a carpenter to work on wood, just as it is the nature of a mechanic to work with machines, so it is the nature of God to work miracles. Miracles are as natural to God as breathing is to us because they fall within the domain of the realm in which He exists, functions and operates. This is to tell you that performing signs and wonders is within our genetic make-up and DNA as sons of God.

As a generation of signs and wonders, power is a divine legitimate birth right and an irrevocable inheritance for every believer. It is within our genetic make-up and DNA as sons of God.

The greater truth is that power is our divine nature, birth right and genetic make-up in our capacity as sons of God. Power is not something that we accidentally stumble into but it is the essence of who we are. To further substantiate this revelation with reference to a typological illustration, it doesn't matter the state of the economy of the jungle but a lion can never eat grass because it is genetic in lions to eat meat only. The same applies to us, in our genetic make-up, we can never be in deficiency, deprivation or be devoid of the power of God. This is because by nature, God's creative, explosive and inviolable supernatural power is inherently genetic in us. In other words, power is part of our DNA as sons of God. It certainly runs through our blood line; it inherently flows out in every fibre of our being, in every cell of our blood, in every bone of our body and in every strand of our hair. It has become incarnate in us as it permeates the core of our being and

infiltrates every facet of our existence. It defines the essence of who we are, and forms the crux of our consciousness, to the extent that when we speak we speak power, when we think we think power and when we act, we act power. This is the essence of life and the reason behind our existence in this generation.

In retrospect to this spiritual reality, allow me to illustrate this revelation with reference to physical phenomena that you will easily apprehend. You see, a dog does not need a special grace to bark, a bird does not need a special prayer for it to fly nor does a monkey require a special laying on of hands in order for it to jump from one tree to the next. This is because it is inherently genetic for a dog to bark, for a bird to fly and for a monkey to jump from one tree to the next. In the same way a dog does not struggle to bark because it is in its nature to bark and a bird does not labour to fly because it is its nature to fly, and the monkey does not hassle to jump from one tree to the next because it is its nature to leap, we too as God-beings do not struggle to move in the spirit realm and demonstrate the power of God because it is part of our divine nature. The truth is that we are not ordinary biological beings for according to God's original master plan concerning humanity, man was supposed to be a purely spirit being to permanently abide with God in a spirit world and forever tap into the greater depths of His supernatural power. That means demonstrating supernatural power is your legitimate birth right as a Christian. It is your divine legitimate right and privilege as a son of God. It defines who you are in the world in relation to God's eternal purpose on earth. This is the reason for which you were brought into this generation for such a time as this.

To cement this divine revelation with further scriptural evidence, it is recorded in Isaiah 8:18, that Moses caught a revelation that his destiny in his generation was to usher and pioneer a spiritual revolution of miracles, signs and wonders, hence he proclaimed in a prophetic language that,

Here I am with the children whom the Lord has given me, we are for signs and wonders in Israel".

This marks the highest revelation of Christianity in the Old Testament dispensation. Moses had the highest revelation that miracles, signs and won-

ders were the reasons for which him and the children of Israel were brought forth into this world. This tells me that it's our divine mandate as custodians of God's power to get every believer to a level where they are able to demonstrate signs and wonders. Therefore, it's our duty to raise children just like Moses did and not converts because children capture the same spirit as their spiritual fathers and move in the same dimension of power as they do but converts are those who celebrate performing pastors on the pulpit stage and thus stay in the spectator zone forever. While the modern day church has erroneously relegated the matters of moving in signs and wonder to a special breed of people who seem to have somehow attained a stratospheric pinnacle of enlightenment, God wants us to bring His children to a place where the whole generation moves in signs and wonders and exhibits His virtues and perfections. To provide a concise background on the man behind this revelation, by nature, Moses was not articulate in speech yet he moved in the supernatural power to the extent of ushering the greatest torrent of miracles, signs and wonders ever recorded in the history of the Bible. What made him move in such greater dimensions of power is the consciousness of his divine purpose that he was born for signs and wonders. And it is through this revelation that he took a revolutionary leap into the spirit dimension and radically moved in the realm of the miraculous to the extent of dividing the waters of the Red sea, draining water out of a rock in broad day light and pioneering a revolution of miracles signs and wonders that ruffled the feathers of the Egyptians, hence God branded him as the greatest of all prophets who ever lived prior to the coming of the Messiah.

We are not ordinary people who are trying to do extraordinary things for God. Instead, we are extraordinary people doing extraordinary things in the Kingdom.

In view of the above, you need to develop a divine consciousness that although we live in an ordinary world, we are not ordinary people trying to do extraordinary things for God. Instead, we are extraordinary people doing extraordinary things in the Kingdom. Moreover, we are not human beings who occasionally have a supernatural experience as some might erroneously

presume it to be. Instead, we are Spirit beings who are having a human experience. In other words, we are supernatural beings that exist in the natural world. In essence, we are the quintessence of divinity in the natural realm. This is to tell you that you are not an ordinary being; you are a divine package of power; you carry God everywhere you go because you are a dispenser and conveyer of eternal verities. Because of the incorruptible and indestructible life of God in you, you are a superman in Christ; you are no longer “*an ordinary human being*” because divinity is now at work in you. Therefore, when God describes you as “*a chosen generation*,” He alludes to the reality that you belong to a new generation of supermen with divine genetic material and God’s “DNA”. This is the quintessence of who you are in Christ! You see, until a lion awakes and roars, its presence will never be felt in the jungle. By the same token, until you awake to your divinity as a Christian, you will live the ordinary human life which is polluted, inhibited and hamstrung by the deities of the secular world. God wants to move in your life in a profound supernatural way but for that to happen, you need to awake to your divinity and move from the league of the ordinary to the realm of the extraordinary.

I’m reminded of what Smith Wigglesworth once said: “*God has privileged us in Christ Jesus to live above the ordinary human plane of life. Those who want to be ordinary and live on a lower plane can do so, but as for me I will not, for I was born for signs and wonders*”. With this consciousness, you realise that the natural is nothing more than the supernatural slowed down, and the supernatural is nothing more than the natural speeded up, in its original time. And only if you can catch the same revelation as Smith Wigglesworth that you were born for signs and wonders, that revelation will put springs in your spirit that shall catapult you to the highest realms and greatest heights in the supernatural whereby you shall demonstrate the power of God like a soldier sent out to war for a massacre and a farmer sent out to the field for a bumper harvest. It will get you to a place where you decree that no one will die in your community without your permission and it will be established in the realm of the spirit, authenticated by the signature of God’s own handwriting and certified with a stamp of His approval.

Prophetically speaking, as I walk in the footsteps of Smith Wigglesworth the Great apostle of faith, I stand in the apostolic and prophetic office, to declare and decree that the season of the unveiling of greater depths

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of the miraculous has begun. Therefore, I proclaim and pronounce in the hearing of all nations that, “*Here I am with the children whom the Lord has given me, we are for signs and wonders* in the whole world, glory to God! We are not just an ordinary church or a gathering of believers; we are a movement of signs and wonders. We are a destiny aligning prophetic Kingdom gathering. We are enlisted in God’s agenda for the supernatural in this season. We are candidates divinely appointed to propagate the resurrection power of Christ to the extreme ends of the world. By the mandate of Heaven, we therefore assume global centre stage to launch the world into the greater depths of the miraculous. We function in an arena of divine exploits because we were born into the realm of glory, that’s where our origin and identity is. Therefore, demonstrating signs and wonders is what we were born to do. In other words, it’s part of our DNA as custodians of God’s glory. Therefore, when we move, we exude signs and wonders; when we speak, our language of expression and vocabulary is that of signs and wonders. When you show up at my office, it’s either I greet you with a sign or I usher you with a wonder, because I’m a wonder in this world. I’m the effulgence of God’s glory, beauty and grace. Greatness, excellence and success are in my spirit! I’m unveiling the glory, virtues and perfections of my recreated spirit to my world! Just by a greeting, the anointing is imparted; just by a small conversation, the glory of God is transacted and just by a little shaking of hands, the blessings of God are transferred, glory to God!. This is a quintessence of a generation that God is raising in this *kairos* moment.

A new season is dawning, that will circumscribe the Heavens and the earth and usher in a supernatural acceleration in signs and wonders. In this season which marks the conclusion of God’s eternal plan on earth, God is raising a Mosaic generation; a generation of signs and wonders. I’m not talking about a scenario whereby pastors are the only ones who are moving in power. No! I’m talking about the global rise of a unique breed of miracle workers, world shakers and record breakers, who shall radically step out of the conviction of ordinary life of mediocrity, complacency and passivity to tread on unexplored territories of the glory realm. I’m talking about a distinct calibre of trend setters, world changers and destiny makers, who shall revolutionarily rise beyond the confines and dictates of the realm of time to perambulate in the eternal zone. I’m talking about a royal priesthood, a people of power, authority and influence; a generation that exhibits a peren-

nial hunger, unquenchable thirst and insatiable appetite for the unveiling of the supernatural. I'm talking about a Kingdom minded people, whose sole agenda is to pursue the Master plan of Heaven and impact the world for Christ; a peculiar nation of people that will shake the nations of the world by the resurrection power of the living God and possess new territories on behalf of the Kingdom. Now, the question is: Are you ready to be part of this radical generation? This is because you are about to be transformed into a sign and a wonder; you are about to be launched into an arena of the unfamiliar, a move that will dazzle the minds of religious charlatans and ruffle the feathers of the sceptics. Those who despised you before on account of your challenges will be at the frontline of your gazers and wonderers.

The greater truth is that there is so much power that has remained largely untapped in the *Heaven's Power House* that is available to be drained and rained upon the masses in the extreme ends of the world, who desperately need a touch from God in this season. It therefore suffices to broadcast through the Heavenly frequency the provocative news that there is a reservoir of explosive, inflammable and divinely electrifying power which can be tapped and drained into every sphere of human endeavour on behalf of the Kingdom. When I'm talking about the essence of God's power, I'm not just talking about a hazy, ethereal phenomenon or vapour of God's power as some might erroneously presume it to be. But I'm talking about the raw and undiluted power of God. I'm talking about power of God in its original, crude, uncompromised, untouched, uncontaminated and uncooked form. The reality is that some people are cooking, faking and imitating the power of God but I'm talking about liquid power for liquid results. I'm talking about power that is resident in the *Heavens' Power House* which a man can tap into, harness and release upon the masses who are desperately in need of God's power. I'm talking about the Universal Bank of God's power in the realm of the spirit, from which a man can freely make a withdrawal on behalf of the masses who are starving for the supernatural in his generation. I'm talking about the tangibility and visibility of the *glory cloud* which is hanging in the atmosphere, which a man can provoke to precipitate the rain of God's glory upon the territories of the earth which are devoid of the power of God. Such is the dimension of supernatural power which God is unleashing upon mankind in this generation.

There is a level and dimension which a man can operate in the spirit realm whereby he encounters the power of God as a solid spiritual substance

In a view to unpack the divine revelation of the *condensation, crystallisation* and *solidification* of God's power, it is worth exploring the divine truth that there is a level and dimension which a man can operate in the spirit realm whereby he encounters the power of God as a solid spiritual *substance*. However, although power is a spiritual substance, it can transmute or manifest itself in the natural realm in a solid, tangible and visible form. For example, in the natural, you cannot touch water vapour. You could sort of try to catch water vapour but you cannot because it is in a vaporized state. But when water is condensed or crystallised into a liquid or solid form, it becomes tangible. In the same manner, the power of God is invisible while it is in the spirit realm yet God can cause a *condensation of His power* to take place in the natural realm such that it materialises into a solid, crude and tangible form. In other words, God can cause a *solidification of His power* upon humanity. Spiritually speaking, the God's glory is generally His presence bestowed upon this world, just like air that surrounds us in an expanded form yet God can cause His power to be condensed, solidified and crystallised in a certain place to make it tangible. For example, in the spectacular experience of the burning bush which Moses saw in Exodus 3:2, the glory of God was so tangible and visible such that the bush burned and yet it was not consumed. And in the same way in which the glory rested upon the bush and set it ablaze, the power of God can rests upon you, ignite your spirit such that you can be a blast furnace exploding with God's power. Can you imagine Moses' face shining with a supernatural illumination that was unexplainable in the natural? His natural face had been set ablaze or aglow by the glory of God. The same experience of transformation can happen to you when the power of God alights upon your spirit. There is a dimension in the realm of God's power whereby the spiritual atmosphere is heavily impregnated and becomes highly concentrated with power such that one can get into a place, grab and cut a slice of power, put it in a hand bag and take it home. That is why handkerchiefs were taken from the body of Paul and laid on the sick

and they got healed because power of God had solidified into a form that could be stored, commoditised and dispatched across the globe. That is why there is such a thing as the *commoditisation of God's power*.

It is in that state when the power of God has solidified or crystallised that man is catapulted into the realm of creative miracles because power in its solid form has the ability to release God's creativity. The reason why many have failed to tap into the realm of creative miracles is because their power has not yet graduated into a level where it can materialise into a solid state. I'm not just talking about people falling under the power but I'm talking about a phenomenon whereby people are rising and floating high under the power, people being divinely transported by the tidal waves of the air, defying the natural laws of gravity by floating and walking through the atmosphere. I'm talking about the power that causes a dead man to rise up and start running in the streets. I'm talking about bald heads germinating hair, change in natural complexion, power that causes people to either increase or decrease in height, development of body parts in places where they previously did not exist, power that causes a man to disappear in the natural and be carried by the tidal waves of the air and be divinely transported into the spirit dimension to other territories, power that causes a man to be catapulted into the Third Heavens, into the very Throne Room of God to behold the glory of the father. This is the power that I'm talking about which God is ready to unreservedly unleash upon mankind for the expediting and acceleration of His divine plans and purpose in this end time season.

It is worth noting that in a view to enhance a significant understanding of spiritual truths, Jesus used physical phenomena to illustrate spiritual realities. Likewise in the natural realm, there is a process involved in cloud formation called *condensation*. This involves the conversion or graduation of water molecules from a *liquid state* into a *solid state*. In other words, due to the progressive accumulation of water molecules in the atmosphere at different temperatures, as you rise up into the atmosphere, the water molecules begin to solidify and change into another form which is solid, thereby forming clouds. The same principle applies in the case of the release of God's power. As a result of the continuous or progressive application, practice, experimentation and demonstration, there is a dimension where the power of God just changes or graduates from a *liquid form* into a *solid form*. Hence, there is

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such a phenomenon in the realm of the supernatural called a *condensation of God's power*. This occurs when God's glory transcends the spiritual realm to impact the natural realm in such a way that power is transmuted from a spiritual form (*vaporised state*) into a tangible and visible form (*solid state*) in the natural. There is a realm in which the *glory cloud* gets so highly concentrated in the natural realm such that if you were to bring weather forecasters to measure the humidity of that atmosphere, they would say, "*there is a possibility of rain and thunderstorms.*" In other words, that power would have transmuted itself from a spiritual form and now materialised into a tangible and visible form that changes the prevailing atmosphere in the natural realm. I'm talking about power that you can touch, put on like a jacket, place it in your bag and take home. There is a level in which one can pass through an angel while it is in an apparition form but when the power of God is manifested in a solid form in the natural realm, you no longer have to pass through angels but you can literally bump into an angel because the spiritual would have materialised into the natural. At that level, you can literally stretch forth your hand and shake the hand of an angel in its solid form. In other words, you would have moved from a *hazab* to a *mara* experience of God's power. I'm not just talking about an intermittent or erratic flow of power, but a perennial and torrential downpour and precipitation of the rain of God's power through the gates of *Heaven's Power House* into the natural landscape. I'm talking about an unprecedented avalanche of a flood of God's power from the Throne Room, streaming down to engulf territories in the natural realm. I'm talking about the gushing forth of the river of God's power from the Throne room, precipitating down to the extreme ends of the world. Such is the dimension of supernatural power which God is precipitating upon the Body of Christ in this end time season.

It is worth exploring the divine truth that when the power of God is in its liquid form, there is a demonstration of liquid power for liquid results, culminating in the release of the anointing. This is what we described as the *liquidisation of God's power*. But when the power of God is in its solid form, there is a release of a supernatural mass which breeds a greater weight of God's glory. This is what we described as the *condensation of God's power*. It is in that solid form that the *glory cloud* is formed. The formation of the glory cloud is a higher dimension of God's power which releases creative miracles. This is why we talk about a transition from the *realm of the anointing*

into the *realm of glory* because as we continue to operate progressively in the anointing, we reach a realm and dimension in the spirit whereby the anointing solidifies into another higher quality called the *glory*. In actual fact, one of the ways through which one can be catapulted to the highest realms of glory is through a progressive graduation in the realm of the anointing. It is at this realm that the deepest miracles, signs and wonders are performed such as the raising of the dead, the change of weather patterns over geographical territories in the natural realm, the germination of hair on bald heads as well as the development of new body parts in bodily territories where they previously did not exist.

It is at that level when the anointing has graduated into a solid substance that a man can walk on water because the water would have become solid under his feet. In the glory realm, the gravity and molecular structure of your body changes such that you become light enough to walk across the surface of the water as Jesus exemplified. It is possible in the glory realm that the molecular structure of the water could have changed and contracted tighter under each step He took, just as water can change into ice, a more solid form of the same substance. Jesus and Peter defied this world's three-dimensional law of gravity and operated out of Heaven's fourth or unlimited dimension as they both experienced the glory zone. By faith, Peter asked for permission to join Jesus as He walked on the water. Peter delved into the glory realm where his body weight did not make him sink, but the water actually became solid enough for him to walk on. In a similar vein, Israel walked through the Red Sea, as God defied the laws of gravity by suspending the massive amounts of water in the air until His people travelled safely to the other side. The secret to tapping into these dimension is to secure a *revelation* of how to walk by the spirit, not the flesh (Galatians 5: 16). The flesh is your natural, carnal, worldly, and three-dimensional limited way of thinking. As soon as Peter began to analyse and revert to past experience and acquired knowledge, he began to sink. Although he did not understand how he was walking on water, he simply did it by faith. As the first dimension of the supernatural, faith coupled with action will get you into the glory realm of creative miracles faster than anything else— even if you don't understand it. Therefore, this insight will give you some understanding of unusual miracles and add to your faith and confidence about what goes on behind the scenes when these things occur. It will take you on a journey from the convictions

of ordinary life of mediocrity to practically demonstrating the power of God in usual ways. You will walk on water as though on dry ground.

There is a level that you can reach in the realm of the spirit whereby there is a direct point of contact between the spirit world and the natural world. At that level, the spiritual would have materialized or chrystalised into the natural realm.

It is worth exploring the divine truth that continuously progressing and graduating into higher, deeper and greater levels in the realm of the spirit is a key to unlocking an outburst or torrential downpour of God's power in the supernatural and precipitating it into the natural realm. This is what forms the basis of the distinction between a *hazab* and *marah* experience. A *hazab* experience is when you are still seeing angels in an apparition or expanded form (Daniel 8: 1;15; Daniel 8:15; Daniel 9:21) but in a *mara* experience (Daniel 10:2-3), there is a depth of vision such that you begin to see them in a solid form in the natural realm. When an angel speaks, you know exactly where the angel is and it is so natural such that if you were to shake the hand of the angel, you will feel it in a solid, tangible form. In Daniel 10:1 there was a contact made between a spirit world and a natural world as a hand of an angel touched him. At the level of *hazab*, sometimes you can see an angel and could walk through it. You could sort of try to touch the angel but your hand will go through thin air. But when you are having a *mara* kind of vision and you try to walk through the angel, you could literally bump into that angel because at the *mara* stage, the spiritual would have materialized into the natural realm.

The truth is that a spectacular demonstration of power comes when you move from the *hazab* experience into the *mara* level. That's where you get launched into the greater depths of the realm of the miraculous. A *mara* experience is what provokes a torrential downpour of the rain of God's power in the natural realm. That is why when Daniel in Daniel 10: 8 had a *mara* experience of angels, everybody around him ran away. In other words, they could not withstand the depth of the spiritual experience he had. Although they didn't see the angel, Gabriel, they felt something that was frighten-

ing to the natural man, hence they evaporated into thin air. The reality is that if I were to have a *mara* kind of vision, and you were around me, something would affect you such that you would begin to hysterically quiver, uncontrollably shake and fall under the power or you could feel an unusual atmosphere of terror striking you, even though you don't know what's going on. A *mara* vision is of a very high degree for not only does it affect those around you but even yourself as well. Previously (from Daniel 1 to 9), Daniel had different spiritual experiences in the realm of the spirit but now (in Daniel 10), the veracity or gravity of the spiritual experience was so heightened such that he fell into a deep sleep. When Gabriel's hand touched him, his body couldn't stand the amount of power that was being transmitted such that his palms were vibrating and his knees were shaking. Bear in mind that Daniel was a very spiritual man and he had seen visions before but this was something different, a realm that was unfamiliar to his status quo.

There is a clear cut difference between *hazab* and *mara* experience and the distinguishing factor is the *depth* of experience. Sadly, most people's vision is of the first degree which is *mara*. but there is a higher, deeper and greater degree that begins to affect your natural body. Most people when they start having visions, they have an *inner vision or spiritual vision* but as they grow in the things of God, their type of vision may change to a *close vision* and sometimes an *open vision*. But there is another level that you can enter into; a realm where the vision has you. At that level, you are no longer just seeing the vision but you become the vision that you see. You are like possessed by a vision. It controls your very life and you live for that vision which God has shown you. At the level of *mara*, you are not waiting for power to come, instead, you become the power. You are not waiting for the rain of God's glory to fall on earth; instead, you become the rain of glory that is falling upon the masses. That's how you become a solution to every case in the world. This is the quintessence of the *mara* experience. When you move from *hazab* to *mara*, that paradigm shift or revolutionary leap produces a profound supernatural effect on the natural realm that can drastically affect your physical body. Moving from *hazab* to *mara* is tantamount to moving from earth to Heaven. One of the reasons why Enoch was translated from earth to Heaven was because he moved so much into the realm of *mara*. You cannot move into *mara* too long because your physical body cannot

withstand such a greater degree of glory, hence your physical body will have to be transformed. When Jesus was transfigured on the mount of transfiguration, in that *marā* experience, He stepped from the natural realm into the spiritual realm and pulled back his flesh and unveiled His glory. The truth is that our physical bodies are not made to sustain *marā* because the degree of manifestation is too powerful for our physical frame. Our mortal bodies cannot take on this immortal experience for long, which is why Enoch moved so much into *marā* until his physical body was virtually transformed and he was translated. Likewise, Elijah moved so much into the realm of *marā* to the extent that it was hard to tell the difference between natural and spiritual. He moved so much into the supernatural until the spiritual was just like the natural. The spiritual became so natural that God said, “*Elijah you might as well permanently come on home.*” and He sent him a fiery chariot such that he vacated the earth and vanquished into realm in which he had spent his entire life operating. Such is the dimension that God is catapulting you into in this season, glory to God. God is taking you on a transition from the realm of *hazāh* to the realm of *marā*. You will move in the realm of *marā* and have a solid experience of God’s power like never before.

There is a level or dimension in which a man can be catapulted into the spirit realm such that the forces of nature or gravitational pull of sin and death can no longer have a grip on him anymore.

It is worth exploring the divine truth that there is a level or dimension in which a man can be catapulted into the spirit realm such that the forces of nature or gravitational pull of sins and death can no longer have a grip on him anymore. This is a level of what we call *gravity-defying miracles*. This is a level which Jesus tapped into when he stepped from the natural realm into the supernatural and walked on water as though on dry ground. You see, we must learn the art of how to walk in the supernatural power of God until we reach a breakthrough point in the realm of the spirit. Although the demonstration of God’s power is a divine legitimate birth right and irrevocable inheritance of every believer, most believers are failing to demonstrate the

power of God because they are operating far below the standard or level sufficient enough to make a pulling on the supernatural. Most Christians tend to be charged up after a good Sunday service or prayer meeting, but in the midweek their minds crash back to earth again, pulled down by the gravity of law of sin and death. In the natural world, there is a certain point which if you move past a certain velocity; the gravity of the earth cannot hold you back. Isaac Newton calculated it long ago when he formulated the *Laws of Gravity*. Ideally, if you throw a stone into the atmosphere, it will eventually crash back on to the earth due to the pull of gravity. But there is a certain speed or velocity at which if an object thrown into the atmosphere passes a certain point, it will never get back to earth. It is called a *critical point* or a *breakthrough point*. By the same token, the gravitational force of sin and death pulls down our thoughts and our minds when we confine ourselves to the realm of senses; but there is a certain level that you can reach in the realm of the spirit such that your mind begins to escape the gravitational pull of sin and death. There is a breakthrough point that you can reach as you walk in the realm of God's power such that you break away from the gravity of the law of sin and death and begin to ascend into the greater heights of the spirit dimension and never fall. That is why it is possible for a believer to start levitating or floating in the air while in that realm. And as you mature in that realm, you can get to a point where you are carried by the tidal waves of the wind and be divinely transported to other geographical territories of the world, in what we call the *Holy Ghost Transportation*. This is the dimension in which Paul was catapulted into the Throne Room of Heaven in what he penned as, "*Being caught up to the Third Heaven*". Such a phenomenon is increasingly becoming a common occurrence in the Body of Christ as believers are beginning to learn the art of how to move in the supernatural power of God. Therefore, if you are rightly positioned in the dimension of the Spirit to move in the direction of the Holy Ghost in this season, the Lord shall propel you to your divine destiny and catapult you to the highest realms of glory such that you will begin to breakthrough into an unfamiliar realm in which you will demonstrate the power of God like a man marching over his own yard and explore the territories of the glory realm like a farmer sent out to the fields for a bumper harvest.

In view of the above, it is worth exploring the truth that gravity-defying miracles such as believers levitating or walking in the air shall become a

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common occurrence in the Body of Christ at this very hour. Have you not heard of *Saint Luke the Younger*, a Greek believer who was one of the first saints recorded to have been seen levitating during prayer? He staged a spectacular demonstration of God's power through levitation to the extent that people labelled him as the "*flying flier*". Another quintessential example is that of *Saint Joseph of Cupertino* whose most radical instance of levitation was when a group of people were trying to place a large cross on the top of a church building. It is said that the cross was 36 feet high, taking the efforts of ten men to lift; when suddenly, Joseph flew up to a distance of about 70 meters into the air, picked it up "as if it were straw," and put it in place. Although it boggles the mind and ruffles the feathers of those comfortable with the status quo, in this season of glory invasion, don't be shocked when you are driving your car at 100 km/hour and all of a sudden you see another believer walking past you in the air. You are yet to experience instances whereby the glory of God shall invade the Body of Christ to the degree that believers will suddenly be lifted off the ground and flip over in the air before resting their feet on the ground in the same way Jesus' disciples watched Him as He ascended to Heaven (Acts 1: 9). Sadly, the devil and his cohorts have made counterfeit demonstrations of this spectacular act. If people involved in magic and sorcery can levitate and draw crowds of gazers in broad daylight, as has been known to happen around the world by modern-day magicians and those using demonic power, how much more would the true children of God, blood-bought believers, move in even greater demonstrations of His power? Today, there have been reports from various parts of the world about people levitating while preaching. These are foreshadows and glimpses of what the last day church will look like and do for His glory by staging a spectacular display of His power. Even powerful sorcerers in the Bible like Simon and Bar-Jesus were totally stunned and paralysed by the superiority of the power of God demonstrated through the hands of the apostles and believers. Today, though, most Christians shy away from believing God for such enthralling demonstrations of power and label it all as bizarre or dangerous.

The greatest challenge is that the church has operated for too long at the level of *dunamis*, to the extent that believers think that's all that the church can digest. But there is a higher realm or supernatural plane called *epicaiζo*, which marks the highest level of concentration of God's power in the Glo-

ry realm. “*Dunamis*” refers to an inherent power, or the dynamic ability to cause changes. It alludes to a miracle working ability; the ability to make supernatural things happen; the power and ability that is beyond yourself! It denotes what we call a “*doing-power*,” or “*workingpower*” It also means the power of excellence and the extraordinary ability to be efficient and effective in all that you do. This is the life we have in Christ—a life of superproductivity and ever-increasing glory! This power is what you received when the Holy Spirit came to live in you. However, the most excruciating truth is that although *dunamis* power is popularly preached about and extensively advertised behind the pulpit, it is just a tip of an ice berg in the realm of God’s power. It is the first step of the degree of power that God can manifest on behalf of humanity. It is just the beginning or entry level point in the realm of God’s power. There is yet another dimension of supernatural power called, “*Epicaizō*” which depicts the apex or highest level of concentration of God’s power in a given territory. It is called *the power of the Highest* and denotes the fullness possible of God’s power given birth to in the Glory realm. At the level of *dunamis*, we have the power to rebuke or stop lions from approaching, but at the level of *epicaizō*, the whole metabolic or digestive system of a lion is metamorphosed. In other words, *epicaizō* changes the appetite of a lion. This is the reason why when Daniel was thrown into the den of lions, they just couldn’t dare devour him because the glory of God *epicaizled* him. At the level of *dunamis*, we rebuke and cast out sickness, but at the level of *epicaizō*, sickness is rendered illegal and not permitted to reign at all. At the level of *dunamis*, we pray and curb life threatening scenarios to subjugate death but at the level of *epicaizō*, death is declared as illegitimate and rendered null and void. In other words, there is no death in operation at all as the atmosphere of the glory of Heaven is manifested on earth. In fact, when this electrifying power is manifested at the death scene, the dead rises up on their own accord and starts running about, without anybody laying hands on them. This is the same dimension of power which Smith Wigglesworth used to release upon death victims which not only caused them to arise from the dead but to rise up and start running about.

There is a level, realm or dimension which a man can tap into in the supernatural whereby the spiritual becomes just like the natural. In other words, it is naturally supernatural to walk in the supernatural realm.

It is worth exploring the divine truth that there is a level, realm or dimension which a man can tap into in the supernatural whereby the spiritual becomes just like the natural. In other words, the spirit realm just materialises into the natural to the extent that you can easily switch from natural laws into the spiritual and then switch back from the spiritual world into the natural world again. In other words, in that realm, it is natural to walk in the supernatural realm. The supernatural world becomes your normal. Let me substantiate this divine truth with reference to a quintessential example. You see, Adam used to move into spirit dimension easily. Moving from the natural realm into the spirit realm was tantamount to walking from his bedroom into his living room. Likewise, Enoch walked into the spiritual realm like it was the natural. At that level, the spiritual had become natural. He walked until God said, *“Enoch, we have spent a lot of time together here, don’t go back to the earth, let’s just stay here at home forever”*, That’s how he vanquished from the natural realm for ages until Paul unveiled the mystery of how that precisely transpired. You see, the normal Christian gets surprised when he gets into the spiritual realm but the spiritual Christian gets surprised when he gets into the natural realm.

To cement this revelation with another quintessential example, Elijah used to walk in the natural realm but switched into the supernatural like its normal. He operated and functioned so much in the spirit realm just like angels, to the extent that God defied the laws of nature and permanently catapulted him into the Heavenly realm. He was so well versed with the intricacies of God to the extent that he could use his royal prerogative to lock and open Heaven anytime he wanted. Allegorically speaking, he had a spare key into God’s throne room in Heaven, which some of the angels did not have access to. At one point he ran faster than King Ahab while he was riding on the fastest and most probably the best fed horse in the country, yet Elijah

was on foot. How on earth can one explain this divine spectacle? You see, when the natural realm could not provide the means of transportation he needed, Elijah changed gears and shifted to another realm of transportation, which is the *Holy Ghost transportation*. Spiritually speaking, if you read this portion of scripture with the eyes of the flesh, you will see Elijah running but if you read it with the eyes of the spirit, you will see him walking. The truth is that while in the natural realm Elijah appeared to be running, in the spirit realm, he was catapulted into the realm whereby he was walking in the spirit. The one who walks in the spirit realm is faster than the one who runs in the natural because speed and acceleration is what characterizes the nature of the spirit realm. Philosophically speaking, if you were to measure the speed of one walking in the spirit, you will most probably discover that its equivalent to the speed of one who drives at 1000 km/ hour in the natural realm. That is why the Bible says a day in God is equivalent to a thousand years in the natural realm because in the realm of the spirit the clock is not ticking.

Prophetically speaking, God is blowing an Elijah wave into the church that will catapult believers into a higher dimension of signs and wonders, coupled with the ability to naturally walk in the supernatural realm. The key perspective of the Elijah wave is the constant relation to the spirit world. Elijah used to constantly see, walk and talk to angels to the degree that it became commonplace. To an average person, seeing an angel means an experience of a life time but to a man who has matured in the realm of the spirit, it is normal to see angels walking around and to see into the spiritual realm and walk into that realm as if it is the only realm he lives in. They are always relating to the spirit world in the same manner in which Elijah in his entire life seemed to relate to angels. In 2 Kings 1: 13-15, when the angel told him to go down with the captain, it's only then that Elijah did go. He related so closely with the spiritual world to the extent that talking to angels was like talking to human beings. He listened to his angels, talked to them and heard from them to the extent that even during his times of despair and discouragement, the angels cooked for him, fed him and took care of him (1 Kings 19: 6,7). If an ordinary Christian were to wake up and see an angel who says to him, "*Arise and eat*" he will be staring at the angel in astonishment. But when the angel said to Elijah, "*Eat*", he ate and with the angel still standing there, he fell asleep. A normal Christian after eating would be talking with

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the angel asking 1000 questions about the spirit world. As for Elijah, it was as if he was used to seeing the angels. He related to the angels quite naturally as if he was talking to his friends. Contrary to how some Christians have portrayed, seeing the spirit world does not necessarily need special prayers. It's something that should come naturally to every believer. A bird does not need a special prayer to fly and a dog does not need a special prayer to bark. By the same token, a man with the Spirit of God does not need a special prayer to see in the spirit realm because it is his nature and genetic make up to walk in the supernatural.

As evidenced in Elijah's experiences in the spirit world above, there is a realm or dimension which a man can tap into in the supernatural whereby the spiritual becomes just like the natural. In other words, it becomes naturally supernatural to walk in the spirit realm. One of the mind blowing miracles that shall become a common occurrence in these end times is the phenomenon of believers walking through walls in the same way Jesus entered the room where His disciples stayed, although in an expanded form. After resurrection, His body was still in its expanded form to such a degree that He could travel through walls such as when He appeared to the disciples in the house without going through the front door (Mark 16: 1-7). What explanation can one give to this spectacular divine phenomenon? You see, when you are experiencing extreme glory you are, in essence, in an expanded glory where the cellular structure of your body may expand. The molecules in your body are stretched out when in expanded form and will have no trouble going through walls at a certain level of high glory. Your spirit body basically dominates your physical body. Just as sounds can travel through walls, you can travel through walls too, because you are made of sound and glory. When you are in an extreme state of glory, the sound waves of your body can penetrate walls as they expand. Even though you are a physical being made of sound and solid matter, you can still experience this phenomenon. Just as a television picture, which can travel thousands of miles from a satellite in space into your home and deliver sounds and light in the form of a picture, you are created from the same stuff— sound waves and light. Once the glory hits a certain level, it affects the sound waves inside your body and the entire molecular structure of your being. Albert Einstein theorized that a *fourth dimension* exists where time is absent and eternity reigns. The fourth dimension that is beyond time and space can only be pierced by an object

traveling at twice the speed of light. It is on the basis of the same principle that multitudes of believers shall tap into the realm of walking through walls in order to trigger an avalanche of billions of souls into the Kingdom and accomplish certain divine tasks with seed.

In view of the above, it therefore suffices to adjudicate that there is a largely untapped reservoir of God's power in the Heavenly Store House. God is therefore looking for a man and woman upon whom He can make an investment of His supernatural power. God's heart is crying out for a unique breed of people who shall come out of the crowd and step up on the world scene and boldly proclaim like Isaiah that,

"Lord, if you need to use anything, use me for your Glory".

This is the attitude that we should exhibit in order to provoke a torrential down pour of the rain of God's power in this season which marks the global demonstration of signs and wonders. Only if you could exhibit a perennial hunger, unquenchable thirst and insatiable appetite for a global demonstration of the power of God, the Lord will usher you into an unfamiliar realm which the world probably think doesn't exist and millions can only dream of. To catapult yourself into that realm, begin to declare:

My heart is crying out every day for the supernatural, my spirit yearns every day for miracles, signs and wonders. I don't want to be ordinary; I want to be a miracle worker. I want to be a wonder in this world. I want to stage a spectacular demonstration of God's power and usher millions into the Kingdom. I want to raise the dead, I want to raise cripples from their wheel chairs, I want to unlock the speech of the dumb, I want to open the eyes of the blind and I want to heal every manner of sickness and disease. I want to change the world. I want to launch the world into the greater depths of the miraculous. I want to confront every sea of the world's problems with God's power. I want to be a solution to the cries of millions of souls around the world. Lord use me for your glory, locate me by your grace and enlist me in your agenda for the supernatural in this season.

And as soon as you place a demand on the Heavens to that extent, God will endorse your case because your arising has far reaching spiritual consequences on the lives of those whose destinies you are connected to. Hence, Heavens are bound to respond with a sense of urgency to release any voltage

of the supernatural power that you require from the *Heavens' Power House*. As all Heavens' attention is directed towards you and all forces of divinity are postured to act on any word you speak, you will start to become a centre of attraction in the realm of the spirit. What a privilege the Lord has granted us through His grace, to become a centre of attention in the whole world! Therefore, you can't settle for less but bargain for more of God's power. You can't but long and yearn for more of His presence. Remember that you have been created by God to recreate your world. Therefore, whether you are a busy accountant, lecturer, business man, police officer or whatever occupation you hold, you need to create testimonies of having healed the sick, cast out devils, raised the dead and demonstrated the power of God in every sphere of life. This is the essence of life in the supernatural and the reason for which you live in this critical season.

As a custodian of God's power on earth, you are the Global Bank of God's power and an ATM of power where other spheres of life can freely make a withdrawal

Philosophically speaking, did you know that Jesus didn't need a bank for any transaction? Instead, He was the Bank of God's power Himself, which is why a woman with a flow of blood made an instant withdrawal of power directly from His spiritual account. Imagine she was probably the weakest one in the crowd clamouring on Jesus that day but purpose and focus made her press through and she took hold of her miracle, culminating in the withdrawal of power from Jesus. As he felt a hand of faith making a withdrawal for His spiritual account, Jesus exclaimed, *"Who touched me?, For I feel that power has gone out of me"* The phrase *"Power has gone out of me"* in modern accounting language simply means, *"A withdrawal or deduction has been made from my spiritual account"*. In the modern day world, whenever money is withdrawn from your bank account, there is an instant message that is communicated to your cell phone. Jesus received the same notification from the spirit realm, that power was being withdrawn from His spiritual account. The disciples went so far as to say, *"Master, what's your problem? Everybody is touching you"* But the truth is that it's not everybody that's touching you who

is making a demand on your anointing. Speaking in accounting terms, when faith places a demand on the supernatural, there is a *withdrawal*. Although multitudes were clamouring and touching Jesus, that woman's touch was the only one that made a withdrawal and generated a negative balance in Jesus's spiritual account, so to speak. It pulled something into manifestation that Jesus was not even looking for because the Bible states that He was actually heading for Jairus's home. That means this healing was not Jesus's number one business on that day; nor was it part of his agenda but because a demand was placed on him by faith, it provoked Him to divert His focus and authorise an instant withdrawal from His spiritual account. Have you ever been in a situation whereby people are in a queue at the bank and they are busy withdrawing smaller amounts of money, then all of a sudden someone unexpectedly arrives and says he wants to withdraw a million rand. Do you know that the bank managers and all the key staff would suddenly divert their focus to this one man who wants to make a humongous withdrawal? This is a quintessential example of what transpired on that day.

Apparently, this woman became a centre of attention and a topic of discussion because of the size of her withdrawal from Jesus's spiritual account. The size of her withdraw was so huge that it even created commotion amongst the people after her healing. Do you even notice that this healing took place without any outer call made for the sick as is the norm in the modern day church? Sadly, the church has missed the greatest manifestations of miracles because they are stuck in the laying of hands as their primary way of impartation unlike this woman who premeditated, *"I don't even want this man to lay His hands on me, If I could ever touch the helm of his garment, I will be made whole"* and against all odds, she pressed her way forward to aggressively get a hold of what was rightfully and legitimately her covenant right. This is a quintessential example of how we should make a withdrawal of power from the Heavenly realm and it's evidently a practical model of how we should publically showcase the power of God in this generation. Do you notice that the Bible says *she was a daughter of Abraham*, meaning that she had a covenant of healing but she was not taking advantage of it for all these 12 years? This is typical of many believers are entangled in a web of sickness, poverty and death because they are not taking advantage of their covenant rights as sons and daughters of God. This must never be your portion.

The nature of God is power. Power is one of the key virtues, attributes and variables of God the Father and a quintessence of who He is.

It must be expressly understood that *the nature of God is power*. Power is one of the key virtues, attributes and variables of God. It defines the essence of who He is as a sovereign God and forms an integral aspect of His being. Philosophically speaking therefore, *God is power and power is God*. There is no way you can talk about God without mentioning power because power is what forms the crux of His being. Power is the quintessence of His nature and an embodiment of His character. David fully apprehended this divine truth, which is why he prophetically declared in Psalms 145:11 that,

They shall speak of the glory of thy Kingdom and talk of thy power.

This implies that if you talk about God and you remove the element of power from the picture, then you are no longer talking about God at all. This is because wherever there is a mention of God's Kingdom, there is also a corresponding dimension of mentioning His power because power is what establishes the Kingdom. This means *God and His Power are synonymous*. To substantiate this divine revelation with further scriptural evidence, David declared in Psalms 62:1 that *God has said and twice He has spoken that power belongs to God*. That means God has a *title deed* for every act of supernatural power displayed in the Universe, which is why no one is allowed to demonstrate any other form of power except His. In other words, as a sovereign God, He takes matters of *supernatural power* so personally to the extent that He assumes the scope of total ownership and the domain of sole possession of this divine phenomenon. In essence, when God talks, He talks power, when He thinks, He thinks power, when He moves, He moves with power and anything God does revolves around the phenomenon of power. Power is what flows out of Him like the gushing down of mighty waters and power is what oozes out of His being like a flood of many rivers. The greater truth is that whenever there is a mention of God appearing or manifesting in the Bible, the first thing people experience is the supernatural power. A divine revelation of daily proceedings that takes place at the centre

of God's Throne in Heaven clearly portrays the reality of this supernatural power. The Bible attests to this divine truth in Jeremiah 10:13 that,

Power comes from His throne evidenced by the outbreak of consuming fire, earthquake, tempest as well as thunder and lightning.

That means for God to manifest Himself on behalf of humanity, a visible and tangible manifestation of His power should always accompany His presence. I'm conscious of the fact that I might be stepping on some religious toes but the truth is that you may preach until your face turns blue, sing until your voices are gone, dance until all your energy is drained but unless and if the power of God is tangibly manifested on the scene, what you are doing is simply *religion*, because religion is a beehive of spiritual activities undertaken without God's power. On the extreme end of the scale, there are those who claim to have it all but what many people claim to have seen so far is just a tip of an ice berg as there is so much power that is highly concentrated in the *Heavens' Power House* that humanity has not yet fully comprehended. The truth is that there is such a great shaking, rumbling and thundering taking place in Heavens such that at times angels have to move back away from the *Throne Room* because the gravity of power being released is just too great for any creature to withstand it. To substantiate this divine truth with reference to further scriptural evidence, the Bible attests that God instructed Moses to consecrate the people so that there are ready to meet Him by the third day and on the morning of the third day, there was petrifying thunder and lightning, as a thick cloud enveloped the mountain, and there was a very loud thunderous trumpet blast, such that all the people who were in the camp trembled. Let's closely look at what transpired:

Then Moses brought the people out of the camp to meet God; and they took their stand at the foot of the mountain. And Mount Sinai was wrapped in smoke, because the Lord descended upon it in fire; and the smoke of it went up like the smoke of a kiln, and the whole mountain quaked greatly. And as the sound of the trumpet grew louder and louder, Moses spoke and God answered him in thunder
(Exodus 10-19).

This is just a highlight of how God sent waves of explosive, inflammable and electrifying power from the Throne Room to the natural realm such that the people quivered. Do you know that God is so powerful that even

if He were to speak just one word, His voice is translated into an earthquake that can rip the earth apart and if He were to lift up just a tip of His finger, there is a shaking that trembles the whole of Heaven. Just the sigh of His breath can rumble all the three realms of existence. Although it boggles the mind and ruffle the feathers of those comfortable with the status quo in the natural realm, these are realities of the daily proceedings and normal occurrences of the *Throne Room*. The truth is that whenever the supernatural realm transmutes itself into the natural, there are always symptoms that validate its manifestation. This means that miracles signs and wonders are just highlights of God's power because everything which God does or moves from the supernatural realm into the natural, comes in the form of power.

The Holy Spirit and Power are synonymous. In other words, you cannot talk about the Holy Ghost without a mention of Power

It is worth exploring the divine truth that there is no way you can talk about the Holy Ghost without mention of power because the Holy Ghost and power are synonymous and occurs concurrently or simultaneously in the Bible. In other words, whenever there is a mention of the Holy Ghost in the word of God, there is also a mention of power. The Bible talks about how God anointed Jesus Christ with the **HOLY GHOST** and **POWER** (Acts 10:38). Being anointed with the Holy Ghost speaks of the divine endowment of the Holy Spirit upon the human spirit at new birth while being anointed with power connotes to the impartation of divine energy that comes by virtue of the indwelling presence of the Holy Ghost, which then enables a vessel to demonstrate signs and wonders. This implies that the Holy Ghost and power are inseparable and complimentary in nature. Hence, whenever the Holy Ghost manifests His presence, *power* is released and whenever the *power* of God is manifested, the *Holy Ghost* is also present as the divine orchestrator and master minder behind its manifestation. Power is an end product of the move of the Holy Ghost. The evidence that the Holy Ghost is present in a specific territory is the degree of power that is demonstrated. As a matter of fact, whenever the Holy Ghost manifest in

the Bible to accomplish a specific divine task, there are usually accompanying signs of people either prophesying or speaking in tongues. Prophecy and tongues are a sign of the release of the *power* of the Holy Ghost. To demonstrate the gravity of this divine truth, Jesus said,

*You shall receive **POWER** when the **HOLY GHOST** has come upon you*
(Acts 1:8).

In other words, where the Holy Ghost is, there is power and where power is, the Holy Ghost is moving, stirring and impacting the lives through that supernatural power. This means that, where there is no Holy Ghost, there is no power and by the same token where power is absent, the Holy Ghost is also absent. The reason why some churches are in a spiritual recession where the power of God is concerned is because of the absence of the Holy Ghost who produces that supernatural power. Did you notice that the Bible says *the apostles moved in the **POWER** of the **HOLY GHOST***? This tells me that *power* and the *Holy Ghost* are intricately connected and juxtaposed as interwoven threads. The truth is that the Holy Ghost is the sole proprietor of God's power; hence any power demonstrated in the absence of the Holy Ghost is not genuine but fake power. As a matter of fact where ever there is power demonstrated, it doesn't necessarily mean that God is there but where there is no demonstration of power, it's a definite sign or evidence that God is not there. Figuratively speaking, there is no way you can jump into a flame fire and not get scorched by its heat. By the same token, there is no way you can delve into the presence of the *Holy Ghost* and not catch the *fire* because God is a consuming fire and His fire is contagious by nature. It is for this reason that John Wesley once said, "*If the minister could burn, people will come to see the fire*". In a similar manner in which there is no way you can jump into a pool of water and come out as dry as a dark there is also no way you can enter the presence of the *Holy Ghost* and not be transformed by the *power* that is prevalent in the atmosphere. Just by taking a splash into *His* presence, you are automatically submerged into the greater depths of His explosive *power* because His power is contagious.

To cement this divine revelation with reference to further scriptural evidence, let's refer to Elijah's thrilling encounter with the raw and undiluted power of God on Mount Horeb:

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Behold the Lord passed by and a great and strong wind tore the mountains and broke into pieces the rocks before the Lord but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, after the earthquake a fire but the Lord was not in the fire (1 Kings 19: 11).

A historical background to this narrative unveils the divine truth that this was indeed *a spectacular display of supernatural power* in front of one man. And if God could showcase His power in that gravity and intensity of manifestation in front of one man in the Old Testament for that matter, how much more would He not display the depths of His supernatural power in front of multitudes that desperately need His supernatural intervention in this present time. This implies that God loves above all else, to showcase His power, exhibit His glory and ultimately display His virtues. This is what He does for a living and to Him; it's like taking a walk through a park. Imagine after all these powerful and breath-taking manifestations which God exhibited before Elijah, God still choose to speak in a very *small still voice* because the manifestations themselves had already done much of the talking.

The description of how God showcased His power in the above-mentioned scripture unveils a very powerful fundamental principle in the realm of the spirit that you don't necessarily have to open your mouth in order to say something powerful, because words are actions and action are words. The realm of manifestations is just ample evidence enough to give direction concerning what God is saying at a particular time. This explains why Jesus was able to know what the Pharisees and Sadducees were saying against Him even without saying a word. In the natural, there is a saying that *actions speak louder than words*. Unknown to many people, this is a *spiritual principle*. Through this principle, Jesus was able to deal decisively with John the Baptist when he questioned His Messiahship. When the disciples of John came to Jesus in Luke 7:22 and asked Him if He was indeed the Messiah, Jesus simply said to them,

Go and tell John the things you hear and see, the dead are raised, the lame walk and poor had the gospel preached to them”.

This is because actions had already done much of the talking on His behalf, hence there was no need for Him to start making any further explanations in defence of His position as a Messiah because the Father in Him

was the one doing the works. This is the exact portrait of God's character, that He speaks less but acts more. Therefore, if you want to know what God is saying at a particular time, just look at what He is doing and you will immediately get a cue because His words and actions are one. He is a God of action; He is a God of power; because action and power flows together. His power speaks for Him, which is why you can never successfully contend against a man who moves in the power of God because there is supernatural evidence that is undeniable. It is for this reason that Paul contended in 1 Corinthians 4:20 *that the kingdom of Heaven is not in talk but built on the principle of power*. In other words, in contrast with multitudes of empty words which do not make any significant impact in the realm of the spirit, power is what establishes, reinforces and anchors the Kingdom. It is a foundation for all supernatural acts of divinity. The word *talk* in the context of the above scripture incorporates every form of arguments, debates, suggestions and other forms of unwarranted communication which people customarily utter and mumble in church out of competition, jealousy or ignorance. Because the realm of the spirit works on words and actions, Paul observed that those who talk too much are actually spiritual babes bubbling forth empty words which do not generate any positive results in the realm of the spirit. In the realm of the spirit, the one who acts has more influence than the one who talks because acting releases a supernatural influence that provokes forces of divinity to be postured for you while mere talking can produce a negative spiritual gravity that deactivates God's power. It is therefore scripturally evident that even the Throne of God in Heaven itself is not built upon a multitude of words but on the foundation of supernatural power. This revelation comes out clearly in Ecclesiastics 8:4 whereby King David, basing his facts on his experience as a King, declared that *where the word of a king is, there is power*. That means power is released when you talk. The evidence that you are walking in your Kingship is the power that is released through your words. And do you know what Kings do? Kings reign and exercise authority; they don't talk casually as ordinary men, neither do they beg!

The truth is that in your capacity as a king, you've been divinely mandated to exercise authority and dominion over the devil and all the negative forces of darkness. You must rule and rein over circumstances, sickness, disease, poverty, death and all the negativities of this world. Your words are backed with inherent supernatural power to change any negative situation, and put

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the devil to flight. One major distinguishing characteristic feature of Kings is that they talk bold; they're not at the mercy of anyone, and it's not in their nature to be apologetic. Therefore, when you issue commands to Satan or decree a change in any negative situation, do it with boldness. Kings make decrees and proclamations and have them established. That is why the Bible says, "*Thou shalt also decree a thing, and it shall be established unto thee*" (Job 22:28). You can have everything you say, because your words are backed with power. Remember Jesus said in Mark 11:23 that *you shall have whatever you say*. If you say power, you shall have power. If you say to the dead *rise up*, they shall surely rise up and if you say to the cripples, *walk*, they shall surely walk. That means for you to have it, you must say it because the power is in your tongue. This lets you know what your prayer life should be like: you're to exercise your authority in all situations in Christ Jesus; not beg!

The reality is that some Christians beg everywhere and for everything, which is wrong. They beg at work, at home, in the office, and even beg God in prayer, simply because they haven't fully understood their heritage in Christ. Don't beg for your health; don't beg for money; don't beg for God's help; don't beg for anything! Don't beg for what's rightfully yours in Christ. It wasn't by your request, choice or idea, that God made you a king; He did it of His own volition. Your response, therefore, is to live the kingly life. Exercise authority over Satan, sickness, disease, and the negativities of life. If it's a growth somewhere in your body, tell it to dematerialize in the Name of Jesus. It might even be an ugly situation at work, school or in your home, say what you want to see and it shall be so. Exercise your God-given authority today. As aforementioned, the Bible says you shall decree a thing, and it shall come to pass. The Kingdom of God to which you belong is a spiritual kingdom where we reign and rule with words. Therefore, be bold to make decrees and speak in line with the Word of God, and whatsoever you say shall be established unto you (Mark 11:23). Living daily with this consciousness will impact positively on your prayer life and make you a wonder in this world.

In other words, a King is who He is because of power. This means in the absence of power, there is no Kingdom because the greater the power, the greater the Kingdom. That is why the first critical prayer which Jesus taught His disciples was wrapped up with the words, "*Yours is the Kingdom, the Power*

and the Glory” to show that above all else, power and glory belongs to God. This is because in His government, God governs, controls and administers the daily affairs of Heaven and earth through a display of His power.

Anything that leaves the hand of God from the realm of the spirit into the natural realm comes through power.

It is a greater truth that in the realm of God, everything revolves around the phenomenon of power. It seems that anything that God does is done according to His power in the supernatural realm. Anything that leaves the hand of God comes through power. Power is the key agenda of the Kingdom especially in this critical age. This is because it is a top priority and fundamental theme that characterises all proceedings of the Kingdom. It is the centre of discussion in both Heavenly gatherings and earthly meetings. There is no way there can be a meaningful gathering in the church without a move of God’s power. By the same token, there is no way there can be a meaningful Heavenly gathering without a display of God’s power because it is through this process that even angels receive a renewal of strength and are fully armed with His power. In the Heavenly Broadcasting News Headlines, power is the central theme and centre of attention; in the Heavenly meetings and gatherings of angels, power is the topic of discussion. It is the number agenda in the core business of Heaven. In the dispatch of Heavenly blessings to the earthly realm, power is the underling factor; in consideration of the battles and clash of powers in the realm of the spirit, power is the determinant of victory. In earthly decisions touching the destinies of nations, power is the bottom line and an answer to the cry of millions across the globe. In essence, when Jesus taught His disciples to pray that, *“Let your will be done on earth as it is in heaven”*, He alluded to the phenomenon of the demonstration of power because the will of God can only be done when His power is manifested. This is to tell you that power is all that matters; it’s what this world is desperately looking for. It is an essential divine credential for operating in the realm of the spirit. It is a recipe for any significant endeavour in the spirit world, a crucial ingredient for attaining any breakthrough in the realm of the spirit and a key to unlocking supernatural doors of impossibilities.

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It is worth exploring the divine truth that anything that leaves the hand of God comes through power. To substantiate this divine truth with reference to further scriptural evidence, Paul presents a graphical description of the administration of God's power in Ephesians 1: 19-20:

*What is the exceeding greatness of His power toward us who believe, **according to His mighty power** which He worked in Christ.*

This scripture unveils the divine truth that the measure of God's ability to work in our life is according to the power that flows from our spirit. In other words, the extent to which God can work in your life is tantamount to the dimension or level of supernatural power at which you are operating. This revelation comes clearly with reference to a complimentary scripture in Ephesians 3: 20 where Paul attested that *God is able to do exceedingly abundantly above all that we ask or think, **according to the power** that energizes in us.* This tells me that God has tremendous power flowing all the time and unless He works and energizes in our lives, we cannot bring it out. That means in order for that power to work on behalf of humanity it must be stirred, activated, energised and vitalised. However, it is a pity that many people have not been able to grasp a full revelation encapsulated in the above mentioned scripture because they only interpret this scripture as, "*God is able to do exceedingly abundantly above all that we ask or think*", and they end half way through and in the process, they leave out the phrase "**according to the power**" which is a critical determinant for the manifestation of those things God has promised to supply in abundance. This is what cost them a great deal of revelation of the supernatural power of God. What they fail to realise is that if it wasn't for the supernatural power, the exceeding abundance will not come because it is dependent on the amount of power that is available. It suffices therefore to adjudicate that everything that leaves Heaven to earth whether in the form of blessings, prosperity, healing, breakthrough or promotion comes through the power of God. It is for this reason that Paul affirmed in 2 Peter 1:3 that "*His divine power has granted to us everything pertaining to life and godliness.*". This tells me that power is a vehicle or pipeline through which the blessings of Heaven are propagated to the earth. It is for the same reason that God has granted us the **power** to create wealth because wealth is a manifestation of the supernatural power of God in the arena of finances.

Did you know that poverty is not a money problem but a glory problem? Poverty is not a case of lack of money but a lack of perceived access to the glory of God because everything flows from the glory realm. Paul concurs in Philippians 4:2 that *My Lord shall supply all my needs according to the riches in glory by christ* Jesus. This tells me that as long as you are born again and you are still in lack, you don't have a money problem. Instead, you have a glory problem. This is because every need or provision is supplied in commensurate with the measure of the glory of God in your life. Therefore, the solution to poverty is to tap into the higher realms of glory where everything is made available and access His glory and poverty will disappear. Both cases above unveil the truth that anything that has to be accomplished in the Kingdom has to be done *according to the power of God*. Battles are won in the realm of the spirit according to the power; miracles signs and wonders are performed according to the power; our blessings and prosperity are released according to the power; and breakthroughs, open doors and opportunities are realised according to the power. Tactically speaking, any person who does not move in power is therefore a stranger in the realm of the spirit because power is the presiding currency that regulates all activities of Heaven. What distinguishes the Bible from other ordinary books because it is a record of acts of God's power. Power is what separates believers from unbelievers because believers are known by their ability to manifest God's power. Finally, power is what distinguishes genuine Christians from fake Christians because a Christian is defined by his ability to manifest the power of God in his life.

In the realm of the spirit, cases, disagreements or controversies are settled not through sophisticated arguments or debates but through a spectacular demonstration of power

As Paul demonstrated in his ministry, cases, disagreements or controversies in the realm of the spirit are settled not through arguments, debates or multitudes of words but through a *practical demonstration of power*. You see, the tremendous miracles, signs, and wonders performed by Jesus and the apostles weren't chronicled in the Bible for us just so we could read and

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be duly informed of what they did. They are to inspire us to know we can do the same in our day through the power of the same Spirit. Let's closely look at one of the most invigorating and provocative scriptures in the word of God in 1 Corinthians 3: 4. Because of the vitality and veracity of power in the area of ministry establishment, propagation and proliferation of the gospel, Paul adopts an uncompromising stance towards matters of power, hence he contended that:

*For brethren when I came to you, I did not come in words of human wisdom lest I empty the cross of its power, neither did I come in eloquence of speech as I declared the mysteries of the kingdom but with the demonstration of the **SPIRIT** and **POWER**" (1 Corinthians 3: 4).*

Do you notice that it says Paul's speech and preaching were not with persuasive words of human wisdom, but with *the demonstration of the **spirit and of power*** (1 Corinthians 2:4). Sadly, many believers who exhibit an entry level understanding of the revelations of the spirit will tell you that demonstrating the *Spirit* and *Power* is one and the same thing yet it's not. In the context of the above-mentioned scripture, demonstration of the *Spirit* speaks of exhibiting the *intrinsic nature, operation and character of God* while demonstrating the *power* connotes to the act of displaying the *extrinsic virtues, attributes or characteristics of God* manifested through miracles, signs and wonders. It must be noted that although the Holy Spirit is gentle by nature, He is also forceful in operation, hence the one who demonstrates the *Spirit* in a way demonstrates the *nature* of the Holy Ghost through ushering an atmosphere of love, peace, gentleness and humility coupled with a torrential flow of forceful manifestations in the form of fire, wind, rain, cloud, or earthquake, which depict His *character* while demonstrating the *operation* of the Spirit connotes to ushering the move of the Spirit in such a way that people starts laughing in the Spirit, dancing in the Spirit, shaking in the spirit and getting slain in the Spirit (falling under the power), all of which are manifestations that validates His presence. Therefore, demonstrating the Spirit is a triple-action move which entails demonstrating the *nature* of God which depicts who He is, the *character* of God which connotes to what He does and the *operation* of God which portrays how He moves. Demonstrating the Spirit is exemplified in the Upper room in Acts 2:1 whereby the Holy Spirit introduced Himself in the form of a rushing wind and divided

tongues of fire which appeared and rested upon each and every one of the disciples. That's a quintessence of a demonstration of the Spirit. The other quintessential example of demonstrating the Spirit is typified in Acts 10: 1 at Cornelius's house whereby as Peter began to speak, the Holy Ghost fell upon all them who heard the word. The act of the Holy Ghost *falling*, is a clear cut demonstration of the *character* of the Spirit. The other example is when the Holy Spirit shook the building where saints gathered for prayer in Acts 4. On the other side of the coin, the one who demonstrates *power* assumes centre stage to showcase the virtues and perfections of God through miracles, signs and wonders manifested in raising the dead, healing the sick, casting out devils and so forth. The healing of the crippled man at the Beautiful gate of the temple, the raising of Tabitha from the dead and the healing of the sick laid in the streets by the shadow of Peter are just a few examples of the demonstration of power.

As an apostle, Paul expressly understood that above all else, power is the most critical agenda of the Kingdom that requires Heaven's urgent attention. In view of this greater truth, Paul was therefore enlightened that power is such a prerequisite and an essential ingredient to laying an unshakable and unwavering foundation for the church, hence he undertook not to entertain any unwarranted talking business in the church except to practically demonstrate what the Word talks about. Therefore, the controversy over Paul's apostleship was to be settled not by words but by the demonstration of the power of God on his life (1 Corinthians 4:19; 2 Corinthians 12:11, 12). There is ample evidence in the word of God depicting that whenever cases had to be handled during the early church, power would be practically demonstrated so that people's faith level is strengthened. It was after Paul's and Barnabas' testimonies of God's power working among the Gentiles confirming the gospel that settled the issue of the Gentiles in the Jerusalem Council (Acts 15:12, 13). Moreover, Paul testified that the Gentiles were obedient to the gospel through the mighty signs and wonders God did through him by the power of the Holy Spirit (Romans 15:19). Philosophically speaking, the case between Moses and Pharaoh was settled through power. The case between Elijah and the prophets of Baal was settled through the demonstration of power. In other words, contrary to the set up in the modern day church, whereby cases of people are brought before committees and boards, disciplinary matters were handled through the

demonstration of power and this is how loyalty and obedience was fostered amongst believers. Therefore, if you want people to be obedient to the word of God, the best spiritual recipe is through the practical demonstration of what the Word talks about.

Power is our divine credentials and qualifications for operating in the realm of the spirit.

As far as God is concerned, Power is our divine credentials and qualifications for operating in the realm of the spirit. In the natural realm, a man is known or recognised by his academic credentials be it a degree, diploma or a certificate but in the realm of the spirit, a man is respected and recognised by the level or dimension of power at which he is operating. In other words, power is what authenticates, validates and qualifies us to move, function and operate in the realm of the spirit. Philosophically speaking, the one who carries the highest voltage of power is a *professor* in the realm of the spirit. In other words, he commands the highest degree of authority in the realm of the spirit more than anybody else. That is why upon receiving the *mantle of power* from Elijah, Elisha was instantaneously elevated into a position of being the *Head of Prophets* because with power, comes promotion and divine elevation in the realm of the spirit. The truth is that in these end times, which marks the conclusion of God's eternal plan on earth, God has created circumstances that are coming on the earth and the supernatural power of God will be the only thing that sustains us. Power is therefore the survival of humanity in the realm of the spirit because without power, no one can ever make any significant impact in the spirit world. As a matter of fact, it is illegal or rather illegitimate for any individual to be seen parading the realm of the spirit without *power*. The natural man who is devoid of supernatural power is therefore not allowed in the realm of the spirit because it is a dangerous territory for any human being in his sinful nature to tread on while in the flesh. This is the reason why the sons of Sceva got a thrashing from demons because they attempted to enter the spirit world without *power* (Acts 19:13-17). Any attempt to enter the realm of the spirit without *power* is tantamount to driving a car without fuel, a scenario which potentially produces

unwarranted friction and discordance in the spirit realm. Spiritually speaking, power is what gives us legal entry into the realm of the spirit. It is an automatic, multipurpose key that unlocks every door in the supernatural and ushers us into the deeper territories of the glory realm.

Power is the presiding currency that regulates the flow of the economy of Heaven.

It is worth exploring the divine truth that power is the presiding currency that regulates the flow of the economy of the kingdom of God, Hence all heaven's attention, focus and concentration is directed towards a man who moves in power. That is why when Peter and John confronted a man who was lame from his mother's womb and was carried and laid daily at the gate of the temple which is called Beautiful, to ask for alms from those entering the temple, Peter said:

Silver and gold I do not have, but such as I have, give I thee, in the name of Jesus Christ of Nazareth, rise up and walk (Acts 6).

Do you notice that Peter said, "*Such as I have.*" The question is: What did Peter have, which others did not have? He had *power*. You see, you have got to have some power for you to say something like that. Flowing in his consciousness was a sense of authority and power. He knew his rights over Satan, sickness and disease. He knew what he had. He knew he was in possession of *spiritual power* to deal decisively with the case before him. This power is what qualified him to move in the dimension of the supernatural to give birth to the healing in the physical realm. You see, you must know the power, the "*Exousia*" that you have over sickness, death and disease. Therefore, when you show up at the hospital to raise multitudes from their sick beds, it's not whether God wants to heal them or not as some have inadvertently presumed. It's whether you have power or not. When you walk into a mortuary and command the dead to rise, it's not about whether the dead have faith to be raised or not but it's a question of whether or not you have the *power* to give birth to a resurrection. In the realm of the spirit, the minute you say something or utter an authoritative command, a spirit level or gauge

is instantly dropped into your spirit to measure the level of power you command; to determine if it is sufficient to give birth to a manifestation in the natural realm. Therefore, in both instances, power is unequivocally the bottom line. Therefore, let it be part of your consciousness and be ingrained in your thinking that you are not ordinary. The truth is that you operate from a higher realm where your words are backed with divine power. All authority has been vested on you from Heaven to alter the circumstances of your life to be in sync with God's perfect will. As a custodian of God's power on earth, you can speak words of power to break the influence of Satan over men's lives, and cause the light of this glorious Gospel to shine upon them.

Apparently, the greatest challenge across a broad spectrum of Christian faith is that people are chasing after personality driven churches which are built on human charisma, eloquence of speech, articulation abilities, grammatical orientation, intellectual capacity, human talents, motivational and inspirational preaching instead of the supernatural power of God but a time is coming whereby any believer who doesn't move in power will become irrelevant in the Christian fraternity and any preacher of the gospel who does not exhibit its power will become redundant, out-dated and old fashioned in matters of the spirit. This is because in this end time dispensation, it is a fashionable experience or an "*in thing*" to move in power. In a similar fashion in which the Greek Stoic and Epicurean scholars spent all their time in nothing else except either hearing or telling something new, during the season of *revolution of revelations* in the days of the early church, a time of great spiritual awakening has come whereby believers will spend all their time in nothing else except moving in power, hearing power, listening to power and showcasing power. The greatest challenge that we have right across the Body of Christ is that everyone is just preaching and preaching but very few people are demonstrating the power of God. I don't have a problem with you preaching but you should demonstrate the word of God more than just preaching it. This is because the Word of God is sufficient in itself to produce the results of what it talks about. In other words, God's Word contains enough power within itself to cause it to come to pass for *no word from God shall be without power or impossible of fulfilment*" (Luke 1:37) Put differently, God's Word—the incorruptible seed, has within it the ability and DNA to cause itself to come to pass. Therefore, declaring God's word alone is enough to produce *supernatural* power. The Greek word is

“*Kratos* ” which refers to the power that is inherent in the Word. The reality is that God’s Word doesn’t need help having any more power than it already has. This is because God’s words are containers; they contain the ability of God to cause the natural to become *supernatural* and impossibilities *possible*! Therefore, the only ingredient that is lacking in the Word is for you just to demonstrate it. If you do that, God will amaze you with an avalanche of His power such that you literally become a live demonstration of scripture. While others are busy fumbling and looking for the Word of God to read, you become the Word and you just manifest power wherever you are.

The only material given to man to recreate his world is the supernatural power of God. It's unequivocally the bottom line. Hence, the time for talk is over. It's action time!

As a matter of fact, there is more evidence in the Word of God that shows that there are more miracles than the sermons of Jesus in the gospels. Why? It’s because He concentrated more in the practical demonstration of the power of God than just talking about it. This is contrary to the scenario in the modern day church in which pastors have become professional orators behind the pulpit, preaching a multitude of empty sermons, yet the situations and circumstances of the masses remain the same and the only missing ingredient is the power of God. The truth of the matter is that if talking alone changes things, then this world would have been a different place because preachers have been talking and talking for too long yet the world has remained unchanged. Sadly, across a broad spectrum of Christian charismatic cycles, people have been talking and talking yet the plight of humanity remains a subject of uncertainty and ambivalence and the destiny of nations still remains a hazy, ethereal and mysterious reality. The problem with most churches is that they have pitched their tent in the valley of repetition and refuse to be open to anything new. For decades, the church has been lulled into a sense of pseudo-spiritual stagnation, having embraced traditions and elevated them to take the place of the supernatural power of God. That is why the world continues to be plagued with multiple kinds of diseases, infirmities and even the debilitating plight of death while the sedentary church

is snoring in a deep slumber as it defencelessly watch the devil wreak havoc in the world, utterly oblivious of the next move of God. The church has become decentralised to its calling as a voice to the nations, neutralising its impact in the world. The redemptive grace Jesus Christ birthed in this world is now taught licentiously, with God's people becoming libertines instead of His liberated sons and daughters.

Philosophically speaking, many preachers have turned out to be advocates of the Kingdom, defending the position of their denominations, instead of verifying with supernatural evidence of power that Jesus indeed rose from the dead, others have turned out to become marketers, selling the names of their church brands instead of advertising the business of Heaven, others have turned out to be political orators, debating the existence of God instead of ushering a new dimension of power that will ruffle the feathers of the sceptics. However, there is a paradigm shift and drastic transition in this season as God is raising a generation not of talkers but power movers, not of speakers but spokespersons, not of story tellers but story creators. Jesus is not coming for a church that is doing business as usual. He is coming for a church that knows how to usher in the Kingdom with supernatural power. The time for talk is over; it is time for people to see the supernatural manifestation of the power of God. It is time to shut up and shine forth! The world is sick and tired of spirit filled, tongue talking, hand laying, Bible carrying Christians who are devoid of supernatural power. The current church is lamenting over a degenerating generation of believers who are substandard in Christian life, lower in spiritual dimension, shallow in revelation, second class in spiritual values, distorted in conviction, weaker in testimony, short-sighted in spiritual vision, deficient in matters of the supernatural and almost completely alien to biblical exploits. Therefore, the time has come for you to wake up from your slumber and delve into the realm of the supernatural and take over new territories of the world for Jesus. The time is ripe for you to shake off the shackles of your sleep and precipitate the rain of God's glory to the extreme ends of the world. *Arise and shine for your light has come and the glory is risen upon thee* (Isaiah 60:10). This is the time for global manifestation and a season to propagate the world with the supernatural power of God. The message of the cross accompanied by the supernatural evidence of its veracity is more effective than any philosophical lecture. Just one miracle is better than a thousand empty sermons. If you want to see

an unprecedented avalanche of a multitude of souls into the kingdom, just raise one person from the dead and the whole world will come to Jesus.

As a custodian of God's power on earth, you need to realise that you are anointed and appointed to shake the world, not with theory, doctrine or mental reasoning but with signs and wonders and miracles. Owing to lack of revelation, many believers erroneously presume that power comes only through *prayer* and *fasting* and what they don't realise is that contrary to how the world has portrayed, you don't *pray up* the power, instead, you *preach* the power. Have you not heard of what transpired at Cornelius's house in Acts 10? *The minute Peter began to preach the Word, the Holy Ghost fell upon all them that heard the word.* This means that at the sound of his preaching, a torrential rain of God's power was released through the Heavenly airwaves such that it rained upon multitudes that were connected through the Word of God. Therefore, don't just be a prayer warrior who talks too much in the spirit and yet does nothing in the natural realm; Instead, preach the Word until you see the fall of the rain of God's power, until your words become a live demonstration of that which you profess. It makes you wonder what preaching is when nothing is happening because something is supposed to happen when the word of God is preached. To substantiate this truth, Apostle Renny McLean, one of the Front Generals in the Glory Realm, testified that one day when he was ministering business as usual, God interrupted him and said, "*You will not preach one word today*", and when he asked God why? God said to him, "*The people have not come to hear a sermon, they have come to see a sermon. Today, you will sit down and not speak one word and I will heal the whole church*". In other words, God was showing him in practical terms that preaching is not some form of church theatrics that you perform on the pulpit stage to excite your congregation but a divinely orchestrated action of faith that you do to provoke the release of God's power. God continued to say an invigorating and provocative word concerning the veracity of preaching in a modern day context:

"In the days ahead, you are going to see that what people call preaching is not real preaching. There's never a time when you preach that Heavens don't open. I have to open the Heavens to testify of what I'm saying. I have to confirm it. The reason why you preach and nothing happens is because I don't confirm what I have not said".

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This is to tell you that God is not going to confirm your bylaws of religion, tradition and denominational theatrics. Instead, He only confirms His word with signs and wonders. In the presentation of this revelation, I'm conscious of the fact that I might be stepping on some religious toes but the greater truth is that the church is originally designed to be a place where there is a moving and stirring of the waters, a place where there is an unprecedented move of the power of the Spirit of God, a place where the glory of God is resident and made manifest, a place where the depths of the miraculous are revealed, a place where signs and wonders are a common experience and miracles are the order of the day, a place where the depths of the Word of God are unveiled by revelation and a place that manifests the indefatigability of the power of the cross. This is the essence of the church. This is the number one reason behind the existence and operation of the church. Concerning the veracity of its foundation, Jesus one day asked His disciples a provocative question, "*Who do people say that I am?*" and while others fumbled and mistook him for Elijah and one of the prophets, Peter instantly hit the nail on the head and answered, "*You are the Christ, the son of the living God*" and Jesus said, "*Neither flesh nor blood has revealed this to you but my father in Heaven*" and He continued to say:

*You are Peter, and upon this rock, (the revelation that Jesus is the son of God)
I shall build my church (Matthew 16:18).*

That means the church is founded upon the twin concepts of *revelation* and the *supernatural power* of God. Hence, where there is no revelation, there is no power and where there is no power, there is absolutely no church. This is because as far as Jesus is concerned, every church must be built upon the *revelation* and *power* which are the key dimensions into the supernatural and the success pillars of the Kingdom. That is why Jesus taught His disciples to incorporate the words, "*Yours is the Kingdom, the Power and the Glory*" in their daily prayer, because these are what form an unshakable foundation of the church. That means the number one business of the church is to unveil the mysteries of the *Kingdom* of God by revelation and when the mysteries of the Kingdom are unveiled, the *power* of God is manifested and when that power is manifested, the *glory* is revealed as an end product. In the absence of revelation which breeds miracles, signs and wonders, the glory of God will never be known; hence the glory realm remains an unknown dimension.

Contrary to how the world has portrayed, the church is not supposed to be a playground for the enemy where believers are sick, weak, busted and depressed. Moreover, the church is not supposed to be playing a defensive role like a defender in the game of football; instead, it's supposed to play the role of a striker, by striking the world with the lightning of God's power and winning billions of souls into the Kingdom. The church is not supposed to be reacting only after the enemy's untimely attacks but it should rather be aggressively attacking, relentlessly advancing and taking over newer territories for the Kingdom and propagating the power of God all over the globe. This is to tell you that the church should not wait for things to happen. Instead, it must make things happen as the driving force and engine of the society. Therefore, any church that is waiting for sinners to visit their building or church premises is like a police officer waiting for criminals to visit their station. And this is not how the church should operate especially in these end times.

Power serves as an irrefutable evidence of the resurrection of Christ, an incontestable evidence and infallible proof to the world that Jesus is alive and has risen from the dead.

Power serves as an irrefutable evidence of the resurrection of Christ and an incontestable proof to the world that Jesus is alive and has risen from the dead. In essence, the power that I'm talking about is what is called *resurrection power*. Paul unveiled such an invigorating divine truth in Romans 6:4 when he chronologically enumerated that,

When Jesus was crucified on the cross, we were crucified together with Him, when He died, we died with Him, when He was buried, we were baptised into His death and buried together with Him, when He was raised from the dead, we were raised together with Him and now we are seated with Him in the heavenly places at the right hand of the father.

What a privilege the Lord has bequeathed upon the Body of Christ in this very hour! However, exhilarating as it may sound, the only way to prove that Jesus indeed died and was raised or resurrected from the dead is through a

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demonstration of miracles, signs and wonders. Miracles are ample evidence that Jesus is alive, and an infallible proof of His resurrection power. Let me illustrate this scenario with a quintessential example. In the legal realm or court of law, every claim must be backed up or substantiated with evidence. In the absence of any *prima facie* evidence, any legal claim instigated or adjudicated against anyone is rendered null and void, immaterial and unsubstantial. By the same token, there is no way you can talk about the resurrection without power. Demonstration of power is incontestable evidence that validates, endorses and authenticates the resurrection. Hence, it suffices to adjudicate that legally speaking, where there is no demonstration of power, there is virtually no evidence of resurrection! That is why the dead are not raised, the sick are not healed and the poor are not set free from the shackles of poverty.

Furthermore, there is no way we can effectively represent the Kingdom of Heaven if we don't move in the supernatural power of God because power is what forms the basis of the Kingdom. We can only qualify to be true Ambassadors of the Kingdom when we exhibit the virtues of God, display the glory of the father, showcase the power of Spirit and manifest the character of the Holy Ghost. It is disheartening to note that we are living in a generation whereby many preachers deliver motivational messages that simply meet people's temporary needs but are not able to prove with supernatural evidence that Jesus is the son of God. The glory of every succeeding generation of God's people should be greater than that of the former and this is an index of normal Kingdom order. This implies that whenever the church falls below this spiritual benchmark, a serious disorder is caused in God's Kingdom and an unbearable heartache to our Heavenly Father. The fact that believers from the previous generation failed to operate above the standard which God has ordained for the church does not mean that you have to follow suit and the fact that your pastor does not raise people from the dead does not mean that you too can't do it because Jesus is your yardstick. If your generation fails to realize the expectation of God's heart for this season, then like the leafy but fruitless tree of Biblical report, you would only be cumbering the ground and deserving to be cut down. You therefore need to confront the atheism of this world, the unbelief of this world and the complacency of this generation with the supernatural power of God.

In a modern day world dominated by seasoned philosophers, atheists, politicians and scholars whom by virtue of their profession are skilful in the art of oratory and could out argue and out talk everybody, it would be practically impossible to convince them of the resurrection in the absence of power. However, if they see one miracle, they are won to the Lord where one million arguments would have failed to convince them because you do not come to God by argument but you confront them with the supernatural. Just one iota of God's power could win the whole academic world to Jesus because even the world's greatest minds have broken down when they contact the supernatural power of God. Therefore, the only remedy to a breakthrough point for them to come to God is not through some fantastic arguments you give them but through the supernatural power because they cannot explain the power of God, no matter how brilliant they are. Therefore, as the hunger and the appetite for the supernatural increases amongst the spiritually starving souls around the world, the masses want to know if Jesus is in the house or not. We are approaching a time whereby we shall not be concerned whether we hear a good preaching or not but our concern shall be whether or not Jesus is in the house. This is because we are in the Kingdom age; we are in the power era of the church as God has moved us from the *church age* to the *Kingdom age*, hence divine exploits should characterise all the proceedings, programmes and the agenda of every church.

There is nothing more tragic than to see people of God living their lives devoid of the power of God, believing that it is the norm. Yet in the realm of the spirit, a distant rumbling is being heard of an approaching storm heralding an outpouring of the Spirit in such dramatic proportions that will cause the greatest ingathering of souls this world has never seen. I'm talking about an unprecedented avalanche of the Spirit that will provoke a torrential down pour of the rain of God's power, sweeping multitudes into the Kingdom of God. By God's grand design, the time for the manifestation of the sons of God is now. In this *kairos* moment, you are going to explode in the demonstration of God's power like a volcano. You are going to glow with the flame of the Holy Ghost like a blast furnace. The power of God is going to blast off from your spirit like a bomb and skyrocket to engulf the furthest territories of the world. You are going to be unstoppable, uncontainable and unquenchable like veld fire. You are going to breakthrough every wall of resistance in the realm of the spirit like a river in flood. You

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are going to roar and rumble in the spirit dimension like a torrential down pour of heavy rain. This is your hour, your moment to shine and your set time to do the impossible.

It is of paramount significance to unveil the divine truth that the world is waiting for the sons of God to manifest His supernatural power. Paul unveiled this reality in Romans 8:19 that, *“The earnest expectation of creation waiteth for the manifestation of the sons of God”*. But what does this mean? It simply means that the whole world is eagerly, fervently and expectantly waiting for your time for global manifestation to deliver and emancipate it from the debilitating situations and circumstances of life, the entanglement of evil as well as the predicaments manifested in every facet of human existence due limitations of time, space and matter in the realm of senses. Therefore, Heaven is calling out for your time and season to step out of the crowd, out of your hiding place, out of your comfort zone and out of your convictions of ordinary life of mediocrity, complacency and passivity to emerge on the world scene to recreate and change the circumstances of the world through the manifestation of God’s power. It is a greater truth that taking into account a myriad of horrific, traumatic and appalling events which are unfolding in different parts of the world in the current times, it suffices to adjudicate that the world is in a state of crisis, pandemonium and disarray and conforms to the exact pattern of deformity in which it was just before creation. This is because as a result of the fallen nature of humanity, the natural realm was disconnected from God’s glory and is no longer in total harmony with the spiritual realm. It is for this reason that Paul announced the state of affairs of the world, figuratively hinting that the *whole creation groans, moans and travaileth* until now. Why? It’s because the world is a greater portion of the universe that is segregated, fallen and in disharmony with God. The world is terribly spinning out of order on its way to absolute destruction, hence the masses are awaiting the power of God to intervene and stop the madness. In continuation, the Apostle Paul further testifies in Romans 8:20-22 that,

The creation was subjected to futility, not of its own will but by the will of Him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. For we know that the whole creation has been groaning in pain and travail together until now.

This is an exact typical state and condition in which the world is today. It figuratively portrays a picture of a woman in labour pains, groaning and morning till the birth of her child. This is to tell you how expedient it is for you to arise on the world stage to emancipate the world through a demonstration of God's power.

The power of God is an antidote and solution to the problems of the world. Without the ingredient of God's supernatural power, it is virtually impossible to overcome death, sickness, and any other adverse circumstances the world is facing.

It is worth exploring the divine truth that in this present time, the world is trying but failing, economies are crumbling, governments are crushing, and this has culminated in incredibly alarming deaths of millions of innocent souls across the globe as both the frequency and veracity of natural disasters such as earthquakes, hurricanes and tsunamis seem to be on the rise. Moreover, rebellion, wars and rumours of war continues to wreak havoc as they dominate the daily headlines and fill the evening newscasts. The staggering pace of modern society continues to bombard us in every newscast with disturbing events unfolding throughout the world. The incidence of violence, HIV/AIDS and starvation has become the order of the day as humanity in the extreme quarters of life is being plunged into a morass of debilitating poverty. A saddening and darkening global economic outlook has become a common experience as economies of the world are shaken right to their foundations. Moreover, a financial crisis is eroding countries around the globe where corruption, insecurity and fear abound as the fate of humanity seems to be determined by the principles of a morally degenerating world. In the midst of this entire predicament, the world is therefore desperately looking for answers to all these fundamental problems but neither governments, world political leaders nor religious systems seem to be able to offer valid solutions. We are therefore living in a generation filled with unanswered questions because religion has dismally failed to provide any viable answers to the horrendous plight of humanity and calamities of life facing the world. Under the circumstances, we therefore need to usher

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the power of God as an antidote and solution to the problems the world is facing. Without the ingredient of God's supernatural power, it is virtually impossible to overcome death, sickness, poverty and any other debilitating circumstances the world is facing.

These are the critical reasons why the world is *groaning, moaning* and *crying* out for the manifestation of the sons of God. In the midst of all this trouble, pandemonium and state of hopelessness, the world is therefore reaching out to God and crying out, "*Where are the sons of God?*" And the truth of matter is that when the world is groaning and crying out to God for help, God is also counting on you as an ambassador of Heaven and a custodian of His power to bring forth His supernatural power into manifestation so as to rescue the world from sinking and to eventually to bring it to a place of perfect synchronisation and alignment with the blue prints of Heaven. Remember that God does absolutely nothing unless He reveals it to His servants the prophets (Amos 3:7). And as a prophet of God, you have been entrusted with a Heavenly mandate, to channel the world in the direction of God's power. It is against this background that I'm therefore broadcasting through the Heavenly frequency to the nations and adjudicating by the power of the Holy Ghost that you are a solution to a myriad of predicaments this world is facing; you are the answer to the cries of millions of souls across the globe. Therefore, when the world is crying out to God, their cries must first echo through your own ears because you are an investment of God's power on earth. As the *Heavens' Power House* on earth, you are the solution to the world's problems, a way out of their trouble and a key to every breakthrough in the supernatural. Therefore, anything that requires God's attention on earth is your assignment because you have been duly mandated and authenticated by God to be the Headquarters of divine orchestration, a vital source of reference, a point of contact with divinity and an operational centre that address every matter deemed critical in the Kingdom.

***The answer to the cries of millions of souls across the globe is
the power of God in your hands.***

As aforementioned, it is scripturally evident that God *will do absolutely nothing without revealing it to His servants*. This is because as an ambassador of Heaven, you are the eyes of God, the ears of God, the hands of God and the mouth of God on earth. Therefore, in order for God to do anything touching the destinies and fate of the world, He has to do it through you. It is for this reason that He said to Moses, *"I have heard the cries of my people and seen their tears and I have therefore come down that I may send you to the world on my behalf"* (Exodus 2:23). Do you note that God had to send a man in order to liberate other men? This is to tell you that God cannot come down to earth and do the work of redemption by Himself; otherwise it will be so quick such that in the twinkling of an eye, it will be over. The correct way of divine operation is that God uses a man in the affairs of men with regard to divine tasks of redemption. That is why He has chosen you in this generation as a vessel and divine instrument to propagate His power to the extreme ends of the world. Therefore, when the world is crying out to God, God is also crying out to you saying,

Johnson! Where is the power that I gave you? What is it that is in your hand, stretch it forth towards the sea of the world's problems and the way will open up, stretch forth your hand towards the wilderness of situations and circumstances of the world and a solution will come forth

This is because your hands are the hands of God. Your hands are a symbol of God's power, for through your hands is the rebirth of an arena of divine exploits. Your hands are an instrument of God's glory. Your hands are an epitome of God's treasure, for out of your hands flows the substance of God's power. Your hands are a point of contact with divinity. Your hands are a signal of Heaven's attraction, for through your hands, are all Heavens' attention drawn towards you. The essence of God's power is the crux in your hands, for out of your hands flows virtue, power and glory. Your hands are a quintessence of divinity, for through your hands, are all forces of di-

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vinity directed towards you. Your hands are the Holy Ghost defibrillators, for out of your hands flows a rhythm that is reverberating with power. Your hands are the master key of power, for the answer to the cries of millions of souls is the power of God in your hands. Your hands are a medium of God's impartation. That is why just by a slight waving of hands, multitudes fall under the power. Your hands are an embodiment of God's presence. That is why through the laying of hands, the dead are raised. Your hands are a transmission centre for channelling the blessings of God. That is why just by a handshake, the power of God is transacted Therefore, anything that departs from Heavens to earth must come through your hands. I'm reminded of what the man of God, William Booth once said:

"I'm not waiting for a move of God, I am the move of God".

This is to tell you that a revival is no longer something which people point as coming in the distant horizon but it is in you. You are the revival which the world is waiting for. However, you can never carry the burden of the world if you don't have in you an ingredient or recipe of what the world is looking for because your world requires Heaven's solutions and not Google answers. But why then is the world crying out to you? This is because the world has read about how Jesus fearlessly walked on water, how Moses divided the waters of the Red sea by his hands, how Joshua commanded the sun to stop and go backwards, How Peter raised Tabitha from the dead and they are now ready to read about your own life story, your own biography of how you raised the dead, how you opened the eyes of the blind, how you made the lame walk and how you healed HIV/AIDS and how you raised Kingdom millionaires. Therefore, you cannot afford to disappoint your generation; you cannot afford to let down those who are counting on you because your lack of arising has a negative bearing on the future generations whose destinies are connected to you. You are here to leave a legacy and break the World's record for signs and wonders. I'm reminded of what Winston Churchill once said, *"History will be so kind to me for I intend to re-write it"*. That means I'm on a mission, to be a history maker, record breaker and trend setter by breaking the World Miraculous Record and setting a new trend of Signs and wonders. This is a ripe season for history makers to arise on the global scene but the question is: Will you be amongst those that read about history being made or will you be on the frontlines of those making

history? Remember that the Book of Acts is not over yet. Instead, a daily record of supernatural exploits that are being displayed all around the world today is being documented by angels. Did you know that when Jesus sat down on the Messiah seat and read from the book of Isaiah, saying “*The spirit of the Lord has anointed me*”, He actually found Himself in the book? There are books regarding signs and wonders that have never been opened, but they are now being opened in Heaven. But the big question is: What will the angels write about you? From eternity’s point of view, all our lives are but stories; stories of our successes and stories of our failures; stories with tears and stories with laughter; stories of joy and stories of pain. But in the end, there can and should only be one story. The story of how our Lord Jesus Christ triumphed through all our lives and succeeded in making us all conformed to His image in Christlikeness (Romans 8:28, 29). So, what story are the angels going to present before the Father concerning you?

The truth is that we are on the threshold of the greatest outpouring of the Spirit of God and the greatest harvest of souls this world has never known. Not only are we going to be witnesses to this divine spectacle but we will be centre stage as the fulfilment of every covenant promise in the word of God comes to pass. In a view to concertize believers of the critical role which they should play in terms of impacting the nations of the world at this critical era, one man once said,

“It is not the wickedness of the evil people that brings destruction to a generation but it is the silence of the good ones”.

This means that the world suffers not because of the violence of bad people but because of the silence of those who ought to change the world. That is why the situation of the land is ultimately traceable to the condition of your spirit. This is because a minister does not exist for a congregation but for a generation. And the worst thing that can befall any generation is to be under the leadership of those who are too comfortable with the status quo. This is to tell you that your lack of arising has an adverse impact on the generation and destiny of those whom you are spiritually connected to. As a matter of

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fact, the reason why things have turned out the way they have is because you are too quiet; the reason why a myriad of cases have gone unresolved in the world is because you are too silent; the reason why situations and circumstances have not changed but exacerbated in your community is because you are too complacent. Smith Wigglesworth once said, *“The reason why the world is not seeing Jesus is that Christians are not filled with Jesus. It is an awful thing to see people who profess to be Christians, lifeless, powerless and in a place where their lives are so parallel to unbelievers that it is difficult to tell whether they are in the flesh or in the spirit”*. In the midst of all these situations, God is crying out,

“Why was there no man when I came? When I called, why was there none to answer? Is My hand so short that it cannot deliver? Or have I no power to deliver?”
(Isaiah 50:2).

This is indeed such an invigorating question which God is echoing through the Body of Christ as a wakeup call for believers to step up to the standard of supernatural power and launch the world into an arena of divine exploits. Therefore, allow me space to officially announce the expiry date of mediocrity, complacency and passivity in your life. The time has come for you to shake the dust off your feet and do something about it. The time has come for you to cast your mantle on the Red sea of the world's problems and pave way for a re-birth of divine solutions. The hour is now that you shake off the shackles of your slumber and confront any debilitating circumstance of the world with God's power. You need to get to a point whereby you declare;

Enough is enough! I'm tired of seeing the devil taking the church for a ride. I'm sick and tired of watching the devil wreaking havoc in my world and instigating a mass rampage through alarming deaths, sickness and debilitating poverty. Lord, break the rod of wickedness in our lives, communities and nations, train my hands for war and teach my fingers to battle, charge me with a high voltage of your power, saturate me with high volumes of your anointing and illuminate me with higher rays of your glory. I want to shake the world with your power, I want to impact the nations, and I want to raise the dead for your glory”.

And if you exhibit a perennial hunger, insatiable appetite and unquenchable thirst for the supernatural power of God to that extent, the Lord shall accelerate you to your divine destiny; He shall propel you into the timeless future; He shall elevate you to deeper dimension of the supernatural and

He shall catapult you to the higher realms of His glory whereby you shall plunder the nations of this world with God's power like a soldier, belligerently sent out to war for a massacre and like a farmer sent out to the field for a bumper harvest. In view of the above, you therefore need to develop a divine consciousness that you have been raised at such a time as this to precipitate the torrential rain of God's power in unimaginable proportions, not only in your church but upon the masses right across the globe. This is the time for global manifestation. This is a day of the miraculous, the power era of the church. It is a season of unrecorded miracles, signs and wonders. Therefore, you cannot but do miracles, live miracles, perform miracles, preach miracles and breathe miracles. And remember that in this final chapter of human history, we have been offered a window of opportunity to use the name of Jesus to produce results of what the Word talks about. We therefore need to develop a sense of urgency that its either we do it now or never, its either we do it all or nothing at all. That is the greatest principle of Kingdom success in this critical end time season.

***The Church is built upon the foundation of the power of God.
That's what defines the gap between Christianity and Churchi-
anity.***

As a matter of fact, the philosophy of Christianity has been wrongly portrayed and compromised for a long period of time. The church has been inundated for generations with a fleshly character that portrays a less-than-truthful picture of Christ such that many Christians can longer define the gap between *Christianity* and *Churchianity*. Due to reasons highly attributable to the absence of power in the church, Christians have fallen victims of despise and contempt from the global unsaved community. Owing to failure to step up to the standard of power which God has set for the church, for a long time, Christians have been underestimated, underrated and undervalued. They are perceived as people who only carry Bibles and sing beautiful songs in church, completely alien to biblical exploits. Christians themselves have helped in perpetuating this erroneous idea because of the way they have presented Christianity to the world. Consequently, matters of power

have therefore remained a mystery and an unfathomable phenomenon in the church for a long time. To a larger extent, such a phenomenon had far reaching spiritual consequences and repercussions because a multitude of unbelievers have not been motivated or inspired to join the Christian faith on account of the debilitating plight facing believers. There is a spirit realm the modern day church does not want to walk into. It's called *convenient Christianity*. We want to modernise the church and make it so intellectual that it's nice and good. We sing our songs, dance our dances and preach our message and if nothing happens, so be it. We have sung our song, read our scripture, preached our sermon, prayed our prayer, had our announcements and we say that was church. No! As far as God is concerned, this is a gross misrepresentation of His character by believers, a misconception and distortion of spiritual truth which requires divine correction and perspective. It paints a wrong prophetic picture of God's character at such a critical moment when He is about to close the curtain at the end of this age. It must be expressly understood therefore that Christianity is not a religion as people have erroneously presumed but a relationship based on power.

In essence, Christianity is the power of God resident in a human body. It is the pulsating nature of Christ manifested in humanity.

Defining the true essence of the church will help you apprehend the reality of the life of power to which God has called us. Contrary to how the world has stigmatised, Christianity is the pulsating nature of Christ manifested in humanity. In essence, Christianity is the power of God resident in a human body. It's the outworking of the power of God in a human vessel. In other words, it is the unveiling of Christ in you; that's what makes you the embodiment of the fullness of the power of God. The essence of Christianity is in "being". It is in being a possessor of the nature of Christ. While Ephesians 1:3 (*Christ in you, the hope of glory*) depicts the highest revelation of Christianity in the New Testament dispensation, the highest definition of Christianity is articulated in 1 Peter 2:9, in which Christianity is defined by our mandate to demonstrate the virtues, perfections and excellences of God.

Therefore, in its true sense, Christianity is the supernatural demonstration of the virtues, excellences and perfections of Christ in you. In other words, it's a spiritual walk of power; that's the reason why we are set apart from the world. The Christian, essentially, is the expression of the power of God such that every step you take, and all the things you do are the out workings of the power of God. That is why when you talk, the word in your mouth is God talking; when you stretch your hand towards the sick, it's God's hand demonstrating power and when you look at the masses to diagnose their diverse problems, it's actually God seeing through your eyes. Therefore, in the absence of demonstration of God's supernatural power, there is no Christianity because every sphere of Christian endeavour revolves around the supernatural power and the glory of God.

Notable is the realisation that Christianity is not a religion because religion is the absence of the supernatural power of God in the church. Tactically speaking, any attempt or human endeavour to reach out to God without the power of relationship is called *religion*. Religion connotes to trying to reach out to God, to get something from Him and get Him to do something without supernatural power. Religion is the opposite of *revelation*, the absence of *relationship* and a reverse gear to moving in the power of God. In view of the above, it therefore suffices in this regard to adjudicate that any church that does not manifest the power of God is not a church but a beehive of religious activities because the essence of power is what distinguishes Christians from ordinary people, genuine Christians from fake Christians and believers from unbelievers. As a matter of fact the word "*church*" comes from the Greek word '*Ekklesia*' which means a government of people called out from the world to gather for a specific purpose and mandate to carry out God's divine will, plans and purpose on earth by proclaiming the gospel of the Lord Jesus Christ with power, miracles, signs and wonders. It also refers to a body of Kingdom minded people who have been set apart to manifest the tangibility of God's power, to proclaim the Kingdom with visible demonstrations, to advance the Kingdom of God by force and garner new territories for the Kingdom. This is what the business of the church is all about.

In view of the above, it is therefore evident that the foundation of every church is built upon revelation and not religion. In actual fact, Chris-

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tians were first called by this name by unbelievers who saw them acting like Christ. The word *Christianity* is derived from the word *Christ like*, meaning having the nature of Christ or acting like Christ. *Acting like Christ* means doing exactly what Christ did by manifesting God's supernatural power through raising the dead, healing the sick, making the lame walk, rebuking storms, opening the eyes of the blind and so forth. This is exactly what the early church was doing, hence unbelievers called them *Christians*. You must understand that now that you are in Christ, you are the express image of Christ. You are Christ alive in your world today, in your family, work place, neighbourhood, city, and country, or whichever place you go, you are the Christ that they see. Therefore, the words you speak should express the Christ-life. You are a God-carrying vessel; you make manifest the savour of His knowledge and glory in every place (2 Corinthians 2:14). His presence is evident in your words and deeds; He manifests His power to the world today through you. God's dream for your life is that Christ will express Himself through you; and that's true success—the image of Christ in you—how much His personality and character are revealed through you. This is what it means to be *Christ like*.

It must therefore be expressly understood that Christians were not called by this name by virtue of religious association, denominational affiliation or church attendance as is the norm in the present day church. Instead, what qualified one to be called a Christian was the dimension of supernatural power he was able to manifest. Now the question is: What happened to the standard of power in the early church? The present reality is that so many churches have become entertainment centres and the only thing that is absent in the church of today is the power of God. It is disheartening to note that some ministers even use entertainment as a means of keeping membership numbers high without fully establishing anyone in the supernatural power of God. The truth is that when ministry becomes entertainment, then the sanctuary becomes a *theatre*, the congregation becomes an *audience* and a preaching becomes a *performance*. This breeds an atmosphere of fanaticism whereby the audience is cheering up performing pastors on the pulpit stage.

Philosophically speaking, the world has walked into the church and the church has walked into the world

It is worth noting that in the modern day church, the spiritually bankrupt ministers have created a theology that exalts being politically correct above the prophetic move of God. The message of the cross has been replaced by motivational speaking, the demonstration of the power has been substituted by eloquence of speech, the revelation of the word has been replaced by theology, the leading of the Holy Ghost has been substituted by man-made agendas and programmes, the doctrine apostles and prophets has been replaced by administrators, spiritual discernment has been substituted by psychology and the power of faith has been replaced by reason, hence intellectualism has become the means by which they determine reality. As a matter of fact, many preachers are more committed to their own dominations than they are to God. Their messages are dominated by denominational politics and spiced with church theatrics, instead of the revelation of God's Word. No wonder they are in a spiritual recession where the power of God is concerned. This is a pity because the coming of the Lord Jesus Christ is dependent on the power of the gospel that is preached, Hence Heavens are calling out for a distinguished breed of people to step up to the standard of God's supernatural power and impact the world for Christ. I know that I'm on the verge of stepping on some religious toes but it is a typical scenario in the body of Christ that a multitude of Christian cycles exhibit an incredibly high standard of failure characterised by countless people who are sick, poor and oppressed because they have replaced the power of God with religion. For some people, the cross has become merely a piece of decorative jewellery that is won around the neck or an ornate piece of lumber displayed in a church. That is why there is no longer even a slight move or tidal wave of the Spirit in some charismatic cycles.

In some respects, it appears that the power of the cross does not hold value anymore because believers have down trodden, undermined and crashed it by their own misguided actions. The Bible reveals in Acts 1:11 that after the ascension of the Lord Jesus Christ to Heaven as He was swallowed up

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in a cloud, His disciples gazed unto heaven, amazed and fascinated by the spectacular rising of their Master into Heaven. However, angels interrupted them and said, *“Stop, what are you fascinated by? Go back to Jerusalem so that you can get the power to impact the world”*. Unlike Elisha whom when his master was caught up by chariots of fire, he cried out, *My father! My father!* and Elijah’s mantle fell upon him and he used it to cast and divided the waters of the river Jordan, at the departure of Jesus into heaven, His Jesus’ disciples merely gazed into heaven, fascinated by the splendour and beauty of His glorious departure, but the only thing that was lacking was that they did not have the power, and this is why the angels interrupted their view and told them to go back to Jerusalem and get the power first. While the disciples of Jesus were fascinated by what they saw, the angels were not impressed because they had an acute understanding of God’s ultimate plan for humanity, which is to get the power and shake the nations of the world. It’s shocking that after two thousand years since Jesus’s resurrection from the dead, many believers are still gazing up to Heaven, fascinated by the glory of God; some are still celebrating His resurrection from the dead and they just end there, while others are still amazed at the beauty of His creation but God is saying, *“Stop! What are you fascinated by? How long shall you stay in the spectator zone? Get into My presence and get the power and move and impact the world”*. The only time when a man clashes with an angel is when he operates so much in the natural such that he loses sight of what God has purposed in the realm of the spirit. And this is the same response which Mary Magdalene and others received when they went to the tomb to look for the body of Jesus and an angel interrupted them by saying,

“Stop! Why are you looking for the living amongst the dead?”

Figuratively speaking, the church is standing at a bus stop yet the bus has long left.

The church is waiting at the station, when the train has already passed by. The church is arriving at the airport, when the time for departure has already been announced. That means too many believers are clinging on the shoreline and promenading on the spot where God was because they don’t

know where God is. This is contrary to how things ought to be because the life of a Christian is programmed to progressively move in one direction, upward and forward only. There is neither a bus stop, parking lot nor a reverse gear in your walk with God. It's either you are moving forward or you are not moving at all because by God's Grand Design, you have been called to the upward and forward life. Sadly, there are those who say life is full of ups and downs, but that shouldn't be your experience of life. You are to journey only in one direction: upward and forward! There's no other option. Some people function at a certain level or dimension of supernatural power and wouldn't aspire for more until they corrode at that present level but that's not for you. Never be comfortable to remain in one spot for too long, no matter the laurels you were decorated with at that level. Instead, break camp and move forward, conquer new grounds, chart new frontiers and aspire to go higher.

To cement this revelation with reference to further scriptural evidence, the Bible gives an account of how Isaac became the most prosperous man during an economic recession, at such a time when a debilitating global economic landscape was hampering the prosperity of the world. He was catapulted into the realm of superabundance and amassed enormous financial wealth from Heaven during the most severe or unfavourable climatic conditions. Imagine this remarkable picture of a man sowing amid the desolation of a stark and barren famine, sowing in the belief that God would provide a bountiful harvest in spite of the famine gripping his neighbourhood. This must have been an unusual scene indeed and most likely his neighbours thought he was a crazy man to be sowing seed while the land was dry and dead. Yet in spite of those dire circumstances, Isaac did the unthinkable: he stepped out in faith and began planting seed into the seemingly useless, dry soil. Isaac sowed at such a time when there was absolutely no reason in the natural realm to do so, but he stepped out in faith and scattered seed on the parched soil. In other words, he stepped from the natural into the supernatural and secured survival for himself and the surrounding countrymen. He didn't make decisions based on temporary conditions but he sowed beyond circumstances; hence, the conditions were quickly changed. This implies that he sowed to change the conditions and, by so doing, not only did he change his situation but he also changed the conditions of his land and transformed the circumstances of the people around him. Why would

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anyone sow seed in a cracked soil of a famine-ravaged land and yet expect a bountiful harvest? It's counterintuitive and laughable to the natural man, but Isaac was a man of supernatural faith who refused to make decisions based on his circumstances. That is how he amassed humongous wealth from Heaven to become the most powerful and influential millionaire in his generation.

In view of the above, it is therefore scripturally evident that moving forward and overcoming insurmountable odds is the secret of success to walking in the supernatural realm. It doesn't matter how things may look around you, keep bulldozing your way forward and making unobstructed progress just like Isaac. If you would let the Spirit guide you in the affairs of your life, your life will be a story of unending progress and a catalogue of signs and wonders! The Spirit will propel you into the timeless future and catapult you to the highest realm of glory whereby you shall demonstrate the power of God like a man marching over his own yard. You'll wax great, move forward and until you become very great! I'm reminded of what King Martin Luther Jr. once said, *"If you can't fly then run, if you can't run walk, if you can't walk crawl but by all means keep moving"*. This is because we are on a spiritual journey in our walk with God in the realm of the spirit, hence keep moving forward. Did you know that the glory of God is always on the move? Even God's Throne in Heaven is not static but it's constantly shifting and moving. Therefore, when you pitch a tent and set up camp where you are, God moves on, leaving you clinging to the residue of His last visitation. This is how many have missed the next move of God. His glory cloud has moved on but they are still potentially stuck on the same place, with same testimonies and same miracles and missing out on the new thing He is unfolding from the Throne Room. In a similar fashion, many people claim to be Christians yet they are still looking for Jesus in the tomb. Although they are not saying it, their actions speak louder than words. Why do I say so? It's because of the poverty of manifestations caused by the absence of power in the church.. Just think of when was the last time you went to church and saw the dead being raised, the lame walk and the blind see, yet these were daily occurrences of the proceedings of early church. That means the modern day church has stooped lower than the standard of power set for the early church, that why they are in a spiritual recession where the power of God is concerned.

Contrary to the scenario in the modern day church, the early church walked at a higher level of *resurrection power* such that at one point when they gathered for prayer, they sparked off an explosion in the realm of the spirit to the extent that the place where they met was visibly shaken by the *resurrection power* of God (Acts 4:31). Immediately after praying, the building was shaken to its core and the raising of the dead as the first sign of the *glory invasion* began as they experienced a dawn of greater glory. That dynamic prayer opened a door into the supernatural which allowed for an explosion of God's *resurrection power* as the hand of God manoeuvred its way down to touch the sphere of the earth. This is the same degree of power that had earlier split the rocks and ripped the graves apart such that many bodies of saints who had died were raised and came out of their graves at Jesus Christ's resurrection (Mathew 27:50-53). Therefore, when the disciples prayed, they tapped into this realm of *resurrection power* and transmuted it into a tangible substance manifesting in the natural realm. Imagine if there was a dead person lying in that prayer room! He would have arose and started running.

What was their secret? How did they tap into such an extreme degree of power? It was through *faith* and *revelation* that they unlocked the power of resurrection from the *Heavens' Power House* and precipitated it over geographical territories in the natural realm in such a way that the power of God had crystallised into a solid form that could be visibly seen and tangibly felt as a vibration on the surface of the earth. As aforementioned, there are instances whereby the power of God is highly concentrated in a particular territory such that it changes or transmutes itself from a vaporised state into a liquid form in what we call a *liquidisation of God's power*. But in this instance, the power of God had changed or graduated from a liquid state in the spirit realm into a solid form that shook geographical territories in the natural realm. This is what we described as *the condensation of God's power*. This is to tell you that the early church laid an unshakable foundation and quintessential example of how the *resurrection power* is publicly demonstrated to raise the dead.

This is a highlight of the gravity, intensity and magnitude of the dimension of the supernatural power of God at work during the days of the early church. You see, the miracles we are seeing in the world today are just a tip of an iceberg, not the fullness as more is unfolding from the horizon. We

haven't seen anything yet. God is about to explode in a demonstration of signs and wonders that will leave the church speechless. The greater glory is hovering over the church and it's impact is starting to unravel as God is beginning to shift some mantles. For too long, the church has been mired in a pastoral mantle to the degree that it's all it can digest. The church has become a spiritually artificial environment in which pastors download sermons from the internet, leaving their congregation starving for the supernatural power of God as they are scarcely fed on a nice-three point sermon, after which they go home to business as usual. This is paradoxical because taking into account the nature of the end time dispensation into which we have been ushered, we ought to surpass the glory of the early church because the Bible declares in Haggai 2:9, that the *glory of the latter house* (which refers to the current dispensation) shall exceed the glory of *the former house* (which refers to the early church).

There is therefore a burden in my heart to see the resurrection power of God return back into the house of God and to see the ark of God's glory return to its rightful place. The time has come to retake the path set by the early church and return once again to the revelation of the living Christ, all-powerful and supernatural. As a matter of fact, we need to go beyond the revelation of the early church, from the upper room experience to the nations of the world, from the synagogues to the stadiums, and from the shadow of Peter to greater reflections of the glory touching millions of souls across the globe.

The pervasive rise in occult activity, coupled with the Church's naiveté in matters of the supernatural are main factors that have beguiled many Christians into displacing Christ's throne with the virtually extinct deities of the secular world.

For the past several decades, the church has seemingly departed from the intimate experience of the supernatural. The apparent lack of signs, miracles, and wonders has produced such a vacuum that many have attempted to fill it with a myriad of intellectual calisthenics and self-centred, self-exalting promotion. All this does is reinforce the very reason for the void in the first

place. And so many pastors are looking to the testimonials of other churches on which to base their model. All this does is to alienate the people from God even more. Due to the deficiency of power in the church, many people have returned into the world in search of other alternative sources of power. The pervasive rise in occult activity, coupled with the Church's naiveté in matters of the supernatural are main factors that have beguiled many Christians into displacing Christ's throne with the virtually extinct deities of the secular world. That is why there is such a heightened degree of counterfeit demonstration of fake power in the kingdom of darkness manifested through magic, witchcraft, divination and sorcery because in some instances the power of God has been substituted by evil. The Church's inability to demonstrate the supernatural power of God has therefore created a vortex for every dark spirit to suck the masses into its clutches. This implies that you can never snatch souls from the clutches and entanglement of Satan in the kingdom of darkness without power because for a long time they have been deceived, manipulated and brainwashed by counterfeit miracles and power being displayed through the agents of darkness. Just like Elymus had amazed people of Ephesus with his magic for years until Paul showed up and the story changed (Acts 1:19). I believe that if the church doesn't begin to move in even greater dimensions of power than is recorded in church history, we will lose the current generation that is starved to see the supernatural as millions are already flocking to join the demonically influenced streams and cults. That is why many people are not getting born again at the rate we all anticipate around the world because they are being detained by demonic powers, hence we need to ignite the world with the fire of God's revival to usher an endless stream flow and avalanche of millions of souls into the kingdom. Therefore, you need to catapult yourself to the Heavenly realm to download the power of God so that you can de-programme the agenda of the devil and install the agenda of Heaven on earth. This is in retrospect of the fact that although Paul declared in Ephesians 1:3 *that we are blessed with all spiritual blessings in the heavenly places*, many Christians are not seeing the full manifestation of their blessings in the physical realm and they are busy crying out to God for answers, yet their blessings were long released from the hand of God but were intercepted in the demonic realm and unless you have the power to bind the strong man, you will not be able to scoop the spoils. That means you can never overthrow Satan and his

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kingdom if you do not manifest the supernatural power of God because the basis of fight between the kingdom of light and darkness is a case of power. However, there is a drastic transition in the realm of the spirit in this season as God is unreservedly pouring out the rain of His power that will strip from the enemy's grip everything he deceptively ripped from your hands. Where the enemy has attempted to bring **SETBACK**, the Lord is establishing a great **TAKEBACK** which is going to turn into a great **COMEBACK**.

Power is one of the weapons of mass destruction that we use to curtail the devil's rampage through death, sickness and poverty and dismantle the strongholds of tradition, religion and divination. It works like a bomb that blasts off and neutralises every weapon of the enemy.

In an endeavour to demonstrate the spiritually aggressive role which believers should take part in this end time season, the Bible says in Matthew 1:12 that,

Ever since the days of John the Baptist until now, the kingdom of heaven suffers violence and the violent take it by force.

Invigorating as it sounds, there is a divine truth that is gleaned in this scripture which when unlocked by revelation, will blast off this world into a volcanic explosion. In essence, when translated in a literal sense, this scripture would read as, *"From the days of John the Baptist, until now, the kingdom of God have been governed by force and only those with power control it"*. This means that the coming of John the Baptist marked the beginning of the end time dispensation characterised by the greatest battles ever been witnessed in the realm of the spirit. The end time age began with John the Baptist as a predecessor of the Lord Jesus Christ and since then, we have been catapulted right into a climax of spiritual collision and clash of powers in the realm of the spirit. It is for this reason that the Bible attest that *now the wisdom of God is being made to principalities and powers in the Heavenly places*. This tells me that we are living in a season of radical and extremely heightened degree of spiritual warfare, hence we ought to manifest the gravity, intensity and magnitude of

God's supernatural power by extending God's divine government and invading new territories through uprooting and dismantling, the thrones of Satan. That is why after commissioning His disciples to the work of ministry, Jesus's response to the report of resounding victory by His disciples over demonic powers and His proclamation that, "*I saw Satan falling like lightning from heaven*", was a showcase of God's power where battle lines were drawn in the supernatural realm. As the disciples acted on Jesus's instruction and moved in the supernatural power of God, little did they know what was going on in the realm of the spirit but Jesus had a revelation of demonic thrones being cast down to earth from the first Heaven. After seeing the alacrity with which demonic spirits responded to the name of Jesus, it immediately dawned on them who really had the greater power. In essence, the act of Satan *falling like lightning* speaks of the speed with which demonic powers, authorities and thrones are displaced in the first Heaven by the gravitational pull of the power of God.

It is in view of this reality that Paul proclaimed in 2 Corinthians 10:4 that *the weapons of our warfare are not carnal but mighty in God to the pulling down of strong holds*. Power is one of the weapons of mass destruction that we use to curtail the devil's rampage through death, sickness and poverty and dismantle the strongholds of tradition, religion and divination. It works like a bomb that blasts off and neutralises every weapon of the enemy. You need to walk with the divine consciousness that as a new creation, you are unassailable—immune to attacks and incapable of being overcome by the enemy. Hence, any missile directed at whisking you away will only have a boomerang effect. In other words, it will automatically bounce back in the direction in which it came. If everyone around you was "*catching the flu*," you would remain unflustered because the life in you cannot be infected by any deadly thing, be it poison, sickness, disease or infirmity! Christ in you makes you impregnable to all the attacks and machinations of the evil one. That's why Jesus said in Luke 10:19 that *nothing shall by any means hurt you*, because the life in you makes you superior to Satan, and secures you against sickness, disease, infirmity, defeat and failure.

Paul the Apostle cracked the ice when he unveiled the spiritual reality of battle lines that are drawn in the realm of the spirit. In this regard, he enlightens and awakens us into a spiritual reality that *we wrestle not against flesh*

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and blood but against powers (Ephesians 6:12). This tells me that it is from the spirit realm that the battle is waged. Do you notice that spiritual warfare is not as simple as some people think because there is some kind of wrestling involved? Common sense will tell you that you cannot wrestle against power if you do not have power because you fight power with power as much as you fight fire with fire. Therefore, God's supernatural power is our only survival in a season dominated by extreme spiritual warfare and without God's supernatural power, we will not be able to survive in the realm of the spirit. This is why we embrace ourselves with the helmet of salvation, put on the breastplate of righteousness, gird our loins with the belt of truth, wear the sandals of peace and lift up the shield of faith against any fiery darts from the enemy. In Psalms 144:1-2, David, a man who fought the toughest battles than any Bible legend, prayed and said, *"Lord, train my hands for war, teach my fingers to battle,"* because he understood that God's supernatural power was the only way to silence his adversaries, hence he petitioned God for a supernatural training in the matters of power. This leads us to an inevitable conclusion that the only way to silence any demonic opposition and contention is through the supernatural power of God. Moses silenced the Egyptian magicians through power. Pharaoh was compelled to let the Israelites go through a display of supernatural power and if it wasn't for the unparalleled demonstration of power, I believe he would have resisted for ever and Israel would still be in Egypt. Elijah annihilated the prophets of Baal through power, Joshua brought down the walls of Jericho through power and Jesus silenced the devil at Calvary through the resurrection power of the cross. As a matter of fact, the power of the cross is what silenced the devil as Jesus entered the centre of the earth (Hades) and through the brightness of glory that He radiated, He brought the devil down and made a public spectacle of him by the power of the cross such that the devil was on intensive care unit for years and even now he still has not yet recovered because he suffered terrible scars as a result of that fatal defeat. Therefore, if ever there is anything that the devil is scared of, it is the power of God because it exposes him and reminds him of his fatal defeat by the Lord Jesus Christ on the cross. Power is what forces the devil to leave our homes, our businesses, our cities and our nations. The devil will therefore not dare come close to a place where the fire of God is burning but he rather pathetically relies on lies and deception to tempt God's people so that they can come out of the fire of God's

presence to where he is. We therefore have been mandated by God to empty hell and fill Heaven with a multitude of souls, hence it is highly imperative that we move in power.

Moreover, the nature of the assignment that needs to be undertaken in the Kingdom at this age requires nothing else but the power of God. The truth is that we are only equipped to walk in the supernatural realm provided we have the *power*. There is so much that needs to be accomplished in the Kingdom within the short space of the remaining time in this season that requires nothing else but the power of God. There are greater works that needs to be performed in the Body of Christ, there are mighty exploits that needs to be demonstrated in the world, there are greater depths that needs to be reached in the realm of the spirit, there are deeper territories that needs to be explored in the glory realm, and there are higher realms and greater heights that needs to be attained in this season and there are billions of dollars that are needed to finance the gospel all around the world. All this requires nothing but a spectacular display of God's power and God says, *"You are my battle axe, you are my weapons of war. With you, I will destroy kingdoms of the earth"*. Do you notice that God is not saying that He is going to arm or empower you with weapons of war but He is saying that you are the weapon? This is to tell you how dangerous you are as a weapon of mass destruction in God's hand against the enemy. God is counting on you to dismantle the powers of the enemy and liberate the masses from yoke of poverty, sickness and death.

Do you know that even the finances that we require to propagate the gospel of our lord Jesus Christ will not be released in the supernatural realm without a display of power? There are billions of financial reserves that have been for long held in the supernatural realm that needs to be drained and released on behalf of the Body of Christ in this very hour. Some of this wealth has been withheld in the hands of the wicked but as part of God's wealth transfer plan in this end time season; they will be drained into financing the gospel. The good news is that God has given us *power* to create wealth. Do you notice that demonstrating God's power is not only through healing the sick and casting out devils but also through channelling and directing money to come in our direction? The truth is that we have power and authority over money just as we have power over sickness and disease.

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To substantiate this truth with reference to scriptural evidence, Jesus declared in Matthew 18:18 that,

“Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven”.

In the context of the above-mentioned scripture, the word “loose” means *to let go; untie; release; and set free*. This means that through the revelation of God’s word concerning your prosperity, you can *bind* poverty and lack in your life while at the same time you *loosen* or *release* divine prosperity and abundance. Moreover, the word “*whatsoever*” implies anything whether it is power, millions in wealth, healing, increase, promotion, or any other divine blessings from Heaven. One could ask: does “*anything*” include money? Certainly, it does. It doesn’t make any difference what it is, whether it is power, healing, millions or deliverance—if you loosen it, Jesus said He will loosen it. Philosophically speaking, do you realise what Jesus is saying? First, He is saying, in effect, “Whatever is loosed in your life is going to be loosed because you’re doing the loosing, not Me. It’s not up to Me to loosen it first. You are to ‘call the shots’. But when you loosen something according to My Word, no one can stop it from being loosed.” Therefore, whether you loosen millions or billions into your account, the bottom line is that they will be loosed regardless of quantity and whether you loose an iota or a high voltage of God’s electrifying power, it will be loosed.

In the context of the above scripture, Jesus said, “I’ll loosen it in Heaven. Note that He is not talking about loosening something *in Heaven* but *from Heaven*. There is a difference between loosening a *blessing in Heaven* and loosening it *from Heaven*. Of course, Jesus is in Heaven, but He is “loosening” *from Heaven*, not *in Heaven*. *Loosening from heaven* speaks of a release of an avalanche of blessings from a Heavenly realm where we are seated with Him at the right hand of God. In Heaven, your blessings won’t need to be loosed because they are not bound up. Therefore, Jesus was talking about loosening something on earth because the money you need is already on the earth. Some people think that when you loosen money on the earth, the Lord loosens money in Heaven. But, no, the Lord in Heaven loosens money on earth since there is an abundance of money in the earthly realm that requires forces of divinity to loosen it. In other words, when you release it here on

earth, Heaven backs you up by releasing the corresponding power or divine energy to set it in motion. Therefore, in the context of the above-mentioned scripture, what the Lord is saying is, “When you loosen money, using your authority on the earth, I will release the ability to cause that which you said to come to pass.” It is as if the Lord is also saying, *“Whatsoever you don’t bind on the earth shall not be bound in Heaven. And whatsoever you don’t loose on earth shall not be loosed in Heaven.”* In other words, He’s saying, “I can’t permit it unless you permit it.” So we know that if *we* permit money to come to us—if we loosen it—*God* will permit it to come to us. He will loosen it. And when God loosens something, it is loosened indeed.

To fully comprehend the magnitude of tasks that lies ahead, let’s explore the essence of greater works as unveiled by John, the Revelator:

“Greater works than these shall you do, because I’m going to the father”
(John 14:12).

As we tap into the realm of the greatness of God’s power in this season, the dead needs to be raised in masses, souls needs to be won to the Kingdom in billions, blind eyes has to be opened, the crippled have to walk and sicknesses such as HIV/AIDS and Ebola which doctors have declared as incurable has to be cast out of people’s bodies. The greatest concern is: How on planet earth are we going to achieve all these greater works without the supernatural power of God? That is why we need to catch a wake up as Isaiah proclaimed in Isaiah 60:1 saying, *“Arise, and shine for your light has come”*. Now that the light has come, which is the revelation of God in our spirit, we therefore need to channel the power of God in the direction of souls, impact the world and influence the destiny of nations. Just imagine ordinary people are talking about winning the whole world to Jesus. The truth of the matter is that we will never succeed in winning nations to Jesus unless we showcase the power of God and the demonstration of the Spirit of God before their eyes. The demonstration of power must therefore be compulsory in the church today. It must be a highly imperative action but not an option.

God is about to explode at the market place through the demonstration of signs and wonders that will ruffle the feathers of those comfortable with the status quo, who have pitched their tent in the valley of complacency and mediocrity and are sailing their boats through the shallow streams of spiritual under-standing.

An acute understanding of the times and seasons of God's calendar will help you understand the need to propagate the supernatural power of God in this very hour. The truth is that we are living in a day of miracles. We have been ushered right into the very special moments in the calendar of God. We are living in the day of latter glory, a season to experience an unprecedented flow and avalanche of the supernatural power of God in ways never been witnessed in the history of humanity. There is a paradigm shift and global migration in the anointing from the confines of church walls to infiltrate every sphere of humanity in the streets, market place and public arena. In this season of the glory invasion, no longer shall the power of God be confined behind church doors and bars but it has spilled over church walls to engulf newer territories in the extreme ends of the world. We are living in the day of glory invasion as an unprecedented wave of glory is streaming on the earth as the waters cover the sea, engulfing every facet of human existence (Numbers 14:21). These are the days in which the manifestation of God's power and glory will be evident everywhere. We are also living in a day of revelation because God declared in Daniel 12:3-12, that in the last days, knowledge shall increase and this scripture is being fulfilled before our very own eyes.

While we have been accustomed subconsciously to look for something way over yonder that is hovering over the earth, in this season, God wants us to be bold enough to reach out and take it now. This is why at times we don't speak to make something happen now. Instead, we are speaking things that are already happening. This is what will radically change the atmosphere of the church and create a hunger for something fresh and new. The greater glory is hovering over the church and it's starting to unravel in the furthest

extremes of the earth. God is about to explode in the demonstration of signs and wonders that will ruffle the feathers of those comfortable with the status quo, and are sailing their boats through shallow streams of spiritual understanding. We haven't seen anything yet. There has never been a time like now when Heaven is so aligned with the earth as it is now. You can smell it in the very atmosphere. There is expectancy in the air that corresponds to the Heavens for what God wants to do on earth. We are on the cutting edge of it. We are standing on the threshold of a new era of the miraculous and promenading on the brink of a new age in which raising the dead is increasingly becoming a mode of operation in the Body of Christ. In this final chapter of human history, there will be a widespread demonstration of state wide miracles that will literally shake cities and nations. There will be such an explosion of unusual miracles that will bring government officials to their knees, clamouring and calling for an explanation of the new move of God. Heaven will manifest in the atomic as spectacular displays of God's power in the public arena, coupled with supernatural Throne Room visitations and divine encounters will be turned into awesome scripts that will make their way into the mainstream media in greater measure. Many of the secular television headlines will be dominated with news of believers demonstrating the power of God in unusual ways at the market place that will capture the attention of the secular spheres.

The time has come that the power of God can no longer be confined within the vicinity of church bars and pulpits but has gone beyond the church walls to engulf the masses in the streets, marketplace and the public arena. Power is therefore crying out in the streets and in the marketplace, longing and yearning for someone to tap into the realm of impossibilities to harness, channel and direct it to its intended purpose.

Moreover, there is a paradigm shift from traditional Church thinking to a realm where the power of God can no longer be confined within the vicinity of church bars and pulpits because a multitude of Christians only think that the power of God only comes where there is a song or church gather-

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ing. Gone are the days of keeping God in a box. God's idea of Christianity is a church without walls. In this end time season, the power of God is exploding in the lives of many in the marketplace. This dimension of power is far-reaching into the social economic structures, becoming creative knowledge in business, entrepreneurs, and witty inventions. Therefore, to limit the power of God to church experiences is to lack wisdom altogether. Power is the principal thing in the agenda of Heaven in this present time, and is not confined to church thinking. Therefore, the meaning of church must change into a radical shifting in order to reform the nations. The greater truth is that power is not a Christian ideal but a universal phenomenon that unleashes God's sovereignty in the light of all His creation.

Moreover, it is of paramount significance to unveil the deeper truth that God is bigger than religion. He functions beyond the realm of church borders and walls. The idea of Christianity does not necessarily mean that God is only found in a church. Instead, He has the whole universe in mind and therefore He doesn't only move on behalf of a fraction of His creation, that is why His doors are open to everybody. Power is therefore crying out in the streets and in the marketplace, longing and yearning for someone to tap into the realm of impossibilities to harness, channel and direct it to its intended purpose and it's becoming a relevant expression for a much broader audience. Power has become an expended operation in the social streams of life, and is giving input in reaching countless multitudes, and in the advancing of the kingdom to the extremes ends of the world.

It's shocking to note that World Statistics report that about two-thirds of the World's population, that is, four billion souls are outside of the Kingdom. This is to inform you that in this season, we have to shift paradigms and challenge our patterns of thinking concerning what ministry is. While there are many other avenues and vehicles of expression by which the Kingdom is becoming transparent with substance, the practical demonstration of power is the most desirable option as Paul contended in the epistles. This is to tell you that the Kingdom of God is not exclusive to church. To believe that the power of God is something only found in a church gathering is to miss the entire point. This is what culminates in the *commodification of the anointing* of God which has become a common practice in the modern day church. The greater truth is that there is power beyond the confines and

dictates of the outer court. In essence, power should be perceived as a brand new substance of glory in the Spirit raining far beyond the veil of no limitations upon the masses in every facet of human existence.

I'm reminded of the Great man of God, John G. Lake who ministered in a conference in Johannesburg in the early 1950s and precipitated a heavy weight of God's power in that territory such that two weeks after he had left the city, the masses were still falling under the power in the streets. In other words, the power of God had escaped through the church walls and infiltrated and impregnated the natural atmosphere with clouds of supernatural rain such that power was now raining as a liquid, tangible substance blessing the masses beyond the church borders in the streets. What a spectacular display of God's power! This is a quintessential example of how the power of God ought to be administered in these end times. It parallels the spectacular experience of people falling under the power miles away while Maria Woodworth Etter was still approaching a place of meeting. Have you not heard of the Great woman of God, Maria Woodworth Etter, how when she was still miles away from the church, people would just fall under the power? Imagine people falling under the power while a minister is almost 10 km away from the church. This is undoubtedly a spectacular demonstration of God's power! This unusual dimension is what the Church is about to be catapulted into in this season, which shall culminate in the streaming of billions of souls across the globe into the Kingdom.

The power of God is what curtails the rampage instigated by the devil through alarming deaths and de-programmes his operations, while at the same time installing the agenda of Heaven.

Prophetically speaking, we are now entering into a dimension of glory that is to become common place to the children of God and walking in the supernatural and raising the dead shall become a daily experience just like healing a headache. It is worth exploring in this regard the divine truth that contrary to what multitudes of believers presume, the pulpit is not the only platform or setting for the explosive acts of God to be played out on. For too long has the power of God been confined on the artificial stage within

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church bars and premises but the time has come that the power of God will be demonstrated live in the streets, market place and the public arena. The days have come whereby the glory of God shall manifest intensely on earth such that an ordinary Christian will walk into a hospital and get all the sick healed and an average believer will just step into a mortuary and command all the dead bodies to rise up and walk and it shall be established. And just like the experiences of John G. Lake, Smith Wigglesworth and Maria Woodworth Etter, the time has come that a believer will just walk in the streets and all the pedestrians fall under the power as each receive an impartation of glory. This shall curtail the rampage instigated by the devil through alarming deaths and de-programme his operations, while installing the agenda of Heaven.

To cement this revelation with reference to further experiential evidence, let me officially introduce you to a man called Smith Wigglesworth, who lived in England during the 19th century and unequivocally set a standard of *resurrection power* for his generation such that he was labelled as the Great Apostle of Faith,. This man was mightily used by God in raising the dead to the extent that no one died in his neighbourhood without his permission. To him, that was unacceptable and if anybody happened to die in his town or city, he would go and raise him from the dead. To him, raising the dead was a common phenomenon just like healing the sick. What's so striking about him is that when he raised the dead, he would not beg that anybody rise up from the dead. Instead, he would use his royal prerogative as a son of God to drag them out of their coffins, thrust them against the walls, point at their faces and command them to walk, and in some cases to start running. He had such unquenchable thirst, insatiable appetite and perennial hunger for resurrection and basing his unwavering faith on the divine truth that *as the father raises the dead, so does the son give life to whoever he wills*, he believed that no one in his locality should die without his permission. It is for this reason that he had such unusual tenacity to confront the dead in any situation and results were remarkable. Even when his wife died, Smith took the authority over death that he had wielded very successfully on many occasions and He boldly commanded her spirit to return to her body. He would not give up until God responded to His anointed servant and she revived. However, she sat up and said to him, "*Smith Wigglesworth, what are you doing, let me go. I'm with the Lord*", and he finally released her.

If God used a man like him to that extent, then he can use you too. You too can walk in the footsteps of Smith Wigglesworth and make up your mind that no one is going to die in your community without your permission and it shall be established in Heaven. As a matter of fact, in your capacity as a son of God, you form part of the *Board of Heaven*, hence you have an exclusive right and power to use your royal prerogative to decide who should depart from earth and who shouldn't. This is because the Bible unveils the spiritual reality in John 5:21, that *as the Father raises the dead and gives life to man, so does the son gives life to whosoever he wishes*. That means you have the exclusive birth right as a son of God to declare that no one should die in your community without your permission just like what Smith Wigglesworth did and Heaven will endorse it with a stamp of God's approval.

Another thrilling and spectacular display of resurrection power, which boggles the mind, was exhibited by Saint Patrick, the Apostle of Ireland, whom God used mightily to raise a man from the dead two weeks after he had died, a case almost similar to the resurrection of Lazarus by the Lord Jesus Christ. One striking reality is that the man had already been buried but upon arrival at the grave, Saint Patrick signed the grave with his staff and then commanded the people to dig up the grave and take out the coffin. He then commanded the dead man to rise up from the dead and instantly, the man whose body was now rotting in the grave, stood up from the coffin and began to talk. As if that was not enough, Saint Patrick also raised an unbeliever who had died and suffered torments in hell and after raising him up, he led him to Christ and then sent him, this time to Heaven. On another occasion, a band of man who hated Saint Patrick, falsely accused him of stealing and then sentenced him to death. Saint Patrick needed someone to witness for him in court, so, he raised a man from a nearby tomb and commanded him to testify for him and the man who had been dead for years, came forth from the tomb and testified for him. Seeing this spectacular demonstration of resurrection power, all his accusers repented and became his converts, glory to God. Although it boggles the mind, this is a deeper realm and dimension of resurrection which the world is about to witness in this end time season.

In a similar vein, God mightily used Saint Francis Xavier who performed a spectacular act of resurrection after a woman cried to him to raise her

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daughter from the dead after she was already buried. He knelt down and prayed shortly, after that he said to the woman, “*Go to the grave and check, for your daughter lives*” and when they hurriedly went to the grave, they removed the tomb and her daughter came out alive. If you think this is the worst case scenario of resurrection you have ever heard of, wait until I unveil one more recent testimony of the resurrection of a Ghananian man from the dead after one year from his death. It is said that the man was buried for the whole year but came back to life, having seen Michael Jackson and the Pope in hell fire. This is to tell you that the grave is not a point of no return since it is possible for a man to be raised from the dead even long after he is buried. The excruciating truth is that whether Lazarus was buried for four days (John 11:39) and this man for a year makes no difference because time is not of essence in resurrection since God lives in the realm of eternity which is outside our time dimension. The above scenarios are some of the mind-blowing divine resurrection encounters which believers are about to experience as a worldwide global sensation in this very hour. And you too are part of *God’s League of Revolutionaries* to spearhead the *Global Resurrection Revolution* in this end time season.

Prophetically speaking, as I’m birthing forth this revelation from the spirit realm, I’m seeing in the spirit, a rise of multitudes of people whom God is going to use mightily in the ministry of raising the dead. I see them rise up from small beginning, casting off their old clocks and declaring that enough is enough! Never again shall we watch the devil wreak havoc in our communities and the time has come to break the rod of wickedness centred on the phenomenon of death! And as they boldly utter these words, I see multitudes rise from the dead, to the glory of God. Therefore, raising the dead in this end time season shall be as common in the Body of Christ as the phenomenon of people falling under the power. God will use you mightily to such an extent that raising the dead becomes a second nature to you. A phenomenon that gets the whole world trembling on its knees will be to you like a walk through a park. If you view all things from God’s perspective, you will then realise that it is a small thing to raise the dead. While you thought this was an unfathomable impossibility prior to this revelation, your mind is now opened into the new realities of resurrection and the dimension of understanding the purpose of God in your life. Now, you will begin to feel what God feels, see the way God sees and ultimately act the

way God acts. This is the extent to which God will use you in this end time season, to provoke an insatiable appetite for resurrection that will cause you to raise the dead as if you are waking up man from a slumber! For a deeper revelation on this subject, I would like to refer you to one of my anointed books titled, “*The Realm of Power to Raise the Dead*”, By Apostle Frequency Revelator.

To catapult yourself into the realm of raising the dead, begin to declare the following as you step into the realm of supernatural power:

I'm the effulgence of God's glory, beauty and grace. Greatness, excellence and success are in my spirit! I'm unveiling the glory, virtues and perfections of my recreated spirit to my world. That is why raising the dead comes naturally to me, glory to God. I'm not waiting for a revival, I'm the revival. I'm not waiting for a move of God. I'm the move of God. It is within me. Whenever I go, the devil has to leave because of the power of Christ in me. Therefore, when I show up, the story must change. I'm an embodiment of the power, anointing and the glory of God. Therefore, whenever I step my foot on a territory, God has arrived; whenever I speak, the word in my mouth is God talking. I'm the express image of God just like Jesus, I'm the embodiment of the eternal word of God. I'm a God-being. I talk as God talks, see as God sees, act as God acts and virtually operate like God in totality, glory to God!

The presentation of this revelation through this piece of writing is therefore meant to be an impetus or catalyst that shall provoke and catapult you into higher realms of the supernatural to harness the power of God to change the world. Now, having discussed the relevance and urgent necessity to move in power, the question that you are probably asking yourself is: *How do we acquire that supernatural power?* Read the following passages and discover spiritual truths that are about to change your life forever.

CHAPTER TWO

THE DIMENSIONS OF THE REALM OF THE MIRACULOUS

A Divine Revelation of How To operate In The Realm of The Miraculous

An Introductory Perspective To The Realm of The Miraculous

In an endeavour to establish a profound and holistic understanding of the realm of the supernatural, it is of paramount importance that we provide an introductory perspective to the realm of the miraculous as a foundational principle to illustrate how the supernatural realm operates, functions or is governed. The Apostle Paul places a nugget of truth right into our hands and thus ushering us into the realm of the miraculous when he affirms in 2 Corinthians 12:12 that,

*Surely, the signs of an apostle were accomplished amongst you with all
perseverance in signs and wonders and mighty deeds.*

Note that our opening scripture above brings to light the “Signs” of the apostolic office. That means Apostles as ordained by God, are the Biblical forerunners and pioneers of the miraculous realm. For clarity of purpose,

let us cross reference to another scripture in Acts 2:22 which describes “*Jesus as a man approved by God in miracles signs and wonders and mighty deeds*”. This tells me that miracles, signs, wonders and mighty deeds are what validated and authenticated the ministry of Jesus while on earth. It is worth noting that in the realm of the miraculous; Jesus is our yardstick or benchmark by which we measure our standard of operating in the supernatural. Jesus functioned in all the four dimensions in the realm of the miraculous, hence His ministry was a torrent of miracles that inspired awe and wonder in the multitudes who witnessed them. To substantiate the notion that Jesus functioned in all these dimensions of the miraculous, when asked by John’s disciples whether He was the Messiah or not in, He responded by saying,

“Go and tell John the things which you see, the dead are raised, the lepers are cleansed, the crippled walk, devils are cast out and the poor in spirit has the word preached to them (Luke 7:22).

This tells me that within these dimensions of the realm of the miraculous are an array or acts of divine exploits such as the ones enumerated in the above scripture. These come as an impartation of divine power from the Holy Spirit as He has now delegated His mission to believers by giving us the same and even higher dimension of supernatural power Jesus had exhibited on earth so that we too can perform miracles, signs and wonders and mighty deeds in our generation. Notable is the realisation that every man ordained by God into the fivefold ministerial office seem to be operating in all these *four dimensions* of supernatural power. This implies that all the incredible happenings recorded in the Bible from Genesis to Revelation can be categorised into *miracles, signs, wonders and mighty deeds* and these are key dimensions in the realm of the miraculous. This leads us to an inevitable conclusion that in the realm of the miraculous, there are **FOUR** main dimensions, depths, degrees and levels and these are, **No. 1 Miracles, No. 2 Signs and No. 3 Wonders and No. 4 Mighty deeds.**

Owing to a lack of revelation, it is a typical scenario in the Body of Christ that many people use the phrase “*signs and wonders*” as an umbrella term for all kinds of supernatural displays of power and consider miracles, a large subset of such events, usually objectively observable. To provide divine correction and clarity on this matter, let’s highlight the distinguishable charac-

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teristics of these realms of the miraculous. Firstly, a sign is defined in Greek as a mark or token that distinguishes and authenticates divine activity and points people to God. Put differently, it's an object, quality or event whose presence or occurrence indicates the probable presence or occurrence of something else. Secondly, a wonder is a spectacular, fascinating, enthralling and hilarious spiritual experience, encounter or occurrence that causes a beholder to marvel in astonishment or admiration. Thirdly, a miracle is an incredible happening, phenomenon, occurrence or unusual manifestation that takes place as a result of sudden divine intervention of God in the affairs of humanity. Lastly, a mighty deed is a manifestation of the supernatural power of God in extreme cases and radical situations where human comprehension and reasoning cannot suffice. These four words often function interchangeably. However, other signs and wonders that might not be classified as miracles could include more subjective supernatural experiences such as dreams, visions, trances, angel encounters, and prophetic words of knowledge.

It is worth exploring the divine truth that signs and wonders have a two-fold implication – they carry both meaning and awe, revelation and fascination. They are the most prolific means of communication between the God of Heaven and humankind as God speaks through a sign and a wonder. Signs and wonders carry a sincere depth of meaning, message and revelation coupled with astonishment, amazement and awe. Signs and wonders directed from the throne will have both revelation and marvel intermingled as one. I have never seen God perform a wonder of any sort without an applied message, meaning or purpose.

KEY DIMENSIONS IN THE REALM OF THE MIRACULOUS

THE FIRST DIMENSION

The Dimension of Miracles.

What are Miracles?

It is of paramount importance in a view to enhance a significant level of understanding of the realm of the miraculous that we make reference to Greek and Hebrew terminology so that we could understand divine concepts in their original context. The word miracle is derived from the Greek word, “*Dynamis*”, which means an inherent or latent power, ability or strength residing in an object by virtue of its nature. In a practical sense, a miracle is therefore defined as follows:

It is an incredible happening, occurrence or unusual manifestation that takes place in the natural realm as a result of a sudden divine intervention of God in the affairs of humanity to the extent that it cannot be fathomed or comprehended by human reasoning and intellectual ability. In an endeavour to present a more clearer and practical description of the concept, a miracle could also be defined as an instantaneous manifestation of God's tangible and visible supernatural power in the normal course of an individual's life, with a consequence of defying the natural laws of time, space and matter.

In essence, when a situation has reached a point of impossibility that warrants divine intervention and man finds himself in a place where medicine and science cannot help and through the name of Jesus, there is a visible, tangible and instantaneous change in the situation, that is said to be a *mira-*

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cle. Miracles are always traced to divinity, hence any natural phenomenon, regardless of the magnitude of its occurrence, cannot be attributable or qualified as a miracle. It is only when the realm of the spirit is revealed or manifested in the natural realm such that there is a defiance in the laws of nature that a miracle is said to have transpired.

However, although miracles may be daily occurrences in the spirit realm, they are uncommon in the realm of natural and that is why they are called *miracles*. It must be understood therefore that in the realm of the spirit, there is no such thing as a miracle since everything is perfectly divine. For instance, in Heaven, there are no sick, crippled or dead people because of the atmosphere of glory. However, whenever something is brought from the spirit world to the natural world, it amazes people because it is not usual in the natural realm. In the spirit world, it might not amaze anybody by virtue of the frequency of its occurrence. For example, if Michael the Arch Angel brings down the devil by sword in the spirit world, that is not regarded as a miracle because it is a daily occurrence that devils are busted and thrashed in the spirit world. However, if Apostle Frequency Revelator casts out a demon from a man in the natural world, that becomes a miracle because it is not a daily occurrence in that realm. A miracle can be something small as long as its manifestation is not common in the natural world.

Miracles are gravity defying and logic breaking scenarios in the natural realm. In other words, they defy the laws of nature and break the normal cycle of logic and reasoning. For instance, in the natural realm, the law of gravity states that if you throw a stone upwards, it will always come down. If by whatever means you throw a stone up into the atmosphere and it doesn't crash back onto the ground, then it is a miracle because it is an uncommon or unusual manifestation in the natural realm. This is the reason why walking on water is a miracle because it defies the natural laws of gravity. That is why those who live in the spirit realm, certain things that shock ordinary people in the natural world do not amaze them because they are daily experiences in the spirit realm in which they operate. It must also be understood that God responds to your faith and not your situation, He does not live in the realm of pity but He lives in the realm of faith hence a miracle is brought into manifestation either by faith, revelation or power.

TYPES OF MIRACLES

As much as there are divergent dimensions in the realm of miraculous, there are also different types of miracles which believers in the Body of Christ could perform in the name of Jesus Christ. These depict a flavour or unique manifestation of different aspects of God's power. These are 1. *Ordinary miracles* 2. *Unusual or special miracles* and 3. *Creative miracles*. It is important to note that the categorisation of these miracles is defined or determined by their nature of occurrence, degree of intensity of manifestation and the impact they have on their recipients. It is therefore not my solemn intention to create a doctrine around this subject but to provide guidelines that will reinforce a significant level of understanding of these divine concepts.

1. ORDINARY OR COMMON MIRACLES

These are commonly shared miracles that take place during the ordinary course of life as a result of believing in the name of Jesus. Many of the miracles performed in the Bible fall in this category. They are ordinary in the sense that they have been commonly and repeatedly performed by many people in generations past such that their manifestation or performance does no longer amaze humanity to a larger extent.

These are usually miracles of healing for example, healing the sick from various diseases such as cancer, debases, TB, casting out demons, cleansing lepers or opening of the eyes of the blind.

They are said to be ordinary not in the sense that they are of a natural origin or lesser in significance but considering the greater depths and dimensions of power available in the realm of the supernatural, they are the entry level in the realm of the miraculous. They are ordinary, not by human standards but from God's perspective, as far as Jesus is concerned. For example, when Jesus proclaimed in John 14:12 that, "*Greater things than these shall you do*", the

term “*these*”, refers to the common miracles of the Bible. Therefore, Jesus actually meant that believers would migrate from this level of common miracles to a higher realm of creative miracles and unusual miracles.

The truth is that common miracles are a divine legitimate birth right and an irrevocable inheritance of every believer; hence they can be performed by anybody as long as they believe in the name of Jesus. They are unveiled by Jesus’s declaration in Mark 16:17-18 that,

These signs shall follow those who believe. In My name, they shall cast out devils, they shall pick up serpents with their tails, when they lay hands on the sick, and the sick shall recover, when they eat anything deadly, it shall by no means hurt them”.

The above scripture therefore defines the essence of what common miracles are. These are common miracles because they are a common standard by which every believer must operate at. This implies that anybody who claims to believe in Jesus Christ should be able to move in the dimension of these ordinary miracles. In most cases while ordinary people are amazed by common miracles, in actual fact they are not supposed to be treated with awe at all because as far as Jesus is concerned, these are basic entry level experiences in the spirit realm, hence must be regarded as daily or common experiences in the Body of Christ.

2. UNUSUAL OR SPECIAL MIRACLES

A special miracle is a kind of manifestation that is peculiar, uncommon, and unusual to ordinary life and its manifestation in the realm of God’s power is such that it doesn’t flow all the time but manifest whenever God does something special in a specific season.

There are special manifestations of God’s supernatural power that are uncommon or unusual in the natural realm or to a generation. They are said to be unusual miracles in the sense that they are not a common experience, they don’t manifest every day or all the time and they are not experienced by everybody. They are special operations and manifestations of the Spirit. Secondly, they are said to be unusual or special miracles in the sense that their manifestation requires a special grace to perform them. It must be

understood in this regard that every believer is anointed to some degree in accordance with God's will and to the level that they are willing to be used by God. However, God does grant special abilities or anointing to certain individuals who seem to be able to operate in a higher degree of various gifts than others. These are *special anointings* or operations granted through God's sovereignty upon whichever vessel He chooses and they are not something that someone can just simply call upon at their own discretion (1Corinthians12:11). Such *special anointings* produces new and special manifestations and operations that are unique, peculiar and uncommon to a generation. These are called *special miracles*. Their manifestation is evident in Acts 19:11 which testifies that,

God wrought unusual miracles by the hands of Paul such that aprons and handkerchiefs were taken from his body and laid on the sick and they were healed and evil spirits departed from them.

In view of the scripture above, it suffices to say that the only time the word "*special*" is used in the New Testament is in relation to the special miracles that God wrought by the hands of the apostle Paul. What made these miracles "*special*" is that they were unique one time occurrences and from the Biblical record, this was the only time something like this ever happened in the ministry of Paul. This was much like Peter's shadow in Acts 5:15, whereby the sick were brought out into the streets and laid on couches so that at least the shadow of Peter passing by might fall on them. Note that it's not every time that the sick were healed by Peter's shadow. This was a *special operation* which the Holy Spirit orchestrated at that specific time. Other special miracles of the Bible are: Jesus walking on water and Joshua commanding the sun to go backwards since it wasn't every time that believers staged a parade on the sea and it wasn't a daily occurrence that the sun was stopped but it's something that happened once in a life time.

It is worth exploring the divine truth that special miracles are a major characteristic feature of the end time dispensation; hence they are reserved only for those who will tap into higher realms of glory and the greater depths of the miraculous to believe God for the impossible. It is evident across a broad spectrum of Christian faith in our generation that there are key individuals who seem to operate in certain areas with a greater anointing than

others. Again, this is something that God anoints them to do for a specific reason and it is not something that we, on our own can just scoop up at will. To illustrate this divine truth with reference to a quintessential example, a man called Smith Wigglesworth was given a special anointing and used by God in a special ministry of raising the dead. It is said that the man moved mightily in the realm of the miraculous to the extent that he would not allow anyone from his neighbourhood to die or depart from this earth without his permission. Moreover, God also used a man called William Brahma in a special way such that any germs or bacteria that came into contact with his body died instantly in the presence of doctors. Moreover, bringing together different pieces of the brain after someone was crushed by a car into pieces is one such special manifestation of supernatural power which God performed through the hands of William Brahma. Kenneth Hagin also testifies that God gave him a *special anointing* to heal the sick and went to the extent to telling him to tell the masses that God has given him that special anointing for that specific purpose. Other frontline generals who seem to have operated in the realm of *special anointing* are Kathrin Khulman, John G. Lake, Ruth Heflin, A.A. Allen, John Wesley, Kenneth Hagin, Pastor Benny Hinn, Pastor Chris Oyakhilome, to mention but a few.

In our generation, special miracles whose manifestation requires a special grace from God include but are not limited to driving a car without petrol, drawing money from ATM while having a zero balance, supernatural appearance of miracle money in people's bank accounts, wallets, cars and houses; charging airtime using any randomly selected numbers, transferring the power of God into electric gadgets to cause them to function, normally, charging cell phones without any connection to a charger, instantaneous disappearance of aging and wrinkles from the face of an old person, instantaneous change in one's appearance, ability to speak different languages without being taught in the natural realm, commanding rain to either fall or stop instantly, rebuking wind to stop or change direction, changing the nature of weather conditions from cold to hot vice versa, commanding clouds to envelop a place as well as walking on water or air.

3. CREATIVE MIRACLES

In order for us to have a deeper understanding of creative miracles, let's first clarify the term "*creative*" as defined by the dictionary. This is because there is a revelation gleaned in the definition of the word that requires unveiling. The Webster dictionary defines the word, "*creative*" as having the ability or power to create new things, characterised by originality, expressiveness and imaginative. As a matter of fact, when the Lord spoke through the voice of Isaiah saying, "*I'm doing a new thing! They are created now, and not so long ago, you have not heard of them before today, so you cannot say, 'Yes, I knew them'*" (Isaiah 48:7), He alluded to the reality of creative miracles which He is unfolding from the Throne Room in every generation. In order for you to fully grasp the revelation of creative miracles, you need to understand that God is a creator, hence there are times he does something so brand new that we don't yet have the language to describe it, nor do we have any vocabulary to speak about it. At times there isn't any vernacular, jargon or vocabulary good enough to define it. The reason why God calls it a "*new thing*" it's because it doesn't have a name as yet. It's a brand new phenomenon unfolding from the *Throne Room* of Heaven such that even the angels are still trying to comprehend it. It doesn't exist in our dictionary nor does it have a reference point hence we would need a new vocabulary to describe it. There is a rebirth of new manifestations in these end times such that humanity will not be able to look at it or recognise it because it will be completely fresh and brand new just like when *manna*, the food of angels was rained down on earth for the first time from Heaven.

A creative miracle is therefore an impartation of a completely brand new organ or body part upon an individual who previously did not have it in existence

It is a creative miracle in the very sense of the word; to create means to bring forth into manifestation or existence something that was previously not there. It is therefore a creative miracle in the sense that an organ did not exist at all in the body but now a brand new one has been imparted from Heaven. Creative miracles are products of God's glory as they are given

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birth to in the Glory realm, hence they are also called *creative miracles of glory*. The rationale behind creative miracles is that there is an original blue print of all human body parts resident in the *Heaven's Power House* such that in the event that someone loses one of his body parts due to either accident, misfortune or complications at conception or birth or due to any calamity or debilitating life circumstances, their parts can be instantly reinstated, imparted or restored to their original position of perfection. It should therefore be understood that in Heaven, there is a *Store House* that consists of original blue prints of all human body parts. That is why it is possible in the Glory realm for one to tap into the realm of God's power to command that specific body part to be imparted upon an individual who has a missing organ in his body. You see, God is a creator and in the capacity of sons of God, we have received an impartation of His creative ability in our spirit. In the same way God created the universe by speaking things into existence, we too can tap into the realm of God's creativity by commanding new body parts to appear in areas where they would have been lost. I'm not talking about a situation whereby God restores a body organ to its proper function but a case where God creates something that was completely not there. In a practical sense, one could command a person's left hand to shorten and be pushed back in Jesus' Name to conform to the person's original blueprint found in Heaven. For example, if God has created you to be 5 feet 10 inches, and you are slightly deformed and are only 5 feet 7 inches, then in the atmosphere of Glory, one can command your backbone to be straightened up and reach your ideal height according to the blueprint God made you to be. However, one cannot pray that you grow to be 8 feet because that is not your original blueprint in Heaven.

Prophetically speaking, taking into account the nature of this end time dispensation, God wants us to migrate or graduate from the realm of ordinary miracles to the realm of creative miracles. Did you know that creative miracles are not only performed on people's bodies but on the environment, in the atmosphere and on objects that exist in the natural realm? There is a new dimension to the realm of the miraculous in which creative miracles don't apply to living organisms only but to non-living objects as well. For instance, it might involve the appearance of new body parts of broken electric gargets such as cars, refrigerators, stoves or a visible appearance of a *star of glory cloud* in the atmosphere.

Quintessential examples of creative miracles include: the creation of flesh and bones where there was previously nothing, the growth and infilling of new gold teeth, appearance of hair on bald heads, supernatural appearance of miracle money in people's accounts, wallets or bags, instantaneous supernatural loss of weight as well as the appearance of eyes, hands, legs and other body parts in areas where there was completely nothing, a short person getting tall instantly as well as the instantaneous development of a pregnancy without sexual intercourse evidenced by an immediate ballooning of a tummy or giving birth to a baby within three days of pregnancy.

THE SECOND DIMENSION:

The Dimension of Signs

What are Signs?

It is worth mentioning in a view to enhance a significant level of understanding of the dimension of *spiritual signs* that we make reference to Greek and Hebrew terminology so that we could understand this divine concept in its original context. The word sign is derived from the Greek word, “*Se-meion*”, which means a sign, mark, token or symbol. Moreover, in order for us to fully grasp a deeper understanding of *spiritual signs*, we need to first understand the operation of *natural signs*. In the natural realm, a sign is something that can be seen, yet it authenticates what cannot necessarily be seen. For example, one may see a sign on the road that reads, “Johannesburg, South Africa—70 miles.” A person believes the sign, which tells him that Johannesburg is 70 miles down the road. The sign points to a fact that cannot be seen. A road sign can show you to turn left, head up straight, slow down, speed humps and danger ahead. If you drive in a state of oblivion of signs, you might get into accidents. The same applies with the spiritual signs. This language is God’s mother tongue, the road signs of encouragement, which unveils the way God speaks to us in a non-verbal way through coincidences, angel murmurs, thought impressions, telepathy, signs and wonders,

synchronicities and other manifestations. God has been speaking to us in this symbolic language since time immemorial but in the march of progress and rise of science, technology and institutional religion, we seem to host our sense of profound mystery of divine intervention.

A sign is therefore a divine quality or spiritual manifestation whose presence or occurrence indicates the probable presence or occurrence of something else. In other words, a sign represents or points to the meaning of a divine truth that is not obvious to the natural mind as God manifest it to express a revelation. It is also a wondrous occurrence that takes place in an unusual way and transcends the common course of the natural world.

There are signs that are directed at unbelievers while there are those directed at believers. Signs given to unbelievers usually have the additional purpose of pointing them towards the truth about God and the gospel of Christ. It is an indication or evidence of something happening both in the realm of the spirit and natural, something that shows that the power of God is moving or God is at work. It always points you to a particular scenario. It always has a particular point of reference to something else. It is usually permitted by God to be brought forth or displayed so that people would believe. In Genesis 9:12, God proclaimed that,

This is the sign of the covenant which I make between me and you and every living creature that is with you for perpetual generations. I do set my rainbow in the cloud and it shall be for a sign of a convenient between me and the earth.

The rainbow in the sky is a sign, it is not a miracle. It is not a wonder but a sign because it carries a message that always points something to God's covenant of mercy after destroying the world by flood. Adding another dimension to the realm of the miraculous, a sign could also be described as a manifestation or demonstration of God's supernatural power which signifies or authenticates that a person is distinguished or acknowledged. A sign is like a surety. It's like a stamp of God's approval which authenticates those He sends on specific assignments in the Kingdom. It's like a signature that God endorses when He promises something and then gives you an assurance that He will surely perform what He has promised. God uses a sign to

authenticate those He sends as well as to prove that the cause that the person is defending also comes from Him. For example, if I come to you and tell you about the Holy Spirit and you don't believe, by the grace of God, I may have to give you a sign by demonstrating His power so that you may believe and be saved. Falling under the power is also a sign that something has happened in a person's spirit and also a sign that the power of God is present and someone has been touched by God. It must therefore be understood that signs are not for show-off or display purposes but for the grace of God to prevail where words alone cannot convince people of a particular divine phenomenon.

A sign also portrays or *speaks an allegoric truth* concerning the Kingdom of God. This implies that God performs signs as allegories to communicate a greater truth of the Kingdom of Heaven. For example, Jesus fed five thousand people with two loaves and five fish as a sign of His authority over limits of quantity and him being a channel of provision. He turned water into wine in a wedding at Canaan as a sign of a transition from the old religion into a new religion. He healed the blind man using mud as a sign of restoring spiritual blindness or vision of the masses. He raised Lazarus from the dead as a sign that He is the resurrection and the life and has power over death. He walked on water as a sign of authority over elements of nature. He healed the centurion's son by a spoken word as a sign of His authority over the limits of distance and space and He healed the blind man at the pool of Bethesda as a sign to live behind the past impediments and migrate to critical kingdom matters. However, precation must be taken with regard to signs because the enemy is running a parallel display of false signs performed through false prophets in an attempt at mass deception. It is imperative that we remain aware of how the father of lies attempts to mimic signs and wonders; he will use similar performance, platforms, seasons and times but with his own purposes, contrary to the Kingdom of light.

Types of signs

Prophetic Signs

Prophetic signs carry a *prophetic meaning*. Whenever they are manifested, there is always a *prophetic message* encapsulated in them. To illustrate this divine truth with quintessential examples, God showed Jeremiah a vision of a branch of almond tree and a boiling pot and then asked him a rhetoric question, “*Son of man, what do you see?*”. These were prophetic signs pointing to something which God was brewing in the realm of the spirit. At times God uses physical phenomena or things in the natural to point us to a divine truth or show us what he is doing in the spirit realm. When God showed Jeremiah a boiling pot in a vision, that was a sign that danger or trouble was brewing ahead for the nation of Israel and when He showed him a branch of an almond tree, that was a sign that Israel had been disconnected or cut off from the presence of God in the same way a branch is cut off from its parent tree. God found a way of communicating to Jeremiah in the natural realm and the best was through a prophetic language of signs. Did you know that when God showed Ezekiel a valley full of dry bones, that was a *prophetic sign*. Those bones carried a prophetic meaning. It was a sign that the whole tribe of Israel was entangled in an atmosphere of mediocrity as a result of the absence of the glory of God.

To cement this divine truth with reference to scriptural evidence, the Bible talks about *the sons of Issachar who had an acute understanding of the times and seasons and knew exactly what Israel ought to do at a particular time* (1 Chronicles 12:32). But how did they know the times? Did they pray more than other tribes? No! They were simply following the Jewish calendar which showed them when to hold certain important feasts. These were prophetic signs which God used to provide prophetic direction to the whole nation of Israel. In other words, they were catapulted into the realm of *prophetic perception*. This is a spiritual sight necessary to see what God is doing in the invisible arena and in tandem with Him, you do exactly the same in the visible realm. It incorporates the ability to see the unseen, hear the unheard and then speak the unspeakable. This means that your imagination was intended by God to be the lens through which you apprehend the realms of spiritual

realities. Therefore, the most integral question that we should ask ourselves in this critical season is: *In what direction is the Wind of the Spirit blowing and are we navigating the high seas of adventure by setting our sails to catch the Wind?*

Astrological Signs

These are signs which are manifested in the first Heaven or galaxies when God has a message to communicate to the inhabitants of the earth. Mankind has always been fascinated with the Heavens: their beauties, their mysteries, their movements, and their surprises as David affirmed that, “*The Heavens declare the glory of God; and the firmament shows His handiwork*” (Psalm 19:1). Despite the rational, scientific understanding of most celestial happenings, such as eclipses, the glory of the galaxies can generate utter amazement. Yet, God Himself uses Heavenly phenomena as signs of momentous events. Perhaps the most famous is the “*Star of Bethlehem*,” which guided the wise men to their audience with the young King of the Jews (Matthew 2:1-2, 9-11). Do you remember the star that led the wise man to where Jesus was born in Bethlehem? That was a *sign* pointing the Kings of the earth to the Messiah.

There are also astrological signs used in Revelation involving Heavenly bodies doing the unexpected: For example, the sun darkens, the moon turns blood-red, the stars fall, and the sky itself rolls up like a scroll. Not only do these terrifying cosmic wonders signal the beginning of the Day of the Lord, but they, like the previous five seals, also serve as judgments against sinful mankind on planet Earth. Certainly, the Heavenly signs that occur in tandem with the great temblor are astounding, especially if all of them should occur within a short span of time. Joel 2:30-31 describes the same event:

“And I will show wonders in the heavens and in the earth: blood and fire and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and terrible day of the LORD.”

The Realm of The Miraculous, Signs & Wonders

In the Olivet Prophecy, Jesus repeats the warning: “*Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken*” (Matthew 24:29; Mark 13:24-25). Luke’s rendition adds a few details: *And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken.* (Luke 21:25-26. Now, in order to fully grasp the revelation of these astrological signs, let’s explain a few details. The notion of the sun being darkened may depict a solar eclipse or possibly a massive dust storm caused by a volcanic explosion on an even grander scale. Whatever the case, visibility will be severely limited, even during the daylight hours. The notion of the moon turning into blood presages calamity and death, particularly in war, as in the colour of the second horse (Revelation 6:4). The idea of stars falling in John’s imagery reflects a meteor shower of immense proportions, possibly containing larger-than-normal meteorites, thus increasing the effect and making the stars themselves to fall. Because stars are a biblical symbol of angels, some theologians have suggested that this verse parallels Revelation 12:7-10, the casting out of Satan and his demons from Heaven. However, for this to have any credence, the concurrent celestial events must also be taken symbolically. The notion of the sky receding speaks of the most puzzling exposition of the earth to the wrath of God (Revelation 6:14). The apostle compares it to a scroll rolling up, or we might think of it in terms of opening a spring-loaded window blind.

End Time Signs

These are the signs that point us to the second coming of the Lord Jesus Christ. In Luke 21: 7-19, Jesus informs us about the visible signs of world events which signal that the end is near. He describes the cataclysmic events in the sky and on the earth, heralding His imminent return. He reveals to us the events presaging His return in the world in Jerusalem and in the sky and earth. It is no coincidence that the first warning Jesus gives about “the sign of His coming and the end of the age” is, “*Take heed that no one deceives you*”

(Matthew 24:3-4). In fact, warnings about deception are frequent throughout His Olivet Prophecy (verses 4-5, 11, 23-26, 48). The time of the end, it seems, will be one of falsehood and deceit. Secondly, the number of deceivers would be multitudinous as these frauds and agents would come in His name that is, appearing to bear His authority. In particular, the name of “Christ” would be exploited as cover for their nefarious trickery, and by this ruse, great numbers of people would be deluded. Other signs of the end of age include earthquakes, pestilences, and natural disasters which have already started unravelling in many parts of the world, heralding the imminent coming of the Lord Jesus Christ.

THE THIRD DIMENSION

The Dimension of Wonders

What are wonders?

It is worth exploring the divine truth that as aforementioned, a deeper understanding of the concept of wonder can be secured when we make reference to Greek and Hebrew terminology so that we could understand this divine concept in its original context. The term, *Wonder* is derived from a Greek Word, “*Teras*”, meaning a prodigy, portent or something unusual that dazzles and amazes the spectator. In the context of the revelation of signs and wonders, a wonder can therefore be best described as:

A spectacular, fascinating, enthralling and hilarious spiritual experience, encounter or occurrence that causes people to be amazed. It is a feeling of surprise mingled with admiration, caused by something beautiful, unexcited, unfamiliar or inexplicable in the natural realm.

The Bible testifies that following a landslide demonstration of God’s power, *fear came upon every soul as many wonders and signs were done through the apostles* (Acts 2:43). The difference between a sign and a wonder is that a sign points to something specific while a wonder appeals to the imagination, intellect

and the heart of the observer and draws him to worship God. It is something that when humanity looks at, all they want to do is to ascribe unto God all the glory, honour and power due His name. This is because its occurrence defies the laws of human nature and is beyond the scope of human comprehension and reasoning.

Quintessential examples of wonders demonstrated in the Bible include: Joshua commanding the sun to go backwards and Jesus walking on water. Other examples of wonders being manifested in our generation includes the raining down of the golden glory manifested through gold dust, silver stones or supernatural oil on people's bodies, hands or on the ground during worship sessions, raining down of dew, mist and rain and angelic food from Heaven, Supernatural appearance of miracle money in people's pockets, bags and bank accounts as well as the supernatural appearance of angel feathers in people's homes or places of worship.

Wonders are also divine acts from Heaven manifested directly from the headquarters of the universe. They are possessions or properties of Heaven. In Acts 2:19, God said through the prophet Joel,

'I will show wonders in Heaven above and signs in the earth beneath, blood, fire and vapour of smoke, the sun shall be turned into darkness and the moon into blood'.

One major characteristic feature of wonders is that not only do they cause amazement or wonderment to the natural world but to the spirit world as well. In the spirit world you don't speak of miracles but wonders. Wonders are correspondingly to Heaven what miracles are to the earth. While miracles are only earthly occurrences, wonders transcend both realms of existence. For example, the beauty of creation, the Throne Room in Heaven, angels, spirit beings, creatures, divine substances and the glory are all wonders of Heaven.

Unlike a miracle, a wonder is not an occurrence but a phenomenon that causes those who view or experience or perceive it to just want to worship the father. The beauty of creation and Heaven is such a wonder because once you enter Heaven, you will feel like worshiping God. If an angel or a

spirit being visits earth, he will not be amazed by the earth appearance or its activities but if someone from earth visits Heaven, he will definitely be amazed since the things which he sees in Heaven are a wonder to him. The angel is not amazed because the natural realm is but a shadow of things in the spirit realm, hence there is nothing new or strange about it. The man visiting Heaven will be amazed because the realm of the spirit supersedes the natural, it transcends human reasoning since you might see things which are exactly opposite to those of the natural. For example, you might see objects flying or trees playing music, things which you have never heard of in the natural realm. The reality is that some people experience miracles but then choose to keep quiet about it and continue with life as if nothing has happened but you can never see a wonder and fail to glorify God. It always leaves a permanent or non-erasable mark in the life of the beholder.

Moreover, wonders can be performed by God without the use of a human vessel. God does it all by Himself and does not need to use a man to make it happen. For example, the creation of man in the image of God is a wonder. Signs and wonders always go together and this is because unlike miracles and mighty deeds, both of them transcend both realms of existence. Their occurrence causes amazement both in the natural and spirit world. The main difference is that a sign is less in intensity of manifestation but a sign can lead to a wonder just like in (Acts 2:19), where God says, “*I will show wonders in heaven above and signs in the earth beneath*”. The highest revelation of signs and wonders is that the greatest wonder of all is Jesus. If only you could catch this revelation, then performing signs and wonders will be like taking a walk through a park.

Types of Wonders

Atmospheric wonders.

Just like astrological signs, atmospheric wonders are manifested in the First Heaven. They are publicly displayed in the galaxies and expressed by the language of stars, moon and the sky. Let me substantiate this divine truth with reference to a quintessential scripture in Psalm 19:1-4:

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“The Heavens declare the glory of God and the stars proclaim the work of His hands; day to day, they pour forth speech, and night reveals knowledge. There is no speech, nor are there words where their voice is not heard. Their line has gone out through all the earth, and their utterances to the end of the world.”

A hermeneutical analysis of this scripture unveils the divine truth that the glory of God is also resident and unreservedly manifested through galaxies. This is the glory of the *First Heaven*. In fact, that's the key to everything that exists. Everything God ever created was designed with a purpose of subscribing to Him, all the glory. That is why the Bible says the Heavens declare the glory of God. Do you notice that in our above opening scripture, the Bible says the stars have a speech and a voice? How is that possible? It's because sound waves are embedded in everything that exists on earth, including stars, rocks, food, trees and everything ever created. Do you know that speech was one of the first ingredients that created everything else you see and the invisible things you don't see? Therefore, the idea of stars giving a speech alludes to the spiritual reality that sounds waves can be transmitted through speech from both living and non-living objects. This is the essence of atmospheric wonders. They always leave you with an appetite that yearns to worship God.

The greater truth is that when God made the inanimate creation, when He made the Heavens and the Earth, they were for His glory and this is an incontestable reality in both the spirit realm and the natural realm. Even those who are least inclined to study the Heavens must at times have been stunned by the beauty of a spectacular sunset, especially if we are looking out to the sea beyond a quiet coastline. Even without articulate sounds, and words, the Heavens eloquently declare the glory of God. Graphically speaking, a work of art is the glory of the artist who created it because it's something which brings glory to him. In his work, the artist expresses himself and the artistic masterpiece honours the artist's skills. By the same token, the whole creation is a work of art which glorifies God, demonstrating His wisdom and power.

Natural Wonders

These are a product of nature; the beauty and majesty of God expressed through natural phenomenon. The greater truth is that unknown to many people, nature exhibits His glory. His glory is revealed to man's mind through the material world in many ways, and often in different ways to different people. Do you remember when God rained down manna the food of angels down to earth for the children of Israel to eat in the wilderness? That was a wonder of God manifested in the natural realm. This is akin to the falling of gold dust, diamonds and precious stones coupled with miracle money which is becoming a common phenomenon in the Body of Christ during worship sessions in the current times. It is of paramount importance to highlight right from the onset the divine truth that contrary to what multitudes of believers presume, the manifestation of *gold dust* and other precious stones is not a new phenomenon in the realm of God. Taking centre stage recently in packed churches is a new phenomenon that really is not that new. It is the appearance of "*gold dust*" and the transformation of fillings or crowns into "*gold*." These transformations have been hailed as a new move of God that is sweeping the charismatic churches worldwide. Throughout ages, the wealth of Heaven and God's supernatural provision has been manifested in divergent ways, whether it be, gold dust, gold fakes or gold teeth. However, the gravity and intensity of its manifestation is heightened in these last days in what I call "*a new wave of gold manifestations*".

The truth of the matter is that the unparalleled degree of manifestation of gold dust in this end time season is not intended to be just a *Church phenomenon*, but a *Church revelation*. The Bible foretold that signs and wonders of such a great magnitude would be seen in the last days, and the manifestation of gold dust, diamonds, silver as well as other precious stones is one of them. Over the last few years, there has been a lot of reports of gold and silver dust appearing upon people, mainly in charismatic Christian meetings. Some have also received gold coins, gems, as well as oil dripping from hands of individuals in their homes and yards. Others are receiving angelic manifestations seen above them as flowing beautiful transparent figures and

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circles of faint light referred to as *angel orbs*. Moreover, angels' feathers, gemstones, coloured sparkle and gold dust are accelerating. Many are attaching prophetic significance to this current wave of gold manifestations, heralding a new phase in the church, being prophetic of the establishment of God's Kingdom on earth, or being symbolic of the transference of wealth from the wicked into the Church. Angels of precious stones who work in conjunction with angels of prosperity shall be seen on the rise, dominating the scene where God is worshiped in truth and in spirit.

To cement the revelation of this divine phenomenon with reference to practical evidence, manifestations of *gold dust* on hands and other parts of the body has been reported occasionally in some meetings. These are what appears to be tiny specks of gold appearing in the hands, where wiping the hands has the effect of depositing the gold specks on clothing. This manifestation appears to be transferrable, either by prayer or by simple contact, others do exhibit this manifestation. The *law of contagious experience* seem to have taken its course in this new move of God. For example, during one of our meetings, gold dust started appearing in the hands of one lady. Upon wiping her hands on her clothing, the gold dust appeared to have been deposited upon her clothing and yet the amount of the dust on her hands seem to remain constant as if the gold dust spontaneously reappeared after wiping on clothing. This woman then started laying her hands on anyone around her lining up to receive the blessing and many others reported the appearance of gold dust on their own hands.

Moreover, Gold dust was reportedly appearing not only in hands, but also on the face and in the hair of the congregants. There were even reports of *gold fakes* appearing in the pages of people's bibles, cars, bags and houses. Not only gold, but manifestations of silver and even diamonds and other precious stones such as onyx, pearl, jasper and emerald has also been reported. Others found the gold dust in the prayer rooms and on worship instruments and it was constantly appearing further and further back along the walls until it finally met at the back doors of the sanctuary. Moreover, people reported gold appearing spontaneously in their teeth. In some cases, the dark amalgam fillings in the teeth appears to have transmuted itself into gold fillings. In other cases, gold in the shape of crosses appeared in teeth, and also gold crowns covering the teeth. Along with the "*gold teeth*" mani-

festations, occurrences of gold dust, gold fakes are increasing worldwide. Shiny sparkles of diamond dust and silver dust were received during services as people received the gold inlays and silver fillings, some in the form of a cross and the actuality of gemstones falling from the atmosphere, inside churches. Accompanying this divine manifestation, it has been further reported that a “*Glory Cloud*” appeared during worship services. In short, a cloud of gold-like dust was hovering up by the roof. It caused some hysteria during worship as multitudes of people were crowding together in exhilaration and gathering underneath it. These are some of the enthralling natural wonders which God is precipitating upon the Body of Christ in this very hour so that the masses can believe in Him.

Throne Room Wonders

These pertain to wonders that take place at the Throne Room in Heaven. Such wonders is what Paul described as *something inexpressible for man to tell*, following his visitation to the Throne Room. Inexpressible in the sense that it's a wonder, it produces amazement in a way that cannot be described by the human vocabulary. In the Spiritual World, the only light that lights up the entire universe is the light of Christ that shines from His throne. This light does not cast any shadows but rather flows right through all living creatures in the spiritual realm. Even the light of the brightest angels is the refraction of the light of Christ. Those who are on the earth spheres do not see the light of Christ all the time because in the spiritual world, you need the same equivalent spiritual level to see in that same level of spiritual light. From time to time, the light of Christ would shine according to the needs of individuals in the earth sphere but the visibility of that glorious light has to be diminished according to the level of the individual. However, the presence of Christ is always there without the individual spirit, who is not developed to the higher glory, realising it. This light is also the very means by which all life in every sphere is sustained and nourished. The light of the spiritual world is different from the physical sunlight that the material earth has. It is interpenetrating and shines through the physical realm. Therefore, when we look at a human being from the spiritual realm, we do not really

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see the physical body, it appears like a mist or envelope – although this also depends on the spiritual development of the spirit; those who are still earth-bound see the material realm as a solid substance. The well-developed spirits of the higher spirit realm see right into the spirit and soul of humans.

There are many “Heavens” where the presence of God is manifested to a different degree in each sphere. All planetary spheres of God have their own Heaven and progress to the Heaven of Heavens where God dwells. The glory of each Heaven is progressively greater with the least glory in the sphere of Heaven nearer the earth and the greatest glory in the sphere of Heaven nearest to the Heaven of Heavens. Although there are innumerable Heavens in each creation of God, all the Heavens and creations can be classified into three main categories: the First Heaven containing planetary spheres that belong to the particular solar systems, the Second Heaven containing the celestial spheres which belong to the space between solar systems, and the Third Heaven containing the God-spheres which radiate directly outwards from the Throne of God Himself. The progression of spiritual growth is not just in glory alone but also in dimension until it reaches the dimension of God where all dimensions known to us of time, space, omnipresence, and so forth disappear because God is outside of all the dimensions which He has created. For a human spirit that has just left the mortal body, even the first sphere of light would be a paradise compared to the present physical world. There is no death or decay or any of the earthly imperfections; only love, peace and joy.

God is able to manifest Himself in any part of the Spiritual Universe without leaving His throne. This manifestation takes a spiritual form with all the glory of God as tailored to the specific glory realm of the place where the revelation of God is unfolded. Angels and spirits in the highest spheres also possess a measure of this ability to project their presence in a spiritual form without leaving their places of abode. This spiritual form is alive with the life of the spirit and responsive to all the thoughts, will and emotion of the originating source. There is no natural comparison to this. Time, space and reality in the spiritual world are not as unbending as their physical counterparts (of time, space and matter). Part of the progress in the Spiritual World is to break free from always thinking in our physical three dimensional ways. For a deeper revelation of the wonders of Heaven,

I would kindly refer you to one of my anointed books titled, “*The Divine revelation of The Realm of The Spirit*”, where I have successfully decoded the divinely coded mysteries on the realm of the spirit.

THE FOURTH DIMENSION

The Dimension of Mighty Deeds

What Are Mighty Deeds?

A mighty deed is what I would colloquially describe as *the extreme end of scale*. It's the manifestation of God's power to its extreme degree in the natural realm. When the gravity, intensity and degree of supernatural manifestation is so aggravated, deep-seated, far-reaching or heightened such that it even confounds the subjects in both the natural and spirit realm, it is said to be a mighty deed. What makes an act to qualify to be a mighty deed is the depth of spiritual experience or degree of manifestation. Some experiences are so deep such that they have a profound supernatural effect on the bodies of those who see or experience them. When we talk about mighty deeds, we are not just talking about divine acts performed by man under the direction of the anointing or using their faith. Instead, we are talking about a scenario in which God takes up residence in a body of a man to perform mighty acts that transcends human comprehension. Mighty deeds are usually performed in the glory realm of when the glory of God is manifested in a specific territory in the natural realm. In most cases God does it alone without the help of human vessels. This is the reason why when the glory of God is manifested to a heightened degree, the dead rises up on their own accord even without anybody praying for them.

A mighty deed is a manifestation of the supernatural power of God in extreme cases and radical situations where human comprehension and reasoning cannot suffice.

It is the fullness of God's supernatural strength and mighty power displayed or revealed to man and its manifestation is so remarkable, tremendous and

overwhelming to such an extent that it leaves a non-erasable mark, an unforgettable experience and a permanent legacy in a generation. For example the raising of a man from the dead as a result of contact with the bones of Elijah four hundred years after his death is an undeniably a mighty deed. Even though believers are still preaching about it, many still find it hard to fully comprehend how that came about. Its impact or mark in the history of humanity has such far reaching spiritual consequences and repercussions that can be felt across many generations after its occurrence. Therefore, it has a profound eternal effect and can transcend both realms of existence. Another quintessential example of a mighty deed is the resurrection of the Lord Jesus Christ Himself from the dead. It's a mighty deed in that no one in the whole universe, Heaven included could have undertaken such a task, except the Lord Jesus Christ Himself. It is therefore a distinguished, clear cut occurrence far beyond the level of ordinary miracles. A mighty deed could also be described as the fullness of God's power manifested or exhibited through the hand of a man to accomplish His work. For example, Acts 6:1 affirms that *the signs of an apostle were wrought amongst you in miracles, signs and wonders and mighty deeds*. What determines an occurrence whether it is a mighty deed or not is the degree or intensity of its manifestation. They are called mighty deeds because they are mighty in God to the pulling down of strongholds of religion, humanism, atheism, philosophy, psychology and every sphere of human and spiritual endeavour.

Due to the sacred nature of mighty deeds, God gives apostles and prophets the grace to undertake them. Despite the fact that God has an open door grace policy and can use anybody to accomplish ministerial tasks, not everybody can move in the dimension of mighty deeds. These require an extreme measure of grace and calling for one to do them. I have heard of a man whose head was crashed by a car into pieces to the extent that his brains were unceremoniously scattered on the floor and William Braham came and commanded the pieces of brain to join up together into the man's body and his life came back. Smith Wigglesworth also caught a revelation that the dead can be raised and God used him mightily in that area to the extent that he would drag a dead body out of a coffin and then command it to walk. He was more than convinced that no one should die before his time, hence he permitted no one in his locality to depart without his permission. All these are quintessential examples of mighty deeds performed in the natural world.

And this is the dimension into which God is elevating believers in this end time season. All the acts of resurrection performed by saints like Saint Patrick, Saint Denis, Saint and Francis Xavier which I described earlier in this book were phenomenal mighty deeds. Raising someone from the dead after spending 6 weeks in the grave or when the body is already rotting and in some cases when its bones and skeleton only is definitely a mighty deed. It's something that even angels are still trying to comprehend or look into.

These are mighty in God to the extent that even the spirit realm acknowledges their occurrence. For example, if one is raised from the dead, even in the spirit realm it is a mighty deed because in the spirit, things do not die, so when something is raised from the dead in the natural, realm, it transcends even the spirit world. That is why the resurrection of Jesus Christ from the dead is held in high esteem both in the spirit world and natural world because it is an occurrence that does not take place in the spirit world. Have you also not heard of how following the resurrection of Jesus Christ thousands of saints who had died in the Lord were raised from the dead and ripped their graves apart such that they were seen walking in the streets of Jerusalem in broad day light? That was a mighty deed that caused a shaking both in the natural world and spirit world. Imagine the headlines of that morning saying, "*Thousands of saints raised from the dead and seen walking in the streets of Jerusalem!*". That was a spectacle – phenomenal, remarkable and enthralling. Wonders are performed by God without the use of a human vessel. God does it all by Himself and does not need to use a man to make it happen. For example, even man in his creation in the image of God is a wonder but in the case of mighty deeds, the act is performed by God through a man. That is why God uses apostles and prophets because these are the ones given the highest level of grace to use God's power to transcend the natural realm. For example, God does not need a man to create the Heavens but he needs a man to raise another man from the dead. In this context, the resurrection or raising the dead is categorised in the Fourth dimension of the realm of the miraculous as a mighty deed. This is because of its degree of intensity in manifestation. *Rapture* is one of those experiences that can be categorised as a mighty deed. To have believers raptured at the same time all around the world I believe is an act that is going to shake not only the whole world but the spirit world as well.

THE RATIONALE BEHIND THE WORKING OF MIRACLES, SIGNS AND WONDERS AND MIGHTY DEEDS IN THE GLOBAL ARENA

Why should believers perform miracles, signs and wonders?

1. *Miracles serve as a sign or acid test that one has been authenticated, approved and validated by God to undertake the work of ministry*

It is a greater truth that God authenticates, approves and validates our ministry through miracles, signs and wonders and even the gifts of the spirit. It sends a clear message to the world, spectators, onlookers and even the critics that a person has been legally endorsed in the spirit and certified by God to undertake specific activities on behalf of the Kingdom. Miracles in this regard are God's own stamp of approval just like He certified the ministry of His own son, Jesus. We can never win this world for Jesus by words alone. Even the apostles at one time when they wanted to preach, the onlookers said, *"What would these babblers say?"*. In other words, they criticised them based on their articulation abilities. The Bible testifies in Acts 2:22 about how *Jesus of Nazareth, a man attested by God to you by miracles, signs and wonders which God did through Him in your midst as you all know*. It is human nature that, in some cases people don't just acknowledge someone to be a man of God until they see a demonstration of power in the form of miracles, signs and wonders. This is the same reason why the Jews demanded a sign from Jesus because that was the only way to prove that He was indeed sent from God. This is the same reason why in Mathew 3:2, Nicodemus came to Jesus by night and said, *"Rabi, we know that you are a teacher from God for no one can do these things signs you do unless God is with him"*. This means that miracles serve as an infallible proof that one is sent from God.

Miracles are therefore our divine credentials that speak for us in the face of opposition or negative opinion. They prove our identity or who we are in Christ. As people criticise, persecute, judge or doubt our callings, we should not react emotionally but respond with miracles, signs and wonders to silence every opposition and prove that our ministries are from God. That

is why when Jesus' ministry was questioned by John, in Matthew 11:4, He did not attempt to try and convince people that He was the Messiah but He simply said to John's disciples, *"Go and tell John the things which you hear and see, the blind see, the lame walk, the lepers are cleansed, the lame walk, the dead are raised up and the poor have the gospel preached to them"* This tells me that miracles, signs and wonders are our divine credentials and qualifications for moving in the realm of the spirit as they carry a stamp of God's approval. To elucidate further, in John 14:7, Jesus said,

"The words that I speak to you I do not speak on My own authority, but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves".

In the context of this scripture, Jesus emphasizes that the key to His greater works is His union with God. His divine consciousness and sensitivity of the Father in Him is amazing. That means all He did in Matthew, Mark, Luke and John, the signs and miracles and wonders He says is because the Father is in Him. He told His own disciples, *"If you don't believe in Me then believe in the results of that relationship"*. It is no doubt that signs and wonders are the only means to ruffle the feathers of the sceptics, and critics. In the gospel of John 10:37, He said to the Pharisees who questioned His authority, *"If I do not do the works of My Father, do not believe Me, but if I do it then it's the Father who does it you better believe in Him"*. This implies that if people fail to believe the word, they will believe the miracles. In the event that people do not believe the word you speak, miracles are your back up plan to enhance their faith and level of receptivity to the word of God.

2. Miracles confirms, corroborates, and reinforces the preaching of the word of God

It is an incontestable fact that miracles, signs and wonders confirm the preaching of the word of God and that the word we speak is from God. Not only do miracles prove that one is anointed but also confirms God's word as true. They serve as evidence that the word being ministered is from God. The Bible says in Mark 16: 20 that the apostles went out and preached everywhere and the Lord working with them and confirming the word through the accompanying signs. This implies that miracles, signs and wonder always confirm or give credibility to the preaching of the word and are also ways

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performed in the context of God's word. Miracles go hand and glove with the Word, hence it is vital that one speaks the word in order to see a greater manifestation. The reason why some people are not seeing the full manifestation of God's power as expected is because they spend time talking stories behind the pulpit instead of birthing forth revelations of God's word. In some instances people take heed to the Word just because of miracles. For example, it is recorded in Acts 8:6 that,

The people with one accord gave heed unto those things which Phillip spoke, hearing and seeing the miracles which he did.

This implies that the reason why they listened to the Word he spoke was because of the miracles themselves. The Bible also concurs in Acts 10:44 that as Peter began to speak the word, the Holy Ghost fell upon all them that heard the Word. In other words as the word was preached, miracles were also happening concurrently with the preaching of the word. This implies that the word of God and miracles are one and God testifies the instant His word is preached. Moreover, the Bible affirms in Acts 14:3, that *for a long time the apostles spoke boldly in the Lord who gave a testimony unto His word of grace by granting signs and wonders to be done by their hand*. This is to tell you that if you want souls to stream to be Kingdom at this time, miracles, signs and wonders are the bottom line.

3. *Miracles raises the level of expectation, appetite, desire or hunger for God*

It is human nature that as people see miracles being demonstrated and as they see God at work, they will hunger and thirst for more of God. Miracles, signs and wonders act as a catalyst or impetus that persuades people to run to Jesus because they realise that He lives, He is real and that He indeed resurrected from the dead. For example, in Acts 16:26, when God performed a miracle by shaking the foundation of the prison and opening its doors in which Paul and Silas were held captive, the first desire which the prison warden expressed was, "*What can I do to be saved*", and in that night him and the whole of his household gave their lives to Christ. In other words, through this miracle, their desire and hunger to get to know God was instantly captivated. In Acts 14:8, when Paul healed an impotent man in Lystra

who was crippled from his mother's womb, people's faith level was so provoked and stirred up to the extent that they even wanted to worship them thinking that they were gods. This implies that miracles always point people to God and have the ability to activate man's desire to seek after God. This is because there is a vacuum and a seed of faith imparted upon every man by virtue of being created in God's image that will always draw him to worship the creator and miracles serve as a catalyst to put that seed faith into action.

4. *Miracles are a catalyst to trigger an avalanche of millions of souls across the globe into the kingdom*

It is an irrefutable fact that there are certain kinds of miracles which when performed, have the ability to usher millions of souls into the kingdom. Raising a person from the dead for example, is one such powerful act which cannot be challenged, doubted or criticised by any one due to the gravity and intensity of its manifestation. To accomplish tasks with divine speed, just raise one person from the dead and the whole town, city or nation will be saved. Raising one from the dead triggers an unprecedented avalanche or stream flow of lost souls into the kingdom of God as humanity acknowledges the supremacy of God's power. It has the power to silence every opposition and does not create room for debate, negotiation or persuasion in any way because the veracity of the miracle would speak for itself. Hence, there is no need to work hard trying to convince people about who God is. When Peter raised Dorcas from the dead, in Acts 9:40, the Bible says *his fame spread over the entire region and many people gave their lives to Christ*. The same happened when Jesus raised several people from the dead.

5. *Miracles bring about a manifestation of the sovereignty of the glory of God in the light of His creation*

It must be expressly understood that every miracle is performed within the context of God's will for His glory. A heightened degree of miracles such as the raising of the dead is one such tremendous and overwhelming supernatural manifestation which automatically provokes people to ascribe unto God all the glory, honour and power due His name. The miracle itself reveals the glory of God and brings God on the scene, hence humanity is left with no option but to acknowledge and worship Him. Even in the ministry of Jesus, it was through miracles that His glory was manifested as recorded

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in John 2:11: *“This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory; and his disciples believed on him”* Moreover, miracles transcend the realm of every human wisdom, theology or atheism of this world to subject the world under Christ.

No religion has ever fathomed the phenomenon of raising the dead in the history of mankind, hence its supernatural manifestation draws every man on his knees to worship the creator. Through performing miracles, we are able to confront every atheism of the world and silence every diametrical religion. The Bible records in John 11:5, that *Jesus raised Lazarus for the glory of God*. This is because Jesus declared that, *“This sickness is not unto death but that the son of man can be revealed through it”*. Therefore, if you want to usher the glory of God on the scene, then simply perform a miracle and the glory of God will be manifested.

6. Miracles Serves as an Evidence of the resurrection of Christ and a tangible Proof To the world that Jesus is alive and has risen from the dead

In essence, miracles testify that Jesus is the son of God and has indeed resurrected from the dead. The Bible says in Acts 4:33, that *with great power, the apostles gave witness to the resurrection of the Lord Jesus and great grace was upon them all*. This implies that performing miracles is a supernatural evidence of Jesus’s resurrection from the dead. The Bible further proclaims in Revelation 1:4-5, that *Jesus is a first born from the dead* and common sense would tell you that if there is a first born, then there is a second, third and so forth. Jesus was raised from the dead first so as to pave a way or accentuate an avenue for many other people to be raised from the dead. God testifies the instant His word is preached but if people fail to believe the word, they will believe by signs and wonders. In John 10:37-38, Jesus said, *“If I do not do the works of my father, do not believe me, but if I do, though you do not believe me, believe the works that you many know and believe that the father is in Me and I in Him”*. However, its disheartening to note that we are living in a generation whereby many preachers deliver motivational messages that simply meet people’s temporary needs but are not able to prove with supernatural evidence that Jesus is the son of God. When Pharaoh refused to let God’s people to leave Egypt, Moses forced him with miracles and strengthened people’s faith in God.

7. *Miracles are a major characteristic feature of the end time dispensation as believers are launched into the greater depths in the realm of the miraculous*

It is of paramount importance to advance the divine truth that in this end time dispensation, merely preaching the gospel without the evidence of miracles will not work out effectively. The world is waiting for the miraculous evidence that can only be seen when the gospel of the kingdom is preached. The gospel of the kingdom will be preached with the testimony that is supported by miracles, signs and wonders. The nature of the end time dispensation demands that work of such a nature be done or accomplished to the glory of God. Therefore, we are mandated to perform miracles, signs and wonders because it is the time and season to do so. In Zechariah 10:1, God commanded that we *should ask Him for rain during the time of the latter rain and He shall give us showers of abundant rain*. This implies that during the season of the miraculous, we need to move in the same direction as the Spirit of God to usher a torrent of miracles so that we might not miss the move of God or His time of visitation. Hence, under the circumstances, sensitivity or consciousness to God's times and seasons is such a vital key to launching to greater depths of the miraculous. All we need to do is to flow with what God is doing. There are people who have desired to live during these last days but they couldn't just like many people desired to live during the days of Jesus Christ on earth but because of limitation of time and season, their prayers were not answered. But we have been fortunately ushered right into a season of the miraculous and given a window of opportunity to impact the world for Christ through extraordinary miracles such as have never been seen before in the history of humanity.

8. *Miracles are vital tools for the establishment, proliferation and expansion of God's kingdom in hostile territories around the world*

It is an undeniable fact that there are certain territories around the world that have been declared as no go areas due to their hostility towards the gospel of the Lord Jesus Christ. The Bible testifies in Matthew 24:14 that *the gospel shall be preached to the whole world then the end shall come*. Hence, as part of fulfilling the word of God, we are mandated to penetrate every corner

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of the world with the gospel in spite of the challenges, human resistance or any form of hostility. It is recorded in Acts 14:2, that *in Iconium, the unbelieving Jews stirred up gentiles and made their minds evil against the brethren*. Therefore, God gave testimony unto His word by granting signs and wonders to be done by their hands in the face of opposition. In Pamphos, when a sorcerer called Bar Jesus resisted the gospel to the extent that he wanted to turn away the deputy of the country, Sergueos Paulos from faith, Paul cast blindness on him and immediately mist and thick darkness fell on him and when the deputy saw the miracle that was done he believed in the Lord (Acts 13:6). The deputy of that country by virtue of his position of influence was very vital to the spread of the gospel in that country, hence Paul had to remove anybody who stood on the way of God. In actual fact the reason why the deputy believed was because he saw the miracle being performed. Miracles therefore expand and establish the kingdom of God in hostile territories. To be effective in a hostile world, you need to move in the power of God. This is because we live in a society that is hostile towards the gospel. There are countries in the world where it is difficult to evangelise without a clear demonstration of miracles which removes the veil of unbelief and sensitise the hearts of the people towards God. Under such conditions, performing miracles such as the raising the dead is one such notable act that can force the gospel of Jesus Christ to penetrate the nation and cause believers to seize territories for Jesus by force. It is a greater truth that merely preaching the gospel might not convince people of the reality of Jesus but performing miracles to the level of raising the dead has an impact of having the whole nation turning to Jesus.

CHAPTER THREE

UNVEILING THE MYSTERY OF CREATIVE MIRACLES, SIGNS AND WONDERS

It is worth exploring the divine truth that heavens are pregnant with the possibilities of God and the womb of the spirit is ready to unleash the supernatural realities of God. There is a stirring and brewing taking place in the spirit realm as the spirit of God is hovering over the masses to prepare the world for the second coming of Jesus Christ. This is therefore a season of glory, a time of creative miracles where the glory of God is unreservedly unveiled to the masses. In this next move of God, we will begin to see extreme demonstrations of God's power and glory that will suspend the very laws of gravity. There have been many miracles recorded in the Bible that seem to defy the laws of nature and gravity. For instance, Samson lifted the gates of an entire city, killed thousands of men with the jawbone of a donkey as well as many other amazing feats. Elijah outran a chariot, and Philip was transported faster than a blink to another town to preach. Jesus demonstrated the first invisible cloaking device when He disappeared from the midst of a crowd ready to stone Him! They had rocks in their hands and were looking right at Jesus—the next moment, He was gone. (Judges 16: 3; 1 Kings 18: 44-46; Acts 8: 39-40; John 8: 59; 10: 39.) It is evident in the above mentioned scenarios that superhuman strength and power come from a supernatural God. The kind of things that happened from Genesis

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through Revelation will happen again in this end time season as humanity in all extreme quarters of the world operate in the glory realm.

As the church delves into this arena of the glory invasion, I believe we will see an unusual dimension of miracles in our day that are not even recorded in the Bible. In other words, God is exploding in the demonstration of signs and wonders such that you will be catapulted into an unusual *realm of unrecorded miracles* as God is not limited to the pages of the Bible. To the sceptics who presume that every miracle that takes place in our present time should have been recorded in the Bible, I have good news for you! Have you not read that *there were many other miracles which Jesus performed that were not recorded in the Bible*? In fact, John puts it this way, “*And there are also many other things which Jesus did, which, if they should be written, I suppose that even the world itself could not contain the books that should be written*” (John 21:25). This is to tell you that there are tremendous manifestations of God’s glory that are birthing forth new creative miracles that will ruffle the feathers of the sceptics and those comfortable with the status quo.

Consider what God had to say concerning the realm of the unrecorded miracles in this season:

“I’m bigger than the Book,” sayeth the Lord. “For the world that I created cannot contain all that I have said and done. I’m still creating, inventing and unfolding new things from My Throne Room. Although these are natural to me, they are new to the inhabitants of the natural realm. Therefore, think beyond what is written, for I will do the unrecorded, the uncharted and the unknown. I will do that which no one ever heard of imagined – a third wave of Signs and wonders that will ruffle the feathers of those comfortable with the status quo and dumbfound the sceptics. Therefore, look beyond the natural and make room for the supernatural, for I will amaze you with an endless stream flow of spectacular signs and wonders that are normal to me.”

In view of the above, as you step into the arena of glory in this end time season, you will experience a torrential downpour of unrecorded miracles, fresh from the *Throne Room of Heaven* which humanity has never been seen before. However, in order to see a greater demonstration of these creative miracles, we must see God as a creator so that we can tap into that dimension of creativity. We must know God more as the Creator in order to abound in the realm of creative miracles. This is because God manifests

the way you perceive him, hence you must widen your perception by seeing Him in unlimited aspects and you will see unlimited manifestations of Him. Unfortunately, those who are still worshipping the invisible God will be left behind because God is no longer a secret. His glory is being transmuted into the physical realm in a tangible and visible way. God is revealing Himself right where you are in your living room, office, streets, market place and every sphere of humanity to demonstrate His sovereignty in the light of His creation. As He unveiled this revelation into the depths of my spirit, God said,

“Tell my people that the dimension of miracles that I’m about to unleash from the reservoir of My Glory, right across the Body of Christ is so deep such that believers should be cautioned to relook into their theology and be established in faith so that they might not be sceptical or critical of this new move of the glory of My Spirit”.

In what He described as the third wave of signs and wonders, God said,

“I’m unveiling the fullness of My glory, grace and love for My children in this very hour which marks the final chapter of human history in order to conclude my eternal plan for the planet earth”.

This is to tell you how expedient it is to tap into the glory zone and harness the power for creative miracles in this final chapter of human history. We must therefore be circumspect in our approach to the supernatural and not to immediately discard anything of a supernatural nature just because we don’t understand it. Believers are therefore advised not to be too sceptical because those who do that will be left behind in this new move of God. There is a spiritual awakening shaking the body of Christ as the fullness of the might and strength of God is unleashed on earth. Many of the creative miracles that shall take place in this season are a brand new grace straight from the hand of God. Tapping into the scriptures as a point of reference and thus, echoing the voice of Prophet Isaiah, God said, *“Behold I’m doing a new thing. Something which you did not know yesterday. Can’t you perceive it as it spring forth”* The reason why it is called a *“new thing”* is because it’s something fresh from the breath of God. It doesn’t have a name as yet but a brand new substance unfolding from God’s Throne.

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The question you are probably asking yourself is: When these creative miracles happen, where does the material that generates them come from? It comes from the invisible part of God. The Bible attests to the divine truth that *the things which were seen were not made of things which do appear*. This implies that the matter or material used to make the things which were not seen were invisible. If God is creating out of Himself, then the material or matter He uses to produce creative miracles comes out of that invisible part of Himself. He predesigns and produces a manifestation which is a reflection of something already existing in the eternal past, and yet it is visible now. The following are some of the major creative miracles of God's glory which shall become a common occurrence in the Body of Christ in this season as humanity launches into greater depths of God's glory: Presented below is a catalogue of the amazing acts of God which He showcases in the glory realm to bring multitudes in faith to Him.

Walking Through Walls.

One of the mind blowing miracles that shall become a common occurrence in these end times is the phenomenon of believers walking through walls in the same way Jesus entered the room where His disciples stayed, although in a glorified form. Jesus came to earth as a man from an extreme glory zone—the throne of God. He was crucified, resurrected, glorified, took the keys of death, hell, and the grave, appeared to many witnesses, and ascended to the Father. Before He ascended, His body was still in its expanded form to such a degree that He could travel through walls after His resurrection, such as when He appeared to the disciples in the house without going through the front door (Mark 16: 1-7.) What explanation can you give to this divine phenomenon? You see, when you are experiencing extreme glory you are, in essence, in an expanded glory where the cellular structure of your body may expand. The molecules in your body are stretched out when in expanded form and will have no trouble going through walls at a certain level of high glory. Your spirit body basically dominates your physical body. Just as sounds can travel through walls, you can travel through walls too, because you are made of sound and glory. When you are in an extreme state of

glory, the sound waves of your body can penetrate walls as they expand. Even though you are a physical being made of sound and solid matter, you can still experience this phenomenon. Just as a television picture, which can travel thousands of miles from a satellite in space into your home and deliver sounds and light in the form of a picture, you are created from the same stuff— sound waves and light. Once the glory hits a certain level, it affects the sound waves inside your body and the entire molecular structure of your being.

Albert Einstein theorized that a *fourth dimension* exists where time is absent and eternity reigns. The fourth dimension that is beyond time and space can only be pierced by an object traveling at twice the speed of light. I believe Einstein was alluding to something he did not realize— the invisible Kingdom of Heaven that is all around us. As we are in the glory zone, we pierce through our current three-dimensional realm into another realm—the Kingdom of Heaven that is more real than what we see. If a scientist basing all his information on facts can realize there is another realm, how much easier should it be for us to believe? After all, there are examples of this other realm throughout the Scriptures.

Walking on water.

One of the miracles which shall be publicly demonstrated by believers in these end times is walking on water just like what Jesus did (Matthew 14: 22-33). How did Jesus and Peter walk on water? This miracle is possible while in the glory zone. Jesus, who came in the form of a human like you and me, knew how to get into the glory realm, just as you and I can. The gravity and molecular structure of His body changed and He became light enough in the glory to walk across the surface of the water. It is possible that in His presence the molecular structure of the water could have changed and contracted tighter under each step He took, just as water can change into ice, a more solid form of the same substance. Jesus and Peter defied this world's three-dimensional law of gravity and operated out of Heaven's fourth or unlimited dimension as they both experienced the glory zone. By faith, Peter asked for permission to join Jesus as He walked on the water. Peter lunged

into the glory realm where his body weight did not make him sink, but the water actually became solid enough for him to walk on. In a similar vein, Israel walked through the Red Sea, as God defied the laws of gravity by suspending the massive amounts of water in the air until His people travelled safely to the other side. The secret to taping into these dimension is to walk by the spirit, not the flesh (Galatians 5: 16). The flesh is your natural, carnal, worldly, and three-dimensional limited way of thinking. As soon as Peter began to analyse and revert to past experience and acquired knowledge, he began to sink. Although he did not understand how he was walking on water, he simply did it by faith. Faith with action will get you into the glory realm of creative miracles faster than anything else — even if you don't understand it. I hope that this insight will give you some understanding of miracles and add to your faith and confidence about what goes on behind the scenes when these things occur.

Prophetically speaking, in the atmosphere of glory, walking on water shall become a common occurrence right across the Body of Christ. While in the current times such performances boggles the mind, a time is coming shortly whereby their manifestation shall become a common place to God's children. If ever you thought that walking on water is an implausible act of impossibility, wait until you see a believers walking comfortably over a pool of water in this season. In the dimension of glory, a believer will just take others to a nearby pool or water reservoir and publicly demonstrate by strolling on the surface of its waters as if he is walking on his own yard. Jesus demonstrated a practical example of the power that we have over nature. In the natural realm, according to the law of gravity, if a man attempts to walk on water he sinks and if he attempts to walk on air, the law of gravity will bring him down to the ground. However, the law of glory works contrary to the law of gravity. In the law of glory, the natural laws of gravity, density, weight and distance are broken such that the body attains a certain level of weight or quality whereby it is enabled to walk on water or though air without sinking. This is God's marvellous work which is only possible in the life of Glory.

Therefore, in this season of glory, don't be shocked when you see a believer comfortably walking on water as if he is marching on top of his own yard. Although it's mind blowing, believers shall function in these realms

mightily as natural laws are defied to allow God's work to be accomplished with speed. In the same way a gate keeper lifts the entrance of the gate to allow cars to pass though, God has lifted some natural laws that inhibits believers from accomplishing certain divine tasks with speed so that His work is not delayed. In the same way a customs officer at a border post stamps a passport to grant either an entry or an exit, God has put a stamp of His approval, authenticated by the inscription of His own hand writing upon every believer in this end time season , to grant them access to deeper realities of His glory. Believers will have the power to change weather conditions and decide what type of weather should prevail in their locality. In the realm of glory, believers will not spend a lot of money buying fans and umbrellas to protect themselves from certain weather conditions. For example, a believer will just walk through the rain and not get wet. Another will jump into a pool of water and come out as dry as a rock.

Levitation: Walking through the air.

It is worth exploring the truth that gravity-defying miracles such as believers levitating or walking in the air shall become a common occurrence in the church. I have heard of Saint Luke the Younger, a Greek believer who was one of the first saints recorded to have been seen levitating during prayer. Another quintessential example is that of Saint Joseph of Cupertino was also known for levitating — he was often referred to as the “*flying friar*.” His experiences are some of the best documented in church history. He was always in the Spirit and seemed oblivious and unshaken by anything in the natural world. It is recorded that Saint Joseph of Cupertino had extensive visions and heavenly trances triggered by simple things like music and hearing the name of Jesus. There are more than 70 recorded instances of Joseph levitating, along with numerous miraculous healings that were not paralleled in the reasonably authenticated life of any other saint. Joseph's most radical instance of flight was when a group of monks were trying to place a large cross on the top of a church building. The cross was 36 feet high, taking the efforts of ten men to lift; when suddenly, Joseph flew 70 yards, picked it up “as if it were straw,” and put it in place. Although it boggles the mind, in

this season of glory, don't be shocked when you are driving your car at 100 km/hour and all of a sudden you see a believer walking past you in the air.

In some of our meetings, we have experienced instances whereby the glory came so strong such that people were suddenly lifted about five inches off the ground and then flipped over in the air for a few more seconds, and then slowly came down. Souls were saved in each and every meeting, along with miracles, signs, and wonders displayed; and believers repented of sin in their lives. The Scriptures say that Jesus' disciples watched as He ascended to Heaven (Acts 1: 9). Elijah was taken up in a chariot of fire (2 Kings 2: 11). Today, there have been reports from various countries about people levitating while preaching. If people involved in magic and sorcery can levitate and can draw a crowd in broad daylight, as has been known to happen around the world by modern-day magicians and those using demonic power, how much more can the true children of God, blood-bought believers, move in even greater demonstrations of His power? These examples from the Bible and recent history are foreshadows and glimpses of what the last day church will look like and do for His glory and to display His power. Even powerful sorcerers in the Bible like Simon and Bar-Jesus were totally stunned and defeated by the superiority of the power of God demonstrated by the apostles and believers. Today, though, most Christians shy away from believing God's power and label it all as strange or dangerous.

Rising or floating under the power.

As much as believers across the Body of Christ have been acclimatized to the divine phenomenon of people falling under the power for decades, during ministration sessions, a new spiritual phenomenon or divine experience called *rising or floating under the power* is being unleashed from heaven as a key characteristic feature of the last wave of signs and wonders that shall see the Body of Christ launched into greater depths of the miraculous. Under this new divine experience of glory, rather than having people falling either backwards or forward under the power as is the norm in the modern day charismatic church, the people being ministered to just spring up and float hysterically in the air.

This divine phenomenon is already surfacing in the Body of Christ in some parts of the world as the glory of God is manifested intensely. I have read a testimony of a man names David Hogan, in Mexico, who is so anointed to such an extent that he can shake a handkerchief towards the congregation and all those being ministered to start floating about in the air. This is not something spooky because after Jesus was raised from the dead, he walked in the air and was soon taken up by a cloud and since we have the same divine nature as Him, we have the ability to manifest that grace in these times.

Such a divine phenomenon shall usher multitudes of believers into the realm of raising the dead, whereby the death victims spread on beds or lying in coffins shall through this demonstration, be commanded to spring forth and stand. This is a similar fashion in which Smith Wigglesworth would command a dead body lying in a coffin to spring forth and walk. The difference is that through this divine experience, there won't be a physical dragging of the dead but a spiritual magnetic force or resurrection power shall be released that shall cause the dead to rise, even without any body contact. In some instances, believers shall walk right through the air without the law of gravity affecting or touching them. The spirit of believers shall take on a distinct level of quality that would enable their bodies to float. This will depend on the extent to which their spirit and body is synchronized or harmonised. There is state of equilibrium between the spirit and body that can enable a person to float in the air. If the weight of the spirit is greater than the weight of the body, then the person will be enabled to float in the air or rise under the power. Believers must therefore focus more on developing their spirit man than focusing on meeting the needs of their bodies since according to 1 Timothy 4:18, bodily exercise profits a little.

The same spiritual force or power that is at work when people fall under the power is the same that works when they rise or float under the power. The only difference is in the direction of the falling or rising. In the case of falling under the power, the spiritual force is exerted downwards, causing a spiritual "*push*" of gravity on the ground while in the case of floating under the power, the spiritual force is exerted upwards causing a spiritual "*pull*" into the air. Different demonstrations of people falling under the power have been done in some cases people falling either backwards or forward but in this end time season, people will neither fall backwards nor forward but up-

wards. The phenomenon of people rising or floating under the power shall also serve as a prophetic action, gesture or dramatic prophecy that shall depict the rise of a distinct breed of believers in this season.

Raising the dead: Manifestation of Resurrection Glory

In this season of latter glory, there shall be widespread reports of mass resurrection taking place right across the globe as the flood of God's glory sweeps right across the nations. Those who would have died way before their time and not in line with God's will shall be commanded to rise back to life. Resurrection centres shall be established right across the Body of Christ whereby people who would have died shall be brought forth and laid in coffins so that they are commanded to arise. In a healing revival, the Bible says many *people brought the sick and laid them on streets on beds and couches so that at least the shadow of Peter passing by shall fall on them* (Acts 5:15). This time, it shall not only be a healing revival but a *Resurrection movement*. There is a transition from healing school or healing centres to resurrection centres as the gravity of God's glory is intensified in these end times. A time is coming shortly, whereby raising people from the dead shall become a common experience to God's children just like healing a headache. God said that He is raising a distinct breed of believers who shall move in the dimensions of resurrection glory just like Smith Wigglesworth. This shall provoke an unprecedented avalanche of billions of souls across the globe into the Kingdom. For a deeper revelation on the subject of raising the dead, I would kindly like to refer you to one of my books titled, *"The Realm Of Power To raise The Dead"*.

Demonstrating the power of God in judgment through commanding agents of the Devil (Satanists, devil worshipers, magicians or witches) and those who resist the move of God to die physically on the spot as was the case of Saphirah and Ananias).

It is worth noting that while the glory of God shall give birth to unusual manifestations of the Spirit in this end time season, believers shall be cata-

pulted to a dimension of authority whereby they shall command those who stand in the way of the move of God to die instantly. As much as we raise the dead, those who work against the kingdom of God can also be commanded to die or rather be removed permanently from the face of the earth. It must be expressly understood that the power of God works in both *the positive and negative direction*. It's just like electricity; if you use it properly it will bless you with heat and light but if you mess up with it, it will electrocute you. By the same token, if you use the power of God to benefit the masses, the dead are raised. However, if you stand on the way of the move of God like Saphirah and Ananias, then you can be removed from the scene. Have you ever wondered why Saphirah and Ananias died? Was it because they lied? No! They were definitely not the first to lie in the New Testament. However, judgment was instantly and harshly declared against them because they stood on the way of the move of God's glory. They made a bad example at such a time when the Holy Spirit was moving and ushering a new dimension of glory. Remember that God said *suffer not a witch to leave* (Exodus 22:18). While this might be a portion of the Old Testament dispensation, however it reveals God's original master plan concerning Satan and his cohorts. Some of them make efforts to hinder the work of God by keeping people bound in poverty and witchcraft just like the Sorcerer who was trying to turn the Proconsul away from faith but Paul had to execute instant judgement against him by making him blind for days. Therefore, in this season of glory invasion, those who would stand on the way of God can be commanded to die instantly, depending on the nature or gravity of the situation. Others can be commanded to be blind, Just like Elymas who attempted to draw the right hand man of the King away from faith and Paul commanded blindness upon him and he fumbled his way and the proconsul was saved (Acts 13:6-17). This is what we call *judgemental anointing* at work.

Elijah demonstrated a measure of this *judgemental anointing* when he called down fire from heaven (2 Kings 1). Peter exercised a measure of the *judgemental anointing* when he commanded Ananias and Sapphirah to die instantly (Acts 5). Paul pronounced judgement on Elymas the sorcerer (Acts 13:8-10). This would definitely be a special and unique manifestation of the anointing, which our Lord Jesus Christ did not manifest while on earth because it was reserved by God to be demonstrated at His second coming. Note how He stopped before vengeance in His reading of Isaiah, in the middle of a

sentence (Luke 4:19, 20; Isaiah 61.2). However, there is some measure of the manifestation of this peculiar anointing in the church age as demonstrated in Acts 5 and Acts 13. In the last days, as the church confronts the evil in the age, this particular anointing will be demonstrated more as a sign of things to come.

Supernatural earthquakes: Visible shakings of geographical territories in the natural realm

In the realm of end time glory, there is going to be physical shakings of geographical areas as God, in His sovereignty marches across the nations to expedite His work. The Bible records that when the disciples of the early church gathered for prayer the place where they were meetings was visibly shaken. The early church walked at a higher level of *resurrection power* such that at one point when they gathered for prayer, they sparked off an explosion in the realm of the spirit to the extent that the place where they met was visibly shaken by the *resurrection power* of God (Acts 4:31). Immediately after praying, the building was shaken to its core as they experienced a dawn of greater glory. That dynamic prayer opened a door into the supernatural which allowed for an explosion of God's *resurrection power* as the hand of God manoeuvred its way down to touch the sphere of the earth. This is the same degree of power that had earlier caused a supernatural earthquake that split the rocks and ripped the graves apart such that many bodies of saints who had died were raised and came out of their graves at Jesus Christ's resurrection (Mathew 27:50-53). Therefore, when the disciples prayed, they tapped into this realm of *resurrection power* and transmuted it into a tangible substance manifesting in the natural realm.

Imagine if there was a dead person lying in that prayer room! He would have arose and started running. But what was their secret? How did they tap into such an extreme degree of power? It was through *faith* and *revelation* that they unlocked the power of resurrection from the *Heavens' Power House* and precipitated it over geographical territories in the natural realm in such a way that the power of God had crystallised into a solid form that could be visibly seen and tangibly felt as a vibration on the surface of the earth. There

are instances whereby the power of God is highly concentrated in a particular territory such that it changes or transmutes itself from a vaporised state into a liquid form in what we call a *liquidisation of God's power*. But in this instance, the power of God had changed or graduated from a liquid state in the spirit realm into a solid form that shook geographical territories in the natural realm. This is what we described as *the condensation of God's power* in one of my books titled, "*How To Operate in the Realm of The Miraculous*". This was a manifestation of the glory of the latter days. In this end time season, not only shall things be shaken spiritually or in the spirit but the shaking shall even be transmuted into the physical realm. Such signs shall company the preaching of the word in these days especially where there is a resistance to the gospel. As the power of God visibly shakes some territories, millions of souls shall stream into the Kingdom, glory to God!

Converting natural substances into another form in the natural realm.

It is important to highlight that the glory of God brings transformation. In the atmosphere of glory, it is possible to redirect an object to be another created thing through *sound waves*. If the raw materials needed to create a certain object are present (*Holy Spirit, faith and revelation*), then sound can redirect the same object into another form – If you are in the glory realm, where the spirit is hovering. Nothing created can be uncreated- things created only change form. According to the first law of *thermodynamics*, burned wood turns to ash but does not disappear. Although she seem to dissolve, it is reduced to smaller molecules that still contains imbedded sound particles. By the same token, one created thing can turn into another created thing if directed by sound waves or commanded under the direction of the Holy Spirit. For example, Moses threw his rod down and it turned into a serpent, Jesus changed water into wine and so did Elijah change water into oil. Prophetically speaking, we will start to see the renewal of these types of miracles taking place again in these days ahead because we have authority over all creation.

It is worth exploring the divine truth that nothing created by God can be destroyed. It can only be converted into another form from the natural realm into the spirit realm. So, if everything created cannot be destroyed but can only be converted into another form, then your lost hair, leg or arm still exists somewhere- it has just been converted into another form. But still exists. There is no distance in the glory so whenever your lost hair is, it can still respond. And because your hair has sound waves, and can hear and respond, when in the glory zone, you can call, "*Hair come back*" and it can turn to its original state under the direction of the Holy Spirit.

Multiplication of natural substances.

This is a direct multiplication or recreation of the substance of money by either speaking it into existence or converting a spiritual substance into a natural substance. Concerning the power of multiplication of natural substances, Jesus said, "*If you have faith as a grain of mustard seed, you shall say to this sycamore tree, be thou plucked up by the root, and be thou planted in the sea and it shall obey you.*" It must be expressly understood that in the context of this revelation, Jesus was not talking just about a sycamore tree. He was giving a physical illustration using objects that were probably in the vicinity of where He was at the time. What was Jesus referring to in regard to the sycamore tree? He was talking about faith's ability. He said that when you speak to something in faith, whatever you speak to must obey you.

The truth is that if you have faith to see an object turn into another object, how much easier is it to see things created multiply themselves? Everything generally produces after its own kind. The fish and the loaves easily multiplied at Jesus's command. In some instances believers shall be catapulted into God's creative power to speak money into existence for example by converting any tangible or visible substances into miracle or taking a twenty rand note and multiplying it into a twenty thousand rand note. To bring the above- mentioned scripture into clarity of explanation, Luke 17:6 could easily read as, "*If you say to money, Be plucked up and come over to my house, it should obey you.*" This is the same dimension of power which God operate in when He spoke to the darkness and said *let there be light* and light came forth.

It must be understood that as believers we have the same creative power of God in our spirit such that we are able to speak anything we want to see into manifestation in the physical realm and it shall be so. During the creation, God did not use one method to create the world and creators. In some cases, He spoke the word and material substances supernaturally appeared, in some cases He took material substances and converted them into another form. For example, He took dust and converted into a person. In the same way believers have the power to create money from any substances which they might wish to. I know that I'm stepping on some religious toes because in some cases people's level of faith is not so much developed that they are not aware that we can operate like God on earth and follow the exact pattern which he followed to create substances.

Supernatural Gold Teeth fillings.

This speaks of a phenomenon whereby people's teeth are supernaturally filled with gold, silver or any other supernatural substance from heaven. This shall be beneficial especially for those who have lost self-esteem and confidence in life by virtue of having lost teeth. The teeth are the most important part of a human being because people tend to be judged by the presentation of physical appearance of our teeth. Hence, in these end times where God is nearer to humanity than ever before, He demonstrates His love in a remarkable way, by altering people's teeth. This is a heightened degree of God's love, to prove that He is concerned about even the smallest things that affect His children. So, if you require a tooth filling, don't you dare lose your self-esteem. The time for shame and reproach is over. Papa God has one reserved specifically for you, a gold one for that matter. I'm not talking about a temporary gold tooth feeling but a permanent mark which can confound the wisdom of those who seek to undermine you. In our ministry, we have seen people's missing teeth, as well as hair, cartilage, and thyroids reappear, even after they have been surgically removed.

Supernatural Increase or decrease in height.

In the atmosphere of God's glory, it is possible for a person's height to be commanded either to increase or decrease. For example, a short person (*dwarf*) can be commanded to instantly grow in height under the power of God. On the other side of the coin, a person who happens to be extremely tall and is not comfortable with that kind of height can be commanded to decrease in height. In the dimensions of God there are neither tall nor short people. Everybody is of an appropriate height according to the original blue print God designed us to be. When God looks at you, no matter how tiny or short you might be, He doesn't see a short or skinny guy. That is why He looked at the tiny, little and fearful Gideon and said to him, "*Gideon mighty man of valour*". It happens in the natural realm that some people might not be comfortable with their heights; hence God changes them as they wish. Note that God does not change your heart because He made a mistake during creation and He is now trying to rectify it. No! He changes your height for your sake, so that you can believe and have your faith strengthened in Him. The body is part of the natural realm and if God could change things in eternity while should it be impossible for Him to change a body whose life span is limited? That is why even raising people from the dead is not a big deal to God because everything can be changed in the realm of glory.

Supernatural germination of hair on bald heads.

This is a spiritual phenomenon whereby those who are not comfortable with their bald hair and have lost their self-esteem can be commanded to grow hair instantly. Change in the colour of natural hair can also be effected depending on the desire of a recipient. Others will go to the extent of having different hair styles cut buy angels themselves in the invisible realm. Rather than spending a lot of money going to a hair salon, one would just bask in the glory of God and have their hair done. This is a supernatural reality and angels are behind the manifestations of such experiences. In the

Old Testament days, the dignity of a person was always connected to the presentation of his hair and so does in these end time days. Everything created cannot be destroyed but can only be converted into another form. So, if you have lost your hair, it still exists somewhere- it has just been converted to another form, but it still exists. Therefore in the glory realm, wherever your hair is, it can still be commanded to come back and it will respond. Your hair has sound waves and can hear and respond when you call out, “Hair, come back”. And it can return to its original state and respond to your words spoken under the direction of the Holy Spirit. In our ministry, we have seen more bald people receive instant hair growth. A certain man received hair growth while we were all watching in amazement. We actually saw his bald spots filling in with hair. On another meeting, hair appeared instantly on top of a man’s bald head where he was totally bald, such that the colour of his new hair was its original dark colour. We have also seen people with white hair have their hair turned to its original colour. This is what we call *transformation in the glory*.

Supernatural Change in human complexion.

While in the natural realm a complexion is something permanent, in the realm of God’s glory, it can be altered. There is virtually nothing that cannot be changed in the glory. For example, a person who is extremely dark in complexion and doesn’t like it because others are ridiculing him, or has lost his self-esteem can have his complexion changed into a lighter one, vice versa. Although it boggles the mind, others can even receive a supernatural make up so that they look very beautiful. If God says a darker complexion can be changed into a lighter one and a lighter complexion be changed into a darker one, who am I to contradict him? Anything is possible to God. He asked Abraham a rhetoric question, “*Is anything too hard for the Lord to do*”. In this season, it is not necessary for people to go for surgery in order to have part of their body parts cut to conform to a specific shape. Instead, the Holy Ghost is actively involved in terms of shaping body parts. God wants to show you that He is concerned even by the very things that bother you a lot.

Supernatural change in bodily structure.

In the realm of God's glory, the people who have certain body parts or organs which they don't like or are not comfortable with, can have them instantly changed by the glory. For example, a long nose can be commanded to be shorter, big ears can be commanded to be of an appropriate size, even the so-called private parts can be commanded either to lengthen or decrease size depending on the desire of the recipient. Note that case the devil's tool to mislead people though penis enlargement can be thwarted because in the atmosphere of God's glory, a person's male organ can be commanded to be longer for those who would want that kind of spiritual therapy to be performed on them. God is a creator and If He used His wisdom to create the whole human being, why should it be difficult to change or modify certain features. Nothing is too hard for the Lord, glory to Jesus!.

Supernatural age increase and age reduction.

It might happen that some people grow older easily, yet they want to look younger so that they can fulfil God's purpose in their lives. The glory can affect their bodies to such an extent that a 50 year old can look like a 16 year old. Since we are living in a day and age whereby everybody wants to stay fresh and look young, the secret is in the nourishment of the glory of God. These miracles are possible in the glory of God. Did you know that Adam and Eve were never infants and they were created as adults but they never grew old because of the life of Glory. Even after a death sentence was adjudicated upon them, their mortal bodies still carried them for over 800 years before they eventually died. This is to tell you how impactful the glory of God is on a human body. There is neither decay, aging nor death in the life of glory. If you wanted to stay for ever young, energetic and fresh, the solution is to stay in the presence of God and cultivate an atmosphere of glory in your life. If a dry rod left in the presence of God's glory produced buds and almond fruits within 24 hours, how much more would it not be

possible that God can transform an older, aging skin texture into a softer and younger looking one? Do you know that Sarah carried a baby at an old age? How possible is it that an old lady can carry a baby for nine months? This is scientifically impossible. However, in the life of glory anything is possible. Anything that contacts or comes into contact with God's glory receives newness of life. Her body had been so much mingled and infused by God's glory such that she looked like a sixteen year old. The glory had so much quickened, activated and vitalised her mortal body, specifically her dead reproductive cells such that her body looked ten times younger. This is what the glory can do for you in this season as you dive deeper into the pool of creative miracles in this very hour.

Supernatural Increase in life span.

In a similar fashion in which God extended Hezekiah's life by fifteen years, in the atmosphere of glory (2 Kings 20:6), people can be commanded to live longer than expected. Therefore, anybody who wishes to live longer especially those who are approaching old age, can have their life spans extended as per God's will. It must be expressly understood that God doesn't want people to die prematurely, especially if they have not fulfilled their destiny in Him. Instead, He wants His children to live abundantly. God's will to have our lives extended is reflected in Jesus declaration that, "*I have come that you might have life and have it abundantly*". Therefore, if you feel you have wasted a lot of time and would want God to extent your life so that you can fulfil His will on earth, your life span can be extended according to your desire.

Supernatural pregnancy.

Do you know that in the atmosphere of God's glory, it is possible for someone to get pregnant supernaturally? Jesus demonstrated this reality by being born without the natural processes of intimacy or fertilization. Mary received a prophecy from the Angel of the Lord that she would be pregnant with Jesus. (Luke 1:26-28). How long do you think it took for that

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prophecy to come to pass? Instantly! She was already pregnant afterwards because in the next verse she is hastily walking over to visit Elizabeth and the baby John the Baptist leaped in his mother's womb at the presence of Jesus in Mary (Luke 1:39-45). This event took place *at the most three days* later (or however long it took to walk to Elizabeth's house). It is possible in the realm of Glory for a pregnancy to be commanded on a lady and within any stipulated time, even three days, a person can give birth. This is called *supernatural pregnancy*. Did you know that in the glory, not only do you have the grace to command a creative miracle, but you also have the exclusive right to declare the specific time you want that miracle to take place. For example, by saying to a lay who desperately need a baby, "*I decree that within 7 days from now, you shall have a son*" and it shall be established for you exactly according to your word. How is this possible? Because we have dominion over time, hence when operating in the glory realm, the law of time is broken so that you will not have to go or wait through all the natural phases and processes of time to deliver a baby. In this season of invasion or explosion of glory, it is even possible for a woman to be pregnant and even deliver the baby on the same day. Such babies are released directly from the hand of God, hence they might be dedicated unto the lord throughout the days of their lives in a like manner in which Samuel was conceived and born.

These children are called *supernatural babies* because they are not born following the natural processes. Does this sound quizzical to you? Don't you know that in this critical era, we have stepped into Amos 3:9 whereby *a ploughman shall overtake the reaper and the treader of grapes him that sows seed*? In other words, in this season, immediately after we sow a seed, we see a harvest. In the context of this revelation, immediately after a seed is planted in a womb, the baby is supernaturally delivered as birth is overtaking pregnancy? How possible is it that one can give birth within 3 days? Because God lives outside our time dimension, hence in the glory realm, time is not of essence because the normal stages of conception, incubation and gestation are cut short such that immediately after one conceives, she delivers a baby. Once something is declared in that atmosphere of glory, it matures instantly. The greater truth is that we are living in a season in which the eternal realm is overtaking time in the natural realm, culminating in untold acceleration of events in the natural realm. The realm of glory is a realm of acceleration and speed hence, taking into account the nature of the dispensation into which

we have been ushered, it is no longer necessary to wait for ever in order to have things delivered to you.

The other reason behind the possibility of giving birth within 3 or 7 days is because in the glory realm, time can be altered in line with the will of God. The fact that women usually take 9 months to deliver the baby does not necessarily mean that everybody is bound by that time frame. That time was stipulated by God for those who live in the league of the ordinary, hence it can be easily altered in the atmosphere of glory when deemed necessary. Do you remember that when Joshua was at war and needed more time, God allowed him to command the sun to stop so that he would finish his business? This is to tell you that time is not an issue at all when operating in the glory zone; it can either be shortened or lengthened depending on what needs to be accomplished in the realm of the spirit. Therefore, if it takes nine months in the natural realm for a baby to be born, in the glory realm, it can take just few days. By the same token, if it takes five years for a baby to grow to a certain height, in the atmosphere of God's glory, it can take just take few days for that process to be effected.

Supernatural weight loss and weight gain.

In the realm of glory, people who are overweight can have their weight supernaturally reduced to an appropriate size. On the other side of the coin, those who are underweight can be supernaturally commanded to increase in weight. It is disheartening to note that many children of God tend to spend a lot of money buying certain chemicals that are meant to keep their weight down. In a world dominated by a lot of pressure for slimming, others go to the extent of spending a considerable length of time that they should have used for prayer, in the gym subjecting their bodies to the extreme in order to burn fat. However, in this season, God is unreservedly unleashing His love and grace, to command supernatural weight loss to boost the self-esteem and confidence of His children since many are not able to confront the world with boldness to preach the gospel due to lack of confidence resulting from their physical appearance. This realization is why we are witnessing instant weight loss in most of our meetings as we command fat

cells to depart. Imagine if you commanded your fat cells to be stretched out as far as the east is from the west: you would no longer be able to see the fat. This is how a lot of creative miracles happen.

Supernatural growth and development of new organs or body parts in areas where they previously did not exist.

The greater truth is that God is a creator and the one who comes up with the original prototype of the design of humanity, hence in the atmosphere of glory, people who do not have any body parts can be commanded to have them. This is because there is an original blue print of every body part in heaven. Therefore, if it happens that you loose any part of your body due to either accident, misfortune or any other calamity such as an eye, leg, hand or teeth, you can have them replaced within a flip of a moment in the glory realm. While in the glory zone, you can command a mangled leg that has been traumatically torn off from the body to be restored back to its original position and it shall be established. Creative miracles of this nature have already begun sweeping right across the Body of Christ and in these end times, their manifestation shall be a widespread global sensation. In our ministry, we have seen people's missing teeth as well as hair, cartilage, and thyroids reappear, even after they have been surgically removed.

It is of paramount importance in this regard to establish the fact that everything was created by the glory of God and the sound of the spoken word. So, when the heaviness of God's glory is present in a meeting, for example, we know that everybody part and creative miracle needed is available. But how do you extract those creative miracles from the glory in the meeting? By realizing that all the miracles and body parts are in the glory— but in an expanded form. Similarly, your body parts are in the meeting and the glory of God is present. You were created from His glory, so body parts are present but are suspended in the glory in an expanded form. The power is there for a miracle and the body parts are there; now we need to extract a particular body part from the glory realm that is in the room. You do so by declaring the body part to be made manifest and the parts to come together so you can see the miracle visibly in the natural realm. We must understand

that this creative realm is valid. It is not a faith realm where we have to stir it up to get it. If you get in the glory of God, your eardrums are there. Your new eyes are there. Your bones are there. If you really get in the Glory of God and stay there, your missing body part will form of its own accord. To substantiate this divine truth with reference to experiential evidence, Apostle Renny McLean testifies that while he ministered in Kenya, there was a man sitting in the congregation with an extremely short leg. When he looked at the man in the natural, the leg was very short but when he looked at him in the spirit, the leg was normal. Then God said to him, *“This is how I see the leg. He’s been sitting on his leg all his life. His leg is still there, it’s just that he can’t see it”*. God didn’t say that the leg wasn’t there. He said the man couldn’t see it. This is to tell you that there is an original blue print of every body part such that although you can’t see it in the natural realm, it is present in the spirit although in another form.

The second ingredient for a creative miracle is the sound waves or a spoken word, commanding an object to form out of the raw material of the glory. The divine truth is that everything created can listen and obey, as it too is made of sound. We also know that nothing created can ever be destroyed but only changes form. Knowing this, you can command your hair or your cartilage to return and be reformed or recreated from the glory that is present. The body part has the capacity to obey. Accepting this revelation helps us pray with much greater faith and authority for creative miracles and body parts.

Supernatural restoration of malfunctioning electric gargets, cars, cell phones, instruments, tools or any other equipment.

It is a divine truth that in the glory realm, there is neither death, decay nor any infirmity. As the glory of God raises the dead, it can also supernaturally cause the dead, malfunctioning or broken electric gargets, equipment or tools such as cars, refrigerators, laptops and computers to function instantaneously. In this season of the effulgence of glory, it might not be necessary every time to run around looking for a mechanic to fix your car or other electric gadgets. Just by being catapulted into the realm of glory, which is a

super plane or higher realm, all the natural laws are broken as God's sovereignty takes precedence. Therefore, all the old, fractured and broken tools are supernaturally repaired, polished and strengthened in the glory zone. This is because any object whether living or non-living, that comes into contact with God's glory, receives an impartation of the life of God, which causes it to function normally. That is why in the glory realm, healing is not only for human bodies, for even the land itself can also be healed. God does this so that your faith in Him can be strengthened.

Manifestation of Miracle Money in the natural realm.

Taking into account that we have dominion over all substances in the natural realm, in the atmosphere of glory, money can be commanded to supernaturally appear in people's wallets, bank accounts, cars, houses and even pockets. Some people receive airtime supernaturally loaded in their phones as a manifestation of miracle money. This is made possible by angels of finances that operate in the invisible spirit realm to cause a transmutation of the substance of money from the spirit realm into the natural. This is similar to the miracle money which Jesus demonstrated when he commanded peter to go fishing and take money from the mouth of a fish (Mathew 17:27). In the same way a father pays fees for his child, God is supernaturally releasing miracle money in the natural realm to cover for school fees, grocery, transport and virtually every need in every sphere of human endeavour. You can also use this money to pay for your debts or advance the gospel of Jesus Christ. While others have experienced creative miracles whereby they have been able to make calls from their cell phones without loading airtime, in this end time season, the glory of God shall intensify to such an extent that others will even be able to make phone calls even without cell phones. They will make actions of faith by placing their hands on their ears and instantly they will start decoding messages from the spirit realm and be attuned to the frequency of the Holy Ghost such that they will start communicating with those whom they intend to talk to. The life of glory is that of impossibilities, hence believers are cautioned to move from impossibility thinking to possibility thinking where everything is possible with God. In one of our

meetings while the glory of God was moving, people ran down the aisles to give and by the time they got back to their seats, the exact amounts they had given in the offering baskets was back in their pockets! Although it boggles the mind, this is how the miracle money grace operates. For a Deeper revelation of the phenomenon of miracle money, I would kindly refer you to one of my books titled, “*Unveiling The Mystery Of Miracle Money*”.

Supernatural Debt Cancellation.

It is a fact that God does not like His children to be enslaved by debt. In a world dominated by a myriad of economic challenges, even the children of God at times get caught up in a situation whereby they borrow money and property from banks and then find it difficult to repay it. When this happens, some find themselves concentrating on the payment of their debts instead of focusing on worshipping God. Therefore, in the atmosphere of glory, God can supernaturally cancel the debt to alleviate their burden so that they can focus on worshipping Him and fulfilling their destiny in Christ. Elijah performed a debt cancelation for a widow who was on the verge of losing her sons by commanding her to gather empty jars and then filling them with water. As she demonstrated her actions of faith by pouring water into the jars, oil supernaturally appeared in the jars, hence she was commanded to sell it and paid her debt in full. This is what God is about to do to you in this season if you relentlessly pursue His glory.

Supernatural change of weather patterns or conditions over geographical territories of the world: Power to command rain, wind, sun, stars, moon, light or darkness in a specific direction.

It is worth exploring the divine truth that every creation whether its trees, rocks, wind, water or buildings responds to sound waves spoken while in the glory realm. Therefore, in these end times, believers shall be catapulted into a higher realm of glory whereby they shall command natural phenomenon such as wind, sun or rain to either prevail or stop operating in certain

geographical territories. In the same way Elijah commanded rain to fall, and Joshua commanded the sun to retreat backwards by six degrees and Jesus walked on water, believers shall function so much in the glory such that even nature shall obey them. Jesus said, “*Greater things than these shall you do*”. Therefore, as part of demonstration of greater works, rain shall be commanded to fall especially in those regions characterized by aridity and dryness and in some cases it can be commanded to stop as part of a supernatural demonstration, to show people that God is near to them. For instance, while operating in the glory, a believer will just take the congregation to a nearby pool and make a practical demonstration by walking in water; another will command rain to fall in the church and the congregates shall be drenched in the glory rain; one will command wind to blow and move everybody in the congregation in a specific direction; and another will command the glory cloud to descend and envelop the congregation such that the prevailing temperatures will be changed.

Supernatural visible manifestations of physical fire in the natural realm.

In the atmosphere of glory, supernatural fire can be commanded to appear visibly to burn demons and other tools of darkness. I’m not talking about the fire of God in the spirit but a dimension in the glory whereby fire is transmuted into a visible and tangible form that shall be seen consuming substances in the natural realm. In the same way Elijah commanded fire to come down from heaven and consumed the wood and the offering, believers in these end times shall command fire to appear physically to perform certain ministerial tasks. It must be expressly understood that the glory of God is no longer a secret. The fire of God is no longer hidden, but shall be seen visibly in the same way the children of Israel saw it as a pillar of fire by night. As God performs mass revival, restoration and deliverance, as witch doctors and magicians surrender their occult tools, fire shall supernaturally appear and physically burn these into ashes.

Driving a car without petrol.

Do you know that in the atmosphere of glory, it is possible for one to drive a car for a long distance even without a single drop of fuel in it? In the glory realm, as much as a body can leave for some time without food and water, a car can also move on the road without petrol. This is a divine revelation of what's going to happen in these end times as the glory of God invades the natural realm. In cases where believers desire to preach the gospel in certain places but do not have money for petrol, by tapping into the realm of glory, they shall command their cars to move and drive on even without petrol. If God commanded a donkey to speak, why should it be impossible for Him to command a car to move without petrol? If God commanded water to appear supernaturally in a desert to the extent that the ditches and rivers were full of waters, why would it not be possible for the same God to command fuel to fill your tank? In this end time season, believers shall be catapulted into a higher realm of glory where they shall drive their cars with fuel gauges increasing as they drive and their groceries resurfacing as the month goes by. Remember that when Elijah commanded the widow of Zerahath to pour water into the jars, that oil appeared supernaturally. This is exactly what will happen to many believers in this end time season.

Commanding crops to grow instantaneously.

As aforementioned, in the glory realm anything can be transformed and responds to sound waves spoken under the glory. This is one of the key principles of operating in the glory. In this end time season, believers shall command crops to grow instantly immediately after planting a seed in an atmosphere of glory. While in the natural realm crops require nutrition, water and soil to grow, in this season of glory, as natural laws and processes are altered, the glory is the number one nutrition required for crops to instantaneously flourish. Hence, immediately after sowing a seed, there shall be a harvest. Did you know that seed time and harvest time came after Adam

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lost the glory? In the life of glory Adam and Eve did not have to wait for a harvest after sowing. Sowing and harvesting took place at the same time. In this season, believers shall be catapulted into a realm whereby immediately after they sow, they shall see a harvest. The natural laws of time and waiting shall be altered to accentuate an avenue for the overruling, overarching law of Glory to prevail.

Therefore, in this season of glory, multitudes of believers shall literally step into Amos 3:9 whereby *the ploughman shall overtake the reaper and the treader of grapes him who sows a seed*. Put this in your Spirit. The Reaper is harvesting as fast as he can. On his heels comes the Ploughman. He is already preparing another harvest in the soil that the reaper has just harvested. When the two of them meet in the field there is celebration. Instant seeding is reaping instant harvesting! There is no separation on their seasons. They are no longer in the gestation of time, they are in the now. The seeding and the harvesting is no longer in relayed time. It happens suddenly and simultaneously. Can you not see this miracle? The more you plant, the more you harvest. The faster you seed, the faster you drive the reaper? Can you not see the miracle of this law of multiplication. Even before the reaper has touched the harvest, the sower has once again planted seed in the ground. There is no end to the seeding and reaping. And in both cases, neither one is actually working. The Lord of the Harvest is at work. You may say to yourself that is not so. Well, what about the following passage. John 4:35-38 (KJV), “*Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest*.” Do you notice that the Bible says there are still 4 months left yet the crops are already ripe and ready for harvest? In other words, the crops are commanded to be ripe way before their time. This is the realm that I’m talking about which shall become a common occurrence to God’s children in these end times.

***A heightened degree of divine visitations to the Throne Room
(In and out of body experiences).***

This is a spiritual phenomenon of being caught up to the third heaven. In these end times, believers shall be translated into the throne room, to be-

hold the beauty of the heavenly realm as God wills. A heightened degree of *inside-the-body* and *outside-the-body* experiences shall be encountered in this season as the masses are catapulted into a higher realm of glory, right into the throne room of heaven. The mystery of Heaven is now unveiled to all humanity. Heaven is no longer a secret, fantasy or an imaginary plane but a realm which anybody can be catapulted into any time. Multitudes of believers shall experience visions of either heaven or hell as they unreservedly yield to the atmosphere of glory. Such divine experiences shall leave a non-erasable mark in your life and strengthen your faith to believe God for the impossible. I remember the day I was catapulted into the third heaven and saw Jesus. Since that day, my confidence in Christ drastically changed.

Divine Transportation and disappearance into the spirit dimension.

A spiritual phenomenon that shall become a common occurrence in the Body of Christ is disappearance in the Spirit dimension. Do you know that it is possible for you to disappear like Elijah such that your body becomes invisible in the natural realm? God can easily expand the molecules in your body in such a glory that you become invisible. The reality is that when you are in the glory zone, the molecular structure of your own body starts to change. Your body, which is made of glory, comes in contact with a greater glory when worshiping or praying, and it changes your body's cellular structure. You start to feel lighter in the presence of God, as gravity seems to have less hold. For instance, you may arrive at a meeting very tired, but as you worship God, you become energized physically, and even sickness departs. To an extreme degree, at times, you may feel so light that you will fly away, because your body is changing into an expanded form. Smith Wigglesworth, known for unusual miracles, has been quoted as saying, "*The life that is in me is a thousand times bigger than I am outside.*" As your spirit starts to expand, it affects your body. In fact, a person can get so light when the spirit expands in the glory that someone can be transported from one place to another! Ezekiel was in the Spirit when he was transported to a valley of dry bones (Ezekiel 37: 1) Philip was transported after sharing the Scriptures with and baptizing the Ethiopian eunuch (Acts 8: 39-40). Elijah was of-

ten transported and would disappear for days and be found on a mountain somewhere far away from the masses. How is this possible? When you are in the glory zone you feel light, and the very cells and molecules of your body change as your spirit begins to expand.

As the glory of God is manifested to a heightened degree on earth in this season, divine transportation shall become a common occurrence in the Body of Christ. In the same way Philip was divinely transported into the spirit dimensions and was later found in Azotus, believers who yield themselves to the directorship of the Spirit shall be transported to different parts of the world to undertake certain ministerial tasks of which upon completion, they will be transported back. Taking into account the nature of the end time season into which we have been ushered, God cannot rely on the natural processes and means of transportation in order to have His work done. Therefore, rather than relying on cars and planes, God will supernaturally transport believers to different parts of the world. To an extreme degree, others will just disappear in the natural realm and re-appear as God wills. This phenomenon though it boggles the mind, shall become a common occurrence right across the Body of Christ as God intensifies the glory of the last days on earth.

Physical appearance and visible manifestation of angels in a contracted human form in the natural realm, coupled with the visible appearance of Jesus in a glorified body.

The reality is that when you are in the glory zone, angels are there too, but in an expanded form. Sometimes they will contract and you will be able to see them in solid form. In this season of later glory, angels shall be visibly seen operating in the natural realm, to help believers execute certain heavenly tasks with speed. While in the past, angels had been restricted to operate visibly in the natural realm, in this end time season, where there is a spiritual invasion of God's glory on earth, angels shall manifest visibly and shall be seen parading on the earthly territories – streets, market place and places of worship and the public arena. The time has come in the realm of glory whereby the unseen will no longer remain unseen. The spirit world will start

to walk amongst men. Now is the hour when angels will begin to come into your churches and sit down with you. You are going to have services where angelic beings will walk into the services and escort Jesus into the worship service. Some will be seen dancing with us during worship, others will be seen carrying internal body organs and external body parts and implanting them on human bodies of those who would have lost them, others will be seen casting a mantle upon believers for ministration purposes.

Prophetically speaking, to an extreme degree, angels shall be visibly seen driving cars of believers, operating more during worship sessions, imparting the glory and other spiritual substances on believers to enhance their spiritual capacity. In some cases, angels shall be seen shopping and dispatching grocery, clothes and other properties to believers who are in urgent need. Angels of finances shall also be visibly seen raining down miracle money during worship sessions. The only thing that angels are restricted to do is to preach the gospel. However, they will awaken man into a revival, to spread the gospel with a sense of urgency. Abraham saw angels live not in vision or dream and he ran and welcomed them and even prepared dinner for them. This is the extent to which many believers shall interact with angels in these end times. That is why Paul warned us not to forget to entertain strangers for some entertained them unaware. Angels shall manifest visibly in an unusual manner in this season of glory. For example, a student shall talk to an angel thinking that he is talking to a teacher; a parent shall talk to an angel thinking that she is talking to her own child; a driver shall give a lift to a group of hiking angels thinking that it's pedestrians; a manager shall interview an angel thinking that he is interviewing a candidate for a job; a sports fanatic shall watch a game with an angel at the stadium thinking that it's a another fan. Angels shall physically manifest in every sphere of human endeavour and shall not be confined only in the church. For example, they shall appear in the streets, in the market place, in offices, in people's houses, in malls, in stadiums, in the parliament and literally in every sphere of human existence to accomplish divine tasks with speed.

Besides the physical appearance of angels during worship sessions in our meetings, Jesus shall physically appear in our meetings to strengthen the faith of believers around the world. I have personally seen a recent footage of Jesus captured on video while He appeared on stage during a Crusade

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against cancer in America. The footage could be visibly seen showing Jesus descending on stage in His glorified body, covered with a dazzling white garment with His arms spread wide open. Imagine the Master of the Universe himself marching on the stage. These are indeed the most exciting and spectacular moments to be alive and witness!

Conclusively, as you start to meditate on this revelation and on how big God really is, your level of faith to believe God for deeper realms of the spirit will be strengthened such that you will see these same streams of gravity-defying miracles happen in your own life. You will begin to function and operate in a realm which the multitudes only dream of, glory to Jesus!.

CHAPTER FOUR

THE DIVERGENT ASPECTS OF MANIFESTA- TION OF GOD'S POWER

The Anointing, the Mantle, the Presence and the Glory

It is a typical scenario across many Christian cycles that multitudes of believers usually misconstrue various aspects of manifestations of God's power. Such lack of revelation is what limits many from attaining greater heights of God's power. Elijah's divine encounter with God on mount Horeb is a clear portrait of the difference between the anointing, the mantle, the presence and the glory, which are diverse manifestations or aspects of God's power. The Bible records in 1 Kings 19:11 that,

Behold, the Lord passed by and a great and strong wind tore the mountains and broke into pieces the rocks before the Lord but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, after the earthquake a fire but the Lord was not in the fire.

One striking characteristic feature about this occurrence is that these were usual or common manifestations of God's power but God was not in any of them. He had manifested in these ways before, for example, He was in

the cloud when He led the Children of Israel out of Egypt, He was in the fire when He descended upon Mount Sinai and set the whole mountain ablaze and He was also in the fire when Elijah faced the prophets of Baal and then called on God and He rained fire from Heaven and consumed the evening sacrifice but this time, He was not in any of these manifestations.

Instead, He chose to manifest Himself in the form of a small, still voice. Elijah had become so used to the presence of God but now God was introducing a completely different perspective of Himself.

This implies that there is a clear cut difference between the power, the anointing, the presence and the glory of God. As revealed in the above-mentioned scripture, these were aspects of manifestations of God's power but they did not represent the nature and character of God. This is because manifestations are what He does but not who He is. What He does is Jehovah Elohim but Jehovah Yaweh is who He is. Elijah had a revelation of God as Elohim; He had seen him moving mountains, raising the dead, releasing fire from Heaven, opening and closing Heaven and while Elijah still hold on to that revelation, God had moved on and was revealing a completely new dimension of His being. This revelation clearly portrays that the power, anointing, presence and glory are completely different aspects of God's power altogether. For clarity of purpose, each of these manifestations are explained in detail in the passages below:

THE REALMS OF MANIFESTATION OF GOD'S POWER

The word "*power*" is derived from the Greek Word, "*dynamis*", meaning a *strong ability to do or carry out a particular task*. It is the explosive, dynamic or inherent power or ability to perform miracles. In essence, it is the dynamic ability, dominion, strength and energy or competence to cause changes. In the context of this revelation, it refers to what believers can do in God in terms of manifestation of miracles, signs and wonders. Power is a tangible end product of a manifestation that results when a miracle is being performed or when the supernatural realm contacts the physical realm. It is a supernatural manifestation that comes from God's presence.

It is the divine ability to effect change or make changes to a particular situation or circumstance.

Power is manifested through healing, deliverance, raising the dead, control over nature or situations and circumstances and so forth. In Elijah's case of encounter with God on Mount Horeb as illustrated in our opening scripture above, when mountains shook and quaked and fire and wind prevailed, this was a manifestation of His power, but His presence was not there. This implies that Healing, deliverance, miracles, signs and wonders are a manifestation of His power but not necessarily His presence because these can take place even when His presence is not there.

Therefore, there are different aspects of manifestation of God's power. For example, the aspect of power manifested in the realm of finances is called *wealth*, the aspect of power displayed in the realm of spiritual warfare is called *might*, the aspect of power manifested in the area of service or ministry is called the *anointing*, and aspect of power exhibited in the realm of territorial governance is called *dominion* and this is the highest level of power that was initially given to Adam.

THE REALM OF THE ANOINTING

The anointing is an impartation of God's supernatural ability upon a human vessel to enable him to do His work efficiently and effectively.

It is an impartation of a spiritual substance that comes from God. It is a divine enablement that comes from Holy Spirit as He rubs His ability and strength on a yielded vessel. Holistically, it is a tangible spiritual substance that rests upon any yielded, consecrated and available vessel for use to accomplish divine tasks. The anointing is a precious heavenly substance such that it can only rest upon a human vessel that has been qualified through passing test and trials. The level of the anointing upon a vessel is what de-

termines the degree of power that he/she is able to demonstrate or display. This implies that it is people who are highly anointed that will be able to tap into greater depths and higher dimensions of God's power. However, for a detailed revelation on this subject of the anointing, I would like to refer you to one of my books titled, "*Deeper Revelations of the anointing*".

DIVINE REVELATIONS AND SECRETS OF OPERATING IN THE REALM OF THE ANOINTING

*It is highly imperative that during ministerial sessions you
only do as occasion demands when the anointing is
upon and within you.*

The Bible unveils a very powerful and significant principle or spiritual law which lays a foundation upon which all other principles can be applied when operating in the realm of the anointing. This principle is unveiled in 1 Kings 10:6, whereby Samuel instructed Saul saying, "*And then the Spirit of the Lord shall come upon you, and you will prophesy with them and be turned into another man. And let it be, when these signs come to you, that you do as the occasion demands; for God is with you.*" This is the principle of "**doing as occasion demands**".

It is of paramount significance to unveil in this regard the divine truth that the way we operate in the anointing in the New Testament dispensation is somehow different from the way it was operated in the Old Testament dispensation. A historical background of the operation of the anointing in the past era will help reinforce a significant degree of understanding of this revelation. The reality is that folks in the Old Testament only received the *anointing upon* them and not *within* them hence, they had some restriction or limitations to operate only in specific times or moments as the Spirit leads. This is contrary to how we function in the anointing in the present time. In the New Testament dispensation, we have the liberty to move in both realms and dimensions of the anointing, which is the *anointing upon* and the *anointing within* , hence the principle of acting as occasion demands is interpreted slightly differently in our times. In other words it has a different meaning from what Old Testament folks would have it interpreted.

Doing as occasion demands does not necessarily mean acting only when one is prompted to, otherwise we would still be operating under the Old Testament covenant where folks were limited to operate anytime, anywhere and anyhow. What it basically imply for this generation is that you have the liberty to move and operate in the dimension of the anointing 24 hours a day. This is because if the *anointing upon* is absent as it comes and takes off, we can still tap into our inner resource and treasure which is the *anointing within*. Therefore, as far as the New Covenant of grace is concerned, there are no limitations, restrictions or constraints in the anointing, whatsoever. The Holy Spirit is the only yard stick to measure our performance, behaviour and conduct in the anointing.

Therefore, the phrase “*Do as Occasion demands*” means that you are required to move, operate or function in the anointing only when instructed to do so, only when a specific need or necessity arises or only when a direct instruction is given by the Holy Spirit. Only when a spiritual grace is made available for you to operate by the Holy Spirit can you move in the anointing. Only when the Holy Spirit comes, then you can do what the occasion demands. Only when the anointing is stirred or activated from both within you and upon you can you do as the occasion demands. In the absence of the anointing, one cannot do anything in a ministerial context. In other words, you only act when the anointing is *upon you* and *within you*. If the anointing is not there, you cannot do what the occasion demands. This is a key spiritual principle that regulates the operation of the anointing. This implies that if the anointing does not come or there is no stirring from the anointing within and somehow you go ahead to do what the *occasion demands*, then it is not of God. That means you do only what you are told nothing less and nothing more. This is a powerful thing about moving in greater depths of the anointing of God. The bottom line is that the anointing must be available for any task to be undertaken and in the absence of its availability, it will make no effect.

To cement this revelation with reference to further practical evidence, in her biography, it is said that normally Kathryn Kuhlman would not minister in the absence of the anointing. Some people accused her of being long winded but she could not help it because if the anointing does not come, she cannot do anything. I have also heard of how William Branham could

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preach a sermon but he had to wait for the angel of God, before he could minister. The angel of God was the manifestation of his anointing on his life. After he preached, he walked up and down the stage waiting for the angel of God to come. For several minutes, he kept everybody waiting. Why, because he was waiting for the manifestation of the anointing. For him the anointing was the manifestation of an angel. This is to tell you how significant and integral it is to only do as the occasion demands when the anointing is available. If the anointing does not come, do not try to fake it because you won't be able to obtain any results.

To cement this revelation with reference to individual peculiarities and encounters in the realm of the anointing, I have also observed in my experience in the anointing that I only start writing books, teachings, devotionals and divine messages when the *revelation anointing* is present. If I attempt to write during any other normal day in the absence of the anointing, it would not work; instead, I would not receive even a single revelation of God's word. Only if that revelation anointing *comes upon* me or if I receive a stirring from the *anointing within*, will I start writing and in that way, a food of revelations will start to engulf and invade my spirit such that I can type on my laptop for the duration of the whole night or even for seven consecutive days. If not, then I would wait for the anointing to come. The same applies for the anointing to heal the sick, cast out devils or even raise the dead (*Resurrection anointing*). For example, if you just decide to bump into a mortuary and command the dead to rise in the absence of the anointing, you might be embarrassed because nothing might happen but if you receive that stirring from within you, which is the same Spirit that raised Jesus Christ from the dead, you will just point at a dead man and he will just jump out of the coffin and start running and praising God. This is such a powerful spiritual law and principle governing the operation of the anointing, especially for those who desire to move in greater depths of the anointing so that you are not hurt or frustrated when you operate in that dimension of the anointing.

Heaven is legally bound to release anything demanded on earth under the anointing.

It must be expressly understood that after the natural realm was initially disconnected from the spirit realm as a result of the fall of Adam, man needed an *anointing* in order to move or operate in the supernatural. In other words, it took the anointing for man to legally operate in the realm of the spirit. This means that the anointing is what brings both the realm of the supernatural and the realm of the natural into perfect synchronisation to function together in harmony to fulfil God's will and purpose. When the Bible says *whatever you bind on earth shall be bound in heaven and whatever you release on earth shall be released in heaven*, it speaks of the manifestation of the harmony of both realms of existence. As a matter of fact the twin processes of *binding* and *loosing* comes through the anointing.

When the anointing of God is over your life, there are things that you say and do that carries the weight of God's power and obligates Heaven to release whatever you place a demand on whether in season or out of season. Elijah tapped into this principle when he shut and opened heaven at his own prerogative. This is because heaven legalises, authenticates and certifies any demand placed upon it from the earth through the anointing. If anything is bound or released in the absence of the anointing, then it is rendered as illegal in the spirit realm hence, Heaven will not be obligated to release it. That explains why some people have prayed and fasted, bound and loosed some things but they never came to pass because they lacked the missing element, which is the ingredient of the anointing. The greater truth is that any work performed in the absence of the anointing is not counted for anything in the spirit. On the other hand, every work done by men without the anointing is rejected by God. To cement this revelation with reference to scriptural evidence, Saul, who was anointed only as a king, was rejected by God when he offered the burnt offering because he was not anointed as a priest (1 Samuel 13:9-14). King Uzziah also tried to be a priest and judgement fell on him because he did not carry the priestly anointing (2 Chronicles 26:18).

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As a matter of fact, according to spiritual laws of heaven, there are two principal forces by which a divine substance or blessing can be released from heaven and that is *through faith* and *through the anointing*. This implies that if you require anything in heaven, you can either acquire or place a demand for it through the *exercise of faith* or by the *release of the anointing* and both strategies work either way. The anointing is such a sacred divine substance that it causes all forces of divinity to work on our behalf. This is because it has such a strong, magnetic and attractive force that can cause the blessings in the spirit realm to manifest instantly in the natural. That is why a man with the anointing does not struggle to get results from the spirit realm.

The anointing is the currency that regulates or governs the economy of Heaven

There are certain divine truths which need to be unveiled through analogy by the use of physical phenomena so that you might catch an in-depth understanding of how the supernatural realm operates. Metaphorically speaking, *money is like a current, it's either flowing towards you or flowing away from you and that is why it is called a currency*. In the natural realm, money is the currency of every economy under heaven. However in the supernatural realm, the currency of the economy of heaven is the *anointing*. While we have the *dollar, rands, pula, euro, nairas* and many others as typical currencies of economies of this world, the currency of heaven is measured in *anointings*. For example a person could be having *one thousand anointings* in his heavenly bank account.

The use of this typological illustration is meant to cement and reinforce an understanding of how significant the anointing is as a divine substance in the economy of God. The anointing is what regulates the wealth of heaven. For anything to be authentic, legalised or approved in the Kingdom, it must have done through the *anointing*. Allegorically speaking, for any legal transaction or spiritual exchange between heaven and earth to be rendered valid, it has to be done through the *anointing*. The greater truth is that anything that is done in the spirit dimension through the anointing catches the attention of heaven hence, it becomes *God's business*. However, anything that is done outside the context of the anointing is regarded as a waste and is not counted

for nothing in the supernatural. Instead, it is regard as religion. Religion is doing ministerial work using one's own ability outside the context of the Holy Ghost and the anointing. That is why the Bible says at judgement *every man's work shall be tested by fire and anything that will not stand the fire will be burnt* (1 Corinthians 3:13).

In the context of this scripture, the *fire* speaks of the *anointing of the Holy Ghost*. This implies that any ministerial task, be it fasting, prayer, giving, preaching or anything that is not done though the *anointing* is counted as worthless in the supernatural. In other words, it doesn't carry any weight, value or substantial effect in the spirit dimension. This is because in his mortal state, man cannot successfully do what God has not *enabled* him to do. Man requires a divine enablement (*which is the anointing*) for him to operate successfully and effectively in the earthly realm. The reason why so many people are fasting, praying but they are not seeing results is because they are doing all these things in the *absence of the anointing*. If you engage in any of these spiritual exercises or activities without seeking for God's ability (*anointing*), God will just fold His arms and just watch how far you can go with your own strength and ability. Therefore, it is highly imperative that you check first if the anointing is available before you could undertake any of these spiritual exercises because everything has to be done *in the anointing, by the anointing and with the anointing* of the Holy Spirit for it to make a tremendous and overwhelming impact both in the natural and supernatural realms.

The anointing is a costly and precious spiritual substance and a currency that regulates the economy of Heaven, hence it comes with a price.

The anointing is not automatically given to anyone despite the level of calling upon his life. There is a price to be paid. It comes with a package. It must be understood that in the realm of anointing, there is no such thing as *automatic anointing*. Some say, "If God has designed me to be an evangelist, then when the time comes for me to be an evangelist, I will be an evangelist. The evangelistic anointing will drop on me in whatever I do and wherever I am." I am sorry to say this but it will not happen. People called to be evangelists

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have lived and died without moving into that office. The anointing to operate in an office or ministry is not automatic. You may be called, chosen, and predestined to function in certain offices and ministries but the anointing is not automatic. Too many people are looking for automatic anointing. There is no such thing. There is a price to pay in order to get the anointing. Even when God has chosen and predestined you, the anointing is so precious that you must be tested before it comes on your life. Therefore, to make ourselves available is only half the story. When we avail ourselves, God tests us until we are ready.

The description of how the anointing is created in the natural from an optimum mixture of the best species of the land is ample evidence that portray how precious the anointing is as a heavenly commodity. As a result, the anointing is so highly valued, scared, special and delicate substance or divine commodity of heaven. Because of it nature, although is the New Testament dispensation God places the anointing upon everybody, greater depths and volumes of this precious substance are imparted upon those who would have passed a test. In this case, the anointing could be best described as God's supernatural ability that He imparts to His chosen ones who pass the test.

That means you could have a prophecy hanging over your head that you are going to be highly anointed but if you don't pursue that ingredient of the anointing, it might not work out for you. There are things in life that are free but they are not cheap. They are free because somebody has paid the price. When I speak to many people who are coming up in the ministry, they have this idea that God's call will come in its own time, in spite of what they do. It will not. God will prove and test you and only when one passes His test, will the anointing come. What happens if they fail the test? They may live and die without entering and receiving the anointing. The anointing is so important since it makes you what you are. You can have a million people prophesy over you that you are a prophet. Pastors can lay hands on you until they leave their finger prints on your head or until your hair wear off from the crown of your head but it will not make you a prophet until the actual tangible anointing comes then you are one.

You may be predestined to be one but you are not one until the anointing comes and hit you and is imparted into your life. The anointing makes the difference. You could have a call of God to be an evangelist and you are doing all you can to get into that ministry. You could have the best mission board to support you. You could have arranged for twenty sponsors to support you financially and spiritually. You planned, write, begged or borrowed to get a place. You could knock on doors and beg to minister there. But if the anointing is not there, you could very well fold your ministry up like an umbrella and be kept aside. What is lacking is the anointing. The anointing makes you what you are in God's kingdom. It is very dangerous to move into any ministry without an anointing.

No man can successfully embark on the work of ministry without the anointing. There is no church without the anointing.

The Bible presents a record of ordinary men who were not even known by anybody and did not occupy any centre stage in their generation but their story changed when they received the anointing. All of those men whom God had used had no ability in themselves until the anointing came. When the anointing came upon their lives, they could do things above and beyond their ability. The Anointing breeds popularity. The anointing is what reveals you, makes you famous and advertises the God in you. That is why a man with an anointing cannot be hidden no matter how humble he is. The reason why certain ministers like Pastor Benny Hinn, Pastor Chris, Oral Roberts, Kenneth Hagin and Kathrine Khulman, and many others took the centre of the world stage in ministry is because of the greater dimensions of the anointing they are operating in their lives. Its not because they can teach better than anybody else. As a matter of fact there are many great orators who can rant and rave in their preaching but they are not even known in their locality because they don't have the substance of the anointing.

No man can receive anything except it be given from above (John 3:27) and by the same token, no man can receive an anointing except it be given from above. In the absence of the anointing there is no such thing as the work of ministry because every ministerial work begins when one has received a

divine enablement from God to effectively and efficiently undertake it. To cement this revelation with reference to scriptural evidence, Bezaleel and Aholiab received special skill in metal work, jewellery and embroidery (Exodus 31:1-6). Note how God attributes their ability, and those with them, to His anointing (Exodus 31:6). Moses and the seventy elders received special ability to govern and lead Israel (Numbers 11:16, 17, 25). Joshua received special wisdom (Deuteronomy 34:9). David's special ability as a mighty soldier and warrior came from the anointing upon his life (2 Samuel 22:33-35). It was not a natural ability but it was a supernatural impartation that trained his hands for war and his arms to bend a bow of bronze. Elijah and Elisha received the power to work miracles through the anointing upon their lives (2 Kings 2:9, 14). Daniel received supernatural understanding and wisdom through the anointing upon his life (Daniel 5:11). Jesus began His miracle ministry after receiving the anointing upon His life (Acts 10:38).

Any ministerial tasks conducted in the absence of the anointing are rendered null and void in the spirit.

Any Christian who is involved in any kind of ministry, full-time or otherwise should be very much aware of the need for the Holy Spirit's anointing, both in his life and in those things which he seeks to do. Our benchmark and example to follow must always be Jesus Christ Himself. He made it plain to His disciples how important the Holy Spirit's anointing is in one's life. He said: *"It is the Spirit who gives life, the flesh profits nothing. The words that I speak to you are spirit, and they are life"* (John 6:63). What is Jesus saying? Simply this, that if we do not minister in the anointing of the Holy Spirit, we profit absolutely nothing! Outside of the realm of the Holy Spirit is the realm of the flesh. If we are not ministering in the realm of God's anointing we are attaining absolutely nothing of eternal value! Our efforts are fruitless and profitless. The Apostle Paul spoke it plainly: *"... for the letter kills, but the Spirit gives life"* (2 Corinthians 3:6). To seek to minister to people outside of the anointing of God will defeat our purpose, as well as kill both our spirit and the spirit of those who hear us (*and that is very sad*). There is no place in our pulpits for anything but anointed messengers and messages. But alas, such a

lot of what we hear today is nothing more than intellectual sermonizing and entertainment, a playing with words. God's Holy Spirit should be witnessed first and foremost through the minister and his ministry.

God jealously guards and takes a personal responsibility to safeguard and protects His anointing which He places upon His vessels

The anointing that God places on His vessels is so holy, precious and sacred as a heavenly commodity to the extent that God takes personal responsibility over His *anointing*. In other words, God means business with His anointing to the extent that He personally warned the authorities against touching His anointed ones. In 1 Chronicles 16:22, God strictly and specifically gave the instruction “*Touch not My anointed ones, do My prophets no harm*”. In other words, He made a sovereign declaration that under whatsoever circumstances, His *anointed* and *anointing* must never be touched, abused, prejudiced or sanctioned. As far as God is concerned, anybody else has the liberty to undergo any ordinary plight of humanity but those upon whom He has invested His interest, which is the anointing are exempted from undergoing harsh realities of human judgement.

In the context of the above mentioned scripture, while it might appear to casual readers of the word as if God is somehow protecting the interest of his servants from persecution by authorities, in actual fact, He is not protecting them as in their personal capacity. Instead, He is protecting or safe guarding His anointing upon them. That is why there is a huge supply of heavenly forces such as angelic beings released for men and women who are highly anointed by God. God allows his servants to go through persecution for them to carry a heavier weight of glory (2 Corinthians 4:17), hence He does not have a problem with any of them being persecuted for His sake. Therefore, it is clear that in this case He is not protecting them in their personal capacity although He provides His angels to protect us. Instead, He is safe guarding His anointing because it is a holy, sacred and a precious divine substance of heaven. By this statement, it doesn't mean that God is trying to stop people from persecuting saints, because the Bible says we

must through many tribulations enter the kingdom. Instead, He is actually trying to protect the ordinary and ignorant people of this world from the danger of tempering with His fre, *the anointing* which He has placed upon His servants. He is therefore alerting the ordinary people of the world to be careful lest they get burnt by the fumes of fire that He has placed upon His anointed ones. It's like alerting a person to be aware of a dangerous animal in the neighbourhood. This is because many people of this world have died because they tempered with the *boiling anointing* that God put upon His servants. This is how God preserves the anointing across generations.

As a matter of fact, God takes no pleasure in those who disrespect His anointing upon His vessels. Miriam learnt it the hard way (Numbers 12:1-10). It is one sure way of making God angry. God watches closely over His servants because of His vested interest upon them – *the anointing of the Holy Spirit*, the most precious substance and holy heavenly commodity. That is why it is a very precarious move to challenge, oppose or stand in the way of the anointed because such people are heavenly guarded and protected by God, hence anything you say against them touches the apple of God's eye. Many, even believers have unnecessarily brought curses of judgement upon themselves because of standing against the anointed of the Lord.

The anointing exhibits its own unique personality which might be different from that of a vessel.

It must be expressly understood that the fact that someone is moving in the anointing does not necessarily mean that anointing has to flow with his personality, character or behaviour. Instead, the anointing has its own unique and distinct personality and character which might be different from your usual personality. Hence, in the realm of the anointing, there is such a thing called "*The personality of the anointing*". Some folks inadvertently presume that the anointing will automatically work with their personality but the truth is that it may be different from your personality. In some instances, depending on the gravity, magnitude or degree of manifestation, it might even assume a character that is completely diametrical from yours. In this case, it can seem like two different personalities fused in one body. It must be expressly

understood that by description, *the anointing is the supernatural ability imparted by God to a yielded human vessel to perform His task.* The reality is that when that impartation comes, there is a drastic change that takes place.

Therefore, the onus is in your hands to learn how to harmonize the two personalities together and let it flow as one. It can be like having two personalities. Now, the anointing is like another factor working inside you, speaking to you, influencing your life, when it comes upon your life. It's a tremendous factor that can influence your life. It is sometimes like another person's voice speaking in you. The anointing depends on the degree your personality yields to the Holy Spirit. The anointing and the personality will appear to be diametrically opposing. Many folks have a wrong picture of the anointing. They always think that the anointing has to flow with their personality. It does not have to. Your anointing may be an indication of your personality but it does not have to because the anointing has the power to *turn you into another person.* When it does, you still have your personality and you have to differentiate between the two. Samson was a powerful man under the anointing but when the anointing was not there, he was easily influenced, easily falling for women because he did not know how to rein over his personality and subject it under his anointing.

A significant degree of liberty, freedom, discretion or prerogative is given to you to move within the framework of the anointing.

Sometimes God does not give you any specific instruction regarding how you should operate in the anointing and that gives you some freedom to move according to a style comfortable to you. When the anointing of the Spirit of God is there, whether you shout or speak softly, it works any way. That is an interesting part about God's anointing. When you are possessed with the anointing of God, you are given certain liberty. Here is where we have to be careful about passing judgments on some ministers' styles of ministering under the anointing. Some may be flamboyant and may take their coats off and wave them at people and they start falling left and right. Some may be stiff, glued to the pulpit, speak in a monotonous tone and are

downright boring. In either extreme of personal styles, if the anointing is there on their lives, they will still do God's work. Within the liberty is what I call personal preferences and personal styles. What happen if people do not differentiate between the personal style and preferences and the actual anointing? Many people think that when the anointing comes on a man of God, they become robotic, that every move and word they make or say is from God. No, it is not so. A certain amount of liberty is given to you to channel the anointing of God. When the Spirit of God and the anointing of God rise within your life, you have a certain amount of free will or movement within a certain boundary.

That is why there is such a thing as *creativity in the anointing*. This is manifested through the method used to channel the anointing in a specific direction. It must be understood that God is creative and in every generation, He ushers new waves of the anointing so that His work is current, dynamic and more appealing to His people. Therefore, believers must be open to the new, creative and dynamic ways of moving in the anointing. For example, it does not necessarily mean that you will move in the anointing in the same way as Kenneth Hagin, Kathrine Khulman or Oral Roberts although they were heavily anointed by God. This is because there might be something new, unique or distinct which God is currently unveiling in this generation which requires a completely different methodology or approach to operating in the anointing. For example, during the word of faith movement, multitudes of people used to be healed by faith without any visible or tangible manifestations. However, it is a current norm in every sphere of Christian realm in our generation that the move of the anointing is always accompanied by diverse manifestations such as people falling under the power, laughing in the spirit or shaking hysterically whenever the anointing is administered.

It suffices to say that if you want to see what God is doing in a particular generation or dispensation, just watch how His anointing operates worldwide, the direction the anointing is taking on a global scale and you will catch a glimpse of what He is doing in the supernatural realm. The move of the anointing is what determines the direction of the work of ministry. That is why you don't receive a ministry prior to receiving an anointing but you receive the anointing first so that you can move in a specific direction to mark in the work of ministry. The Bible speaks of the sons of Issacher

who had an acute understanding of the times and seasons of God and new exactly what Israel ought to do in a particular season (1 Chronicles 12:32). The question is: How did they know the seasons? Did they have calendars which accurately showed them the way to go? Definitely not. I guess besides having a supernatural revelation, they got some of their direction by analysing and looking at the operation of the anointing in their generation. The anointing acts as a guide or campus to show us what God is currently working on in the supernatural.

The anointing operates according to the law of grace and works regardless of the vessel's weaknesses or state of imperfection.

It must be expressly understood that there are vast differences between operating in the dimension of the anointing and operating in the dimension of the glory. The realm of glory is a realm of perfection therefore, when operating in that dimension, God strictly demands the highest levels of consecration, hence all your weaknesses, mistakes and faults are non-operational. In other words, it is virtually impossible to operate in the dimension of glory with any imperfections because it is a realm of perfection. However, operating in the realm of the anointing is a slightly different story altogether in the sense that one does not need to be perfect in order to move in the anointing. God requires more of your availability than perfection so that He can place His ability on you. The realm of glory is a realm of perfection because God does everything by Himself. However, in the realm of the anointing, He needs a man so that He can place His ability on him. Therefore, the glory is correspondingly to God what the anointing is to man.

However, some folks who do not have an in-depth understanding of the anointing inadvertently presume that a person really has to be that perfect before he can receive the anointing. Consequently, many have restricted or placed limitations upon themselves from tapping into greater depths of the anointing because they thought that one qualifies to enter such realms though perfection instead of grace. If the anointing were to be given to only perfect people, then there would be no one who is anointed in this world because every person to a certain extent exhibits a certain degree

of weakness. The greater truth is that the anointing operates regardless of the person's faults, imperfection and weaknesses because it is governed by *the law of grace*. It must be understood that while the callings and giftings of God are irrevocable, the anointing to enable them to operate this gifts can be uplifted. There is however a grace period for people to operate in that state of weakness under the anointing before God takes action.

It is recorded in I Samuel 11:6, that Saul would move in the anointing despite the fact that he was in a fit of anger. When the Spirit of God came on Saul, he began to show traits out of character with his personality. Whether he was in perfect or imperfect state of emotion, he still operated in the anointing. It is recorded that *the Spirit of God came upon Saul when he heard the news, and his anger was greatly aroused*. That tells me that the rest of the things he did had some anger involved yet in spite of that God still works. God works in spite of the anger that Saul had. It was the same way with Samson. Samson did certain things that were not from the Lord but when the anointing of God came upon him, he was able to work mighty exploits. However, the fact that the anointing operates according to God's grace does not mean that people should take advantage and sin purposely knowing that they will just move in the anointing because there will be consequences as I have indicated before.

In the realm of the supernatural, It is possible for the anointing to be given or released upon a vessel and be taken away.

It is a divine truth that although the gifts of God are irrevocable, the anointing to function in those gifts however can be lifted. In other words the anointing is not a permanent divine substance but takes a temporary residence as it comes upon yielded vessels and then takes off as God wills. The reason why the anointing temporarily comes and then takes off is because many are not yielded completely to the leadings of the Holy Spirit. God will not release an anointing beyond the level of your spiritual capacity or receptivity otherwise the anointing will choke you. In the realm of the anointing, God will go along with your level. He may ordain that you function in that certain level of anointing but if you ever say, "*Lord I cannot do it,*" He could easily get someone else to do that task because nobody is indispensable.

It's a dangerous thing to ever think that we are indispensable because God could easily get somebody else to do His work.

To cement this revelation with reference to scriptural evidence, we see this in effect in the life of Saul. When Saul was not very faithful, he lost his anointing. The Bible says *God latter rejected him as a king*, hence the kingly anointing that goes with that kind of responsibility was lifted from him and it latter rested on David. But how did he loose his anointing? By frst loosing his office. Spiritually speaking, if you lose your office, it means you lose your anointing because it's the anointing that establishes the office. You don't have an office without an anointing in God. Judas Iscariot by betraying Jesus also lost his apostolic office and the anointing associated with that office and Matthias replaced him. When Moses was feeling the pressure of judging the Israelites on their way to Canaan, he came to a point where he said, "*Lord, I cannot take it anymore.*" And although the anointing was not taken away from him completely, it was divided and transferred amongst the seventy leaders who operated under him. In other words, there was a portion of the anointing that was taken away from him hence he functioned less in that dimension because he told God he could not take it anymore.

This explains why some men of God operated in higher dimensions of the anointing especially at the beginning of their ministries but then it appeared somewhere towards the end of their career that they no longer functioned in those realms. This is because many would have lost the anointing either due to unfaithfulness or other reasons known to them and God. Therefore, the anointing must be treasured, cherished, natured, maintained and protected because you can loose it anytime. Unlike the gifts of the spirit which are irrevocable, the anointing is not something that when you receive it, you are guaranteed of operating in it for ever. This is because its existence and ability to continue operating in your life depends to a larger extent on how you manage it, maintain it, cultivate it and protect it.

There is an intricate connection between the calling and the level of anointing one exhibits. The level of anointing upon a vessel is an indication of the calling upon his life.

Contrary to how the worldly system operates, whenever God puts you into a position of authority, He makes sure that you have an anointing that equips you to function in that particular office or position. The greater truth is that God will never put you into a position without the anointing and ability. This is because the measure of anointing which God places upon a vessel is directly proportional or tantamount to the level of his calling. Hypothetically speaking, the man who cleans a yard at home does not have the same authority as a principal in a school because of the nature of their work. The principal will require more authority and power because of the responsibility which he has or the office which he occupies. Therefore, the greater the calling, the higher the level of the anointing one can receive from God. For every promotion that you receive in your office from God, there is a directly proportional increase in the anointing. Therefore, you cannot separate the *anointing* from an *office* because these two go hand in glove. That is why if you lose your office, you also lose the anointing that goes with occupation of that office.

In the natural, if a manager resigns from his post, he loses the authority and power associated with that position. If he comes after his resignation and orders his subordinates to undertake certain tasks, they can only just stare at him but would not listen or take any instructions from him anymore. Why? Because he does no longer have the authority and power that goes with occupying that office. By the same token if a man loses an office, he also loses the anointing to function in that office. Therefore, if you lose your office, the anointing to function in that office will automatically be lifted off you.

Progressive Growth and graduation in the anointing comes through faithfully moving in the measure you already have

It is of paramount significance to unveil the divine truth that faithfulness, obedience and humility are the most integral and fundamental principal pillars when it comes to successfully operating in greater depths of the anointing. The underlying principle is that unless we are faithful to what we already have, more will not be given. To cement this revelation with further scriptural evidence the bible says He that is faithful in least shall be faithful in much (Luke 16:10; 19:17). In other words, if you are faithful to move and flow in the anointing that God has given you, God will grant more anointing in your ministry. Therefore, progressive growth and graduation in the anointing comes through faithfully moving in the measure you already have. Being faithful with whatever gifts or ministry that God has placed in us that will provoke an even greater, deeper and higher dimension of the anointing in our lives. Elisha was faithful for about ten years serving Elijah. In fact, he was known as the one who poured water on Elijah's hands (2 Kings 3:11) and he got the prophetic anointing in a double measure. In a ministerial context, for example, if you receive a word of knowledge but then you decide to resist giving them since you would rather just preach and teach. Perhaps it is in a home fellowship or in a smaller meeting and the word of knowledge comes to you. You resist giving the word in fear that nobody responds. The danger is that there is a possibility that you can remain that way for the next ten years until you obey. But when you obey and you are faithful in that gift, a greater measure of that anointing will develop in your life. You could flow into an even greater measure of the anointing. It will grow from measure to measure, faith to faith and glory to glory. Hence, we must grow until we arrive at the perfect function of a ministry that God has for us.

Alternatively, God could give you a ministry of prophesying over people and every time the anointing comes, you could sense God telling you to act on the prompting. However, all these things need a human response. You may say, "*No, I do not want to do that. I do not feel like doing that.*" You resist and you quenched the Spirit of God. If you keep on doing that, ten years later

you will still be where you are. You would not have progressed but you are still stagnant in one place. If you are not even faithful to the measure God gives to you, there is no point in talking about the measureless anointing. Unless you are faithful to the measure God gives you will not have more.

For example, when God first started operating the word of knowledge in my life, I had to faithfully give it. When it comes, I will say, “*All right God is showing that this is the category of the sickness He wants to heal,*” and I faithfully gave it. Whether people respond or not, that is their responsibility. Whether you respond or not is your responsibility. You have to faithfully give it. I found something started happening. The more I give, the more it came. The more it came and the more I give out, it gets sharper and sharper. As I continued in it, later, I found out that it began to operate with another side effect. At first it operates with what I call the side effect of tangibility. I sense it on my body. Later it operates together with vision. It reached a certain point where it started operating with vision. When that operates with vision, it reaches a greater form of accuracy that can take place. That comes because of faithfulness.

The anointing can be measured, implying that it can either be increased or decreased based on faithfulness and consistency in usage.

It must be expressively understood that in the same way we measure a liquid substance in the natural, the anointing can also be measured as a spiritual substance. The principle of measuring the anointing implies that it can either be increased or decreased. The bottom line is that the anointing could be measured. Elisha had a double portion of Elijah’s spirit (2 Kings 2:9). Note that the miracles recorded of his ministry exactly doubled that of Elijah. Elijah performed eight miracles while Elisha performed sixteen which is exactly the double measure of what Elijah did. This record of an exact double portion of miracles in Elisha’s life shows us that Elisha functioned in twice the power that Elijah had. This is an undeniable or irrefutable evidence that the anointing can be measured and that the greater the measure of the anointing upon our lives, the greater the ability to perform miracles, signs and wonders.

The greater truth is that every believer has a measure of the anointing upon their lives. To cement this revelation with reference to scriptural evidence, John affirmed in 1 John 2:20 that *ye have an unction (anointing) from the Holy One and you know all things*. And he continued to elaborate in depth in 1 John 2:27 that *the anointing which you have received of Him abides (lives, remains, dwells) in you*.” He continues to unleash the revelation of the power of operating in the anointing by declaring in 1 John 4:4 that “*Ye are of God, little children, and have overcome them, because greater is He that is in you, than he that is in the world*.” Moreover, in a related scripture, John strongly contends that *I can do all things through Christ that strengthens me* (Philippians 4:13). Note that in the context of this scripture Paul is not talking about Christ (*the person*) but Christ (*the anointing*) that is resident in his human spirit. If he were referring to Jesus Christ, he would not have addressed him as “*that*”. It can be concluded that Paul is talking about Christ, which is the anointing resident in us. Philosophically speaking, a man with an anointing can do anything to the extent of just lifting the whole world with the tip of his finger.

The greater truth is that just as we grow from faith to faith, from glory to glory, and from grace to grace, we also can grow in the level of anointing in our life. In addition, the Holy Spirit is received in measures. We can measure the amount and the level of anointing that operates in our life. There are different degrees and measures of the anointing. That measure of the anointing we are talking about here now is the measure of the anointing that God gives you to operate. As you progress through the anointing, you must be able to measure and trace your record of graduation in the anointing from the time you started up to the level where you are. The following are indications that one is ready to move to a higher level of new anointing: God will change your relationships, usher a new spiritual diet, and create a new hunger for the supernatural that will never be easily satisfied.

It is possible for one to graduate through different levels of the anointing in the same office.

It is important to highlight that upon reception of the anointing, God does not want us to stay at the same level of anointing for ever. As a matter of

fact the anointing was originally designed in such a way that it has to flow like a food, a river of waters. In other words, it should continue to increase and food our spirits until we are saturated with high volumes of the anointing such that moving, functioning and operating in the anointing becomes our second nature. This is the essence of the anointing. On that note, it is therefore possible to graduate through different levels of the anointing even in the same office. This means that you could be a prophet and be anointed over and over again in different prophetic realm. You could also be an apostle and be anointed in different apostolic realms.

The fact that you are anointed does not necessarily mean that you have the anointing for everything, otherwise you run the risk of being a jack of all trades and a master of none. Many believers inadvertently presume that they have the anointing for everything, hence they run around attempting to do everything yet they end up not making any significant impact in the spirit realm and in their generation. The greater truth is that although God can give you different anointing to function in different offices, in most cases, He anoints you repeatedly such that you graduate through different levels in the same office. This is what I call *specialisation of the anointing*. For example, David was called to be the king but it happened that he was anointed twice in the same office. He was first anointed to be the king of Judah and then he was finally anointed to be the king of Israel but this time it was at a different level of anointing. *This implies that you can enlarge, increase, and multiply your anointing, tenfold, twenty fold, even up to a hundred fold in the same office.*

Progression to higher dimensions of the anointing comes with new responsibility in the Kingdom

It is important to unveil the divine truth that higher dimensions of the anointing comes upon the acceptance of a new responsibility. When a Christian accepts a new responsibility, he should be anointed by the Holy Spirit for that task. Therefore, heaven is obligated to release a higher dimension of the anointing to enable him to function effectively at the level or realm which the new responsibility demands. For example, when a pastor is called to a new church or when a believer is chosen to be a music director,

a departmental superintendent or an usher, he should be anointed by the Holy Spirit. Any new task to which a child of God is chosen and any new responsibility that God has given to him is so important that the Holy Spirit should anoint him upon the assumption of his new responsibility. Likewise, as the Christian ministers and continues to fulfil the work to which God has called him, he should constantly be being filled with the anointing.

This anointing is an appropriation; it equips one for a task. When God calls, He qualifies, He equips and He prepares. Therefore when a Christian is called to a new responsibility, he needs to be equipped. He needs to be anointed by the Holy Spirit as God appropriates to him what he needs to fulfil his new calling and equips him for that calling. Therefore, if you want to determine the size of your calling, ministry or the responsibility God has given you, simply look at the measure of the anointing that God has put in your life. The truth of the matter is that the measure of the anointing upon your life is directly proportional to the size of your vision. Philosophically speaking, the greater the vision, the greater the measure of the anointing.

The anointing is governed by spiritual laws and principles and all ministerial activities are executed within the framework of the availability of the anointing.

Some people inadvertently presume that they will move or operate in any dimension of the anointing anytime, anywhere and anyhow. While such a notion might be partially true considering the nature of the end time dispensation into which we have been ushered, it suffices to highlight that there are parameters and principles to be followed when operating in the anointing. God is not a God of lawlessness, hence He has established His spiritual laws and principles to govern both the natural and spiritual realm. Hence, the anointing has its own parameters. It must be expressly understood that the anointing operates within the framework or context of God's word and it never contradicts the written Word of God under whatever circumstances.

Breaking the rules of the game when operating in the anointing can culminate in far reaching spiritual consequences. The Bible records in 1 Samuel

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13:8-9 that Saul waited seven days for a sacrifice to be made before going to war, according to the time set by Samuel and when Samuel did not come to Gilgal, and the people were scattered from him. So, Saul said, “*Bring a burnt offering and peace offerings here to me*” and he offered the burnt offering. However, God did not approve Saul’s offering. But why was it not possible for Saul to make that sacrifice when in 1 Samuel 10:7, Samuel gave him the allowance for that? Why is it that in 1 Samuel 10:7, Saul was told to ‘*do as the occasion demands*’ and here he did whatever the occasion demanded at that time and it was considered a wrong thing when he did everything possible to help the situation?. When Samuel came after Saul made his sacrifice, he gave him a strong rebuke. Why? The answer is simple. *The written law the Word of God in Saul’s time did not permit him as a king to offer sacrifices, even though he had the Kingly anointing.* In other words, Saul attempted to operate in a different office (*priestly*) without the anointing to function in that particular office. The anointing is what legalises or authorises you or gives you permission to function in a particular office hence any attempt to move in an office without a corresponding anointing is deemed as illegitimate in heaven, that is why Saul’s case was regarded as a serious offense by the court of heaven. Moreover, even though 1 Samuel 10: 7, says “*do as the occasion demands,*” it takes for granted that you understand that it is within the context of the Word that we move in the anointing. Doing as the occasion demands does not mean that you go against the written Word and do as you please. It is through this conduct and act of disobedience that costed Saul his anointing, Kingly position of authority and eventually his life.

Moreover, some people think that just because they are anointed, they will do as they please and use the anointing for whatever they deem necessary. Hence, there is in the realm of operating in the anointing, such a thing as “*merchandise or commodification of the anointing*”. Some get involved in unhealthy relationships, manipulates people to give them money and some purports to have heard God instructing them to demand material possessions from people and all this is done under the pretence of the anointing. Hence in the realm of anointing there is such a thing as *manipulation of the anointing*”. In the case of Saul, he failed to recognize that he must wait for the anointing to come upon him and that *the anointing does not give you permission to contradict God’s Word*. In other words, if the anointing is on your life and if you are a man, it does not give you permission to lay hands on a woman’s sensitive

parts. If you are a woman, it does not give you permission to lay hands on any part of a man that would embarrass him. Having the anointing does not give you the license to contradict the Word. You cannot give an excuse that you were operating under the anointing of God. The anointing will change your personality and you have certain liberty to operate a certain context but there are boundaries set by the written Word.

God demands complete sensitivity and obedience to peculiar Instructions given by the Holy Ghost to function in the anointing

It must be expressly understood that when operating in the anointing, the fact that God has used you to move in a certain dimension or direction today does not necessarily mean that you will move in the same way tomorrow. The move of God cannot be calculated, estimated or quantified because God cannot be put in a box. That is why there are divergent moves of the Holy Spirit, depending on the nature of His operation, today He might breathe upon the congregation as a mighty wind of power but tomorrow He might fall like rain or fire or earth quake but the truth of the matter is that He does not manifest in a similar fashion everyday but flows differently depending on what He is working at a particular point in time. That is why ministers are expected to be vigilant and open to a million ways of the move of God's Spirit so that they are not left on a spot while God has already moved forward and is doing something else. Sensitivity to the current operations of God's Spirit is therefore such an important key to moving in the anointing. This is because if you miss the Holy Spirit, you have already missed the anointing that comes with Him.

Moreover, it is highly imperative in order for us to move in greater dimensions of the anointing that we be sensitive to the instructions given by the Holy Spirit during ministerial sessions. At times when God's ability is working through your life, you may do things you would normally never do for they are foreign to your character. His instruction sometimes makes you function beyond your personality. The Holy Spirit does not limit to just your personality but beyond your personality. Sometimes He tells you to shout. It may not be your nature to shout but then you have to shout

because He tells you to shout. For some other people they are just looking for the time to shout. Their personality is rather loud and glitzy and they would love to shout anytime. However, the Spirit of God may tell them to whisper, which is foreign to their personality. Is that possible? Yes. The Lord told Moses to take the rod and hit the rock. He hit the rock and the water came out. Then the next round the Lord told Moses to speak to the rock. Moses hit the rock instead of talking to it because he was now used to the way God moves yet God this time had a different methodology to get his job done. Such a conduct is what cost him the Promised Land. Isaiah was told to walk barefoot for three years and wear torn clothes. To an ordinary person this does not make sense but under the anointing you have to do as occasion demands. Kenneth Hagin says there are times when the Holy Ghost instructed him to hit some people who were on the prayer line on their bellies and when he obeyed, they were instantly healed. Smith Wigglesworth moved in a similar fashion and obtained alarming results of success. For example under the anointing, he would drag a dead body out of a coffin, point at it and command it to walk. Strange as it might sound, the dead man would surely be raised back to life in this way.

The anointing is what connects us to the realm of God's glory.

From my experience in the realm of the anointing, I have observed that if you progressively continue operating in the realm of the anointing, you will end up reaching a dimension whereby you are just translated into the realm of the glory. The Bible makes it clear that in our walk with God, we move from faith to faith, grace to grace, glory to glory and from one level of the anointing to the other. However there are times when we are just catapulted from the realm of the anointing into the realm of glory. There are times when you are operating in the realm of the anointing and suddenly you feel like you are no longer operating in that realm anymore. It's as if there is a shifting in the spiritual atmosphere that has taken place in that realm and something completely brand new and different has been ushered. It's like shifting from driving a manual car into an automatic car.

At that level, you start feeling God's emotion through the anointing. That is why under an anointing you can feel God's emotion to a certain extent. For example, under the anointing you could sometimes feel a greater special love for people. Outside of the anointing, you do not feel as much. This is because the glory of God would have taken over to launch the people into an even greater realm of creative miracles. This is what Kathryn Kuhlman described in her biography as, "*A Glimpse of Glory*." When she is under the anointing and she sees a sick person like a sick child the feeling inside her is so immense that she feels like she could give her life so that this child could live and she dies. That is not a natural human emotion. There is something else coming out now through the being of a person. This is the dimension of glory. That is why there is an emphasis for a transition from the realm of the anointing into the realm of glory. Enock walked in this realm and he was translated straight into heaven. Philosophically speaking, he initially moved and operated in the realm of the anointing, graduated into even higher levels, greater depths and deeper dimensions in that realm until he was catapulted into the realm of glory, and he continued progressively functioning and excelling in that realm of glory until he was further translated into heaven. This is what we mean by a progressive transition from the *realm of the anointing* into *the realm of glory*.

The anointing makes a permanent dwelling on earth

The anointing was made for earth and not heaven. It is the only divine substance that can have a permanent dwelling in the earthly realm. Other divine substances do not permanently dwell on the earth. Once they are released from heaven, they can linger on the earthly realm for some time and once the purpose for which they were released is accomplished, they return to the spirit realm. But the anointing lingers permanently in geographical places, on churches, houses, streets, and people depending on the degree of manifestation. It works opposite to how manna was released. It was only released during a specific time and after that it disappeared. Manna typified or shadowed the divine provision of God which would not only fall on the ground but on human bodies and quicken them to do his work.

It is possible for one to loose the anointing but still retain an office

It must be expressly understood that a call does not mean an anointing automatically. A call means an office. But the anointing may leave the office. You do not lose your call. The calling and the gifts of God are without repentance. But the anointing may not be there. The anointing will be there as long as the other laws are followed but on you personally the anointing may not be there. Sometimes people have used their office without the anointing. And it still works because of the faith level of people. But for it to function perfectly, you need the office to function with the anointing. To substantiate my view with reference to scriptural evidence, it is recorded in I Samuel. 1:13 that Hannah spoke in her heart; only her lips moved, but her voice was not heard. Therefore Eli thought she was drunk. So Eli said to her, "*How long will you be drunk? Put your wine away from you!*" Hannah said she is not drunk she is sorrowful. Eli then pronounced a blessing by saying, Go in peace, and the God of Israel grants your petition which you have asked of Him." The moment Eli said it, it was done. Who was Eli? Eli wouldn't be one of those priests you say was anointed. But he was in office as a priest. He had no anointing but because of his position and his office, his pronouncement released the blessing. He was not even operating in the anointing but when he pronounced a blessing, it was done. Why? Because he had an office even though he had lost his anointing.

When you have an office and a call, people who look up to your office and position and call can tap on your *exousia* without *dumanis*. There is *exousia* power and *dunamis* power. *Exousia* is power by authority. *Dunamis* is power by content. So here is Eli one of the fattest men in the Bible. His mere words carry enough authority to gladden the heart of a sorrowful woman praying for a child. But in actual fact he has lost his anointing. Because later on God sent a prophet and said that he was rejected although he was still retaining his office. Saul also lost his anointing when he trespassed the office of the priest. This is how he lost his anointing. In the book of I Samuel 16:14, *Now the Spirit of the LORD departed from Saul, and an evil spirit from the*

LORD terrorized him. He lost his anointing but he was still in the office. Why, because the human being still didn't know that he had lost his anointing. And he was still their king. He did not lose his call and his office gift. But he lost the anointing. Sometimes one may lose the anointing but still be in the office for a certain length of time. He remains there due to a grace period while another is chosen to stand in that same office and anointing but is made to wait for God's timetable. Needless to say, the person chosen to fill in that office has to be patient. Remember this if you are not faithful to what God called you to do, God will raise up another. Positions in God's kingdom are not sacred that God has to preserve you no matter what you do. The anointing is precious. You may be called to an office but if you are disobedient, God will remove His anointing first. And after He removed His anointing you can be sure He is going to remove your office.

When the Spirit departed from Saul, God had actually called David and anointed him. Do you know David could have taken over the whole kingdom straightaway? I mean if he could fight Goliath and the bears and the lions, He would have easily defeated Saul in a battle. He was no ordinary man. He grabbed the beard of the lion and he really gave it a good whacking. That's no joke. Do you know why Saul was afraid of him? It is because Saul knows David had the anointing, which he lost. You could lose your anointing and keep your office and that is the most terrible position to be in. Even in this world you have to be qualified in order to hold any office. Even in the natural it works that way. If you are in a company or business, if you know your work thoroughly and are well qualified, when another new person comes in, you are not threatened. But if another new person comes in and you are not so sure about your work you will feel threatened. Especially if that guy seems to know more than you about the same job that you have suddenly you became a liability. If you still hold a position but have no anointing, you better think about packing your bags. If you have the office and the anointing you know what you will do. Sadly in the body of Christ sometimes positions are retained where the anointing of God has left. When it has left you can be sure it goes to another. And when it goes to another you may become like King Saul.

THE REALM OF MANTLES

A mantle is a spiritual covering that comes or rests upon an individual in order to exercise a heightened degree of authority or dominion over a territory. It is an emblem of God's manifest presence in the natural realm.

The greater truth is that mantles fall upon those who move in the realm of territorial dominion and is given to enable individuals to govern, rule, reign, enforce, subdue, conquer, and enthrone territories in the realm of the spirit on behalf of the Kingdom. In its original context, the word, “*mantle*” refers to a cloak, jacket or a sleeveless garment worn over other clothes; a figurative cloak symbolising pre-eminence or authority, glory, kindness, excellence, essence or courage. The mantle is therefore a thick covering of the anointing resting upon a human vessel for a permanent ordination into a specific office . Just before the Lord releases or cast a new *mantle* upon an individual for ordination into a specific office, He will often “*dis-mantle*” that individual’s previous level of service. The “*dismantling*” process might not be comfortable but it produces a greater weight of glory as penned by the apostle, Paul. Between the process of “*mantling*” and “*dismantling*”, the recipient of the mantle must therefore put himself in a “*prophetic process*” as there is a major shifting that repositions and realigns his spirit for divine elevation in the realm of the spirit.

The anointing and the mantle are complementary spiritual substances. They complement each other in that one receives an anointing and then graduates or develops it into a mantle. Therefore, you cannot talk of the mantle without first touching the realm of the anointing. Although they are of a different make up, gravity or intensity, their origin could always be traced back to the same source, hence some people use them interchangeably. They are both products or substances of God’s glory. They are originally created from the glory of God but then tailor-made by spiritual laws and principles to suit a specific purpose.

Prophetically speaking, new mantles are falling on the earth in the same way manna fell from Heaven. Right now, there are mantles hovering over the Body of Christ, waiting to be released, and God is looking for those upon whom He can impart His mantle of power. Some mantles will resemble things we have seen before, while others will empower believers to do things that have never been done before. The Lord recently spoke to me where He showed me one of the mantles about to be released over the corporate Body of Christ. The Lord used the picture of Kathryn Kuhlman to symbolically speak to me that there is once again about to be released over the Church a mantle that is similar to the one this great woman of God wore. It is a Mantle of Glory and Creative Miracles. Not only will it release mass miracles, but it is deeply connected to our level of intimacy with the Person of the Holy Spirit. It is a mantle of extraordinary power as well as deep intimacy with God. This mantle releases creative miracles as the atmosphere of Heaven is released over our lives. This type of mantle will not just cover one or two. God wants to release it over the Corporate Body of Christ. God is looking for vessels He can endure with power out in the marketplace. We are about to witness an avalanche of “*backyard miracles*” - miracles taking place in the homes, workplaces, market places, out on the streets, in hospitals and in the malls. We will see creative miracles everywhere God’s people go, just like the fall of dew every morning. But this mantle requires a lifestyle of deep communion with God and a life of complete surrender, obedience and death to self.

Moreover, one of the rare mantles that are being loosed right now upon the Body of Christ is the mantle of resurrection or raising the dead. Prophetically speaking, *new mantles of resurrection* are being loosed from the heavens upon the earth right now. There are mantles hovering over the Body of Christ, waiting to be released and God is looking for those who have developed a perennial hunger, insatiable appetite and unquenchable thirst for the supernatural and have enlarged their spiritual capacity to carry these mantles, so that He can place them on. These mantles will empower believers to do things that have never been done before. The Lord recently showed me one of the mantles about to be released over the corporate Body of Christ. The Lord used the picture of Smith Wigglesworth to symbolically speak to me that there is once again about to be released over the Church a mantle that is similar to the one this great man of God wore. It is a *Mantle*

of resurrection. The Lord showed me that his anointing and ministry did not die when he passed into glory and that it would be resurrected if someone would just pick up his mantle that is lying on the earth. Not only will this mantle release the resurrection power to raise the dead but it will also release a greater manifestation of resurrection glory as the atmosphere of Heaven is released over the Corporate Body of Christ. There is therefore a vacancy in the Heavens as God is looking for vessels as candidates that He can endure with this resurrection mantle at the marketplace in this generation. The question is: Are you available to pick up the mantle?

A SEVENTH-FOLD DIVINE REVELATION OF THE MANTLE AND THE ANOINTING

Firstly, the mantle is for an office while the anointing is for service.

The anointing is specifically released upon an individual for service but the mantle is for an ordination or elevation into a specific office. The anointing is for general workers but the mantle is for office bearers. It is for this reason that the anointing can rest upon the multitudes but the mantle can rests upon a hand full of called, consecrated and devoted individuals. Secondly, the mantle is a permanent residence of power while the anointing temporarily comes and takes off once the work or divine tasks have been completed. The anointing rests upon a vessel and sometimes it takes off or gradually weans depending on the flow and usage but the mantle is permanently embedded on a man's spirit. Those who occupy a certain office like the prophetic office and seem to be moving in greater dimensions of power than others is actually because they are recipients of the mantle. So, the mantle establishes you. Do you know that you cannot be defined by the anointing upon your life because you can receive it today but tomorrow loose it? This is contrary to how the mantle operates because once you receive it, it anchors you and you can be easily identified with. The anointing is like a currency, it gravitates towards those with power but the mantle is like an academic credential that qualifies you to move in the realm of the spirit.

Secondly, the mantle is like a cloud and the anointing is like rain coming out of that cloud.

It is a fact that the mantle radiates the anointing. This means that you can get the anointing without a mantle but you can never get the mantle without the anointing because the mantle is an elevation or graduation of the anointing into a permanent office. This implies that you start by having an anointing, then as that anointing thickens, cements and solidifies as you go through tests and trials, then you can graduate into an office and a mantle can rest upon you. It is at this advanced stage in the realm of walking with God that the anointing changes from a liquid form into a solid, crystallised state - raw and undiluted. Philosophically speaking, a mantle could therefore be described as the *crystallisation or condensation of the anointing*. It is the anointing that has graduated into a superior quality in the realm of the spirit that ushers the recipient into an arena of divine exploits and enables him to command a greater degree of authority and power in the spirit realm than ever before. It is like a thick garment that eventually rests upon a man and catapults him into the realm of greatness. The mantle can therefore be described as the *official inauguration of the anointing*.

Thirdly, the mantle is limited in operation while the anointing is unlimited.

The impartation of the mantle is limited because it comes with much greater responsibility, accountability than the anointing. With the mantle, comes more power and greater responsibility and influence than the anointing. It's like a robe of a King which gives him more power to rule. That is why even when Elisha had the anointing which he received by virtue of association with his master Elijah the prophet, he still cried for the mantle at the departure of Elijah (1 Kings 19:19-21). In other words, the anointing was just not enough to get him to a place in the realm of the spirit where he wanted to be. Instead, he needed the mantle for a permanent move or

ordination into the office of a prophet, hence he had to diligently seek for the mantle and it finally fell on him. In essence, the double portion of Elijah's spirit which Elisha desperately sought for is actually the *mantle* because the *mantle* is a double measure of the anointing that elevates someone into a higher, greater and deeper realm of authority and power in the realm of the spirit. That is why Elisha performed so many miracles after he got the mantle than before because with the mantle, comes more power, greater miracles, signs and wonders as well as mighty deeds.

Fourthly, the anointing produces fame or popularity while the mantle produces responsibility.

In today's church scenario, there are two types of Christians, that is, those who are running after the substance of the anointing and those who are seeking the mantle. The former move from one church conference to the next seeking for opportunities for impartation of the anointing while the former develops their characters and the quality of their spirit to reach a stage of maturity in the anointing. However, the mantle enables one to solidify his character and be established in the area of ministry. While the ones who is anointed demonstrates the power of God through miracles, signs and wonders in such a way that the world is able to see, the one who carries a mantle exudes the character and quality of Jesus. In other words, in the anointing, the people see the man but in the mantle, they see Jesus behind the man. The mantle carries a greater weight and scope of responsibility and accountability because it comes with greater authority. The one with the mantle can issue decrees over cities and nations that would take effect for generations.

Fifthly, the mantle produces or births forth a greater manifestation of power, miracles, signs and wonders than the anointing.

If ever you want to see a heightened degree of miracles, signs and wonders being displayed through your hands, you need to grow in the mantle. This is why after receiving the mantle, Elisha was elevated into the greater

depths of the miraculous than his peers. In other words, he automatically became their leader by virtue of the mantle. Sadly, many believers know the anointing but they do not know the mantle that produces that anointing. The anointing is like rain but the mantle is like a cloud that releases the rain. Have you ever wondered how the bones of Elisha raised a man from the dead more than 400 years after his death? While modern day preachers who exhibits an entry level understanding of the concepts of the anointing and mantle usually rant and rave behind the pulpit that the anointing had so soaked into Elisha's body during his life time to the extent of permanently settling into his bones, the truth is that what raised the man from the dead as he came into contact with the bones of Elisha was not the anointing per se but the mantle. That was not the anointing in operation but the mantle at work. As a liquid spiritual substance, I don't think that the anointing would have lasted that long. I'm therefore of the opinion that it is actually the anointing that had rather graduated or solidified into a form hard and solid enough to dwell or persist in his bones even more than 400 years after his death. At the death of Elisha, the mantle, that jacket of power, "*the so called double portion of the spirit*" which rested upon Elisha when his master Elijah was taken to Heaven by chariots of fire, is what had settled upon him even unto the grave.

Sixthly, while people can receive the anointing from other human vessels, you can actually pick up the mantle from the surface of the earth or its very atmosphere

It must be understood that although the anointing is restricted in terms of its administration, for example, you receive an anointing from another human vessel but in the case of the mantle, the laws that govern its administration are different in that you can also pick it up from the surface of the earth or from the very atmosphere where it was ministered years back. Just like the mantle of Elisha that rested on the surface of the earth, there are mantles that have lingered, persisted or remained on the surface on the earth unclaimed and are waiting for believers to take them up. Do you notice that not only did the man who came into contact with the bones of Elisha rise up from the dead but he also picked up the mantle. Many believers when

they read this scripture, they only see the man coming into contact with Elisha's bones and rising up from the dead but if you read it with the eyes of the spirit, you will see the man picking up the mantle. Do you know that the one who comes into contact with an exposed electric power, not only does he gets electrocuted but he also carries the electric flow into his very own body. So, the man received a double dose by rising from the dead and also picking up the mantle.

Lastly, the mantle is evidently a sign of divine elevation or promotion in the realm of the spirit

How does a minister know whether he/she has been promoted or elevated to a higher position or dimension of authority in the realm of the spirit? The most precise way is by looking at the extent to which the mantle has solidified or broadened. The mantle is evidently a sign of divine elevation or promotion in the spirit because with the mantle comes greater, authority, leadership and territorial governance. It happens that over the course of time, one gets promoted by God in the spirit and the mantle serve as a proof of such level of divine elevation. So, while the anointing advertises you as a minister, the mantle anchors or establishes you. It is a pity that many people remain at the level where their gifts are being advertised and they never graduate to a position where they are anchored in the spirit realm.

TYPES OF MANTLES

It must be understood that the tasks or nature of assignments in the kingdom are diverse, hence as much as there are different types of anointing that serve different purposes, there are also different mantles which are divinely orchestrated for different purposes. There are multitudes of different types of mantles in the kingdom. For example, there is a mantle for *breakthrough*, a mantle for *finances or wealth*, a mantle for *revelation* and the mantle for *gov-*

ernance, mantle for *miracles*, *mantle for deliverance*, mantle for *evangelism*, *teaching*, *pastoral*, *apostolic and prophetic mantle*, mantle for *healing*, mantle for *prosperity*, mantle for *worship and so forth*. For revelation purposes, these myriad of mantles can be categorised into *Generational mantles*, *Special or Peculiar mantles* and *New or End time Mantles*.

GENERATIONAL MANTLES

These are relationship based mantles which are transferred or imparted from the previous generation through spiritual fatherhood and son ship.

They are imparted by spiritual fathers, mothers or mentors upon their spiritual sons and daughters and cause them to operate in the same dimension of power or miraculous as them. This is one of the ways through which the treasure of God's anointing is preserved throughout generations. Their manifestation comes through a mentor-disciple or teacher-student, master-servant hood relationships. For example, Joshua received a generational mantle from Moses and David received one from Saul. The most quintessential example of a generational mantle is the one that Elisha received from Elijah as recorded in 1 Kings 19:19. Sadly, some folks when they read this portion of the scripture, they only see a sash, or piece of cloth dropping off from Elijah and landing upon Elisha but the truth is that it was not just a piece of cloth. It was a mantle. This mantle actually was a symbol of divine elevation into that particular office. It showed that the Holy Spirit was coming upon Elisha, but it wasn't the actual anointing itself but a thicker spiritual substance. It was a symbol of the mantle of God's power.

In our generation, it is said that Benny Hinn received a mantle from Kathrine Khulman. However, it must be expressly understood that generational mantles are not only restricted or confined to spiritual relationships but to natural ones as well. They can be transferred from natural fathers to their natural sons. For example, Kenneth Hagin Jr. received mantle from his father Kenneth E. Hagin.

SPECIAL OR PECULIAR MANTLES

Special miracles are peculiar mantles that are released or given by God directly from Heaven upon men and women to carry out a specific mandate or accomplish specific tasks in a generation.

It is a spiritual fact that one can never bankrupt God's source of provision. While under normal circumstances, people usually wait to receive the mantles from the previous generation, God does not wait for His servants to die so that He could impart the mantles on the next generation. Instead, there are special mantles that are released on the earth, not upon everybody but upon certain vessels, chosen through the sovereignty of God to carry a mantle of power in a generation. The major characteristic feature of a special mantle is that it enables an individual to excel or function at a level that is by far higher than others in the Kingdom. For example, in our generation, highly anointed men of God who seem to be excelling in miracles of healing, deliverance, prophecy or in any other grace at a level higher than others, have actually received these *special mantles*. Special mantles are peculiar in nature and degree of manifestation. These are given on the basis of God's sovereignty and choice, hence cannot be questioned, contended or queried. They are given by God and placed directly upon certain vessels to carry out a specific mandate in a particular generation. Once the purpose is carried out, the mantle cannot be duplicated. It must be noted that while human life is limited to a life span, the mantle is not limited, hence upon the death of a vessel; it is transferred to the next generation.

In the Bible, Joseph's garment of many colours is a quintessential example and portrait of a mantle in the natural realm. While the majority of believers hold a general notion that Joseph's garment of many colours represents favour, the greater truth is that it actually speaks of favour in the area of spiritual covering of the mantle. It was a foretaste of the mantle of governance which was destined to fall upon Joseph in Egypt. In the natural realm, while it appeared to be just a nice, unique garment, in the spirit realm, that was actually a mantle of wealth, authority and governance. It's definitely

not coincidence that Joseph's father designed it that way because as a man of God, he was led by the Spirit to establish a spiritual destiny for the whole of Israel though his own son.

In the similar fashion in which Jacob designed a garment of many colours for his son, Joseph, God is also releasing special mantle upon his servants. As much as God gives a special or peculiar anointing to His servants, He also ordains a special mantle upon those whom He has chosen to undertake specific tasks in the kingdom. For example, David received a special mantle for praise and worship which made him to excel in that area more than any other person. Smith Wiggles Worth was given a special mantle to raise the dead, hence he excelled in that area of ministry more than everyone in his generation. William Braham was given also a special mantle of healing to such an extent that germs which came into contact with his body died instantly under the observation of medical doctors. The truth of the matter is that when a special mantle is given, God will often give you a preview of what to expect in the ministry as long as we persevere and remain faithful up to the end.

NEW/ SEASONAL/ END TIME MANTLES

These are prophetic mantles which God has reserved for the end time dispensation to fall upon a distinct breed of believers who shall hunger and thirst for the move of God in this critical season.

These have not been released before in the days gone by but are new and fresh from the Throne Room of Heaven. Do you remember when God spoke through the voice of Isaiah in Isaiah 48:7 saying, *Behold, I'm doing a new thing! They are created now, and not so long ago, you have not heard of them before today, so you cannot say, "Yes, I knew them"*, part of this new thing is actually the release of the end time mantles as a brand new phenomenon unfolding directly from God's Throne. When an army general retires, his uniform is not discarded but he surrenders it to the authorities which would then be won by somebody else joining the air force. As it is in the natural, so it is in the spirit. It must be understood that in terms of usage, there are *used mantles*

which were used by men of God in the generations gone by and are now available for the next generation to pick them up so that they are able to do the same task and move in the same dimension of power as the previous generation. Then there are *torn mantles* which have been abused or wrongly used by people who received them and did not walk in the faithfulness of their callings. Then there are *new mantles* which are brand new mantles or jackets of power which God is dropping directly from the Throne Room upon His servants for the accomplishment of certain divine tasks in these end times. These have never been used or won by anybody in the previous generation. Instead, they shall fall in larger and greater quality and quantity, taking into account a myriad of divine tasks that has to be completed in the Kingdom. By reason of the end time season, anyone who avails himself for the work of ministry becomes a candidate or recipient of such mantles. When God declared in 1 Corinthians 2:9-10 that, “*No eye have seen, nor ear heard nor has it entered into the heart of man what God has prepared for those who love Him*”, He actually spoke of the new mantles that He has prepared to fall upon His servants for an end time harvest, which nobody has seen, heard, comprehended or witnessed in the history of humanity.

Prophetically speaking, there are mantles that have been loosed on earth right now including some that have never been seen before. Some are abandoned mantles which were supposed to fall upon some people but they were not readily available to take them up at the time of their release. Some were rejected and never accepted by the recipients who died due to lack of revelation and love of the world. There are apostolic and prophetic mantles, teaching, pastoral and evangelical mantles, worship mantles, spiritual warfare mantles, governmental mantles, leadership mantles and so forth. All these mantles are therefore awaiting God’s people to pick them up and use them to expand the kingdom. Therefore, if you could only avail yourself to be used by God in this end time season, you are likely to be a candidate for mantles of this nature to fall on you.

SEVEN SPIRITUAL PRINCIPLES OF RECEIVING AND RELEASING THE MANTLE

1. IMPARTATION

Impartation takes place due to a direct intervention or contact between your spirit and the Holy Spirit. The mantle comes from God to man but impartation is given from one man to another by God's will. Paul says, "*Brethren, I long to see you, that I may impart some spiritual gift*". However, you must understand that it is not only spiritual gifts that can be imparted but the mantle as well. God takes or transfers the mantle from an anointed individual upon those who desperately seek it. Impartation produces similarity between the giver and the recipient of the mantle. Impartation comes through laying of hands, reading anointed books, listening to powerful teachings, preaching, God's word, prophecies, clothes and so forth. We therefore receive an impartation when we capture the spirit of the mantle. Therefore, if you desperately need a mantle, then rigorously pursue the above mentioned ways through which you can receive an impartation.

2. ASSOCIATION OR SPHERE OF INFLUENCE

There are mantles that rest upon vessels by virtue of sphere of influence, association, affiliation, partnership or belonging. The law of contagious experience or association implies that one can actually pick up a mantle from a territory. This mantle comes by fellowshiping in a particular ministry, closely following spiritual programs of a man of God, partnership with a ministry, influence through television, ministry products such as DVDs, tapes, books or any other divine material. That is why you find that people who serve under a particular man of God are able to flow in the same anointing or mantle as him. This is because the anointing of God is highly contagious, hence by coming under a spiritual covering through association, it is transferred. Elisha received the mantle from Elijah by virtue of association or contagious experience. Therefore, if you need the mantle through this way, then get closer to a man of God or ministry which God has anointed.

I recall vividly how I received a mantle of power from Pastor Chris. I followed the man closely and regularly watched him on TV and made it appoint not to miss any of his international conferences. It happened that on

a given day, God showed me a vision in which I saw Pastor Chris holding a bunch of keys. He then threw the bunch of keys straight at me and as soon as I caught them with both my hands, my physical countenance changed such that I looked exactly like him. When I regained my consciousness, I had literally received the mantle of power and instantly I was elevated into a higher realm in the realm of the spirit, evidenced by a greater demonstration of power at the same level that Pastor Christ was operating. That is why at times when I preach, people see Pastor Chris because of the mantle that I received from him.

3. PLACING A DEMAND ON THE MANTLE

It must be expressly understood that with or without our consciousness, there are spiritual exchanges or divine transactions that takes place in the realm of the spirit in the area of ministry. Such comes by faith, giving, sowing seeds or even making sacrifices. For example, to receive a mantle from a man of God, you can buy him a notable gift and the mantle will rest upon you depending on how connected you are. After releasing that seed or sacrifice, one can then place a demand on the mantle. Placing a demand speaks of a spiritual connection to a source of the mantle but one has to understand the spiritual laws and principles involved to produce expected results . Placing a demand on the mantle means to express a deep desire or hunger for the supernatural manifestation of God's power that is upon a vessel.

Ceteris paribus, a demand is placed by *faith*. When you place a demand on a minister, your faith is pulling the manifestation resident in their spirit. For example, if a minister is ministering and suddenly stops to call someone with a particular condition, it is because that person has placed a demand in the spirit realm. However, at times these spiritual transactions or placing a demand takes place without necessarily sacrificing or sowing a seed but by the degree of openness of one's spirit to receive the mantle. The mantle is the weight or heaviness of the covering of the anointing resting upon a vessel, hence the vessel's carrying capacity must be enlarged or widened for the mantle to rest upon him. For example, if one places a demand on the mantle but his spirit is not fully developed or rightly positioned, he might not receive the fall of the mantle. When someone becomes too familiar with a man of God, it becomes difficult to place a demand on the mantle due to

familiarity. When someone does not place a demand on the mantle, he stops being a recipient of that mantle.

4. SPIRITUAL SONSHIP

There are mantles that fall upon individuals as a result of their continued, persistent faithfulness in serving a man of God from the previous generation. Taking into account the spiritual law and principle that men of God do not depart to Heaven with their mantles, they would have to impart them upon their spiritual sons for continuity of their ministries and visions of God. However, it must be made expressly clear that you don't have to wait for a man of God to die before you could receive his mantle. You can access other avenues of receiving the mantle while still enjoying his presence. That is why it is advisable that every believer should have a spiritual mentor because there are certain things which God might not give you directly but might deposit them on spiritual fathers so that sons and daughters could easily make a spiritual withdrawal from them.

5. TAPPING INTO HIGHER REALMS OF GLORY

Fervently, persistently and meticulously seeking after God's glory by staying in His presence is one of the key strategies to provoking a fall of a mantle. Note that the mantle is not only formed due to the progressive build-up of the substance of the anointing but it is also a product of the glory of God. For example, when the glory of God rests upon a human vessel, it elevates him to a higher dimension of authority and also increases greater demonstrations of power. That is why there is such a thing called the *mantle of the glory*. This is a result of a heightened degree of accumulation of glory upon a vessel such that it becomes a permanent or integral aspect of one's life. Moses had a thick mantle for miracles, signs and wonders because the glory of God had rubbed intensely on him to such an extent that *his face was shining and the children of Israel could not look at him* (Exodus 34:29-35). That is why he was able to transfer this mantle of glory upon Joshua and the seventy elders. Prophet Elijah had a prophetic mantle because he continuously stood in the presence of God such that the glory of God that rested upon him was so strong that it permeated every core of his being. That is why he was able

to pass that mantle to Elisha in the next generation. The double portion of Elijah's spirit is actually the mantle. Therefore, if you desperately need the mantle to fall upon you, rather than growing in the anointing or receiving it from somebody else through impartation, another option is to directly absorb, God's glory and the glory will rain a mantle upon your life. This is because the mantle is a product of God's glory, hence by staying more in the presence of God's glory, one can position himself as a candidate or recipient of the mantle because with the glory comes the mantle. That is why in the current dispensation, more emphasis in the church should be placed on the transition from the realm of the anointing to the realm of glory because it is the glory that directly gives birth to mantles.

6. PROGRESSIVE GRADUATION IN THE REALM OF THE ANOINTING

There is such a thing called *the mantle of the anointing*. This is a type of mantle that results from the build-up process or accumulation of volumes of measureless anointing upon an individual. The anointing reaches a point whereby it chrysalises and becomes a thick covering or a permanent dwelling in the spirit of a vessel. When it finally solidifies and turns into this thick covering, it is no longer just an ordinary anointing but a mantle of the anointing. Therefore if you need a mantle, grow in the anointing or develop the anointing that you have already received and it will solidify into a mantle. It is therefore apparent that besides receiving a mantle through impartation, one of the methods of reception is to progressively graduate or migrate from the first dimension, through the second dimension until an atmosphere of the mantle builds up upon your life in the third dimension.

7. DIVINE LOCATION BY GRACE AND CONNECTIVITY TO GOD'S FAVOUR

It is a greater truth that the law of grace supersedes all spiritual laws of God. Hence, there is a mantle that one can receive from God, not because he has done anything amazing but just because he has been located by grace and bestowed favour. This is the same way by which Joseph was given a garment of many colours by his father in the midst of his brothers (Genesis 37:2-11). The garment of many colours was the *symbolic of a mantle*. In her biography, Katherine Khulman reveals that the mantle that she received was originally

meant for two other people but just because they did not fully meet the divine qualifications in terms of the standard of life which God had ordained for their callings, the mantle finally rested upon her. This means even if she was not the first preference or the preferred candidate of reception of the anointing through the law of grace, God located her and the mantle eventually fell upon her. This is another way through which some can get to receive the mantle. Therefore, don't be shocked to see people that you never thought God could use them, receive the mantle. It is by GRACE that they got it.

THE REALM OF THE PRESENCE

The presence represents a radiation or refection of God's glory. It is the manifest touch that comes when the glory of God is radiated in a particular place. The presence is not the glory but the radiation or refection of that glory. It is a signal that God is in the house. Basically, the anointing of God is a manifestation of the power of God while the glory of God is a manifestation of His attributes. However, the power of God and the presence of God are inseparable because God does not demonstrate His power without His presence. Jesus said, *"When the Holy Spirit has come upon you (His presence), you shall receive power (His anointing of power (Acts 1:8). Mark 16:17 reads – And these signs (His power) shall follow those who believe in My Name (His presence). In the case of Elijah's encounter with God, on Mount Horeb, what shook the mountains apart, brought forth an earthquake and a boisterous wind was a display of the power of God but His presence was not there (1 Kings 19:11-13). This is because the power of God is displayed through manifestation but the presence comes with the glory. In the absence of a manifestation, there is no power but the presence can come without a manifestation.*

In the realm of the spirit, we carry different measures and degrees of God's presence. There is a *general omni- presence* and a *manifest presence*. The general presence is a common outer court presence that manifest everywhere by the grace of God. On the other hand, the manifest presence is a specific and tangible presence that comes or originates straight from the

throne room and is manifested intensely when God is moving or doing something special in a service. It is the manifest presence that brings about healings, deliverance, miracles, signs and wonders. You can just be in the presence of God and you could just press deeper and deeper with greater hunger for more of the presence of God. And as the presence of God and the glory of God increases in your life, it is just like putting fertilizer into the ground into the seed that is growing and it just blossoms.

It is possible for one to be under the atmosphere of God's presence 24 hours as long as the right atmosphere is activated. The presence of God has to be practised, stirred, activated, invoked or invigorated. That is why there is such a thing called *practising the presence*. It is in the presence of God that we get so refreshed, revitalised, rejuvenated and invigorated with divine energy. Luke, one of the writers of the Bible, let us know in Acts 3:19 that *we should repent so that the times of refreshing come from the presence of the Lord*. This supernatural infusion is like a breath of fresh air that will invigorate you and position you for exploits on the Kingdom. It must be understood expressly that while God generally breeds His presence in measures and degrees, there is a part that you should play in order to usher His presence. Hence, there is no such thing as an automatic presence. Instead, it has to be stirred through such spiritual acts as having a constant flow of music, practical involvement in ministerial sessions, listening to powerful sermons, studying the word as well as prayer and fasting. That is what we call *the practice of God's presence*.

THE THREE DEGREES OF GOD'S PRESENCE

It must be understood that while God fills all His creation by His presence and is intricately infused in the fabric of His creation, the extent to which He manifest Himself across the universe is not the same. There are 3 degrees of God's presence unveiled in the word of God. These degrees depict the extent to which the presence of God is manifested in a certain locality. The first is the *abiding presence* which is the general presence that prevails over all creation. The second is the *manifested or revealed presence* which is a tangible presence that is activated through prayer, fasting, reading the word and engagement in other spiritual exercises. Then the third is the *transforming*

presence which prevails when He transforms your physical body because of the height of His presence.

1. THE ABIDING PRESENCE

This is the first degree of manifestation of God's presence in every fabric of His creation. It is unveiled in John 14:20 where Jesus said *in that day you will know that I am in my Father, and you in me, and I in you*. This is called His *abiding presence*. It is the consciousness of His presence. Another scriptural reference that depicts the abiding presence is when Jesus said, "*Where 2 or 3 are gathered in my name there am I in the midst of them*." This revelation comes out clearly when you cross reference to Matthew 28:20, whereby Jesus said, "*I am with you always, to the close of the age*". That is just His general abiding presence. Every born again Christian has that. Salvation brings to you His abiding presence in our heart. You don't need Ephesians 3 to be born again for it speaks about Jesus dwelling in our hearts for which Paul is praying for. He is not talking about being born again. He is talking about another type of presence. The first presence is that abiding presence that all of us receive when we were born again. We know Jesus came into our hearts. We sense the peace in our hearts. He abides in us.

2. THE MANIFESTED PRESENCE

But there is another presence that we can classify as the *manifested presence*. To substantiate this revelation with scriptural evidence, Jesus said in John 14:21 *He who has My commandments and keeps them, he it is who loves Me; and he who loves Me will be loved by my Father, and I will love him and manifest myself to him*. Obviously He is talking about a different presence. He is not talking about every Christian. He is talking about he who keeps His commandments which represents His word. There are a lot of Christians who don't fully keep His word. They are born again no doubt. They have a certain measure of His presence. What do they not have? They don't have the Ephesians 3 presence. They don't have the answer to Paul's prayer in Ephesians 3. Paul prayed that *Christ may dwell in their hearts in all fullness that they may comprehend the height, the length, the width, the depth of the love of Christ and be filled with the fullness of God*. They don't have His manifested presence. Once you are born again, there is a peace in your heart, a joy in your heart that is always there unless you fall into sin. And yet when you spend time

praying or spend extra time with God, perhaps in your prayer closet another presence comes. You know He is there yet He is even there stronger. What is that presence? It is His manifested presence. His presence that is thicker and stronger at the second level. That is Ephesians 3 and 4 presence.

To tap into the manifested presence, you need to build on word of God (*Kratos*) and the indwelling presence of the Holy Spirit (*Ischus*). Spend time meditating on the Word and have a strong devotional life and prayer. And you build it to a certain point where the manifested presence comes and starts working. And as you reach a certain point, you began to touch on *exousia* and *dunamis*. You are now at the second level having the manifested presence. Every time you enter into prayer the presence of God is there.

3. THE TRANSFORMING PRESENCE

But there is another third presence that is even greater. In John 14:22, Judas (not Iscariot) said to Jesus, “*Lord, how is it that you will manifest yourself to us, and not to the world?*” Jesus answered him, “*If a man loves me, he will keep My Word, and my Father will love him, and we will come to him and make our home with him.*” That’s the third and most powerful presence that very few people fully experience. Do you notice that 2 verses back Jesus said I will manifest to him but .now He says we will come to him and make our home with him? This third degree of God’s presence is the *transforming presence* which manifests when He transforms your physical body because of the height of His presence.

If you live in the transforming presence constantly you know what will happen? You will have to be translated just like Enoch it’s so powerful. And that’s the level that Paul is talking about in chapter 5 of Ephesians. At this level, you reach a point where you are filled with the Spirit all the time. In chapter 1 and 2 of Ephesians, he is preparing you to be habitation of God. In chapter 3 and 4, he is talking about being rooted in Christ and growing up in Christ. But not everyone knows how to pray into the manifested presence of God. That’s why we are teaching the Word. We first learn the secrets of *kratos* and *ischus*. But then when we began to learn *prosenuche* and *deesis* and bring in *exousia* and *dunamis* we began to take a bigger and higher step into the transforming presence. You remember what happened in Numbers 16 and 17. The Israelites were quarrelling about

who will be their leader. And they didn't accept Aaron as a priest. And God said all you 12 tribes each one of you give me a rod. And I will put that rod in God's presence and in the morning you will see who God chooses. The next morning Aaron's rod a stick that is dead. I mean Moses had been using that rod for a long time. But in the presence of God the transforming presence the dead shall live again. And the wood came alive. The wood bore leaves and flowers. And the next morning they saw a fresh new almond. Even in the natural if it is a live rod it is also impossible because plants don't grow over night and don't bear fruit overnight. This is something else. What is that? It is the transforming presence.

To substantiate this revelation with further scriptural evidence, when Moses came down from the mountain the second time with the 2 new tablets. There was something different. He saw God's glory. And in Exodus 33 he said God show me your glory. And God showed him His glory and Moses' face shine like a light bulb. The Bible says his skin radiated with beams of God's glory. That's called the *transforming glory*. Paul talks about this degree of presence in 2 Corinthians. *As we behold Him we are transformed and changed to the same image*. The third is the transforming glory. When God the Father and the Son reach a point where they abide with us you will begin to understand that the heavenly presence is now here. The same presence of the Father is in us. There are 3 things about God, Omnipotent - He is all-powerful, Omniscience - He is all knowing and Omnipresence - He is everywhere. Omnipresence is not just God is everywhere but is everywhere equally. In other word His presence don't have to be stronger here and weaker there. Sadly He cannot do that all the time because the avenues and laws that work His presence are not followed by men and women.

Conclusively, in chapter 1 and 2 of Ephesians, Paul is talking about the abiding presence. Learning how to remain seated in the heavenly place. That is His abiding presence. In chapter 3 and 4 he is talking about His manifested presence. Now when He manifest there is a natural result. That is why there is an anointing upon. He prayed in Eph. 3 for the manifested presence to come forth. In chapter 5 and 6 he is talking about His transforming presence. We are His flesh and His bones. And the reality of that must sink into our life. We are so filled with His Spirit that what comes out is only psalms, hymns and spiritual songs. In chapter 4 he was still trying to

get them not to say the wrong thing. Don't let any corrupt communication come out, don't quench the Spirit, don't grieve the Spirit. But in chapter 5 he doesn't talk about grieving or corrupt communication that's in the past. Now he talks about the psalms and the hymns coming out because you are so full of God. That when you speak it's God's Word coming out through your life. You are so transformed that your physical body becomes His. That is Luke 9 as He prayed His body and His garments were changed and transformed. That is His transforming presence. We need to understand the combination of both those things.

THE REALM OF GLORY

In its original context, the Greek word for glory is *doxa*, which means brilliance, splendour, brightness, glittering appearance, radiance, flamboyance, magnificence, excellence or pre-eminence. The Hebrew word for glory is *kabowd*, which means honour, dignity, abundance, majesty, admiration, tribute, heavy, weighty or rich. By definition, the glory is a tangible and visible supernatural manifestation of the fullness or totality of God from the realm of the spirit into the realm of the physical. This implies that the glory is God in His totality or state of perfection and completeness. It is the intrinsic essence of who God is characterised or manifested by His nature, character, being, attributes or virtues. This implies that the glory is the nature of God and an exact representation or extension of his being. It proceeds from him; it is part of His being. It could also be described as the divine impartation and revelation of the substance, heaviness, imminence, supremacy of the transcending presence of God in the affairs of humanity. This implies that the glory is the impartation of the nature and the life of God upon a human vessel. Moreover, it is the highest dimension, depth, realm or level of concentration of God's supreme power or sovereignty manifested in the realm of the physical, which transcends all natural laws, principles and processes.

Contextually, the glory is the source of all manifestations. The power, anointing and mantle come as a result of His glory. The glory is what brings the presence because the presence is a radiation or refection of His glory. Philosophically speaking, the presence is what brings the anointing be-

cause the anointing is an impartation of His ability when He rests upon a vessel. The anointing is what brings about the power because power is an end product that comes when one is anointed. The glory is the source, then anointing is an intermediate product and power is an end product. Paul unveiled the highest revelation of Christianity in the New Testament when he declared in 2 Corinthians 4:6, *Christ is the glory of God* and we know that Christ is also the Word of God since the scripture says in the beginning was the *Word*, the *Word* was God and the *Word* was with God. This implies that if Christ is the glory of God, who is also the word of God, that means the word of God is the glory of God. Hence, the phrase “*In the beginning was the Word, the Word was God and the Word was with God*” can be interpreted or re-written as “*In the beginning was the Glory, the Glory was God and the Glory was with God*.” This leads us to an inevitable conclusion that the word of God is the glory of God. By the same token, it suffices to conclude that the small voice that spoke to Elijah after all the manifestation had taken place was God’s glory. It was not His power, it was not His presence, it was not His anointing, but it was His *glory*. It represented His very being, His nature and originality. The small still voice came from His being, it proceeded from the father, hence that voice was His glory.

It is of paramount significance to highlight at this stage that each one of us carries a measure of God’s glory and presence. If that glory is increased in our life, we are more enabled to move in higher realms of power. We all receive proportional measure of glory but our zeal, level of expectation, hunger for more is what distinguishes us from the rest. Just like Moses, although he had known God just for a short time period, he came to a stage whereby he asked God show him His glory. And when God showed him His glory there was a difference in the relationship of God in his life. It is a greater truth that God relates to you at the point of glory. And it’s important for us to seek after the glory and the presence of God in our life. All of us know what God’s presence is. But we need to hunger even more for God’s glory. We need to desire for more of His glory because it is through His glory that the anointing, presence and power comes.

What makes the glory so spectacular as compared to other spiritual substances is that when one departs for Heaven, he doesn’t leave with the anointing and the mantle but with the Glory. The anointing and mantle

remains on earth to fall upon the next generation but the glory goes with the person to Heaven. This is because it is the level of glory that would determine in which realm or plane of Glory the person will live in Heaven. In actual fact, the anointing was never given to Heaven but it is given to earthly vessels to operate. This is why Elisha did not go with his anointing and mantle to Heaven such that even after more than four hundred years, his bones still retained the anointing. In Heaven you don't go with the anointing, power or presence but you go with the glory because it is the glory upon you that will determine the realm of heavenly glory for you to be placed in Heaven. Spiritually speaking, the glory is the only spiritual substance that is permitted to enter Heaven. Hence, in this end time dispensation, there is a progressive *transition from the anointing the glory of God*. The truth of the matter is that many people know the anointing but they don't know the glory. This is because the anointing has been so much advertised and publicised in the church yet very few believers are able to fully tap into the realm of glory.

There are spiritual truths that we need to put into correct perspective. In the realm of God, there are greater truths and lesser truths. We can receive the anointing, the mantle or the presence but what makes the glory so special and sacred is that we don't receive it but we walk into it. The word of God says in Colossians 1:27, that *Christ in you, the Hope of glory*. This implies that the glory of God is already resident in your spirit in measures and degrees. Our duty is to draw from within us by yielding more to God and praying in the Holy Ghost and power will flow. This revelation comes out clear when we cross reference to another scripture in John 7:38 that *out of your belly shall flow rivers of living waters*. While this scripture could be interpreted to mean the anointing, it actually refers to the glory because it is the Glory that is resident in your spirit and flows out as power is displayed, hence when we move in the power of God we actually exhibit and display that glory that comes from within us.

A DIVINE REVELATION OF THE DIMENSION OF THE ANOINTING AND GLORY

It is worth exploring the truth that while the anointing is given to an individual for service to complete specific tasks, the glory is given for eleva-

tion or promotion in the spirit. The glory comes as a result of one having completed successfully the delegated divine tasks. Hence, the anointing is what breeds the glory because the anointing causes one to execute tasks and brings them to perfect completion which would then entitle one to be in a position to receive the glory. In other words, the anointing lays a fertile ground for the glory of God to be revealed.

It is a greater truth that the anointing is given to bring the glory of God into manifestation. This is the ultimate purpose of the anointing in the kingdom. You get to see the glory of God through the anointing because the anointing is what connects you to the glory of God. It lays a groundwork or preparation platform for the glory to be revealed or manifested. God's presence and power are resident in the anointing, hence any man of God who taps into the realm of the anointing and manifests miracles, signs and wonders ushers the glory of God on the scene. In this case, the anointing reveals or manifests the glory of God. In Acts:10:38, the Bible speaks of *how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil, for God was with Him.* This implies that the anointing is what certifies, establishes and authenticates God's unwavering supremacy, divine plans and purpose in the light of His creation. In the absence of the anointing, the glory is not revealed. Some people think that the anointing and the glory is one and the same thing. On the other extreme some are just so obsessed about the anointing and in the process neglects the glory that brings that anointing. That is why in this end time dispensation there is an emphasis in the supernatural for a progressive transition from the realm of the anointing to the realm of God's glory and this is what forms the theme of the end time message. The anointing is like the light. The light is what manifests the glory of the sun. Without the sun, there is no light and by the same token without the glory, there is no anointing. But it is the light which makes manifest the glory of the sun. In the same manner, it is the anointing that manifests the glory of God.

However, elevation into higher realms of the anointing is largely dependent on the persistent and progressive application of spiritual laws and principles while migration into higher realms of glory is dependent on the will of God. Moreover, the anointing operates by human discretion, prerogative or initiative while the glory works by divine initiative. You operate by faith in

the realm of the anointing but in the realm of glory, you operate by God's initiative and divine sovereignty since it is an unknown dimension. However, only if the glory does not manifest, can you tap into the realm of gifts, faith and the anointing. When operating in the realm of glory, God demands a greater degree of humility and dependence on Him. This is because elevation into higher realms of glory demands pure motives and boldness in the spirit. The anointing is the ability given to man by God to do whatever He has called him to do but the glory is God doing His work and operating according to His sovereignty and initiative. It is therefore stricter to operate in the glory than in the anointing. Mistakes for operating in the anointing can be overlooked but God demands accountability and judgement for any misconduct exhibited in the display of glory. It is much quicker to accomplish tasks under the glory than with the anointing. In Luke 5:1-11, after spending a night fishing without any success, Peter received an instruction from Jesus to cast the nets into the deep and instantaneously, he caught a multitude of fish within a split of a moment. This is because when the glory of God manifests, everything accelerates. Millions of souls can be reached within a short period of time when operating under the glory. As a matter of fact, divine tasks which could have taken years to complete are completed within a moment. Just like when 3000 people were converted to Christ in one day because of the glory (Acts 2:41). On the basis of the scripture, it is therefore evident that the realm of glory is a higher dimension that operates on different spiritual laws and principles as compared to that of the anointing. Therefore, a man knows he is in the dimension of glory when he does not operate in his personal measure of faith and the anointing. When one operates in the anointing, there is a tendency to feel physically exhausted because people place a demand on the anointing. However, operating in the glory produces more strength and power.

The anointing is a substitute substance for the glory. You can substitute the glory for the anointing but you can never substitute the anointing for the glory because the operation of the glory is not under human control. You operate under the anointing only when the glory of God does not show up but when it does, you give way to God's presence. While the anointing is temporary as comes and take off depending on the nature of service, the glory takes a permanent abode or spiritual residence in humanity and begins to attract favour, blessings, promotion, divine health and prosperity in the

life of a person. That is why Paul affirms in Philippians 4:19 that *the Lord supplies all our needs according to the riches in Christ glory*. That means all our needs, demands, prosperity, increase is regulated by the pre-eminence of glory. The glory is therefore the ultimate key to every prosperity, success, promotion and increase. It is a prerequisite for all dimensions of prosperity. Hence, there is such a thing called *Prosperity by the glory*.

The anointing and faith are governed by spiritual laws and principles but there is no law that governs the glory. For example, we have the law of faith and the law of the anointing that prescribes specific principles to be followed or applied for these to manifest but there is no such thing as the law of glory. The glory is not governed by any law since it is administered directly by God himself. God created the laws for the universe and not for himself hence He is not accountable to any law. He did not create the law for himself but for the universe hence his glory transcends all his laws. Operating in the dimension of glory therefore guarantees one success, greater power and greater manifestations.

TRANSITION FROM THE REALM OF THE ANOINTING TO THE REALM OF GLORY

It is a typical scenario across a broad spectrum of Christian faith that many believers have had spiritual encounters and experiences in the anointing but a few have experienced the tangibility of God's glory. Due to reasons attributable to a lack of revelation, in some instances, many Biblical teachings in the church are centred on matters of faith, gifting and the anointing, at the expense of the glory. The consequence of this divine phenomenon is that there is so much emphasis placed on faith and the anointing and less on the glory. This is a gross representation of spiritual truths taking into account the reality that the Body of Christ is living on the edge as we have been ushered right into the very special moments of glory in the calendar of God.

However, it suffices to highlight that in this end time dispensation there is an alarming outcry and emphasis in *the supernatural for a progressive transition*

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from the realm of the anointing to the realm of God's glory. There is a paradigm shift and global migration from the substance of the anointing into the transcending higher realms of Glory. In essence, there is a drastic and profound transformation in the governance and administration of the anointing to the release of the glory in unfathomable ways never imagined before. While in the past decades there has been an emphasis for a transition from the realm of senses into the realm of faith and from the realm of faith into the realm of the anointing; now Heavens demands a further migration into higher realms of glory. This is a major characteristic feature of the end time dispensation which shall see the masses being catapulted into higher realms of glory to experience what they have never seen, heard, conceived or experienced before. In an endeavour to awaken this present generation to the reality of permanently moving, operating and functioning in the revelation of glory, God is raising a unique breed of ministers who shall actively drive, spearhead, rigorously participate or partake in the final move of God's glory and He is leading them on the path of transition from the anointing into the glory so that they can enter into the river of God's Shekinah.

It is therefore a greater truth that with faith and the gifts of the spirit, we can reach individuals and with the anointing we can reach the multitudes but with the glory we can reach the whole world in a spilt of a moment. The realm of glory is a higher dimension beyond the realm of gifts and the anointing, hence we need to tap into the realm of glory for a global manifestation. This dispensation therefore marks the beginning of the season of divine exploration and discovery to discover things in the supernatural that have never experienced before. Increased visitations to the Throne Room shall therefore become a common experience as people are launched into the depths of God's presence to explore and unleash the fullness of His glory. The opening of the Heavens to connect man with the release of the rain of glory shall consequentially result in many being elevated to greater heights in the supernatural. In terms of efficiency, frequency and impact, this transition from anointing to glory is like a person who moves from driving a car into driving an aeroplane. While both a car and a plane are means of transportation but the frequency, efficiency and speed with which they operate is totally different. By the same token while both the anointing and glory are aspects of God's power, the frequency of the glory, the level,

depth, dimension and area of operation is much higher and greater as compared to the anointing. This revelation must propel your faith to move and tap into higher realms of awaiting glory. A car would stop at the robots, be intercepted by the road blocks at times be hindered or delayed by the speed of other cars on the road. On the contrary to the anointing, the glory cannot be stopped, does not operate on spiritual laws, cannot be hindered or delayed since it is the highest concentration of God's power.

THE SECRET TO TAPING INTO HIGHER REALMS OF GLORY

How Do We Migrate Into The Higher Realms Of Glory?

A migration into any dimension or realm in the supernatural is always governed by the revelation and a change in the application of spiritual laws and principles. In view of the above, it is of paramount importance to highlight the fact that any migration or elevation from one level of the anointing to the other requires paying a price through undertaking intense sacrifices and strenuous spiritual exercises such as intense meditation on the word of God, persistent fasting as well as relentless prayer and practising the presence. And it happens that after advancing through various levels and dimensions of the anointing in the supernatural, one reaches a *breakthrough or ceiling point* beyond which he can no longer proceed further under reasonable circumstances. This is what I call the *Limitation of the Anointing*. When this happens, this serves as an indication of one's readiness to make a transition from the anointing to the realm of glory.

Firstly, when one has reached a level of faith in the anointing in which nothing new is happening, then this is an indication that one is ready to enter the dimension of glory. It is recorded in Luke 5:1-11 that, after Peter had spent the whole night fishing and without catching anything, but when Jesus stepped on the scene and ushered the glory of God and commanded him to cast into the deep, Peter was convinced that it was time to change his career from that of fishing fish to that of fishing souls. You also require the right

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timing to migrate into higher realms of Glory. You might have been labouring hard or migrating from one church to the other pursuing man of God or seeking after the anointing but when it's time to migrate to a higher realm of glory, Jesus will show upon on the scenes.

Secondly, contrary to the reality that a transition from one level of the anointing to the other requires undertaking certain spiritual exercises, transition into the realm of glory requires revelation knowledge for one cannot move into what has not been revealed to him. Without revelation, we can never see beyond the natural senses. The key that grants us access to the manifestation of glory in the natural realm is revelation since it can trigger or provoke a supernatural experience. The level of revelation one has is directly proportional to the dimension of Glory one can be elevated into. God's glory must be revealed by the Spirit, it cannot be discovered by research or understood by reason. That is the reason why the church has been for long seeking the manifestation of glory without any success because they lacked the required revelation knowledge to manifest that glory. Hence, for the glory of God to manifest, it must be captured, received and recognised by our spirits through the revelation of the spirit.

Thirdly, a perennial hunger, unquencheable thirst and an insatiable appetite for the new revelation of God's glory is also another indication to portray the church's readiness to migrate into higher realms of glory. A desire and hunger for the supernatural and to function in the heightened realm of the supernatural in signs and wonders is another indication that one is ready to enter the realm of glory. Fourthly, Spiritual readiness or preparedness is another pre-requisite to moving into higher realms of glory. Whenever the glory of God shows up, it brings forth new spiritual encounters and experiences, unusual manifestations, creative miracles, signs and wonders, some of which might be peculiar or complex to understand. We must therefore be ready to deal with any manifestation lest we grieve the spirit. There must not be any mistakes for operating in the glory to avoid side effects like Uzzah who mistakenly touched the ark of God and died (2 Samuel 6: 7).

Fifthly, it is the openness and willingness for the graduation and progressive migration from one level of faith to the other, from one level of anointing to another and from one level of glory to another that will catapult one to higher realms of glory. Lack of momentum can restrict or limit a man from operating in the realm of glory. Moreover, the dimension of glory requires a complete dependence on God. Anyone who is not willing to submit under the supremacy or pre-eminence or sovereignty of God is not ready for the realm of glory. One has to make an effort to align his attitude, character and mentality to the will of God. Moreover, it is bad theology humanism and carnality that will prevent one from reaching higher dimensions of glory. Lastly, a progressive and exhaustive migration through the seven realms of the depths of the supernatural such as realm of trances, realm of open vision, realm of transportation, angelic realm, realm of visitation and realm of translation could also serve as an acid test and evidence that one is ready for the dimension of glory. Successfully rising up the ladder across the seven dimensions of the universe is also evidence that one is ready for the dimension of glory. The ability to pay a greater price to see the manifestation of Glory is therefore incontestable evidence that indicates one's readiness for higher realms of glory (Psalms 63:1-2).

DIVERGENT DIMENSIONS OF GOD'S GLORY

Under normal circumstances, whenever people talks about the realms of God's glory there is a tendency to confine their categorisation to only two realms, that is the *former glory* and the *latter glory*. These two realms have popularly dominated the theme of sermons in many churches, yet there is a very special type of Glory at creation called prime glory. This is the glory which prevailed during the creation of the earth. From my observation, it appears that since time immemorial, the prime glory is the highest concentration of God's glory. However, the latter glory is expected to supersedes all past dimensions of glory, that is both the *prime glory* and the *Shekinah glory*.

THE PRIME GLORY

“This is also known as the glory of God at creation”

This is the initial or first glory which God revealed to man at creation. This is the glory of God which He imparted upon Adam and Even in the Garden of Eden before their fall. The Bible records in Genesis 2:7 that *God breathed his breath on Adam and he became a living being*. This speaks of an impartation of God’s glory and the life of God into humanity. Prime glory represents the highest concentration or intensity or manifestation of glory God has ever imparted upon humanity. This was the highest level of glory operating on the earth at the time of creation. It is the most special type of glory because it portrays God’s original master plan, intension and purpose concerning mankind. In that dimension of Glory, there was neither death, sickness nor decay but everything was in perfect harmony and synchrony with each other. It is a greater truth that God did not initially design man to access the supernatural through faith and gifts, instead, He wanted man to operate freely in the realm of the spirit by His glory. For example, in the Garden of Eden, Adam did not have to prophesy or speak in a tongue or operate in the word of knowledge in order to contact the realm of God. Instead, he permanently functioned and moved in both realms of existence without any difficulty. It was like living in an open vision.

THE SHEKINAH GLORY

“This is also known as the former glory”

After the fall of man, man was disconnected from the prime glory, hence he needed faith and the gifts to operate and function in the supernatural. That is why at this level of glory, we see the rise of prophets like Elijah, Elisha, Isaiah and Jeremiah with prophetic gifts which enabled them to see in the spirit and foretell the future. In essence, the former glory refers to the mir-

acles performed by the Old Testament folks who functioned in the realm of the miraculous and demonstrated the power of God in miracles signs and wonders. In the former days, God manifested Himself in the form of a pillar of cloud by day and a pillar of fire by night. That visible and tangible cloud which dwelt amongst men and was beheld by all was called *Shekinah*, meaning the dwelling, settling or abiding, residing, habituating presence of God. This is the same glory that covered the face of Moses on Mount Sinai to such an extent that it was glittering and shining and the children of Israel could not look at Him. The glory of God had so much permeated his being such that he literally became a career of God's glory.

THE END TIME FINAL GLORY

"This is also known as the latter glory"

The latter glory refers to the miracles Jesus predicted will occur in the church in the last dispensation. It refers to greater works which Jesus commanded in John 14:12 when He pronounced *that greater things than these shall you do because I'm going to then father*. It is greater works in the sense that it is a combination of both the miracles of Old and New Testament that will invade the world in the last days. It is the realm of the miraculous manifested in creative miracles, signs and wonders that shall characterise the end time dispensation as man operate in the realm of the miraculous in measures never witnessed before. For example, raising the dead shall be a normal occurrence as mortuaries are displaced and undertakers are taken out of business. It represents the final move of God and a final display of God's power in ways never been imagined before in the history of humanity. Prophetically speaking, I am convinced beyond any reasonable doubt that while there will be a rebirth of new manifestations and increase dimensions into the miraculous in the end times, part of the package will be a return or migration back into the prime glory. This is because the prime glory or the glory of man before the fall has not yet widely manifested for the past dispensations yet despite the restoration of man to His former or original position of glory as a results of Jesus Christ resurrection from the dead.

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These end time glory also represents the prophetic move of the Holy Spirit predicted by the prophet Joel in Joel 2:28 and manifested from Pentecostal experience in Acts 2:1, right up to the times of the tribulation or Jesus' second coming. It speaks of the unprecedented move and avalanche of the Holy Ghost in the last days as prophesied by Prophet Joel that *It shall come to pass that in the last days I shall pour out my spirit upon all flesh. Your sons and daughters shall prophesy.* It also incorporates new, peculiar manifestations, spiritual encounters and experiences of the end time dispensation. This is the time to experience or witness the greatest manifestations ever seen in the history of humanity as the Bible confirms in 1 Corinthians 2:9 that, "*No eye has seen nor ear heard no mind conceived what God has prepared for those who love him*". This speaks of the new manifestations and spiritual experiences which God has prepared for the end times.

Prophetically speaking, there is a spiritual invasion, awakening, stirring and shaking that is about to take place in the supernatural. God declared in Hagai 2:8 that, "*Once more and in a little while I will shake the heavens, I will shake the sea and I will shake the earth and all people shall come to the desires of all nations*". This speaks of an era of great shaking preceding the tribulation that shall see an avalanche or stream flow of millions of souls into the kingdom and that season of power and the miraculous has just started. It is the rise of a unique breed of people who shall reinstate the glory that was lost in the Garden of Eden. God is therefore raising a generation that shall be carriers of His divine glory. These carriers of God's glory shall ignite an invasion of the devil's key territories such as hospitals, prisons, mortuaries, fling heaven and emptying hell through the salvation of millions of souls across the globe.

CHAPTER FIVE

THE SEVEN DIVERGENT REALMS OF POWER

The Revelation of Seven [7] Realms or Depths of God's Power In The Supernatural Realm

In the realm of God, there is so much power that is available in the *Heaven's Power House* that has remained largely untapped for ages by believers across a broad spectrum of Christian faith. There are newer and deeper territories in God which have not yet been treaded, trampled, unearthed and explored in the realm of the spirit. Paul concurs in 1 Corinthians 2:10 that the Holy Ghost searches the **deeper things of God**. This implies that there are greater depths and deeper territories in God that are yet to be explored. The Bible testifies in Luke 5:1-11 that *after toiling the whole night without catching any fish, Jesus' instruction to Peter was to cast into the deep and let down the net for a catch* and instantaneously, he caught multitudes of fish. By the same token, many of you have not yet seen alarming results of God's power, anointing and revelation break forth in your life because for a long time you have been hammering on the surface of the spirit realm and not casting into the deep. The truth is that since *deep calls unto deep*, you must go deeper if ever you want to test the deep things of God.

The end time dispensation therefore marks the beginning of a season of exploration and discovery to unveil and reveal, to uncover and discover, to explore and expose the hidden treasures of God, the mysteries of ancient times and the hidden manna of this generation. God is therefore launching believers into a season of great awakening in the spirit realm, to launch man in every facet of human existence into the greater depths of His presence. It is a greater truth that many Christians have been taught how to sing, pray and preach in the church but they have not been spiritually oriented and trained on how to move, operate and function in the realm of the spirit. There are deeper, profound and unfathomable realms of the spirit that we can launch into in God that have not yet been fully explored in the history of humanity. It is for this reason that the Apostle Paul, affirmed in 1 Corinthians 2:9 that *no eye has seen nor mind conceived nor ear heard nor has it entered into the heart of man what God has prepared for those who love him*. But these are available for exploration by any believer wishing to attain higher dimensions or greater depths of walking with God. These are possible especially considering the nature of the miraculous into which we have been ushered.

Most of the things that people spend time doing in the church don't necessarily carry any substantial spiritual value as far as God is concerned; they are just an introductory perspective into the spirit realm. The greatest challenge facing the Body of Christ today is that people are touching only the surface and not the deep, they are toiling but on the surface, they are peeping into the realm of the spirit but not dwelling there, they are visitors in the realm of the spirit but not permanent residents of that realm. Hypothetically speaking, if I were to ask you a provocative question: When was the last time you saw an angel or when was the last time you had a personal encounter or an individual peculiarity in the realm of the spirit and fell into a trance or saw an open vision or when was the last time you were carried through the frequency of the waves of the Holy Ghost and divinely transported into the realm of the spirit like Philip or when was the last time you were caught up into the third Heavens as Paul testifies or you were catapulted into highest realms of glory, stood before the Throne Room, walked through the streets of Heaven and had a face to face conversation with God as Moses testified? The reason why I am interrogating your spiritual status or rather verifying your divine credentials is because unless you have a personal, intimate and profound encounter with God in the realm of the spirit in a similar fashion

in which Jacob wrested with God, you have not yet known God, regardless of how long you have been born again or how close you are to your pastor. This is because it is your encounter with God that will determine how far you can go in your Christian walk and how far you can invade newer territories for the Kingdom. Those who will launch deeper into the Holy Ghost will experience abundant manifestations in these realms. In the same way Peter launched into the deep at the command of Jesus, and caught a multitude of fish after toiling the whole night, God is calling and raising a new breed of people who will step out of the crowd, go beyond the confines and dictates of their present situations and circumstances, and rise above the prevailing atmosphere in their sphere of influence to launch into the deeper and unknown territories in the spirit realm.

Prophetically speaking, you might have toiled in your Christian walk for years but not had any spectacular spiritual experience but as you take the command from the Holy Ghost and launch into the deep, you will reach levels, depths, degrees and dimensions you have never tapped in your life before such that you are penned as a wonder in this world.. Therefore shake off the shackles of your sleep and get ready to enter into these amazing, spectacular realms in God. The reason why I'm presenting this revelation is that in case some of you experience the same things, you won't think that is queer, peculiar or bizarre but you will just yield and flow along with the experience. Sometimes it helps to hear another man of God relating his own experience in the glory realm. It encourages you not to be frightened but creates in you a hunger and an insatiable appetite to launch further into the depths of the supernatural realm.

THE FIRST REALM:

The realm of Trances or realm of manifestations

This is an entry level experience and encounter in the realm of the spirit. These are what I call provocations into the spirit realm. They mark the first point of contact with the realm of the spirit. This realm is for people who are learning how to express themselves in the spirit realm, hence it is a realm

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of manifestations. In the realm of trances, the curtain that separates the natural realm from the spirit realm gets closed so that the person only sees what is in the supernatural. As the spirit rises or soars and leaves the body, and enters into the spirit world, the body becomes unconscious or oblivious of what's going on in the physical realm. That means all the natural senses are suspended or switched off to enable the person to have a concentration on the vision of the supernatural. Such a phenomenon is usually prevalent when then anointing upon is intensely manifested upon a vessel. At this level, as people enter the realm of the spirit for the first time, usually they experience different manifestations, for example some may start trembling hysterically or shaking profusely in their bodies, some fall under the power, some scream uncontrollably, some groan and travail in the spirit and some get to the extent of being totally unconscious. All these manifestations are what characterises the realm of trances. They are a result of contact with the spirit world. That is why it is called *a realm of manifestations*. Laughing, dancing, singing and travail in the spirit are also common manifestations that might occur in this realm. It must be expressly understood that certain spiritual exercises and sacrifices such as fasting and prayer are required to necessitate our entry into this realm. This is scenario is evidenced in the Word of God in Acts 10:1-11 whereby,

Peter felt hungry and as they were preparing food, he fell into a trance and saw the visions of God.

Do you notice that it says Peter became hungry and in that state, he was catapulted into the realm of trance? This tells me that fasting is what provoked or triggered that manifestation. Fasting is a vitamin for your soul. It propels your spirit into the realm of the spirit much like the rocket boosters and the enormous power that propels a space shuttle into orbit. Once in that realm, you tend to hear God better and you are attuned to the frequency of the Holy Ghost as the power and the presence of God increases upon you and your faith deepens. At that level, your spirit is totally focused on the spirit realm and distractions tend to lose their grip. The reason why we fall into trances is because the nature of the spirit realm is such that it needs to be activated, cultivated, and provoked, hence our physical bodies have to yield to a certain degree so that we can enter that realm. A deeper dimension or depth in prayer can actually trigger entry into this realm. Yielding to the

spirit can actually provoke the Holy Ghost to launch us into this realm. It is worth exploring the truth that these spiritual experiences were not for Peter only but are a grace which the Holy Spirit has made available for exploration in the realm of the spirit in these end times. You too can tap into the greater heights in the spirit dimension and experience a trance. It will shape and align your spirit for greater exploits and change your destiny forever. Although it's an entry level experience in the realm of the spirit, it will usher you into the greater depths of the miraculous.

THE SECOND REALM:

The Realm of Open vision

This is a much deeper realm or level of walking in the realm of the spirit. In this realm, both the natural realm and supernatural realms are open or visible such that a person gets to move in both realms of existence at the same time. In other words, in this realm, both the spirit world and the natural world are open to you. It is a realm beyond trances or manifestations. In a trance, your body has to yield or be unconscious in order for you to have a supernatural experience or see in the spirit world but in an open vision, you are able to see in the spirit world without any accompanying manifestation. In an open vision, you are able to see spiritual subjects in both the realm of the natural and the realm of the spirit concurrently.

Under normal circumstances, there are *three dimensions* in the realm of visions that is a *spiritual vision*, a *closed vision* and an *open vision*. A *spiritual vision* is the one experienced when only when the human spirit leaves and enters the realm of the spirit, but the body still remains in the physical realm. A *closed vision* is the one in which the physical body has to give way in order for one to have a spiritual experience and in some instances you may have to fall into a deep sleep, be unconscious or fall under the power for some time so that the spirit will leave the body and enter the realm of the spirit. But the spiritual experience that I'm talking about in this context is that of an *open vision* whereby the spirit realm and the natural realm are meshed together as one. It's as if a veil has been opened or lifted off you to enable you to see

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beyond the realm of senses. It's like moving back into the Garden of Eden the experience of which if God comes, you see Him clearly. In that realm, there are no more spiritual secrets in the supernatural and you begin to openly see spiritual subjects such as angels, demons and other spirit beings. The spirit world is opened to you such that Heaven and Hell are exposed to you as you are catapulted right into the Throne Room in Heaven. This is the realm which Stephen taped into in Acts 7:55-56, when the mob was busy stoning him. It is said that *Heavens were opened and he began to see God sitting on the throne and Jesus standing at His right hand* such that he began to publicly announce what was going on in the Heavens despite the beatings. In other words, he was conscious of the people who were stoning him in the physical realm while at the same time watching a movie going on in Heaven. In actual fact, Stephen saw the Lord and had communion with the Lord while he was still conscious of what was happening to him in the physical realm. What a spectacular display of supernatural power! This tells me that you have authority over death. Even death itself cannot dictate how you should behave during the moments of your departure to Heaven.

The realm of *open vision* transcends the realm of discernment or any spiritual gifts. For example you get to a level where the spirit world is clearly open to you such that if you look into the sky, you could see angels parading the spirit realm in all their splendour and dazzling appearance and if you were looking out at people and a demon came across the room, you also see the demon there. If you look out into the sky you could actually see where the thrones of the demons are and you could actually see angels flying up and down. Under normal circumstances, one would see spiritual subjects like demons and angels through the gift of discernment of spirits but in the case of an *open vision*, it's as if a movie is brought right in front of your eyes. Through the enablement of the gifts of the spirit, some people see visions in the flash or for a while and then the vision disappear and they are back to their natural sight. But living in an open vision is to see all the time. It is a realm beyond discernment and beyond any gift of the spirit. I am not talking about a short vision that lasts for few minutes. I am talking about living in an open vision; living in all dimensions all the time.

The greater truth is that when you are in an open vision all the time and you look out of the window, you are not sure which is of the physical world

and which is not of the spirit world. When you are driving a car then suddenly you see the highway disappearing in front of you and you see something else and you can't drive. You can't even walk normally. As you walk, suddenly there could be this vision of a valley as you turn to the next road. As you turn, you fall into the drain in the natural realm. In that realm it is literally impossible to separate the natural from spiritual. In other words, the spiritual becomes as real as the natural. Therefore, it is not easy to live in that realm all the time because everywhere you keep seeing pictures. It's very hard to differentiate between what is real and what is spirit. No wonder God doesn't let it happen all the time otherwise you cannot live a natural life. If a person starts talking to me and I began to see a picture, that picture is as real as that person. Then as the person is talking, I can see a car coming and I think it's a real car yet I'm seeing it in the spirit. It's not a real car but a visualized car.

Exhilarating as it might sound, the truth is that it's impossible to live a natural life in that realm. Which is why God doesn't permit it all the time otherwise we cannot be human any more. In that realm, it's even very difficult to pay attention to logical conversation. While someone is talking about his house, or where they are from, you are not paying attention to what they are saying. Instead, you are paying attention to the pictures that keep coming out. In this realm, people's thoughts are opened and made plain before you. It makes you uncomfortable in the natural when you move too much into that realm because what people think, you can sort of see the picture coming out of them. And if a person is demon possessed, you could straight-away tell as there is no way the demon can hide. In fact, the demon looks at you eyeball to eyeball.

In the spirit realm when you mature in the realm of open vision, you cannot avoid the pictures. Say, for instance I were to read Matthew 6:6, as I begin to read it, when the anointing of that realm is there, I would begin to see Jesus walking into the synagogue. It would be just like a person is talking about anything, all you see is not that person. You cannot read that person's mind but one clue from that person is enough to tell you all that is on his mind. It's just like a forensic expert or a criminologist. They could go to a place where a crime has been committed. The average human being would say we couldn't tell what the crime is since everything is burned. We can't tell

how the crime was committed. But the forensic experts take a few samples here and a few samples there and examine them under a microscope. They come back and say this person died at about midnight. This person died in this manner. They are able to draw some conclusions just from those small samples. This is how it is like in the realm of open vision. What a spectacular and phenomenal display of supernatural power! The good news is that this deeper realm is available for exploration by believers living in this critical end time. It's time that you stop clinging on the snowline and delve into the river of God's glory as there are deeper territories to explore in the realm of the spirit.

THE THIRD REALM:

*The Angelic realm: The realm of angelic encounters, visitations
and conversations*

This is a dimension in the realm of the spirit in which a man begins to of walk, live, function and operate at the same level as angelic beings. Concerning the ministry of angels which God has made available to us, Paul ask a rhetoric question: *Are they not ministering spirit sent for those who will inherit salvation.* The word *serve* in in its original context in Greek connotes to attending to or waiting upon a superior in the same manner in which a servant waits for a King. Although angels are more powerful than us, in terms of protocol or rank in the order of creation and inheritance, we are superior to them. Hence, it is our divine legitimate birth right to engage them and seek for their assistance in executing divine tasks and assignments delegated upon us from Heaven. This is to tell you that when God gives you an assignment, don't you dare sweat from brow to bone trying to do it alone, instead, engage His angels and you will experience a smooth sailing.

In the angelic realm, you don't only see angels in the spirit as is the case in the dimension of open vision. Instead, you are catapulted to a level where you literally walk with them, talk to them, interact with them, have conver-

sations with them, to the extent of commanding them to undertake certain divine tasks on your behalf. At this level, you no longer encounter angels in an apparition state or expanded form. Instead, you encounter them in a solid form to the extent that if you were to shake the hand of an angel, it would be as solid as the hand of a man. In this dimension, not only is the realm of the supernatural unveiled to you, but you begin to explore, walk, live and operate in it just like angels. In actual fact, you can make it your second home. If you are not in your living room, you are there in the spirit, if you are not in your dining, you are there interacting with angelic beings as if they are your friends. As you mature in the spirit realm, it becomes a common experience to visit or operate in that realm. Everything that you do or is connected to you, flows from that realm. When you pray, you pray from that realm, when you preach, you preach from that realm and when you minister to the masses, you minister from that realm. There are different types of angels that you can interact with in this realm and each serves a different purpose or assignment. For example, there are, ministering angels, guardian angels, ministry angels, warring angels, messenger angels, glorified angels, territorial angels, arch angels, Seraphims and Cherubims, all different kinds of angels.

As aforementioned, it is in this realm that you don't just see angels as in the case of open vision but you go beyond that level to walk with angels, talk with angels, and fellowship with angels to the extent of even discussing plans touching Heaven and earth. For a normal Christian, just seeing an angel is an experience of a life time but for a mature Christian it is naturally supernatural to have dinner with angels. It is in this realm that an angel cooked food for Elijah (1 Kings 19:7). Elijah woke up to freshly baked pastry with such a tantalising Heavenly aroma that lasted for days in his body system. In other words, in modern day language, he had dinner with angels. Ironically speaking, when you operate at that level, while other people ceremoniously visit malls for dinner, you join angels for a better one. Talking to someone at this level or realm is like talking to an angel. Those who reach that breakthrough point begin to take on the countenance of an angel. It is for this reason that when Peter appeared amongst the brethren after his arrest and when a young girl by the name of Rhoda told the brethren that she had seen Peter, they insisted it was his angel. It is in this realm that you are constantly walking and moving with angels as if they are your body guards. It is com-

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mon for angels to wake you up in your sleep and talk to you. That's how close you walk with God in that realm. You can wake up in the morning and find a note by your bed side written with the handwriting of an angel. I am talking about the depths of God and fellowship with the Spirit, where you see angels and talk to God twenty four hours all through the day.

In the case of Jacob's experience in this realm as recorded in Genesis 28:10-22, it says that *heavens were opened and he began to see angels ascending and descending*. The most striking thing is that he did not end at that level of just seeing the spectacular spiritual performance. As he saw angels, he engaged them, questioned them, talked with them to the extent of wrestling with them and finally got a blessing. This is the spectacular angelic dimension which we must push into in this end time season. Owing to lack of faith and revelation, some people's wish is just to see angels but if that is all you are wishing for, you might not see them at all because God does not make you see angels just for the fun of it. God desires that you don't only see them but you interact with the creatures He has made available to assist you in all ways.

Daniel was one of the people who mightily functioned in the angelic realm. In Daniel 7:15-16, he testifies that *"I, Daniel was grieved in my spirit within my body, and the visions of my head troubled me. I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things."* Apparently as Daniel was having these visions, he was also aware of these spirit beings standing nearby. It didn't say that he suddenly saw them and came to them. It looked like he interrupted into the Spirit world and the activity that was going on. While he was puzzled with this vision, he saw a few angels. Daniel broke into this realm and saw these angels walking about and standing and talking. He had been to the spirit realm before and God allowed him to hear the angels discussing and talking. In that realm, Daniel must have seen them talking since he approached one of them, and asked, "Can you tell me, what is this that I see," and the angel explained it to him. And this happened several times to show you there are lots of spiritual activities going on and Daniel sort of interrupted into that realm when he came in.

To give another quintessential example, Zechariah was another prophet who constantly broke into this realm and overheard angelic conversations. Sometimes when he didn't understand something that he has heard, he would ask God for the meaning of it. There are many voices going on in the spirit world but we don't hear them. The natural man doesn't hear them but the spiritual man hears them all the time. A lot of spiritual activities are going on all the time. In Zechariah 1: 8, 9, Zechariah testifies that, *"I saw by night and behold a man riding on a red horse and it stood among the myrtle trees in the hollow and behind him were horses, red, sorrel and white. Then I said, 'My Lord what are these?' So the angel who talked with me said to me, 'I will show you what they are.'"* Now the myrtle trees were real trees in the natural realm but the horses were spiritual. This is to tell you that it was definitely an open vision. Notice that Zechariah testifies, *"Then I said, my Lord what are these"*. However, it doesn't tell when the angel appeared or whether the angel was already there with him all the time. When you walk into that realm, you are constantly aware of your guardian angels. You are aware of all angels that move in and out in your life all the time. You are constantly working together with all the angels to glorify God; you walk with them and they walk with you. I realise that the Lord is also with us and He puts His presence in us, but God has his system of working, so we flow together with His system. Such is the spectacular realm that is available for you to explore in this end time season, to operate so much in the angelic realm as if you are talking to your classmates, colleagues and associates. However, precaution should be taken so that you don't go to the extreme and end up opening yourself to demonic spirits for even the devil masquerades as an angel of light. Whatever encounter you make with angels, whatever conversation you have with them, weigh out everything with the transcending Word of God. If they tell you something that is not consistent or not in line with the Word of God, chances are, you are being tricked into a trap hence you need to be vigilant. Nonetheless, the angelic realm is such a fascinating experience that can change your life forever. The truth is that your angels have been waiting for you to respond and engage them. Now, it's your time, let the games begin. Are you ready?

THE FOURTH REALM:

Realm of Divine Transportation in the spirit

This is the most spectacular and peculiar realm in the spirit dimension. It is a much higher realm than the realm of trances and open vision in that in this realm, not only do you see visions and associate with angels, not only is the spirit world revealed to you but you begin to explore the whole spirit world. It is a realm of exploration and discovery. As an introductory perspective to this revelation, let's refer to a popular scripture in Isaiah 5:8: "*They that wait upon Lord shall be renewed of their strength. They shall rise of the wings like eagles, they shall walk and not faint, they shall run and not get tired*". In most cases, people who interpret this scripture usually emphasize a lot on the aspect of waiting and they hardly get to catch a revelation of what it says one would be able to do after the waiting process. In essence, this scripture gives a revelation and insight of the dimensions of divine transportation in the realm of the spirit. It provides a foundation and background for understanding how transportation takes place in the realm of the spirit. In essence, when the scripture says those that wait upon the Lord will walk, run and fly, it's not talking about physical walking, running and flying. God has nothing to do with your physical walking and running since *physical exercise profits a little but Godly exercise profits unto all things*. Instead, what the scripture is talking about are dimensions of the spirit whereby one walks, runs and flies in the realm of the spirit, not in the natural realm. Based on the revelation from the scripture above, when someone is moving in the realm of divine transportation, it's either he is *flying*, *running* or *walking* in the spirit. This implies that in the Christian journey or race, there are different class of people, that is; there are those who are *walking*, then there are those who are *running* and there are those who are *flying*. The question is, in which category do you belong? I know it might sound a little bit quizzical or bizarre but you got to experience it. There are different ways and means of Holy Ghost transportation. In the physical realm, there are different modes of transportation such as cars, bikes and planes. As it is in the natural realm, so it is in the spirit realm. It is of paramount importance therefore to highlight at this stage that due to its diverse nature or form, this realm has *THREE different dimensions*.

THE DIMENSIONS IN THE REALM OF DIVINE TRANSPORTATION

FIRST DIMENSION

:

The dimension of Walking in the spirit

In a view to unfold the mysteries of divine transportation, Paul admonishes us in Galatians 5: 16-19 that,

I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other to prevent you from doing what you would. But if you are led by the Spirit you are not under the law.

If you do a cross referencing of scriptures, you would notice that in verse 25 of the same chapter, Paul proceeds to say, *If we live by the Spirit, let us also walk by the Spirit.* By so doing, he unveils an exciting dimension in the realm of divine transportation. This is a dimension in which your spirit is no more earth-bound or pulled by gravitational force of the law of sin and death. Instead, the spirit begins to soar into the heights of the Heavenly realm. The experience in this dimension is like a leap of faith into the spirit realm. In the natural realm, we start by walking before we could run. The spirit realm is just like the physical realm in comparison. When a person is born and is a little child, they don't know how to walk yet. They learn to walk. They toddle at first, they stumble and fall, but after sometime your child learns to walk. In the spirit realm, it is the same way. When a person's spirit is newly born, they are like spiritual babies. The sad thing is, many people remain spiritual babies for ever. But when our spirit man grows, it grows to the extent where it is not limited by this physical body. I'm not talking about astral travelling or forcibly doing things that are outside of God. I am not talking about desiring it either or purposefully trying to protect yourself. I am talking about fellowshiping with God and yielding to God to the extent that your spirit ascends to the greatest heights of the Heavenly realm. When you pray, suddenly your spirit is there, and you know what is going on in Heavenly realms.

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To cement this divine revelation with reference to further scriptural evidence, the Bible unveils the reality of this dimension in 2 Kings 5, whereby Elisha the prophet healed a man called Naaman from Leprosy. Naaman then offered some gifts to Elisha but he refused. It happened that Gehazi, Elisha's servant was covetous and went after those gifts and collected them from the man. After that he then went in and stood before his master, and Elisha said to him, "*Where have you been Gehazi?*" And Gehazi said, "*Your servant went nowhere.*" But he said to him, "*Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants? Wait a minute here! Do you notice that Elisha says, 'Did I not go with you in spirit?'*" This means that Elisha followed Gehazi in the Spirit. Elisha was taken up right at the moment as Gehazi was turning back not as he was going. The moment the man was turning back, Elisha was there in the spirit and he saw the whole thing and heard the whole conversation except they could not see him for he was in the spirit world. His body was at home but it's only his spirit that followed them. This is what we call an *out-of-the-body experience*. In the context of the scripture, Elisha says, "*Was I not with u when you went?*" Since Gehazi and Naaman were not running but walking, this implies that even Elisha's spirit might have walked with them.

In the realm of the spirit, there were times when in prayer the Lord can take us into various places, and homes of people, usually for certain purposes and reasons, to pray for them or just to show something and it is through this realm that you get to be enlightened on what happens in the lives of other people behind the scenes. For instance, Kenneth Hagin had an experience where one day he was transported in the spirit and he got into the car with a young girl and a young boy. And he was seated in the car behind them and went with them all the way as they drove into the park committed sin and drove back. All the time Kenneth Hagin was sitting there. This implies that you might be in a certain country and want to go and see how things are like in another country and you can just go and peep and then come back and on the following day people will be shocked when you call them and update them concerning how things are in that country when in actual fact you have not been physically there for the whole year. I remember the day I was divinely transported in the realm of the spirit to America. I had never been to America before but I was caught up into the spirit such that i went

and prayed for people and actually stopped someone who was about to have a medical operation. This is how powerful this dimension is in the area of ministry.

Sometimes it is possible for our spirits to leave our bodies and enter the spirit realm to impart other lives just like in the experience of Paul in Colossians 2: 5 where he was divinely transported to monitor the activities in his churches. He testifies: “*For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ.*” Do you notice that Paul says “*My spirit is with you*”, and it is not just a figure of speech because a figure of speech does not have the quality or the ability to see what is going on. Do you also notice that he says: “*I can see you and I can behold what you are doing.*” This implies that his spirit was divinely transported into the Colossian churches and he could see, understand experience and know what they were going through. There are times when God gave him to know what is happening in the church of Colossae by a *supernatural visitation*. So there are times in the spirit that you are transported like Paul where you are able to watch in the human level not so high up just like Paul could behold the order of the Colossians. I have heard some people testifying that when they were in trouble they dreamt that the pastor came and prayed for them at night. In reality, the pastor was divinely transported in the spirit and was actually there praying for them although they could not see him in the natural realm.

THE SECOND DIMENSION:

The Dimension of Running in the spirit

Did you know that just like walking, running is another dimension in the realm of the spirit, which is of a level a bit higher than that of walking? The Bible records an incident in 1 Kings 18:41 whereby Elijah declared in the hearing of the masses saying, “*I hear the sound of heavy rain*”. And it happened that as rain was approaching he ran faster than King Ahab although the King was riding on a horse, which was probably the fastest and best fed in the whole of Israel. How possible is it that a man can overtake a horse in

the natural realm? The truth is that this was not a physical run but a dimension of the spirit in which Elijah was catapulted into. There is no record in the Bible of Elijah being an athlete yet he physically outran the King's horse which by nature was probably the fastest in the country. How do you explain that phenomenon? This was not a physical run, it was a *dimension of transportation in the spirit* which Elijah tapped into. This is a realm and dimension in the spirit which Elijah entered and moved into and was carried by the wings of the spirit. I have heard a testimony of two men who were coming from a crusade and on their way home rain caught up with them and the younger one ran faster ahead of the older one leaving him far behind. But then the Holy Spirit caught up with the older man who could not run physically and was instantaneously catapulted into that realm of transportation and began to run extremely faster in the spirit such that he was home in few seconds. The distance of ten miles that could have taken an hour to reach, he actually covered it in seconds. The brother was shocked when he found him already home. This is the dimension of running in the spirit I'm talking about.

The explanation is that when a person is transported in the dimension of running in the spirit, it is just his physical body tagging along with the spirit. But when your spirit is so used to that, the day will come when the revival of God will move so powerfully that people will be transported from different corners of the earth to various places to preach the gospel and then be transported back. But that will be a normal consequence because the spirit would have been travelling a lot. When you are an intercessor and you pray deeply, your spirit can travel into a different realm, into a higher realm, and you do battle with spiritual forces. That is happening all the time. When you have grown in God and your spirit has developed, it is not limited by any earthly boundaries; it moves and travels.

THE THIRD DIMENSION :

The dimension of flying and disappearance in the spirit

The highest and most profound dimension in the realm of divine transportation is what we call flying or disappearance in the spirit. There is some-

thing about the development of our human spirit when it attains a certain quality and ability. The Bible gives an account of an incident in Acts 8:26-40 whereby,

Immediately after baptising the Ethiopian Eunnuch in water, Philip was carried by the spirit to Azotus such that the Eunnuch saw him no more.

Do you notice that it says, “*the eunnuch saw him no more?*”. What do you think happened here? In simpler language, Philip disappeared into the spirit realm. In other words, he was carried by the waves of the wind in the spirit all the way to Azotus. In other words, his physical body was transported along as he flew in the spirit. This is what we call an *out-side-the-body experience*. But how do you explain this phenomenon? When Philip was transported physically; his body had to take on a different physical quality in order to break the force of gravity. This is something that is physically not possible. So under this dimension, the body takes on a very supernatural quality. There is a realm your body crosses the line of the spirit. If your body doesn't cross that line, it's just subject to the spirit. But when your body crosses that line and enters into the spirit world, it takes on a different quality. This is a migration that takes place in the spirit when the Holy Spirit wants His job to be done with a sense of urgency. This is the quintessence of the realm of divine transportation. Such a realm is going to be popular in this last dispensation as the Holy Ghost wants to accomplish God's work with speed just before the Master closes the curtain shortly at the end of age.

How is transportation in this dimension possible?

In this type of divine transportation, your physical body has yielded to a certain extent. It has more to do with our relationship between your spirit, soul and body. The challenge is that some of you are not related properly to your physical body. If you are not related properly to your physical body you won't be able to experience all these spectacular divine experiences. You see, you have to have a right relationship with your physical body. To strike a balance, you don't necessarily need to persecute your body but you just have to focus on developing the quality of your spirit and stretching your spiritual capacity so that your spirit is capacitated to carry your body along into the realm of the spirit. When you have developed that greater weight or supernatural mass, it will lift your body up into the atmosphere. So when your

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physical body knows its place and is much yielded to the realm of the spirit, it can reach a stage where your spirit carries or tags it along. The truth is that the glory of God coming upon you exerts a greater weight of glory on your body that just lifts it off the ground. At that time, your physical body seems to take on a peculiar quality, which was never there in the natural realm. That explains why the size of the blessing which a man can receive is equivalent to the size of his spirit because the larger the spirit, the greater the blessing.

How does one enter this dimension of the spirit?

In the occult realm, which is a non-Christian realm, they have what you call *astral travelling*. Those who yield themselves to the occult state of spirit realm seem to be able to travel into that realm. But there is a realm that even the unbelievers who yield themselves utterly to the realm of the spirit seem to be able to move into. And for the unbelievers and the occult people to do that, they need a certain level of freedom from their body. There are different levels in which our body is related to our soul and our spirit. Let's say this Bible is the body and your human spirit is the hand. Your body can be under the dominion of your mind and your spirit or your body can be dominating your soul and your spirit. The spirit, soul and body are in different types of relationship. It's just like a husband and wife relationship. There are some wives who are dominates their husbands. And there are some husbands that dominate over their wives. There are some who have a perfect relationship of equality and consultation. And you could see many couples have different types and degrees of relationship. In a similar comparison, there is a relation between our spirit, soul and body. And some people have their body and soul control them so much that they are never able to move into the spirit realm whether they are unbelievers or Christians. Even the unbeliever who wants to move into the realm of the spirit and experience astral traveling has a price to pay. They either go on a vegetarian fast or they try to seclude themselves from worldly activities. They give themselves to concentration of what they call meditation in order to enter that realm. The principle behind it is the isolation of the body from the soul so that the soul is free. In the same way, if you try to concentrate after a heavy meal, your body seems to be enlarged and your soul reduced and your spirit is absent. If you have been on a long fast, you will notice that you feel very light. It is just not physical lightness although you will lose a few pounds. But there is

another realm of lightness in which your spirit and soul are related to the body but not so firmly gripped by the body. It's like your spirit and soul are floating above your body. That kind of lightness is necessary in order for a person to move into the spirit world. This explains why it is important for a Christian to live a fasted life.

On the extreme end of the scale, there is also a dimension or level whereby one completely disappears in the realm of the spirit in the same way it was a common experience for Elijah to disappear into the spirit realm and reappear in the natural realm. In this realm, your whole body disappears from the natural world as if it was never there. In other words, you become invisible in the natural world but only those in the spirit world will be able to see you. It must be expressly understood that disappearance did not originate with witches or astral travelling. It originated with God and the devil copied. The fact that the devil is copying does not make it his. It's a pity that whenever people see power being demonstrated to a heightened degree in the natural realm, the human mind has a tendency to conclude that it's the devil yet the devil does not have any power except that he pollutes and counterfeits God's power. The truth is that it's not only witches who are able to move in the dimension of flying in the spirit for that's a counterfeit. They even use tools and equipment to hinge on when they move in that realm but if witches think they can fly, wait until they see you fly higher in this end time season. In this last dispensation of time, many people are going to experience deeper dimensions in the spirit. You will be walking with some brethren to a crusade and all of a sudden you disappear. By the time they are looking for you, you will be preaching and moving in the power.

I heard of a man whom God wanted to go and preach in a certain country but did not have enough money for transportation. So, God instructed him to carry his luggage and head for the airport where he was given further instructions to enter a certain room and when he did, suddenly he appeared in that country where he was supposed to go and preach. There, he ministered powerfully and held great crusades but when the time came for him to go back home, the Holy Ghost instructed him again to go to the airport and enter the same room he had entered before and all of a sudden, he appeared in his living room carrying his luggage. This is the essence of the realm of divine transportation. Such a realm is going to be popular in this

last dispensation as the Holy Ghost wants to accomplish God's work with speed. You might not have entered this realm but wait until the day God wants to use you and you urgently require a plane to go for a crusade in a distant place but it's not available. These testimonies are not chronicled so that you may just know how powerful some men of God are. No! They are for you to be so invigorated such that you may develop a perennial hunger, insatiable appetite and unquenchable thirst to launch deeper into the spirit realm. In this end time season, you just have to develop the quality of your spirit through meditation on the word, praying in tongues, ministering to people so that your spirit is in an upper room position to enter the greater depths of divine transportation in the spirit. The question is: Are you ready to enter these realms?.

THE FIFTH REALM:

The Realm of Glory

This is a realm whereby one is catapulted right into higher realms of God's glory to such an extent that one walks with God hand on hand, develops the heartbeat of God, and sees things as God sees, thinks as God thinks, talks as God talks and perceives as God does. In this realm not only are you walking, running, flying in the spirit dimension but you are catapulted to the highest realms of Glory and depths of His presence. It is a realm of catapult action which is far beyond waking, running or even disappearing in the spirit. In this realm, you don't only explore the spirit world but are catapulted right into the presence of God in the Holy of Holies where God lives and you begin to walk with him hand on hand. In the realm of transportation, you can either be transported through walking, running, flying and disappearance into the outer court or Holy place but in the realm of Glory, you are catapulted right into the most Holy place, the Throne Room which is God's house and the centre of the universe. In this realm not only you experience God in measures but in His fullness. Paul earnestly prayed in Ephesians 3:14 that the Ephesians would reach this dimension so that they may *know the exceeding greatness of glory*.

This is the realm that Jesus tapped into during transfiguration when His countenance was transfigured or changed to dazzling white appearance on Mt Olivet and he was seen talking to Elijah and Moses (Mark 9:2; Luke 9:28). In other words, his body was transformed and took on a different quality of glory. Moses also tapped into that realm of glory on Mount Sinai where he communed with God for 40 days, 40 nights to such an extent that the glory of God permeated his being and soaked through his body such that his *face was shining and no one could look at him* (Exodus 34:29-35). It is in this realm where God contended that *I speak to any man through dreams and prophecy but as for my servant Moses, I speak face to face with Him*. The glory of God is so powerful such that when it comes into contact with an object, it transforms it to take a different quality. Hence there is such a dimension in the glory realm called *transformation by the glory*.

The secret of power is in walking with God in this realm. When you walk with God in this realm and the cry of souls rises up to God, they also echo through your ears. When you look at sinners, you see them with the eyes God uses to see them. In this realm, you become the eyes, hands, ears and mouth of God. This is what the Bible speaks about in Amos 3:7 when it declares *that God does nothing unless He reveals it to His servants the prophets*. It is in this realm that you can boldly *declare it is no longer I that lives but Christ living in me* because God would have gotten hold of your spirit such that you no longer have control over your own selfish desires. It is in this realm that you become a very key member of the government of God as you are elevated into the board of Heaven. God can listen to you in the same way He listened to Joshua when he commanded the sun to stop. In this realm, you can influence the activities of Heaven on earth, as you engage God at a higher and personal level and negotiate for souls in the same manner in which Abraham and Moses negotiated with God concerning the destiny of the masses and He listened to them.

This realm is the foundation for the realm of translation. Elijah and Enoch entered that realm before they were caught up or translated to Heaven. Enoch walked in this realm and he was catapulted to heaven. I believe that it is possible to walk with God so closely that you get perfected spirit, soul and body. And there is a stage where you reach perhaps higher realms of glory like Enoch where you walk and walk with God and

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you just walk into the glory of God. There is a stage where you walk with God just like Elijah although you may have your weakness. James says Elijah had passion like each one of us. We know in 2 Kings 19 how he ran away from Jezebel. He displayed all his weaknesses but at the end of the road, he overcame his weaknesses. He changed and became a better person. Enoch did not start walking with God until later when his child was born.

It is possible to walk in different realms in God. I believe that you could be perfectly sanctified spirit, soul and body while on this planet earth. I believe that you could have a perfection of your soul and of your spirit and a certain measure of perfection in your body in terms of divine health but not in a sense of a new body yet or achieving physical immortality. There is a presence of God in the Throne Room that we go in and out in order to perform different duties. We come to the Throne Room of God and then we leave it. One day when we are out of this physical body and according to our Heavenly callings, God may have some of us working closely to His Throne. There are different works according to our developments spiritually in God. There is a realm where you enter into the Throne Room Presence. There is a realm where you enter into the outer court presence. There are also different realms in this dimension, higher realms of glory and lower realms of glory. Walking in the realm of glory leaves a permanent mark in one's life. Elisha's bones still contained the power of the anointing four hundred years after his death because that was where the anointing resided in his life. It was within his very bones. Which explain why when he had to channel the anointing he had to put his whole body on the child who was dead. For a deeper revelation of the glory realm, I would kindly refer you to one of my anointed books titled, "*The Realm of Glory*".

THE SIXTH REALM:

The Realm of visitation to the Throne Room

This is a realm that we can tap into when we have walked, fellowshiped and communed with God so much to the extent that by His grace, He grants us permission to temporarily visit His Throne in Heaven in order to get

a foretaste or glimpse of how things are like at His throne. Prophetically speaking, this is a characteristic feature of the end time dispensation and in *this season of Throne Room visitations*, multitudes of believers will be catapulted right into the Throne Room on a study tour to explore the glory of God and the new territories of the glory realm. This is the realm that Paul tapped into in 2 Corinthians 12:2, in what he penned as, “*Being caught up to the Third heavens*”. We also have testimonies of some believers around the world who are still entering that realm as God pleases like the seven Columbian youths whom Jesus took to both Heaven and hell to see what is happening there.

In a view to unfold the mystery of visitation to the Throne Room, Paul spoke about his own experience of Throne Room visitation, although using the *third person* figure of speech in 2 Corinthians 12:1-4 saying,

I know a man in Christ who fourteen years ago was caught up to the third heaven, whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise, whether in the body or out of the body I do not know, God knows and he heard things which are inexpressible for man to tell.

Note that Paul was a very educated man and he would not be short of words to describe his experience of visitation to the Throne Room as far as the average man is concerned. So, you could imagine the impact of what he is saying. This is not just an ordinary man who lacks the vocabulary talking here, but an intelligent and well educated man. To provide a background on the man's academic profile, Paul was brought up under the tutelage of Gamaliel, one of the most renowned and highly educated scholars in his days. So, for him to make a statement that he had been in the spirit realm, and that when he came back, he could not describe what it was like, imagine the impact of that! It was just like a Noble prize scientist who is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. This implies that there is a spirit realm, which is quite hard to comprehend, and there is something in that area that could motivate us deeper into that realm.

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To fully comprehend this revelation, let's explore some few details. When Paul says "*I know of a man*", we know he is talking about himself because later on he says because of the abundance of these revelations a thorn in the flesh came into his life. So, we know it was him in the end. He is of course referring to himself because in verse 7 he wrote that, "*Unless I should be exalted above measure by the abundance of revelations*". So, we know that he is speaking about himself *in the third person* and of the abundance of the revelations that has come into his life. You see, if you just grab a slice of a verse and run with it as is the norm in the modern day church, it might cost you a revelation, but it's when you cross reference to other scriptures that all of a sudden you begin to secure a full revelation. Do you also notice that he made use of a phrase, "*things that are inexpressible for man to tell*". Note that it doesn't mean that Paul heard things and then was told not to tell anybody. No! It means he heard them, however he did not have the vocabulary to punctuate and code them in such a way that he could meaningfully explain or relate them to the natural mind. The explanation is that the spirit world is a realm that doesn't operate on logic as is the case in our natural world. The spirit is a realm where our natural logic breaks down. Do you also notice that Paul twice repeats the phrase, "*Whether in the body or out of the body I do not know, God knows*". It's not just playing with words as we know him Paul is unveiling the two dimensions of Throne Room visitation which are, *inside-the-body experience* and *outside-the-body experience*. An *inside-the-body* experience is a dimension whereby you are catapulted to the Throne Room of God in Heaven whilst inside your body. In other words, the body tags along with the spirit and appears before the Throne of God. On the other side of the coin, *outside-the-body experience* is a dimension whereby your spirit vacates the body and rises into the realm of the spirit and enters the Throne Room of Heaven, leaving the body in the natural realm. There is an experience in the spirit world where Paul was not sure whether he was just there in the spirit or whether his body was also there. That qualifies our statement that transportation in the realm of the spirit has no distance. There is a degree where we move into God where our spirit transcends geographical distance.

How and when do we qualify to visit the Throne Room

The most important thing about visitations of God is the timing. It is not just in preparations alone, which is important for we need to have a right

heart before God. It's not how holy you are, or spiritual or how much good works you have done for God but it's the fullness of the timing of God that determines the visitation of God upon your life. God has a place and time for it. At times, there is some spiritual knowledge which God wants us to be built up first before He could reveal the Throne Room. It is to make the visitation more permanent in our lives. That is what I mean by proper timing. We cannot afford to be anxious about the visitations of God upon our life in any way. We need to tell Him, "*Lord, it doesn't matter how you manifest or when you do it, we just want to be in the perfect will of God to receive the right things at the right time.*" If it is not God's time for your visitation and if it happens the impact and the effect of that visitation would not be permanent.

What then is a Throne Room?

It must be understood that God the Father, the Lord Jesus and Holy Spirit does not have a mansion or a place to stay unlike the saints in Heaven who have mansions to live in. The Throne Room is God's house. This is where He lives. God's Throne Room is actually His house. We know all of Heaven is His habitation, but the Throne Room is where He lives. In John 14:1, Jesus *said in my Father's house are many mansions*. Heaven is God's house. You never read anywhere in the Bible where it says that Jesus has a mansion or the Father has a special place where He goes in to retire from time to time or do whatever things He wants. The Throne Room is actually where He resides. It is His living room, office, bedroom and work place, where He permanently dwells.

In the Throne Room, God is the source of all light in the whole Heavens. In reality, there is no sun in heaven for the glory of God lights up all of Heaven. We read in the Word that angels radiate light and their presence has shininess about them. In heaven, angels have different degrees of brightness of the glory of God. At the Throne Room, the life of God is in everything. It's because of the constant pulsating river of life that keeps flowing out from the Throne of God that lights up every life in Heaven. Glory and life are one in Heaven. To have life is to have glory. To have glory is to have life. In the Throne Room, angels do not have the same garments but garments are constantly changing for different purposes and there are different types of clothing that are won and they are a reflection of God's

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glory. In the Throne Room, the past, present and the future disappear. It is a realm where you entered into where everything in the past and everything in the future is just like the present, everything is already done, completed and finished. There is no time. The clock is not ticking. You do not feel it. And everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass and Jesus and the Father need not to lift just one finger to make the word of God come to pass. The power and impact of the spoken word of God even if it was spoken ages ago is so powerful. It is like looking into infinity. You cannot see the end.

Then within Heaven itself, there are different planes or realms of glory. Within each place is a manifestation of God. It is not like having different planes or degrees of glory and there is a Throne of God for each plane. There is only one plane where the Throne of God is but if you were on the lower plane and you approached God from that lower plane, you would still see God's Throne but the Throne of God you would see and experience would be from that lower plane. It is the same Throne but reflected through, for example, seven degrees of glory and you see the Throne of God differently from the way I see it. Believers could reach to the Throne of God and see different parts of the Throne. Heaven is a bee-hive of activities. Different things are coming to the Throne of God and things are also being issued forth. The Throne Room of God is not static. It's always on the move. It does not stay the same where you imagine you see only the glory of God and the shininess of it all the time. Different things take place at the Throne at different times. Sometimes the manifestation of the glory of God is so powerful in the Throne Room that it feels like one is in a furnace and could not even see the face of God.

THE SEVENTH REALM:

The Realm of Translation to Heaven

This is the highest level of operation in the realm of God. It is the *7th dimension* in the realm of God. This realm is not for everybody, which is why

very few people have tapped into it. To provide a quintessential example of this scenario, the Bible testifies in Genesis 5:24 *that Enoch walked with God and was caught up to Heaven*. Deriving the revelation from this scripture, this tells me that you start by walking with God and when you have matured in that realm, God can translate you straight to the Heavenly realm. The question that you are probably asking yourself is: Why was Enoch translated? It's because when he reached that realm, his whole physical body transformed. He found he was no more breathing in the natural. Instead, he was now breathing in the spiritual just like angels. Colloquially speaking, he no longer needed the polluted oxygen of the natural world to breathe but an atmosphere of glory to sustain him just like spirit beings. In other words, he lived like a spirit being on earth and that was when the translation took place.

Elijah is another man who walked so closely with God and he operated so much in the spirit realm to the extent that he closed and opened Heavens at his own discretion and reached a certain quality of the spirit which qualified him to be catapulted into the Heavenly realm, hence chariots of fire came and took him. Elijah walked so close with God to the extent that angelic visitations were like contact with human beings. Even at the end of his life, in 2 Kings 1 and 2; he seemed to be always with God. Do you remember his popular statement of address: *"I am Elijah who stands in the presence of God"*

This was just not a religious cliché used by prophets in his days. Instead, it was a declaration of authority, an affirmation of identity and power. To stand in the presence means to operate in an office; to constantly attend to God. That was a legal statement which had far reaching spiritual repercussions in the realm of the spirit. It sent signals in the realm of the spirit that power and authority was being exercised. It also notifies spiritual subjects of his constant presence in the spirit world. From that statement flow signs and wonders because he understood who he was on earth in relation to God's eternal plan. Elijah fully understood that the business of Heaven was his own business and God's agenda was his own agenda. Elijah stood in such a high degree of God's presence that earthy mortals could not reach. When he was lonely, God sent His angels because there were not many saints in the Old Testament who had entered that realm. There was a level he reached whereby he walked so close with God that when he was about to complete his ministry, the Lord said: *"Elijah Come straight home"* and chariots of fire came and whisked him straight to Heaven.

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Jesus is another quintessential example of someone who was translated to Heaven after His resurrection and the Bible records that as they looked up, they saw Him enter a cloud until he was no more. This is undoubtedly the highest realm that a man will ever enter in God. It's the *7th dimension* in the realm of God. In this realm you don't taste death or decay but you are taken to Heaven straight away. This tells me that, although death has been known to be ravaging humanity since time immemorial, it is possible not to taste death or the grave at all. The truth is that if Old Testament folks walked with God without the regenerate spirit to the extent of being translated straight to Heaven, how much more us the new creation with the indwelling presence of Christ Himself. If only you could catch this revelation, you can be the next wonder in this world to be translated to God's Throne. The difference between the *realm of visitation* and *translation* is that visitation is temporary while translation is permanent. In both realms the will of God is paramount for no one can encounter such an experience in his own devise. Paul spoke about the abundance of revelations in the *6th dimension* which is the realm of visitation but in this last dispensation, we will talk about the abundance of revelations of the 7th dimension which is the *realm of translation*.

CHAPTER SIX

SPIRITUAL LAWS AND PRINCIPLES OF POWER

Key Spiritual Laws & Principles Governing How To Operate In The Realm Of The Miraculous

There are certain principles that one can tap into in order to walk into the deeper realities of God's power. Just like there are laws of gravity which governs how to operate in the natural realm, there are also spiritual laws that govern the spirit realm or how to operate in the realm of the miraculous. These laws of the supernatural complement each other and are progressions to enter into the greater depths of God. Each of these laws has a specific manifestation that produces something special. However, it is unfortunate that many believers are failing to operate in the realm of the miraculous because they do not understand spiritual laws and principles which they could take advantage of to generate positive results. Spiritual laws and principles are therefore vital keys that unlock the doors into the supernatural and accentuate an avenue through which the power of God can flow.

It is a typical scenario in the body of Christ that so many people have the power but they do not know how to release it. Having the power is one thing and knowing how to tap into the realm of God to release that power

is a completely different reality. In the church of Jesus Christ today, God has invested upon believers' tremendous, overwhelming and explosive power and authority but that power is not released as it should because of lack of understanding of spiritual laws and principles governing the realm of the spirit. They have the *exousia* power but they are not realizing how to tap, activate and exercise it. Failure to tap into the realm of power is what is allowing their homes to be plundered by the enemy without taking authority against it just like Adam allowed the serpent to tempt Eve and deceive her in his presence.

It has been noted that a lot of Christians are allowing Satan to dominate their lives and wreak havoc in their families while they are busy crying to God like Moses facing the Red Sea, "Oh, *God, help!*" But God is asking them, "*What are you doing with the power and authority that I gave you? Put to practice the principles which I have given you in the my Word and your way will open up!*" Learning how to tap into the set spiritual laws and principles is therefore vital in birthing forth supernatural manifestations of God's power. You are definitely guaranteed to launch into the greater depths of the miraculous if these spiritual laws and principles are correctly applied, practised and activated.

A DEVINE REVELATION OF 21 (TWENTY ONE) FUNDAMENTAL PRINCIPLES OF DEMONSTRATING GOD'S POWER IN THE SUPERNATURAL REALM

1. THE LAW OF IMPARTATION

It must be understood that the power of God, His blessings and gifts flows through impartation and this is the reason why Paul pleaded with the Corinthians in Romans 1:11 that, "*Brethren I long to see you that I may impart a spiritual gifts so that at the end you may be established*". There are different types of impartations. For example, there is *angelic impartation*, whereby angels imparts spiritual substances upon people during ministerial sessions, then there is an *apostolic and prophetic impartation* whereby man receive messages directly from God and then there is a *divine impartation* whereby divine substances such as the anointing, spiritual gifts and glory are imparted upon vessels. The

greater truth is that spiritual things are received through impartation. The anointing is an impartation. Revelation is an impartation. Other spiritual substances like faith, wisdom, gifts of the spirits, and the power of God flows through impartation.

There are two ways through which an impartation of God's power or blessings is given, that is by loosing the blessing directly upon the recipient in the case of a supernatural visitation or divine encounter with God or by transferring the power or blessings from one person to the other. There are certain things which people cannot receive directly from God due to the degree of sacrifice and price to be paid for one to qualify to release those things. However, such blessings can be received directly from other men of God though *impartation*. Impartation from one person to the other takes place in three main ways, that is, through *atmosphere*, *association* and *influence*. *Impartation through atmosphere* implies that by virtue of coming under a spiritual covering where the atmosphere is already pregnant with the power of God, one can easily receive the power. *Impartation by association* implies that by virtue of developing partnership networks or relationship with a man of God who is anointed, the power of God can easily flow from him into a recipient. *Impartation by influence* implies that by virtue of authority, power can be easily transferred or flow from a minister to recipients or those people to whom he preaches to. Therefore, as part of impartation, a minister could stir up or activates the gifts of the spirit in masses. In Numbers 27:18, God said to Moses, “*Take thee Joshua the son of Nun, a man in who is a spirit and lay thy hand upon him*”. Why did God command Moses to lay his hand upon Joshua? It's because he wanted Joshua to receive an impartation of the *Leadership anointing* to take over from where Moses had left. This is to tell you that even blessings are transferred from one generation to the next through *the law of impartation*.

2. THE LAW OF RELEASE

The law of release is such a powerful divine prophetic principle which when tapped into, can result in an avalanche of God's power, blessings and anointing from the realm of the spirit into the natural realm. Do you remember when God declared in Zechariah 10:1 that, “*Ask for rain in the time of the latter rain and I shall give you showers of abundant rain*”? This is the essence of the *law*

of release. Rain speaks of the anointing and in the context of supernatural power, this implies that if you need an unprecedented flow or avalanche of God's power, you must release it during the right time when the power of God is moving or flowing. This spiritual law awakens us to the consciousness that it is advisable to release God's supernatural power when people are ready to receive or when the spiritual atmosphere is conducive enough to unleash or release the power of God. Hence, there are two critical prerequisites for the release of God's power and that is; the extent to which the atmosphere and spiritual climate is pregnant with the possibilities of God and the extent to which people are ready to receive from God. The Bible further declares in Ecclesiastics 11:3 that *when clouds are full of rain, they empty themselves on earth.* Knowing when to release the power is one such a vital key to the flow of God's power. That is why Paul advises in 1 Timothy 5:22 that *no one must not be quick to lay hands* because at times the anointing might be building up like a cloud or accumulating until a particular point. Making haste to release the power under such circumstances might not produce expected results. The expectancy level of people somehow is a determining factor to the law of release. You only release the power when your faith level and expectancy levels of people are high.

This implies that we cannot declare the word if we don't have foreknowledge of what will happen. For example, if you are going to speak to a blind person yet you don't expect his sight to return, then rather don't say anything and if you are going to tell the lame to stand up yet you don't expect anything to happen, you rather not say anything at all. Apostolic revelation breaks new ground by declaring what the father is saying and doing at this moment in time. This causes the Heavens to loose what God has authorised for the earth. When the Holy Spirit reveals something through the apostles and prophets, Heaven can no longer contain it, it must be released. However, the greatest challenge facing the Body of Christ is that Heavens are pregnant with the possibilities of God and is therefore ready to unleash from the womb of the Spirit the power, anointing and glory but the earth is not ready to receive or incubate that which Heaven has given birth to in the spirit realm. That is why in some cases, there is so much power that is released from Heaven but it never gets to be utilised effectively because people are not sensitive to the move of God. This is contrary to the will of God because Jesus declared in Mathew 18:18 that, *"Whatever we bind on earth*

shall be bound in heaven and whatever we release on earth shall be released in Heaven”.

This means as far as God is concerned, Heaven and earth are supposed to function in synchronisation, in order to release the blessings of God. It is God’s ultimate plan that Heaven and earth work together as one and not as separate entities. If you understand the law of release, you will know when to ask and when your blessing has arrived after praying for it. The danger is that so many believers are praying and praying but they never get to know when their prayers have been answered or when their blessings have been released. The truth is that *release* and *reception* takes place concurrently. In other words, blessings are received from Heaven the instant they are released into the natural realm. Contrary to how the lukewarm church has portrayed, you don’t release the blessings or power of God today and then wait for tomorrow in order to see the results. Instead, you must procure the blessings at that very time when you release them. With this understanding, you certainly realise that blessings manifests at the point of release, hence there is no need for waiting and procrastination.

3. THE LAW OF RESPONSE

The law of response is such a powerful divine principle that precedes the law of release because in prophetic language, you can only respond to something that has been released. Do you remember when God declared in Jeremiah 33:3 that, *“Call unto me and I will answer thee and show you great and mighty things which you knewest not”*. This is the essence of the *law of response*. This law gives a practical guide on how to respond to the anointing, presence and glory of God when administered from Heaven. It states that in order to activate or harness God’s power from the supernatural realm and precipitates it into the natural realm; you must be in a position to respond accordingly when you sense its presence in the atmosphere. In other words, your spirit must be in an upper room position to respond to what God is appropriating in the spirit realm. Whenever the presence of God shows up, there are always three types of people who would usually respond in a particular way under normal circumstances. Firstly, there are those who are *spectators*, and have no clue of what God is doing in the spirit realm, hence they don’t take any notice of His presence. Secondly, there are those who are *resistors* and are able to sense the presence of God but they are simply resisting it because their spirit is closed. Thirdly, there are those who are

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detectors and are able to feel the presence and desire to participate in it but have no revelation of how to channel the presence or benefit from it. The word of God gives an account in Luke 5:17 of how *the power of the Lord was present to heal*. In other words, the atmosphere was charged with God's presence but nothing happened until four men took a leap of faith and lowered a bedridden man through the roof and he was the first to receive his healing. However, there are those who are *partakers*, who have received a revelation of how to respond quickly whenever they sense the presence of God. And notable is the realisation that it is this last group that always excels in matters of demonstrating the power of God. This is akin to the incident in Mark 9:20, whereby people were pressing upon Jesus but only one woman who had a flow of blood for twelve years knew the art of how to respond to the anointing and sneaked her way through to touch the hem of Jesus' garment and she instantly received her healing.

It is a typical scenario in many churches that God's presence is felt but nothing more happens. His presence is there because some people paid a price for it but now that it comes, no one knows precisely how to respond or how to act whenever confronted by the presence. The atmosphere remains charged yet no one actively participates in it. This culminates in a scenario whereby miracles, signs and wonders and transformations are delayed because people have no idea of how to respond and appropriate the blessings of God. It is wrong to find some people being spectators in the presence of God because God demands that he who comes in His presence must participate in order to reap benefits of power and blessings from it. The power of God meets every need depending on individual desire and while others are receiving deliverance, others are being healed and others receive breakthroughs and impartation of spiritual substances. Hence, the correct prayer that we should pray whenever the presence of God shows up is "*Lord, reveal the purpose of your presence*". This is because whenever God show up, He comes for a specific purpose and what He wants to do today might be different from what He did yesterday. We therefore need to respond to the presence of God through elevated worship, prophetic declaration and proclamation of our blessings, shouting for victory, dancing and yelling in praise as well as through practical demonstration and exercise of the gifts of the spirit.

4. THE LAW OF EXPECTATION

The expectancy level is such a powerful key that can provoke the power of God into manifestation. The Bible says in Acts 3:5, that when Peter and John came across a crippled man at the Beautiful gate of the temple, he gave them attention expecting to receive something and that is the reason why he received his healing on that day. In fact, every day, they had passed by that man on their way to the temple and this was not the first time. But on that day, the man was in a better position to believe. Sometimes, when you remain in an atmosphere of faith, your faith grows until you are expectant enough to receive. Likewise, on that day he passed by the Beautiful gate, Peter sensed that the man was expectant and rightly positioned in the spirit to receive, hence he healed him. The truth is that regardless of the level of anointing upon a vessel, no one can give you what you are not ready to receive. As a believer, you must expect to receive a miracle whenever you get to a place where the presence of God is moving. Unfortunately, there are certain preachers who struggle to help even their own congregation because they themselves lack genuine expectancy. A high level of expectancy places a demand on the anointing and produces tremendous results of power. Miracles tend to intensify when the expectancy level is high. The law of expectation is such a powerful divine principle in that miracles do not happen where they are needed but they occur where they are expected. The higher the level of expectation, the greater the dimension of miracles, signs and wonders.

There is however an intricate connection between *expectancy level* and the *law of response*. For example, to respond to the power of God, we need to expect something supernatural to happen. If we do not expect anything, then we will be unable to respond when there is a manifestation of God's power. God is extending His hand to give us the supernatural but we also have to extend our hands in return to receive it. The reason why God demands in Exodus 23:15 that *no man should come into His presence empty handed* is because He knows that if you come empty handed, you will not expect to receive anything from Him, hence He challenges you to bring something so as to stir up your faith level.

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In a ministerial context, as you minister, you must watch the response of the people because how the congregation responds is vital for the smooth flow of God's power. Stirring up their readiness can be done in different ways, for example by declaring "*Are you ready for the power of the Holy Ghost?*" How they respond will tell you whether they are really ready and rightly positioned in the spirit to receive or not. Keep declaring that if there is anyone on wheel chair, there must stand up; if there is any blind person, their eyes will open up and if there are any people who are on the verge of death on sick beds, declare that they will come back to life. As you declare these words, the expectancy level will provoke faith in their spirits such that some will even begin to rise up without you touching them. This is the power behind the *law of expectation*.

Prophetically speaking, the glory of God is hovering over the church and it's starting to unravel in this end time season. In the same way a farmer is expecting the seed he planted in the soil to bring forth fruits, everything within me is leaping in excitement as I sense a shifting in the atmosphere. The Holy Ghost is about to explode in the demonstration of signs and wonders that will ruffle the feathers of those comfortable with the status quo. There has never been a time like now when Heaven is so aligned with the earth as it is now. You can smell it in the very atmosphere. There is expectancy in the air that corresponds to the Heavens for what God wants to do on earth. The spiritual atmosphere is full of expectation right now. Like a pregnant woman expecting the imminent delivery of her baby, the womb of the spirit is pregnant and ready for the birth of something new. Expectancy is the breeding ground for miracles, signs and wonders. When you are expectant, Heavens releases a corresponding divine energy or supernatural influence to bring that which you expect into manifestation in the natural realm.

5. THE LAW OF RECEPTIVITY

The law of receptivity is such an important divine principle in matters of operating in the realm of the miraculous because it is what determines how much power or anointing a man can receive from God. In Mark 8:27-30, Jesus once asked His disciples a simple question, "*Who do people say that I am?*" This is the essence of the *law of reception*. The reason why Jesus asked His disciples this rhetoric question is not because He wanted to know how

popular He was. Instead, it's because He wanted to establish how people received Him because how people receive you as a minister determines the effectiveness of the message you preach to them. Moreover, your ability or capacity to receive from God will automatically determine how much of His blessings can be imparted into your spirit. It is unfortunate that many believers tend to overemphasise the idea of giving but they never focus on how to receive. This is because receiving is as equally important as giving. If you only know how to give but you don't know how to receive you will find yourself losing more but never gaining anything. It is a typical scenario in the body of Christ that many people are eager to stand and participate in the presence of God but the greatest challenge is that they do not know how to receive from the presence of God. In some cases, while the spirit of God is moving and imparting the anointing and other spiritual substances, people are also busy praying and preoccupied with their own agendas and programs and in the process, they are not able to receive what the Spirit of God is appropriating in the meeting. Some people do not receive because their conductivity level is low, meaning that they are poor conductors of the power of God while others are good conductors of the same power.

Some people do not receive because their spirits are closed. The power of God is flowing but their spirits are closed. On the other hand, others are able to receive because they are rightly positioned in the spirit to receive. Some people do not receive because they are in the realm of flesh and not in the spirit and they tend to conceptualise how to receive from a carnal perspective. The Bible declares in John 3:27 *that a man cannot receive anything unless it is given from above.* The extent to which one's spirit is activated or developed will determine how much he will receive from God. That is why spiritual exercises such as prayer and fasting opens and aligns our spirits and makes it easy to receive from God.

6. THE LAW OF EXPRESSION

Knowing how to express your spirit in God's presence without shame, fear, hesitation or unbelief is such a key determinant to partaking of His glorious power and blessings. Expression in this regard entails developing a high level of *sensitivity, acknowledgment and consciousness of God's power.* Some people are not able to appropriate their blessing because they are not *sensitive* to the

move of the spirit. In other words, they cannot sense or detect the presence due to the fact their spiritual senses have not yet been activated, developed or trained to operate in the spirit realm. Moreover, some people do not receive because they are not *conscious* or cannot discern God's presence. Developing one's level of consciousness through spending time in the presence of God is one such vital key to receiving or flowing in the power of God. *Acknowledgment* of the anointing or the power of God present is also a highly imperative action.

The Bible records in Mathew 20:29-34, that *when the blind man heard that Jesus was passing by, he cried out loud* and because of his high level of expression, Jesus healed him. According to the culture of the people at that time, it was a taboo for a man in his sins to cry out to a Rabaai but because of his desire to reach out to God, the man expressed himself vocally until Jesus paid attention to his cry and healed him. The scripture further proclaims in Genesis 18:1, that *when Abraham saw three angels purporting to be passing by, he ran after them and invited them to come to his house* and because of his expression, he was blessed at the end. All these are physical expressions but there are also different ways of expressing one's self in the spirit and that is through praying in other tongues, laughing and singing in the spirit, dancing in the spirit, travailing in prayer, falling under the power and how one expresses himself will determine the amount of power that will flow through him

It is evident that other people try to resist or stop the flow of spiritual expressions and in the process they short circuit or deactivate the power of God. For example, the Bible records a myriad of incidents where men of God expressed themselves fully before God. For instance, David danced in the presence of the Lord until his clothes were torn, the apostles were so drunk in the spirit on the day of Pentecost to the extent that they were out of control, Saul prophesied until he tore his clothes off although this manifestation ended up being in the flesh. These were such powerful expressions that launched them into greater depths in the spirit. However, while in the presence of God, some people tend to maintain their cool and be overly conscious of their self and in the process they fail to express themselves, hence receive nothing from God. It is therefore advisable that you release yourself unreservedly in the presence of God because the extent to which your spirit is open will determine how much you can receive from God.

7. THE LAW OF CONNECTION

It is a greater truth that the power of God and His blessings, anointing or glory flows through divine connection. Jesus declared in John 15:13-17 that, “*I am the vine and you are the braches grafted in the vive, therefore abide in me and I shall abide in you.*” This implies that if you stay connected to God, His divine power will continuously flow upon your life and the opposite is true. Do you know that when the Bible says in Psalms 91:1 that *He that dwells in the secret place shall abide by the shadow of the almighty*, it actually speak of divine connection? This fruits or results of such divine connection are protection, prosperity, promotion, increase and so forth. Therefore, continuously staying in the presence of God will also ensure that you draw from the source of power.

However, the power does not only flow when you are connected to God but when you are connected to those upon whom the Lord has made an investment of His power. Our blessings and destiny are closely related with those to whom God has connected you. God will connect you to specific people, hence we must be a wise discerner of relationships. It is through relationships that we capture the mantles and blessings upon those whom God has connected us. On the other hand, if you disconnect yourself from a spiritual covering, you lose the anointing because one would have been cut off from the atmosphere, association and influence, in the same way a branch is cut off from a tree. However, some divine relationships are under heavy attack because whenever God connects us to someone, Satan will try to destroy the relationship because he knows that if we never make such a connection, our purpose will never be completed. Therefore, if you want to launch into greater depths of the miraculous, connect yourself to a source of power and miracles, signs and wonders will follow you.

The law of connection also implies being at the right place, at the right time, doing the right thing. The law of connection entails connecting yourself to two fundamental sources of power, that is, *connection to God* and *connection to His word*. Connecting one’s self to the word of God is tantamount to connecting yourself to God because He has placed His word above His name. Hence, you are guaranteed of *keratos power* that is leased from the pages of the Bible straight into your spirit when you meditate on the word of God. Do you remember that the Bible declares in Psalms 1:1-6, that *blessed*

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is a man who walks not in the counsel of the ungodly, nor stand in the seat of the scornful but his delight is in the law of the Lord and upon it he meditates day and night. He shall be like a tree planted by many rivers, whatever he does prospers. Do you notice that prosperity is conditional; in other words it is dependent on the extent to which you meditate on the word of God? This is the essence of *connection*. The above scripture unveils the reality that prosperity depends on the extent to which one is connected to the word of God.

8. THE LAW OF CONTAGIOUS EXPERIENCE

The law of contagious experience states that whenever the power of God is flowing and everyone is connected in the spirit, if one person catches the power or manifestations, the rest will catch it too. Do you know that if one person raises the dead in your church, other members and churches in the neighbourhood will catch it too such that within a twinkling of an eye, the whole city will be in a Holy Ghost flame. The manifestations of the spirit are contagious in the sense that they are easily transmitted to other people. Some manifestations are common or popular amongst certain ministries as a result of the application of the law of contagious experience. There is a spiritual law in principle that we don't really know anything until we have experienced it. You can know something through somebody else's sharing or through reading the Word of God but we do not really know the matter until we have experienced it. God is a person and He wants us to experience Him as a person. For example, your relationship with your wife is a legal relationship but at the same time, it is a personal relationship. A house is a house but the relationships within the house make it a home. Christianity is a true-life relationship with God. When you experience God, you experience Him in the spiritual world, which has a side effect on our soul and on our body. Likewise, we can never really understand working with angels until we have had a spiritual contact and experience with them. However, we cannot base theology on experience. Theology must be based on the Word of God. But the experience helps us to look at the Word in a different way. Without the experience, I believe none of us will look at the Word in a different way.

Many people were former hard nut anti Charismatic. One day they became hungry for God. God touched them and they changed their view, which all the theology, arguments and persuasions in the world could not do so. It

only takes one experience to change them. As a result, they re-aligned their whole thinking. One good example is the apostle Paul who was a great intellectual in his time. No amount of arguments or reasoning could have converted him. But one awesome experience with the Lord Jesus Christ on the way to Damascus was enough to change him. Paul did not base his theology on experience. However, his experience made him go back to re-study his theology. Our theology needs to be restudied from time to time. Sometimes our theology hinders us from the experiences of God, especially when it is a wrong theology. We do not base on theology or our experiences but we recognize that experiences help us and inspire us to look at the Word of God in ways we never look at before.

9. THE LAW OF ASSOCIATION

It is an undeniable fact that the power of God flows through association or relationships hence Paul declared in 1 Corinthians 11:1 that *imitate me as I imitate Jesus*. Through this principle, power was able to flow from Paul to the churches. As they emulated him, they were thrust into the same degree of power at which he was operating. The Bible says, “Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus” (Acts 4.13). In the context of this scripture, the phrase, “had been with Jesus” speaks of the *law of association*. In other words, it is because of their association with Jesus that people took heed of their message. Moreover, the Bible says *Joshua son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses*” (Deuteronomy 34:9). This implies that it was because of his association with Moses that the people hearkened to the voice of Joshua. Every time they looked at Joshua, they saw Moses in him. This is just how powerful the law of contagious association is. Moreover, Elisha received the mantle by virtue of association with Elijah. If it wasn’t for association, I don’t believe he would have received even the *double portion* from him. He followed Elijah closely as he ate from his hand until the reward time came and Elisha scooped the spoils.

It is a divine truth that in order to move in greater dimensions of power, you need to be part of people or church that moves in power. Corporate

anointing comes through the law of association. It is for this reason that Paul warned believers in Hebrews 10:25 *not to neglect the gathering of saints*. David further describes how pleasant it is for brethren to fellowship or associate together (Psalms 133:1). As you enter into the season of the supernatural, God will cause your relationships to change because one key to becoming a carrier of God's power is not to be emotionally tied to people who are potential obstacles to your receiving and flowing in the power especially if those people have a traditional, denominational and rigid mentality that keeps them from changing for the better. By virtue of association, even the blessings of God can spill over to touch those close to you in your sphere of contact in the same way Lot got blessed by virtue of his association with Abraham and Laban got blessed because of Jacob (Genesis 30:25-43).

10. THE LAW OF INFLUENCE

The power of God can flow mightily upon a person by virtue of putting oneself under a particular spiritual covering. Coming under a spiritual covering can cause one to flow in the same dimension of power as the pastor or leader of the church. In 1 Samuel 19:23, the Bible records a remarkable story about *Saul who was not a prophet but when he joined or came under the influence of prophets, he too started prophesying* until people were amazed. When he came under the spiritual covering of the prophets, he received a prophetic impartation and started prophesying. Through the *law of influence*, it is possible that if someone comes under the spiritual covering of a healer, he can operate in the gift of healing even if he is not a healer. It is through the law of influence that as God bless us, those who are our immediate sphere of influence or contact get to be blessed too. This is what we call *a spill over of blessings*. There is a realm in which you can get to determine everything that happens in your street and as you continue to dwell in the presence of God, your sphere of influence enlarges to the extent that you are able to influence the whole city. I read of how God used Smith Wigglesworth mightily to such an extent that he permitted no one in his locality to die without his permission. This is to show you how broad his sphere of influence had extended. Some people command authority over cities, others over regions, while others over continents. Your sphere of influence is determined by the degree of authority you can command in the realm of the spirit as well as the size of your God-given dream.

11. THE LAW OF ATMOSPHERE

A conducive atmosphere, ambiance and spiritual climate must be fostered in an endeavour to trigger the flow of God's power. God has always been known to speak from the cloud of His glory, hence it is important to know how to build a spiritual atmosphere. The spiritual atmosphere is the cloud of God's presence that surrounds us. We must therefore create a celestial atmosphere for miracles, signs and wonders through the word we speak. When you get to a level where your faith cannot operate, change the atmosphere. Unfortunately, many people are in places where the supernatural power is non-existent because a divine atmosphere was never generated. The atmosphere is generated through a myriad of spiritual exercises such as praise and worship, prayer and intercession which build the tabernacle where God's glory can manifest. After man was disconnected from the glory of God as a result of sin, the only way to bring it back was through praise and worship. However, the duration of praise and worship depends on the extent to which the environment or atmosphere is cultivated. If the atmosphere is hard to pierce, it will take longer to build the throne but where an atmosphere already exists, one can go directly into worship. Moreover, it is also important to discern the atmosphere whether it is for miracles, healing, deliverance or something else after that speak into that atmosphere in order to make what you declare come to pass. In Genesis 1:1-10, when God spoke and said *let there be light*, the Holy Spirit who had already created a conducive atmosphere by brooding over the face of the deep, acted on the word which God spoke and brought those things which God spoke into manifestation. This is the same principle by which we operate in the realm of the miraculous whenever we want to provoke a greater flow of God's power.

12. THE LAW OF CONFESSION

The first law of operating in the power of God is to understand the power of words. Words are the capsules that contain the believer's anointing and release it forth. The believer's anointing in all realms of power depends on the word we speak. The next time you want to release the believer's anointing over anything, speak it out verbally. You know you are releasing tremendous authority and power over substances that you partake of. The law of confession is one of the most powerful ways in which you can be

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instantly catapulted into the realm of God's power. By definition, "*confession*" refers to the prophetic declaration, proclamation, pronouncement and utterance of God's word with a view to effecting changes in our situations and circumstances by the use of our tongue. In a practical sense, it means speaking forth the word of God from the depths of our spirits with the intent to change the prevailing situation and circumstances and to produce the results the word of God talks about. The word "*confession*" comes from the Greek word homologous, which means confessing the word of God. The word *homo* means same and *logos* means the word of God. *Homologous* therefore means confessing with the words of our mouth or saying exactly the same words that God says. The Bible declares in Proverbs 18:21 that death and life are in the power of the tongue. This means that confession is a powerful creative force, which can catapult a man to the highest realms and dimensions of power.

Therefore, since you can only receive what you confess in the realm of God's power, talking is very important because your words will reap a harvest. Philosophically speaking, your mouth rules in the realm of God's power, since the demonstration of power depends on what you say. Words were not made primarily for communication purposes; that is secondary. Instead, words were given specifically to release creative power in your spirit. In essence, words are God's method of operation by which He accomplishes His will, purpose and desire. There are pipelines for divine exploits. Words set spiritual laws in motion. Words are spiritual containers that carry power. Words are seeds sown with your mouth that produce their own kind. Words are the process starters of life. Words are the building blocks with which you construct your life and future. Words set the cornerstones of your life. Words program the human spirit for exploits. Words have creative ability. They create the realities you see. God's word—the incorruptible seed – has within it the ability and DNA to cause itself to come to pass. This means that God's word has potency to produce what it talks about. Just by speaking God's word alone is enough to turn around the situation. In Luke 7:6-7, the centurion pleaded with Jesus saying, "*I do not even think of myself worthy to come to you but say the word and my servant will be healed*". Note that the centurion wasn't asking Jesus to say just anything; instead he was asking Him to speak God's word to turn around his situation. In today; language what the centurion was saying is, "*Lord, your word is just enough to change my situation*"

and because He took God at His word, he was labelled as the one with the greatest faith in Israel simply because he believed in confessing God's word. Faith could therefore be best described as speaking God's word with intent to change situations and circumstances.

To cement this revelation with reference to scriptural evidence, Jesus declared in Mark 11:23, "*If you say to a mountain be thou removed and be cast into the sea and you do not doubt but believe that those things which you say shall come to pass, then you shall have whatever you say.*" This implies that if you don't say it, then you cannot have it. If you can't confess that you are a miracle worker, then you cannot become one. If you do not confess power, you cannot have power. Words establish strongholds, break habits, change things and redirect thought patterns. Words point you in whatever direction they are aimed and released. Words set the course of your life. Words determine your future, your health, your wealth and your place in eternity. Words arrive at your future before you do. Words create desires and transmit images that you will eventually live out. Words frame your world. Words spoken today become a living reality tomorrow. Words give permission and licence to spiritual forces to work for you or against you. Words make demands on the blessing or the curse—whichever you call for. Words are goal setters that give direction and establish destination. Words are our method of operation, by which God accomplishes His will, purpose and desire for our lives. Words can turn around any situation. As a matter of fact, there is nothing on this earth so great or so powerful, including the physical body, which cannot be turned around by our words. Even death can be reversed by words; that is why the Bible says *death and life are in the power of the tongue*. The entire course of nature and the circumstances surrounding every human being are controlled by that person's words. We don't have a choice whether or not we live by words. We do, however, have a choice of what words we live by. If your mouth will feed your heart the word of faith when you don't need it—your heart will feed your mouth the word of faith when you do need it. We appropriate what is ours in Christ by making God's word a daily part of our vocabulary. We are to confess what we can do in Christ, who we are in Christ and what we have in Christ.

13. THE LAW OF DESIRE

It must be understood that according to this spiritual law, spiritual things whether blessings, power or gifts are given by desire. Those who genuinely desire God's supernatural power are the best candidates for receiving it. In the natural realm if we feel hunger, we tend to forget the norms of courtesy because we seek only to satisfy our yearnings. The same happens in the spirit realm. Only those who hunger or thirst for the power are the candidates to receive it. You must have a desire, passion or an inspiration to become a miracle worker for, without the desire or passion, your dream to launch the world into an arena of divine exploits, won't have a long-lasting effect. As a matter of fact, the Bible says in Psalms 37:4 that *God will grant the desires of your heart* but if you don't have any desire to move in the supernatural realm, what do you expect God to work with? Therefore, your dream has to be watered by desire, which is like fire that ignites your spirit and keeps your dream ablaze. A perennial hunger, insatiable appetite and unquenchable thirst can manifest in any individual provided he is fully aware of his personal need to receive something. In 1 Samuel 1:5, *Elkanah's wife by the name of Hannah, was so desperately in need of a baby to the extent that it absorbed her consciousness* such that when she prayed, she looked as if she was drunk. This is the extent to which a desire can overwhelm a person. You see, there is a dimension that you can reach in the spirit whereby your desire to move in God's power and raise the dead gets so ingrained in your consciousness such that even your pastor will not understand you. Jacob desired the blessing to the extent of wrestling with an angel and breaking his hip because he desperately needed a blessing from God. Unless you are desperate for the power, anointing or the miraculous, you might not fully partake of it because the realm of the miraculous is provoked by desire. The extent to which you may receive from God is determined by how hungry or thirsty you are for the miraculous. It is therefore advisable that you develop an insatiable appetite for the supernatural in order to receive an avalanche of God's power.

14. THE LAW OF PREPARATION

The survival of the church depends on the degree of preparation it undertakes in order to walk in the supernatural. The truth is that in this end time season, God is raising a new generation of believers who knows how to

walk in the dimension of eternity and know how to draw forth the wealth of the spiritual world. All men who walk in the supernatural realm, walk on their knees. The man of God on his knees sees further than a philosopher in her tiptoes. Behind the scenes, there is preparation time spent in hours of prayer, studying the word, meditation, praise and worship and so forth. It is during this time in God's presence that the Holy Spirit gives prophetic instruction on what He wants to do with His people, how He wants to do it and the direction in which He wants to take the church. Whether He wants to heal certain sickness, baptise people in the Holy Ghost, speak prophetic words or conduct deliverance, all these instructions are given at preparation stage. At times when people see a man of God moving in power, they think that power just rained down on him from Heaven and in the process they loose sight of the hours of preparation that are needed to before one could start ministering.

Even the coming of the Holy Ghost at Pentecost needed preparation because prior to His coming, the apostles had to spend hours of prayer in the upper room. Some people are eager to demonstrate the power of God but are not able to do so because they neither prepare nor spend time in the presence of God. It must be therefore understood that the power of God is not magic which just falls mysteriously from nowhere. Instead, it requires a significant level of preparation in order to provoke its flow. I experienced many encounters and many moments of God's power during my early years as a Christian. Those encounters shaped who I am today. God's timing is perfect and His preparations are essential. However, preparations don't earn the anointing; they simply enable us to carry it for the long haul.

15. THE LAW OF ACTIVATION

It must be understood that the power of Gods need to be provoked, activated and cultivated in order to flow or operate. Likewise, the spirit realm needs to be stirred, provoked in order to loose the power or blessings. This is the same principle by which *an angel of the lord had to come and stir the waters of the pool of Siloam* (John 5:4). Unless and if the waters of the pool were stirred up, the healing virtue would not manifest. By the same token, unless and if the power of God is stirred up in your spirit, it would not manifest. However, the pool was a shadow or portrait of the healing waters that would

then flow from the Throne Room of Heaven upon the masses following the resurrection of the Lord Jesus Christ from the dead. The pool of Siloam is no longer a physical location. Instead, it is now in your spirit. Therefore, stir up the healing waters in your spirit and let them flow out as rivers to touch those in your sphere of contact. Do you remember that God declared through the voice of Prophet Hagai saying, *Once more and in a little while I will shake the Heavens, sea, earth and the desire of all nations shall come to me* (Hagai 2:8). Do you notice that it is through shaking, stirring and activation that souls are ushered into the kingdom and that the power of God is manifested? In the absence of a shaking, souls would not come to the Kingdom. That is why it is important that we release a rumbling Heavenly sound piercing through the corridors of the realm spirit, dismantling the demonic thrones, so that souls will be released into the Kingdom.

It is scripturally evident that the power of God needs to be stirred up in order to flow. It is for this reason that Jude advised us to pray in the Holy Ghost because when you pray in other tongues, you energise or activate your spirit thereby allowing rivers of living waters to flow from within the depths of your spirit. This parallels Paul's declaration in Romans 8:11 that, *"If the same spirit that raised Jesus from the dead dwells in us, then He that raised Jesus from the dead shall also vitalise our mortal bodies"*. In its original context, the word, *"vitalise"* means to activate, to stir up or quicken. Hence, it is the nature of the indwelling presence of the Holy Spirit to activate, stir up and invigorate those who are spirit filled so that they can move in the direction of the Spirit. In a ministerial context, there are people who are called and gifted by God in the fivefold ministry but they may never be able to move and operate in the dimension of those gifts until they are activated and stirred up. That is why it is important to activate the gifts of the spirit in people's lives because some gifts are just dormant, idle and underutilised. The same applies to some blessings which are situated in the realm of the spirit. Such blessings need to be stirred up in order to rain upon people's lives. This is the reason behind revivals because every revival is meant to stir up or loose God's blessings that have remained dormant, untapped or intercepted in the spirit realm.

16. THE LAW OF MANIFESTATION AND EXPERIMENTATION

It is a spiritual principle that miracles must be declared the minute they manifest. Major manifestations of God's supernatural power are evident today but only those that are declared and confirmed will have a long lasting effect in the realm of the spirit. The greatest challenge that is limiting people from walking in the realm of the miraculous is that miracles are happening but they are never declared. Some people receive miracles and never testify about them. This causes them to lose them a short time later because if a miracle is not declared, its presence in the natural realm becomes illegal.

The truth is that the power of God flows through manifestations. A manifestation is a sign of the flow of God's power. Jesus said in Mark 16:17-18 that *these signs will manifest to them whom believe, in My Name, they will cast out devils, speak in new tongues and when they eat anything deadly, it shall by no means hurt them.* This implies that whenever the power of God is displayed, there are signs or manifestations that authenticate the flow of that power. The power of God cannot be hidden in the same way a city on a hill cannot be hidden. Jesus said in Luke 8:16 that, *no one lights a candle and put it under the table.* This is because light is originally designed to manifest and now that you are the light of the world, your light, which speaks of your influence should extend beyond borders. Do you know that when Moses said to God, "*Lord show me your Glory*" in Exodus 33:18-23, he actually challenged God on the basis of the law of manifestation? In other words, he was challenging God to manifest His power. This is to tell you that the power of God should be manifested all the times for the glory of God to be revealed amongst mankind.

Another dimension of manifestation is what I call *experimentation*. It is an undeniable fact that the power of God flows through experimentation. It must be understood that the power, anointing or blessings exist as realities in the spirit realm but the means to cause them to manifest in the natural realm is through experimentation. Demonstration of actions of faith is what releases the spirit realm. In Matthew 10:8, Jesus gave an instruction that, "*Go heal the sick, raise the dead, cast out devils. Freely you have received and freely you shall give*". The word *give*" in this context speaks of demonstration of power because it was said when Jesus was talking about moving in signs and wonders. In other words, what Jesus meant was that as you have received

the power freely, you must also freely demonstrate it. As the power of God is demonstrated, more taps of power are opened and flows into our lives. If you receive the power of God and you do nothing about it, you will not be able to receive more. But as you release it, more power comes. Do you remember that God said *test Me and see if I'm not able*. This tells me that the power of God's blessings is triggered by testing or experimentation. Note that this does not apply to the release of financial blessings only but to the release of God's power as well. Unless and if you test Him, you may never know the power of the blessing which He can release upon your life.

It must be understood in this regard that the word of God is not a historical database of stories. Instead, it is a collection of revelation and divine insights from the word of God. Therefore, to prove that the word of God is alive, we must demonstrate or experiment it. Demonstration means making the word practical to produce the results of what it talks about. However, the greatest challenge that we have in the body of Christ is that preachers are teaching theoretical concepts of the word but they never get to a point where they practically demonstrate it, to prove that what they are preaching is really from God. The word of God was never meant to be a theoretical concept but a practical phenomenon. Therefore, don't just preach the word but prove its validity and authenticity by demonstrating its power as Paul ascertained.

17. LAW OF FAITH

Faith is such a tremendous force that can pull down the blessings and power of God from the realm of the spirit into the natural realm. The word declares in Ephesians 1:3 that *we are blessed with all spiritual blessings in heavenly places*. But how we get them to manifest from the spirit realm into the physical is by the *law of faith*. Faith transcends both realms of existence. It is a force or invisible hand that moves in the realm of the spirit to harness God's power and then brings it to manifestation in the natural world. Without faith it is impossible to please God. In a similar vein, without faith, it is impossible to move in power because anything done outside the context of faith is dead. When you bring all the fullness of hope into actualising, it is the law of faith working and it brings you into the first realm, the outer court. As you begin to go faithfully into that realm, faith becomes second nature

to you. Then you enter into the second realm, faith naturalised. It becomes so natural in you that you live above the law because you fulfil the law and you enter into the divine presence of His love. It is a spiritual principle that miracles exist in the now. Sadly, some preachers preach miracles in the future and speak them in a future tense saying God will heal you, God will visit us, hence by so doing they have caused miracles to be delayed. Rarely do they declare what God is doing and saying now. This is not how faith should operate. Therefore, if you want to see a greater manifestation of miracles in your life, church or ministry, simply believe God for the impossible and you will force the hand of God to move on your behalf.

It is a typical scenario that so many believers get so obsessed about confession such that they just confess and confess and yet ignore the crucial element that is responsible to make their confession work, which is *faith*. If you have confessed the word of God but you do not see any results of your confession, then know that there is a second factor that controls it. Don't forget the first part that says, *"Those who believe in My name,"* that is, your faith level. Your faith level controls the amount of believer's anointing released when you speak His word. If your faith level is small even though your words are big and loud but a lot of doubts behind your mind and in your heart, the anointing released is just a trickle. It is not the loudness of your words that determines the power content. Sometimes when you take authority, you can't help it if your voice does get higher or louder. But it is not just the loudness of the voice the demon obeys. But if you don't have faith, you tend to copy the method but not the principles, hence you are heading for disaster. If you want to copy, then copy the principles. And then if you don't have other methods go ahead and copy them but develop your own method

As aforementioned, it's not just the loudness of the voice of the minister although when you exercise authority you do tend to get louder. But it's the faith level behind the spoken words that get the job done. Now, notice how the believer's authority operates in Mark 11:23 *For assuredly, I say to you, whoever says to this mountain, "Be removed and be cast into the sea and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says.* Let me take the middle part and expand on it because that is the part that is not very clear to many people. It says, *"...but believes that those things he says will*

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be done”. Let me pull that whole phrase out because it has to be seen clearly. It says, “...believes that those things he says will come to pass.” It’s different from believing that what he believes will come to pass. It did not say, “*but believes that what he believes come to pass*.” That’s what a lot of people are doing. They think they are in Mark 11:22-24 but they actually are acting on Mark chapter zero verse zero, neither here nor there. Mark 11:23 says, “*But believes that those thing he says will come to pass*”. Instead, a lot of believers are believing that what they believe will come to pass. They are exercising faith on something inside instead of something they released.

You may do that when you are operating in the anointing upon because the anointing upon is a different realm. But the believer’s anointing will not permit you to do that. You must believe that what you say is already coming to pass. And the better way of releasing it is this: You will come to a sick person, even if that person doesn’t show any symptom of recovery, and say, “*In Jesus’ name be healed,*” and exercise all your faith in the words you say going through the person. You cannot be exercising much faith in your own words if you doubt your own words. You have to keep repeating them to encourage your own faith. They can believe that what they believe will one day come to pass. But they find it difficult to believe in the words that they say. So, the words that they say they have to exercise a little bit of faith. They have some faith in God and some faith in their heart but they have no faith in their own words.

To cement this divine revelation with reference to further scriptural evidence, let’s refer to Mark 11:23, *Whoever says if you have faith as a mustard seed you will say to this mountain be removed and be cast into the sea and if he does not believe in his heart but believe in his own words it will come to pass*. Do you notice that what provokes God’s power to move the mountain is believing in your own words? Do you know people don’t believe in their own words? That’s the problem. If you don’t believe your own words, then you cancel your own anointing. When you release the believer’s anointing, the faith level is determined. So, the next time you prepare yourself and if you are casting out a demon, you get more results if you treat your words like bullets. If you don’t value your own words in the same way a soldier value bullets, you will have no effect. Treat your words like bullets that are thrown out. The next time you release a believer’s anointing, treat your words like bullets. A

lot of believers' tongues are too loose. In fact, their tongues are so loose that they are dragging the ground. Their words have lost its power. Your words are like bullets. If you use them carefully they are going to be powerful. So, when you pray to cast out demons, heal the sick or raise the dead, believe in your own words. You come and you say, *In Jesus' name, come out,*" whether you scream or shout or say softly, the demon may do whatever he wants but you just walk off. And if you walk off believing in the power of your own words that fellow will recover. We will need to waste less time trying to work ourselves up.

18. THE LAW OF FOCUSING

The Bible records an incident in Exodus 3: 2 whereby the angel of the Lord appeared to Moses in a flame of fire in the bush and instantly, He turned aside from what he was doing to see this bush burning. Acknowledging the angel's presence involves giving him your full attention. Turning aside from whatever that is taking your attention and giving it your full attention. This is the essence of the spiritual *law of focusing*. Moses saw the bush burning for a long time but it's only when he came near the bush that he said, "*I must see why the bush is burning and yet it is not consumed.*" See, he didn't know it was God yet. All he saw was a spectacular phenomenon. When he zoomed in on the phenomena, he received the details. And as he came near the bush, he heard the bush say, "*Moses, Moses,*" and that encounter marked the beginning of God's call for his life. You see, we have to zoom in before we get other details. When you look at something, it becomes more detailed. It's just like you could be passing a lot of scenery and you are not really paying any attention. But then when you focus on this specific plant and you began to see its condition, you begin to pay attention. It is the principle of *focusing*.

The truth is that when you don't put aside those things and focus on what God is bringing to your attention, you may loose it. Figuratively speaking, sometimes it's just a telephone ringing. There is no message yet, but the telephone is ringing. You got to pick it up. You got to pay attention and focus. Picking it up is like paying attention to those things. Sometimes in the spirit world you could be praying. And as you are praying, your attention is drawn towards something. Your mind and your will have a free choice. You could choose not to be drawn towards that. The bush could be burning and

you could choose not to be drawn towards that, hence you may loose it. He wants you to turn aside and focus your attention on that something He has drawn you to. There is something that catches your attention first and you need to focus on this thing. You acknowledge by turning aside and paying attention to whatever is catching your mind. God gives you a free choice. If you respond then He would also respond.

The question that you are probably asking yourself is: How did Moses respond? As he drew near to the burning bush, the Lord called out from the burning bush, "*Moses, Moses.*" Moses could have responded in different ways to that call. One of the possible responses is to run. To some of you as you walk by a tree and the tree calls you, you may wonder, "*Who was that?*" You may respond differently or rush to collect a horse pipe in order to try and extinguish the burning flame. You could run away or you could find out what that voice is and what the spectacular burning bush is all about. Somehow Moses responded wisely and said, "*Here I am.*" He doesn't even know who is there. But whoever that was knew him. If you happen to pass by a bush and someone calls you by name, some may think it's the devil hiding behind the bush trying to trap you. If you are in a supermarket and some stranger calls you, you don't challenge them, you respond, yet because they are invisible we don't respond the same way.

19. LAW OF TIMING

As stipulated by His times and seasons, God does not do the same thing all the time. In order for us to be recipients of a torrential flow of His power, we therefore need to be sensitive to what He is doing at a particular time. Concerning the timing of the release of God's power on earth, God spoke through the Prophet Zechariah saying, "*Ask for me in the time of the latter rain and I will give you showers of rain.*" In the context of this scripture, rain speaks of God's power or anointing. The fact that God says we should ask for rain *during the time of rain* means it's not every time that it rains. God operates in times and seasons; hence if you ask for rain at such a time when it's not the season of rain, you will not receive a positive response. It matters most when you ask for rain at the right time and God promises that when the correct timing is adhered to as per His calendar; the rain of power will come.

The law of timing implies doing the right thing at the right time. However, the truth is that at times people are doing the right thing but at the wrong time. A wrong timing might either result in a delay or procrastination of a blessing or a total failure for a blessing to be dispatched. The reason why many believers have not been able to receive their blessings despite the fact that they prayed and fasted is because of a lack of understanding of the law of timing. Unlike the sons of Issachar who had an acute understanding of times and seasons, hence knew what Israel ought to do at a particular time, many people do not understand or know God's timing yet it is such a critical determinant in matters of moving in God's power. Timing is very important when it comes to matters of the miraculous because just like the sons of Issachar, you need an acute understanding of what to do, how to do it and when to do it. For example, you need to understand how to channel the power of God in the direction of the Spirit. Wrong timing might yield wrong results.

In a ministerial context, there is a time during a meeting whereby you can sense that the *cloud* has been fully saturated. It is probably the best time to release God's power or anointing upon the congregants. Sadly, many do not experience the spectacular display of power because they are too quick to demonstrate the power of God when the river of God's anointing is not even flowing. On the extreme end of scale, there are those who get too stuck in their own church programmes and agendas such that by the time they finish and want to move in power, the wave of glory would have sailed by, leaving only a residue of God's presence. This is to tell you that you need to be sensitive when you are ministering so that you don't just demonstrate the power of God anyhow, but wait for that moment when the atmosphere is Heavenly pregnant with the glory of God. It is at that time that you can know that even angels are ready to release the glory of God in abundance, hence you may not waste any time but release the contents of Heaven right on the scene.

20. LAW OF ACTION AND REACTION

The law of action and reaction brings to light the fact that what we do in the spirit realm will always elicit a corresponding response in the natural and whatever we do in the natural is always preceded by a corresponding action in the Spirit. Did you know that God works by what you give Him? Likewise, angles work according to the word that you speak and if

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you don't say anything, they cannot produce anything for you in the spirit realm because they need your input to generate output. The greater truth is that Heaven responds by what the earth sends forth. In the natural realm, rain can only come when enough humidity has been released into the atmosphere to generate clouds. By the same token, if you need to receive anything from God or Heaven, including power, you must send something as an input in the form of prayers, fasting, consecration and meditation and other spiritual exercises that provokes a divine exchange of God's power. This is how a revival breaks out, to bring the earth to a perfect alignment with the Heavenly realm. When the earth is no longer working in perfect synchronisation with Heavens, it is a sign that a rival is needed. Jesus made it explicitly clear in Mathew 18:18, that *whatever we bind on earth shall be bound in heaven and whatever we loose on earth shall be loosed in heaven.* This is the basis of the principle of action and reaction. In other words, as you take a step of faith to release power in the natural realm, there is a corresponding action that authenticates your loosing from the Heavenly realm.

Action and reaction states that for every action you take in the supernatural realm, there will always be a corresponding reaction to that action in the natural realm. The Bible proclaims in Luke 6:38: *Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give unto your bosom.* It further says: *ask and it shall be given to you, knock and the door shall be opened.* This implies that there is a response in the spirit realm to every action of faith that you take in the natural realm. Giving is a spiritual act and, as you act on it, there is a corresponding response that you receive in the natural realm in the form of blessings. That is why what we do in the realm of the spirit will always elicit a corresponding response in the natural and whatever we do in the natural is always preceded by a corresponding action in the Spirit. The law of action and reaction brings the realm of the natural and realm of the Spirit to work together. Revivals are triggered in this way. Do you know that people always react differently when the power of God is manifested? Consider how people reacted when the lightning of God's power was manifested on the way to Damascus in Acts. Some said it thundered, others said it roared and others just did not have a clue as to what exactly transpired. This reinforces the fact that for every action in the supernatural realm, there is always a corresponding reaction in the natural realm although the reaction itself might be manifested differently.

Another dimension to this divine principle is the law of *yielding*. In the spirit world, whatever you try hard to do or to get using your own effort might never materialise. The spirit world works more by yielding than by trying. Every time you try too hard, you might find it hard to infiltrate the realms of the spirit. It is for this reason that God spoke to Zerrubabel saying, *“it’s not by might nor by power but by My spirit”*. In the spirit world, God’s power manifested through the anointing is more achieved by yielding and receiving rather than trying and grabbing. There are times when the Holy Spirit is addressing deep-seated emotional issues in the meeting even without a manifestation. If it’s not God’s will for us to have a specific manifestation that we are all looking for on a given day, then let’s not twist God’s hand. Even the angelic realm does not work by trying and snatching, whiffing and huffing. Instead, it works by yielding to the ministry of angels. It must therefore be clear that we do not try to see angels. We don’t even force an angelic appearance at all. Instead, just be aware of how to work with angels and be sensitive to their presence and as you grow in that knowledge and in the things of God, you will get to a level where you see angels and interact with them in the same way you engage your friends.

21. THE LAW OF RELATIONSHIP.

It is worth exploring the divine truth that everything in the spirit realm flows from a place of relationship. Prayer is a place of relationship. Giving flows through relationship. Power, anointing, glory and any other spiritual substance flows through a relationship with God. Relationship is what determines the nature, capacity and magnitude of blessings and power we can receive from God. Promotion and divine elevation comes through deepening a relationship with the father. The deeper the relationship, the greater the power. All spiritual blessings come through relationship called a covenant. There are certain things which a man can never receive from God as long as he does not have a relationship with Him. Worship comes through relationship with the father. Without relationship there is no Christianity. In essence Christianity is not a religion as people presume but a relationship based on power. This is the reason why above all else Jesus emphasized more on the relations with the father. Jesus proclaimed that everything that He does is a result of a relationship He has with the father. Even in the present time, ministries are built through relationships, blessings come

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through relationships, visions are shared through relationships, and impartation comes through relationship. In the spirit realm, one is known by virtue of His degree of relationship with Jesus. This is the reason why the demon said to the sons of Sceva, *“Jesus I know Paul I know but who are you?”*, because they did not have a relationship with Jesus. Hence, they ended up suffering the consequences. The church needs to come to a place where they treasure, value and take advantage of relationships more than ever before. Therefore, if you want to plunge into greater depths of the miraculous, you need to understand the power of relationship and harness that power to invade deeper territories in the supernatural.

CHAPTER SEVEN

THE PRACTICALITY AND DEMONSTRABILITY OF GOD'S SUPERNATURAL POWER THROUGH MIRACLES, SIGNS AND WONDERS

How Do I Practically Perform Miracles, Signs And Wonders?

This section presents a divine revelation of key secrets to operating in the creative miracle power of God. There is a guarantee from Heaven that if you apply these principles to your life, you can be a person who is full of spiritual power and who lives and sees signs and wonders released through you on a daily basis. It is worth noting that a walk of intimacy with God coupled with a deep rooting in His Word is such an unshakable foundation from which tremendous power of God can be released. It is also important to unveil the divine truth that you don't have to be born again for twenty years before walking in God's power. Instead, you can begin to operate in the Spirit the moment Christ enters your heart. The ability to move in the supernatural power of God is not determined or measured by the length of time one has spent in the church but by the quality of time one has spent in God's presence.

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It must be expressly understood that when we perform miracles signs and wonders, we use Jesus Christ as a practical model and quintessential example of how to go about doing it. This principle gives an exact revelation of how to operate like God on earth. The same principles which Jesus practiced when He healed the sick, raised the dead and commanded the cripples to walk, walked on water and rebuked the storm, are the same that we apply when moving in the supernatural power of God. As aforementioned, moving in power is the easiest thing which any believer can ever do. Anybody who is born again and baptised in the Holy Ghost can use the name of Jesus to demonstrate the power of God. It is not an exclusive preserve for pastors or prophets but a divine legitimate birth right and inheritance of every believer. Jesus even concurred that *these signs shall follow them that believe* (Mark 16:17). This implies that the grace to practically demonstrate God's power is available to everybody who believes regardless of age, occupation, gender, level of education, social status and other diversities of human life. It must be understood that God's power and gifts flow out of His grace and are activated by faith. In its original context in Greek, the gifts of the Spirit are called, "*charisma*" and are defined as "*gifts of grace; a favour with which one receives without any merit of his own*" (*Strong's Concordance*). In other words, they are a manifestation of God's grace, hence no one can work for or earn them. They are given freely by the Holy Spirit just like salvation is hence the more you pursue them, the more you will have them even *all of them*.

Prophetically speaking, in this end time season, God is raising a generation of miracles, signs and wonder, a distinct breed of people who shall practically demonstrate the power of God in every sphere of human endeavour whether in the classroom, in the office, in church, in the streets, in the public arena or anywhere. The following are key secrets to operating in the creative miracle power of God. As we apply these principles to our lives, I believe we can be people who will see signs and wonders released through us on a daily basis. Through these steps of the miraculous, I do not intend to create a doctrine but to provide by revelation the practical guidelines of how the power of God can be demonstrated in any particular situation. These steps can be performed or fused together in any pattern or order and it will still produce expected results.

FIVE STEPS OF DIVINE OPERATION IN THE REALM OF THE MIRACULOUS

STEP ONE:

Harness God's power of imagination and visualisation to transfer the power of the miraculous from the spirit realm into manifestation in the physical.

It is of paramount importance to highlight the divine truth that imagination has such a strong magnetic force that has an ability to rain the power of God in any particular situation. In a practical sense, before you could speak the word of God in any situation, it is important that you start by harnessing the power of God through your imagination. This is because there is power in thoughts, visualisation and imagination. The greater truth is that if we want to delve or plunge into a perennial pool of miracles, we have to act like God. Acting like God means thinking as God thinks and seeing as God sees. Therefore, if you want to see an avalanche of the power of God, think what you want to see happen in the natural realm. Imagination goes hand in hand with visualisation. Once you are able to tap into the realm of the spirit to see what you want to do, then it will be easy to manifest it in the physical. One of the powerful ways through which God performs miracles is that He first thinks what He wants to see. As He thinks it, it happens in the physical realm. This is the exact pattern by which He created the physical world.

Unfortunately, some people do not see the results of power displayed in their lives because they are quick to speak when in actual fact God's vision has not yet fully grown in their spirits. Therefore, when they speak their spirit is empty, hence there are no results of power manifested. Before God declared that, "*Let there be light*", the Bible says *the spirit of God was hovering over the surface of the deep* (Genesis 1:2). In other words, He had an imagination of the exact picture and prototype of the world He wanted to create before He could speak it into existence. The act of the Spirit hovering upon the surface of the deep gives a revelation of God's imagination of the exact world He wanted to create. In a way, He was incubating thoughts, habituating ideas of

how He would go about doing it and when His imagination was fully conceived, God spoke the world into existence. This tells me that God Himself has an imagination. God has an analytical part to His nature. We were made like Him. We have an imagination because we were made like Him. Before God said anything, or any Word, I want you to see what God was doing through His Spirit. God was hovering over the surface of the deep. Note that darkness was on the face of the deep and not on the face of the earth. There was no earth yet. Therefore, word "*face of deep*" here does not refer to the surface of the earth because the earth was not yet existent then. Instead, it refers to one of the subterranean chambers under the earth where the waters were kept. The Greek word is *elhom*. So, as God was hovering over the surface of the deep, He started forming the image of the earth. God was not wasting His time. There was a purpose for the scripture to record this. The word *hovering* in the Hebrew is the word *brooding*. It is the same word that would have been used to describe the chicken that hatches on the egg. When God was conceiving the image of the creation, the Spirit of God was hovering to birth it forth. And finally God saw everything. Before the first to the sixth day happened, He already saw the whole of creation inside of Him. And when it was all formed nicely He just had to say what He wanted. He said what He wanted and all was made.

It is scripturally evident in Genesis 1 that every time God creates something, the Bible prefaced it with a statement, "*and God said*". The Holy Spirit records that for us to let us know that God made the world by His spoken word. And before God spoke those words from His mouth, the words were in God's mind. In the spirit realm, God had conceived how the world would be like. God conceived of a world with light so God says *let there be light*. God conceived of a world with the waters above the earth and the waters underneath the earth. Then God said *let the waters of the earth be separated above the firmament and below the firmament*. God conceived that there would be land. Land was not formed yet but in the spirit realm God saw it. God formed it in the spirit realm and then God said *let the land appear*. And the waters parted and the land came forth. And then God conceived all the plants and the foliage and every time when He said it then it came into being. So, the things which are physical were made of things which are invisible. And unless we realize this truth we will be working to change our circumstances and our life the wrong way.

Sadly, some folks erroneously believe that God created the earth out of nothing and that everything came out of the blue, out of the invisible matter. No! That is not the correct picture because everything He created was already in Him. So, when He spoke, and said *let there be light*, light proceeded from within the depths of His being into manifestation in the natural realm. That is why with an indwelling presence of the Holy Spirit, everything you will ever need in life is in you. Therefore, we follow the same pattern which God used to speak things from within our being into existence. Isn't it amazing that God created all things out of himself? As He called, *light be*, light came forth from the depth of His being into existence. When God said, *Let there be light*, what came forth was the voice of the almighty penetrating the vastness of His perception in the eternal realm as He spoke into existence that which He had already created within His being. The very essence of His thought life was thrust into existence, and seen when He spoke. Thoughts became words, words became objective reality. All He had to do was to call out of Himself those things which were a part of His glory and they responded. The sound of His voice preceded the visible manifestation of each creative work.

This serves to demonstrate to you in practical terms that there is power in imagination that is why the Bible says *as the man thinks so is he*. That means you become exactly what you think. If you think power, power will come and the same power can work in the negative. That is why the Bible says *if a man looks at a lady lustfully he has already committed adultery*. This is because in the spirit realm imagination has a power to draw things into existence. And if that power could work negatively in that way that means it can also work positively. Therefore, if you can imagine millions of souls streaming into the Kingdom, cripples walking and the dead raised, that power of imagination will draw a force or supernatural influence in the realm of the spirit that shall provoke the flow of God's power in the natural realm. The vision that each one of you have inside you shows that there is an ability in your life to give physical form to that vision you have. In most cases, the reason why many people are failing to demonstrate the power of God is because they have no idea of what they want to see God do in the supernatural realm. Therefore, it is important to tell the congregation what you see God accomplishing in the spirit even long before you could start ministering. For example, you can say to the crippled, "*I see you walking*," and to the barren, "*I*

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see you with a baby”. Such prophetic statements can pave a way for all forces of divinity to work on their behalf and also has a way of stirring up their faith level and unleashing their expectation for the supernatural, thereby making it easy for them to receive from God.

Note that when God created man, He created him with the same imagination that He had when He created the Heavens and the earth. He made us like Him, hence we have the same potential and ability to create physically what we conceived in our imagination. Inside each one of us is an image of your person, is an image of your circumstances, an image that is in that spirit realm where the soul contacts the spirit. That is the part we are talking about. It is called building in the spirit world. Before you have prosperity in your life you have to have an image built from the word of God into your soul. So that when you see yourself as God sees physically it begins to take place. And many times you talk to people who are in poverty or who are in need, you will find that in their inner heart and mind they always see the bills. Whenever they close their eyes they see their needs. Whenever they close their eyes they could see all the poverty coming into their life. It is so clear that they could see and imagine it as if it actually happened. And then it does happen. And many times these people come and they are taught the word but the image in their lives is not changed no matter how much teachings get to them in their hearing, if they don't change the image that is inside them, they will never change the circumstances. They could hear the word in and out it but things will never change for them unless they change the spirit realm where they are seeing. They build the spirit realm around them. When they begin to change the image and take the word where it says my God supply all my needs, instead of seeing the bills, they would see the bills being paid and their needs being met.

The Bible said *the Holy Spirit will show you things to come*. The language of the Holy Spirit is visions and dreams. *In the last days the Spirit shall fall upon all flesh and they shall have visions and dreams*. A vision is a divine mental commercial of coming attractions. In fact, visions and dreams may be classified as pictures received in your sub-conscious mind or your conscious mind. Sometimes through prophecy the Holy Spirit will give you a picture of yourself that God sees. If you take that picture that God has shown you and you hold it and you meditate on it, before long it comes to pass. So, when

you close your eyes the picture that you are seeing right now of your ministry or of your life will be played out in the physical realm exactly as you see it. If you see it with half victory you will have half a victory. People don't realize it but when you close your eyes and you see the spirit realm, that spirit realm is real. It is more real than the physical world. It is because that spirit realm will give birth to the physical world. And that spirit realm needs to be seen clearly. I conceive it over and over again in my spirit and in my imagination. I am the ground and God's word is the seed. And the word is like an image that comes to us. Words are actually images. All of us think in images. When I say a *white horse*, we think of a white horse. So, words are actually images spoken out. And so God speaks His words and we receive. See we are the ground God's word is the seed. And the seed comes onto our heart. The heart area is the imagination area. See there are several Greek words for the word mind. And one of those especially talks about imagination. There is a Greek word *dialogismoi* which talks about reasoning. There is another word which is *dianoia* which talks about the area of imagination.

The imagination is a part of your heart area and between your soul and your spirit. Your imagination is a part of your soul that is extended into the spirit world and that touches the spirit world. You see our soul touches our body inside us. So that when my soul wants to go to the right, my body goes. There is some sort of control between my soul and my body. There is a connection between your soul and your spirit. And the connection that links your spirit and your soul is your imagination. It is a part of your soul but yet it is in the part which touches the spirit realm when it moves in the spirit realm. And for your spirit to flow through your soul to your body you have to get that connection renewed and washed and cleansed and be used by God's word. In other words the imagination is the eye of your soul. You soul have eyes. If right now we should all go to be with God and leave our bodies down here, you would still have your eyes. The Holy Spirit sometimes helps us by giving us visions and dreams. Those visions and dreams are to be encoded into your imagination so that through your meditation you could produce it at some time in the future. Sometimes a man of God comes and gives you a prophecy. As far as you can remember write it down. If it is in line with God receive it. Get it encoded into your imagination. And the day you could conceive a clear picture the birth begins to come. You begin to give birth to it. And the giving birth from the imagina-

tion area, from the spirit realm comes suddenly. That is just how powerful the imagination is in harnessing the power of God.

STEP TWO:

Tap into God's creative power or ability in you by speaking things into existence

A new creation believer has an inherent ability to recreate his world. The Bible says when God wanted to create the world, He spoke and said, “*Let there be light*” and light became; when He wanted to separate the Heavens from the earth, He spoke and commanded the waters above to separate from the waters beneath and it was so. This is the same principle by which we perform miracles. The Bible says *there is nothing that exists in the natural world that was not created by God's word*. The greater truth is that in the realm of the spirit, things are created by spoken words. For example, if during a ministerial session, you wanted people to fall under the power, you could just declare “*power*” and multitudes will fall like the scattering of foliage under the influence of a storm. If you wanted people to be liberated from demonic activity, you could just declare “*liberty*” and demons will instantaneously flee. The Bible further says that,

God declares things that are not as though they were (Romans 4:17).

As we have the nature of God in our spirit, we have God's creative ability in us to speak things into existence. In a ministerial context, you don't necessarily have to touch people every time you want the power of God to flow through them. As a matter of fact, laying hands is one of the elementary doctrines of the Church but it has its own place. However, just by speaking the word of God alone, the Holy Spirit has power to perform it. When invited at the house of Cornelius, the Bible says *as Peter began to speak the word, the Holy Spirit fell upon all those who heard the word* (Acts 10:44). In other words, the speaking of the word and performing of miracles was done concurrently. This is to tell you that the Word on its own has power to bring about miracles, signs and wonders. That is why many people get

healed or delivered while listening to the word being ministered. Paul talks about the ministry of the Word in the book of Acts. In other words, teaching, preaching and sharing the word is a ministry on its own, sufficient to provoke God's power into manifestation. Therefore, whenever you want to see an unprecedented avalanche of God's power flow through the people, simply preach the Word and God will do the rest.

STEP THREE:

Call things that are not as though they were

It is a vital principle of faith that whenever you are operating in the realm of the miraculous, you should simply *call things which are not as though they were*. By this statement, I don't imply that we should deny the existence of sickness in the body, or any condition but we nullify its right to continue operating. We don't deny that a person is dead but we speak as though they have already been resurrected from the dead. That means you look at someone with cancer and say, "*cancer is gone*", you look at the dead in a coffin and say, "*life has come*", you look at the cripple in a wheel chair and say, "*they are walking*". That means as a minister you don't have to go by symptoms or by what you see in order to give birth to a miracle. Instead, you go by what the word of God says. Regardless of whether one still feels pain or not, we declare that they are healed because the presence of pain is not an indication that one is not healed because some healings might be gradual while others are instantaneous. So, if you go by what you see, you might end up having a shipwreck of your faith.

The Bible testifies that *by the stripes of Jesus we were healed* (Isaiah 53:5). I like the American Contemporary version because it puts that kind of experience in a past tense to depict that were actually healed at that exact time when Christ was stripped. That means when we pray for the sick, we see them as healed already, when we deal with the case of the poor, we see them as rich already. When we deal with the case of death, we see the victims as raised already. Why? It's because in the realm of the spirit, it's a done deal already. Jesus settled the case of poverty, sickness, death and all the infirmity, on the

cross, once and for all. Therefore, when you believe God for something, you speak as if you already have it and act as if it has already happened. That's what it means by calling things that are not as though they were and this is an important principle in unlocking the floor of God's power in the supernatural. As we call them by what we want to see them in the natural, we provoke a miraculous stream flow of God's power in the supernatural realm. On the basis of what Jesus accomplished on the cross, we can no longer afford to keep placing our breakthrough in the future and postponing the manifestation of our blessings. For example, in a ministerial context, you must therefore avoid uttering such statements as” *God is going to heal you, God is going to bless you or you are going to walk*” unless of course if you are declaring the end from the beginning. This is because such statements can hinder the move, flow or deactivates or short-circuit the power of God because it is based on hope and not faith. Therefore, as you confront different situations, treat them as if they are already done and the power will be loosed in the spirit realm. It is for this reason that we look at the sick and say *you are healed* and we look at the demon possessed and say, *you are free*.

It must be noted that there is a difference between *praying* and *calling* and the latter is what produces immediate results when it comes to moving in the supernatural power of God. Praying means *asking God to do something on your behalf* but calling connotes to *taking charge to declare what you want God to do for you*. It is of paramount importance to unveil in this regard the divine truth that if you want to see a greater demonstration and manifestation of God's power, don't get to the stage and start praying, begging and asking God to touch the people. That, you should have done already in your closet as part of your preparation. As you step on the stage, you have to declare as a priest and speak as a King what you want to see happening. At that level, Heaven is bound to release or lose everything that you declare because you are in partnership with God. We have already established that you are a King and a Priest, hence you cannot afford to beg God to release the power for begging is not the language that he understands for He operates in the realm of faith where decrees are made through words and things happen the instant they are declared. Therefore, by decreeing things, you are putting yourself at the same level as God, hence you are bound to receive the same results that God receives when he declares His word.

STEP 4:

Declare the end from the beginning

This is one of the most powerful principles of operating in the realm of the miraculous. One major characteristic of God which distinguishes Him from any other creature in the universe is that whenever He wants to do something, He starts by declaring it long before He can do it. He goes to the end where He has already completed something and then takes us to the beginning so that He can take us through to the end of what He has already completed. Right in the beginning, God declares how the thing will start, the process it will go through and how it will be completed. In other words, everything is made complete and perfect in God. For example, the Bible says *we were created complete in God before the foundations of the world* hence God knows the exact path we should take in life, all the things we would go through and how we would end. Therefore, if you want all the cripples to be healed, just declare right from the beginning that today every cripple shall be healed and it shall be so according to your word. That is why God says *So shall my word be that goes out of my mouth, it shall not return to me void but shall accomplish whatever I desire and fulfil the purpose for which I sent it.* The greater truth is that the word of God will never return to Him void. This is because once you declare it, in the spirit realm it is already done. However, God will want you to demonstrate your actions of faith to bring it into manifestation in the physical realm. In a practical sense, when you are pregnant, just declare that *"I have a baby and my baby is blessed"*, when you are a student, declare that *"I am a graduate, I have passed my course with a distinction"*, when you are poor declare that *"I am a millionaire, I am financing God's plans"* and when you are single declare that, *"I have a God fearing wife or husband"* and as you declare it, you shall have whatever you say. Sadly, some people wait for things to materialise in the natural realm and then at that point, they start declaring them and this is wrong. The best way to exercise your faith and speak things into existence is not when you see them or when there are symptoms that they will take place. Instead, it's when there is a completely no sign of finances coming that you boldly declare that you are a millionaire and before long, Heaven will release a supernatural influence on your behalf that will cause all forces of divinity to cause those millions to come.

STEP 5:

Practically demonstrate your actions of faith to birth forth an instantaneous supernatural manifestation in the physical realm

As aforementioned, in the realm of the spirit, things are created by a spoken word but they are perfected by actions of faith. Once you have spoken or declared God's word in a particular situation, you should go beyond that level, to practically demonstrate what you have declared in the supernatural realm. For example, when God spoke and said *let there be light*, the Holy Ghost went forth and brought those things which He spoke into manifestation. So, His words were followed by His actions in the Holy Ghost. In the realm of the spirit, things need to be demonstrated in order to be manifested. *Demonstration produces manifestation and manifestation precedes demonstration.* If for example, you want people to fall under the power, you could display your actions of faith by blowing into their faces, waving your hands towards them and as you demonstrate your actions, God will release a supernatural influence in the invisible arena, the realm of the spirit, that will provoke power to fall like heavy rain. Your actions of faith are vital in terms of unlocking Heaven and releasing the power of God in the natural realm. Depending of course, on the nature of the spiritual operation in some cases, you might have to combine your words with the actions of faith in your demonstration. This is done by speaking first what is going to happen to the people you are ministering to and then taking practical actions of faith by either waving your hands, blowing in their faces or running past them, so that the rain of God's power falls upon them.

THE SECRETS TO OPERATING IN THE REALM OF THE MIRACULOUS

Revelation guidelines of how to practically demonstrate the power of God during ministerial sessions

Prophetically speaking, a heightened degree of practical demonstrations of the supernatural power of God shall be such an increasingly common phenomenon and a key characteristic feature of this end time dispensation.

However, some people do not fully apprehend what it means to demonstrate the power of God, hence I will give you a glimpse of that reality. To demonstrate the power of God means tapping into the resourcefulness of God's power in the supernatural realm and practically applying it in the natural realm. It involves bringing both the spiritual and natural realm to perfect alignment with God's purpose. It is the ability to make the spiritual realm manifest in the natural world through miracles, signs and wonders or mighty deeds. I'm talking about the raw and undiluted power of God in action. It is the ability to take advantage of spiritual laws and principles to bring about a manifestation in the natural world through healings, deliverance, prophecy, word of knowledge, and other diversities of spiritual gifts.

To cement the divine revelation of the notion of demonstrating the power of God, let me give you a highlight of some quintessential examples of cases in the Bible where the power of God was phenomenally displayed. In 1 Kings 18, Elijah told the army, *"If I am a man of God, let fire come down from Heaven and consume you and fire came down and consumed the mighty men.* Upon receiving the mantle from Elijah, Elisha cried out, *"Where the God of Elijah?"* and then cast the mantle on river Jordan and divided its waters (1 Kings 19:19); Moses *stretched forth his staff towards the Red sea* and the waters were divided; *Jesus walked on Water* as though on dry ground and Joshua *commanded the sun to go backwards* until he has won the battle against his enemies and God granted it and the most remarkable thing about this incident is that it is recorded that there has never been a day when God listened to man like that day. All these are spectacular demonstrations of God's power in the supernatural realm which ruffles the feathers of those who are confined to the realm of senses and comfortable with the status quo. Sadly, some folks think that demonstrating the power of God is all about healing the sick, but it goes beyond that dimension into such deeper acts as raising the dead, opening the eyes of the blind, raising cripples from wheel chairs, casting out demons as well as having power over weather conditions in the natural realm.

It must be expressly understood that this book is a practical guide which has effectively worked in my life and in the lives of many ministers across the world. My solemn intention is therefore not to create a doctrine on the subject of supernatural power but to provide a direction by revelation of how

to practically demonstrate the power of God through miracles, signs and wonders. The secret is that every practical demonstration of God's power is undertaken in the context of the leadings of the Holy Spirit, hence manifestations may differ depending on what the Holy Ghost is doing as well as the consideration of such factors as the prevailing circumstances, the nature of the ministerial service conducted and so forth. Katherine Khulman, a highly anointed woman of God applied the same principles and the flow of God's power in her crusades was superfluous. Great men of God such as Billy Graham, Kenneth Hagin, William Brahnham, Smith Wigglesworth, Oral Roberts, T.L Osborn, A. A Alan, Benny Hinn, Reinhard Bonkee, Pastor Chris and Apostle-Prophet Maphosa, in both the current and previous generations, have had the same manifestation in their crusades which seem to concur with this revelation.

THE FIRST PRINCIPLE:

Create an atmosphere conducive enough to trigger the flow of God's power.

The spiritual atmosphere is such a vital key that can open the flood gates of the supernatural realm to release an unprecedented avalanche of the power of God in the natural realm. In a view to foster an abundant manifestation and flow of God's supernatural power, it is therefore of paramount importance that a conducive atmosphere and spiritual climate be created.

The extent to which the atmosphere and spiritual climate is cultivated will determine how much of the power of God can flow in a particular territory.

To solidify this truth with reference to scriptural evidence, the Bible affirms in Ecclesiastics 11:3 that *if clouds be full of rain, they empty themselves on earth.* This implies that the atmosphere has to be impregnated and saturated with the power of God to trigger a manifestation in the natural realm. In the natural realm, in order for rain to fall abundantly, there has to be a build-up or an accumulation of clouds first and when those clouds are pregnant or saturated with high humidity to such an extent that they reach their maximum

saturation point, they automatically empty, release or precipitate themselves upon the earth. Without clouds, there will be no rain. In a like manner, there is a build-up process that takes place in the spirit realm before any power could be released in the supernatural and without that kind of atmosphere, there will be no power. In the absence of the correct atmosphere the power of God would just trickle.

A conducive atmosphere, ambiance and spiritual climate must therefore be fostered in an endeavour to trigger a torrential downpour of the rain of God's power in the natural realm. The truth is that God has always been known to speak from the cloud of His glory, hence it is important to know how to build a spiritual atmosphere. The spiritual atmosphere is the cloud of God's presence that surrounds us or hovers over the congregation during ministration time. It is therefore important that we create a celestial atmosphere for miracles, signs and wonders to accompany the word we speak. One of the main ways through which an atmosphere is generated is through intense praise and worship, travelling in prayer and deep intercession, all of which builds the tabernacle where God's glory can manifest. For example, in 1 Samuel 10:1, Saul needed an instrument to be played in order for the anointing to come upon him. Without playing the harp, the anointing would not flow. This tells me that the power of God does not flow by chance or mistake but rather the spirit realm has to be stirred up and provoked into manifestation. The truth is that the atmosphere you are able to create enhances people's level of receptivity to the spirit world. The Bible testifies that when Jesus healed the sick; *the power was present to heal*. This speaks of the atmosphere. That means the atmosphere was conducive for the healing power of God to flow and for people to receive.

It is of paramount significance to highlight the fact that the atmosphere is a very vital especially in the ministry of a prophet. You need a certain atmosphere where the spirits of people are in contact with God before you could move into the prophetic gift of God. For example, when Elisha was asked to prophesy and birth forth the word of the Lord in 2 Kings 3:15, the first thing which he requested for was a *musician* and it was only when the musician played, that the hand of the Lord came upon him. This implies that even though Elisha stood in the office of a prophet, he could not move in his prophetic gift or ministry until the correct musical atmosphere was

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created. The first part of moving deep in the prophetic anointing is usually a musical atmosphere or a worshipful reverence. The more you could have that in your life, the more you could develop it.

The principle is that before a prophetic anointing can function, you need an atmosphere of worship and a correct kind of music to function in. It seems that Samuel fully understood this secret, hence he trained a group of prophets to flow in that realm. Let's carefully consider the following prophetic instruction which he gave Saul:

"After that you shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute and a harp before them, and they will be prophesying. Then the Spirit of the Lord will come upon you and you will prophesy with them and be turned into another man (1 Samuel 10:5).

Notice that there was an atmosphere of music. The atmosphere was so powerful such that even when someone who was not called to be a prophet like Saul got into contact with the prophets, the spirit of prophecy came upon him hence he started prophesying. It was an atmosphere that worked in that situation. In essence, it is the atmosphere that results in the activation of the gifts of the spirit, hence if you want to activate either your own gift or the gift of others, then you must first create the right atmosphere.

In a ministerial context, the atmosphere can be stirred up or created through various ways such as listening to powerful music, staging a deep praise and worship atmosphere, staying in the presence of God, emitting Heavenly sounds such as clapping and shouting to the Lord as well as mounting prophetic gestures such as lifting up of hands and so forth. As a minister, you must make it a habit that before any ministerial activities could be undertaken, you pierce through the atmosphere and build up the cloud of glory that would lead to the release of power, miracles, signs and wonders. Having a consecrated, holy and pure music team will be a noble idea under the circumstances for the atmosphere that is created for that prophetic anointing to begin operating. If you provide the right atmosphere where people are called to the ministry of prophets, it will stir that gift and it will raise it forth just like Elisha said *bring me a minstrel* and instantly moved

into the prophetic realm easily. If you want to go into the prophetic realm, go into psalms and songs unto the Lord then you move from that psalm into the prophetic realm. In that way, you could develop and train your prophetic gift of God.

Cultivating an atmosphere of God's presence in your is a highly imperative action to unlocking the supernatural power of God.

It is a divine truth that the more you can cultivate an environment that is conducive to the Holy Spirit, the more of God's presence you will carry. The more of His presence you carry, the more power you will have. You achieve this by spending time doing whatever it takes to have the tangible Person and presence of the Holy Spirit hanging out with you. Practice the presence of God by undertaking the following spiritual exercises: Quickly confess and repent of the slightest leaning toward sin or spiritual darkness. Pray in tongues often to approximately 3 hours a day so that you are able to breakthrough and make a significant impact in the realm of the spirit. Constantly cover yourself under the blood of Jesus. Continually meditate on the Word and make an effort to derive deeper revelations from the word of God. Express worship to the Lord through song, psalms and prayer. Develop a high level of sensitivity to the presence of the Holy Ghost and angels. Constantly invite the Holy Spirit to be with you in a tangible way as often as possible and avoid anything that would grieve Him. As you practice the presence of God this way, you'll find that your life will be filled with the atmosphere of the Holy Spirit such that miracles, signs and wonders becomes a natural overflow.

THE SECOND PRINCIPLE:

Develop a high level of sensitivity to the move of the Holy Ghost

It is imperative that when moving in the dimension of God's power, you need to be highly sensitive to the leadings of the Holy Ghost because He is the one who is performing the miracles, hence you need to completely yield to His move. You therefore have to move in the direction of the Holy

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Ghost and at the same pace as He does. Lack of sensitivity to the Holy Ghost can result in grieving or quenching Him which then deactivates or short circuits God's power. Understand that without the Holy Ghost, you cannot do anything because even when you lay hands on the sick, it is actually the Holy Spirit who heals, hence you need to be fully obedient and dependent on Him. At times the Holy Ghost wants to heal the sick, or deliver the masses or wants people to worship Him hence you need to listen attentively so that at the end, you don't do your own things but what the Holy spirit wants done at a particular time. Ask the Holy Spirit what He wants to do and how He wants to do it and He will show you. At the end of the day, you have to do not your own will but the will of God. That is what ministering is all about. Remember that anything that is done outside the context of the Holy Ghost is not counted for anything. It is for this reason that Paul testified in 1 Corinthians 3:15 that *our work shall be tested by fire and anything that will not stand the test of fire will be burnt*. In actual fact, the fire mentioned in the scripture above is the fire of the Holy Ghost. This tells me that in a ministerial context, anything that is done outside the context of what the Holy Ghost has stipulated is worthless.

When a ministerial session is going on and if ever you don't make any contact with the Holy Ghost, then everything you attempt to achieve is in vain.

It is for this reason that God spoke through the voice of Prophet Zechariah in Zechariah. 4:6 saying *it's not by might, not by power, but by My Spirit, says the Lord*. This means that whatever you say or do has no value unless you make contact with the Holy Spirit. From a ministerial perspective, the Holy Spirit is a point of contact with the spirit realm. There is no way you can contact the spirit world of Jesus and the Father without going through the Spirit. Even though at times you don't realize it was the Holy Spirit that was working. The only asset that I have in my ministry besides the Word of God is the person of the Holy Spirit. Without listening to Him and without doing what He wants, nothing else can take place. He cannot be forced to do something He doesn't want to do, hence we have to listen to Him by simply asking, *Holy Spirit what do you want to do and how do you want it done?*"

This implies that first and foremost, before we could do anything, we have to establish a relationship with the Holy Spirit. We need to check up with Him, confide and counsel with Him in every single thing that we want to do and that applies not just to the ministry but also to the business world, worship or prayer. The greater truth is that you can't preach and minister without the Holy Spirit. You can't pray for the sick without the Holy Spirit. You can't lead worship without the Holy Spirit. You can't really be that kind of Christian businessman that God wants you to be without the Holy Spirit. We can't do virtually anything without the Holy Spirit. In fact you can't pray without the Holy Spirit because it is the Spirit of God who helps you to pray. Therefore, before you do anything to fulfil His destiny and His will in our lives, you must yield to the Spirit. He is a real person whom we can relate to.

The truth of the matter is that the Holy Spirit is the key that unlocks every door in the supernatural realm. Behind every principle of church growth, behind all those revivalists that ever transpired, there was one person who was a common denominator, who is the Holy Spirit. Jesus knew the Holy Spirit intimately. That was a secret in Kathryn Khulman's life too and that was the secret to the lives of all the men of God who are moving in God's power. If you know the Holy Spirit intimately, He will give keys in your life that will break you forth into the realm of power. Each man of God or woman of God will discover specific keys that they will demonstrate in their lives. But all of us got it from the same source. In fact, without the Holy Spirit, you can't even understand the Word of God because He is the Spirit of truth. The question that you are probably asking yourself is: How then do I sense Him? The key is that He will be with you and He shall dwell in you. He is on your inside stirring and moving forth. He is perambulating in the extreme quarters of your spirit. Every time when people come into the presence of God, there are different effects of the Holy Spirit. The Holy Spirit brings into our lives the experience of Jesus. Sometimes He does it so well that we didn't realize that He was the one working. But it's always the Holy Spirit who works in our lives and it flows through our life and does different things to each one of us. Therefore, to break forth into the realm of God's power, it is imperative that you listen attentively to the instructions given by the Holy Spirit. This is the secret to success in ministry.

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To tap into the greater heights of God's power in the supernatural realm, it is imperative that we activate a deep, intimate ministerial partnership with the Holy Ghost. During ministerial sessions, you must have an understanding that you are not working alone but rather you are in partnership with the Holy Ghost as you work side by side, hence you need to catch a revelation that Peter operated in at Cornelius's house in Acts 10:44 which culminated in him breaking forth into precipitating the rain of God's power upon the masses.

As Peter began to speak the word, the Holy Ghost fell upon all those who heard the word.

Do you notice here that Peter was in partnership with the Holy Ghost? Peter's duty was to speak the word and the duty of the Holy Ghost was to cause those things which Peter spoke into manifestation in the same way God spoke in the beginning of creation and said *let there be light* and the Holy Ghost went forth and brought those things which God spoke into manifestation. By the same token, as you minister, the Holy Ghost moves in the congregation and begins to touch people, healing the sick, raising the dead, opening the eyes of the blind, driving out demons, handling deep cases, addressing situations and circumstances, opening doors and Heavens over the masses as well as taking others out of their spiritual cage. The Holy Spirit begins to work according to each person's situation. This implies that your duty is to reach and minister and as you do that, the Holy Spirit will birth forth miracles, signs and wonders to confirm the word of God. As you declare the word, the Holy Ghost does exactly what you say because you are in partnership with Him. For example, if you call fire, fire will come and if you call power, power will come. Sadly, so many people have not caught this revelation. They think that the Holy Ghost cannot be commanded to do anything by man. They forget that while He is God and does not listen to men but when in partnership with a man who is doing God's work, He listens. That why the Bible says in Joshua 10:13-14 that when Joshua partnered with God to destroy his enemies, *God listened to Joshua to such an extent that He caused the sun to go backwards*. In actual fact the Bible records that there is no day when God listened to man like that day.

Therefore, when you sense His presence during ministerial sessions, command the Holy Ghost to do anything that you want done and He shall do it for His glory. Remember He is not doing it for you because it is not about you but the people that you are ministering to. Smith Wigglesworth in one of his books wrote *If the Holy Ghost does not move, I move the Holy Ghost*. meaning I use my royal prerogative as a son of god to initiate the move of the Holy Ghost and get him to move on behalf of the masses. This is the essence of partnership that I'm talking about. Making an outer call at the end of the service for people to receive power is unscriptural but we do it just to confirm what the Holy Ghost has already done. The Holy Ghost does not wait for a special time at the end of the service for Him to move. Instead, He begins to moves and start dealing with people's cases right the minute a minister preaches. If only you could understand the move of the Holy Spirit, your life will be that of a torrent of miracles, signs and wonders.

THE THIRD PRINCIPLE:

Recognise the presence and acknowledge the work of angels during the ministration process or simply command angels to perform ministerial tasks

In many instances as we minister, angels are involved in the invisible realm imparting spiritual substances upon those whom we are ministering to. Angels carry the weight of God's glory and as they descend at a particular place, that glory is radiated and fills the atmosphere of that place. At times even the atmosphere gets to be charged with the glory of God due to angelic presence. Therefore, during ministerial sessions, command angels to thrash demonic spirits. Step up in faith and proclaim "*Angels begin to operate in this territory. Angels touch them. Angels break their power*" and you shall witness a greater manifestation of God's power in ways you never imagined before.

Recognition of the work of angels is a key to unleashing God's power. Recognise the work and presence of angels and demonstrating the power of God will be a smooth sailing. With angels present, there is no struggle because they carry the presence of God. Owing to lack of revelation, some people say that we don't need angels, instead we must receive whatever we

need directly from God but it doesn't work like that. You need to understand how God operates because your ignorance can deactivate or limit the flow of God's power. In a view to lay the ground, rules or principles of working with angels, it must be understood that angels don't work automatically as some have erroneously presumed. Instead, we have to initiate or activate their ministry. The angels are there but they are also dependant on our response and how we work for God to bring them forth.

There is an intricate connection between the words that we speak and the work of angels.

The truth is that angels co-operate and work with us and are dependent on our confession and on our prayers. Our words and confession in our prayer are related to work of angels in our lives. There is a spiritual law in working with angels about how important our confession is even under your normal life or conversation. The words of our mouth are of vital consequence to the work of angels in our life and it works both ways. It is through wrong confession that people have allowed demonic powers to work in their lives and in their families. In confessing the right words, speaking words that are in line with God's word and with the will of God affects the working of angels with our life. Here is an important key. In Daniel 10:1-21, if Daniel did not say any word or pray any prayer, there would have been no angelic work. The only reason the angel came was not because it was initiated by God. It was because Daniel had a heart for God. He wanted to understand something, hence he prayed, cried and fasted. He must have prayed many words and his words were heard and God initiated the angelic visitation. Note that the angel didn't say that I came because God sent me but He said I came because of your words . In other words, your words allowed God to send me here.

This implies that there is a correlation between the words that we speak and the work of angels. Our words can come in many forms. It can come in a normal conversation, through prayer or through a Holy Ghost anointed command. I want to make it very clear here. Angels will not obey every whim and fancy of our words that we utter flippantly. Angels will not listen to any words, any prayers or respond to anything that is outside the will of God. It must be in line with the will of God. Angels are not your pets. They

are not for you to order them or call them to do anything that is against the word of God. So, the first point is that angels will not work outside of God's perfect will. Daniel testifies in Daniel 9: 21 saying *while I was speaking in prayer the man Gabriel whom I had seen in a vision at the beginning being caused to fly swiftly reached me about the time of the evening offering*. Do you notice that this time the angel came flying swiftly? The question is: Why was the angel now moving so fast? It's because of Daniel's prayer. The truth is that angels respond to the word of God that we utter from our mouths, either through prayer or declarations. This is to show you that the speed of the work of angels is related to our prayer.

Angels only act on God's word and nothing else.

Do you remember when Elisha was surrounded by the Syrian army in 2 Kings 6:16 and the boy (Elisha's servant) was afraid and Elisha said *don't be afraid for those who are with us are more than those who are against us*. He looked around and saw these multitudes of Syrians soldiers. Elisha knew that the boy was only looking in the natural, hence he asked the Lord to open his eyes so that he could see in the spirit. God opened his eyes and he saw thousands of angelic beings there more than the Syrian army. All the angelic soldiers were there. But what were the angels waiting for? Why didn't they do anything? Why didn't they just appear and attack the Syrian army? It's simply because they were waiting only for one thing, that is, for Elisha to speak a word so that they would act on it. It is only when Elisha spoke the word and said, "*Slew them Lord*" that the angels struck down the Syrian army. This is to tell you that your angels have been presented to you and they are waiting. They want you to speak a word and they will not dare act out of God's will but the word that is in line with the will of God and the word of God.

God wants us to co-operate and work with the angels.

The other important point worth mentioning in this regard is that angels don't work for us. Instead, they work with us. If they work with us, it means that there is some co-operation. If they work for us, that means there is nothing you and I can do. Even though we have these angels, they are waiting for you to say just one word. If your words are outside God's will and outside God's word, they are powerless. But when you are in the will of God and you are walking in line with the will of God and the Holy Ghost is on

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you, then every word that you speak has an authority that is equal to God Himself speaking the word because it came from God. It came from the Spirit of God. That is why the writings of men anointed by the Holy Ghost become the inspired Word of God, the Bible. These are words spoken by the human beings but they were words that God gave.

Just to show you how important speaking the word is with regard to angelic ministry; let's consider the Biblical account of Zechariah's encounter with angels. In Luke 1: 18, Zechariah was full of doubt and unbelief, when he asked, *"How shall I know this for I am an old man and my wife is well advanced in years."* And in verse 19, the angel answered and said to him, *"I am Gabriel who stands in the presence of God and was sent to speak to you and bring you this glad tidings. Behold you will be mute and not able to speak until the day this thing takes place"*. Do you know why the angel made him mute? It's because he did not believe the word of God spoken through the angel, which would be fulfilled in its own time. The other reason not recorded is so that he won't have to speak some dumb thing and the angel would have to cancel every work because it is so important to have the right words coming out from our mouth for our angels to work with us. In the realm of the spirit, silence is so much better than saying the wrong word. If you can't say the right word, keep quiet. And that incident tells you how important the work of angels is in connection to the words we speak.

Paul unveiled the divine revelation of the ministry of angels in Hebrews 1: 14 when he asked a rhetoric question: *Are they not all ministering spirits sent forth to minister for those unto those who will inherit salvation?* In the context of this scripture, the word *minister* in its original context in Greek means to attend to a superior. This is to tell you that the angels have presented themselves and they are waiting to serve you. Although they are beings that are great in power and glory, they are here to serve you by being subordinate to you but this doesn't mean that they are lesser in power. There are many types of angels that we can engage in order to move in greater depths of God's power. When you want to worship, you must work with worship angels. When you want to enter God's most Holy place, you must understand the work of the seraphim and cherubim. When you are in spiritual warfare taking authority over nations, you must understand warring angels like Michael. Then there are angels that are in charge of revelations, like Gabriel. I have personally

worked a lot with angels who work under Gabriel in the Department of Revelation in Heaven because it is through their presence that I received the deeper revelations encapsulated in all my 21 books. Then there is a whole group of angels called the ministering angels. When God calls you to ministry, He usually assigns a ministry angel to work with you. If we are not responding to them or we are not yielding to the Holy Spirit or opening ourselves to them, we could be missing some of our greatest opportunities to receive some of God's best plans for our lives. We need to recognize that and open ourselves to that for them to have a freedom to work with us.

Angels supplement the work of the Holy Spirit.

It is worth mentioning that when God begins to move by His angels in our lives, or when an angel comes and brings a message for us to hearken to, they are usually supplementing the work of the Holy Spirit. Angels never replace the work of the Holy Spirit. The prime work that God does in our lives is through the Holy Spirit. We need that as humans because we tend not to obey at the first prompting. At times it takes time to train us to obey His every prompting. That is why He supplements it with the work of angels. The other important issue that you should know is that when the angels have a message for us, it is not necessary that you will see them. At times messages are delivered without you having to see them. But in most cases, they do manifest in a human bodily form so that you are able to engage them in a conversation.

How then do I respond to the work of the angels?.

Bear in mind that you cannot make them to appear to you or speak to you whenever you like. It has to be in God's perfect will and they will not obey our whims and fancies. But when you are living in the perfect will of God, the Holy Spirit can come upon your life and you can begin to speak God's word with an anointing and it will cause an angelic initiation in your life. Therefore, it is imperative that you acknowledge the Angel's Presence. When you reject their presence, they will not give you any other message. If you doubt their presence, it also prevents them from giving you the message. A lot of people are doubters when it comes to the spiritual realm. It is very much like the Holy Spirit.; when the Holy Spirit gives you a gift and you doubt the gift, the gift becomes inoperational in your life and will cease

working in your life in those areas. But if we recognize that those are gifts given by the Holy Spirit, you honour what the Holy Spirit gives you and you put it in its proper place, then the Holy Spirit will make use of it more frequently and teach you how to operate those gifts more accurately.

In a like manner, the angels want you to recognize them, to acknowledge them for who they are. But in essence, what does it mean to acknowledge the angels? Acknowledging angels means to turn aside from everything else and give them undivided attention. We respond to angels with our lips and with our hearts and saying, “*Here I am, talk to me.*” Not in a questioning way but in receptive way which involves a submissive position. Concerning Moses’s encounter with the angel of the Lord, the Bible testifies in Exodus 3: 2 that *when the angel of the Lord appeared to him in a fame of fire in the bush, He turned aside from what he was doing to see this bush burning.* There is a revelation that is gleaned in this encounter that acknowledging the angel’s presence involves giving him your full attention. This involves turning aside from whatever that is taking your attention and giving it your full attention. This is a spiritual law called the *law of focusing*. Like when you look at something it becomes more detailed. It’s just like you could be passing a lot of scenery and you are not really paying any attention. But then when you focus on this plant and you began to see its condition, you begin to pay attention. This is the essence of the principle of focusing.

THE FOURTH PRINCIPLE:

Maintain a rhythmic flow or harmony of soft music in the background during ministerial sessions.

In order to unreservedly tap into the realm of God’s power during ministerial sessions, you must ensure that there is a perennial flow of sweet music in the background such as a keyboard playing or people humming. It might not necessarily be a shout but a sweet flow of rhythm that would resonate with the flow of Heavenly music thereby provoking the river of God’s power to flow. The key secret in tapping into this pool of power is that everyone must be connected to a flow in that rhythm. It is advisable that you be highly sensitive to the type of song one raises at this stage. There are certain songs

which Christians like yet they are irrelevant in the spirit realm. Not every song is relevant at this time but only the one that can flow with the harmony or rhythm of God's spiritual energy. A wrong song breaks that harmony and brings about discord in the spirit thereby cutting off the flow of God's power. For example, Kenneth Hagin indicated that there are times the prophetic mantle would fall upon him and when the worship leader changed the song, the anointing lifted off him like a bird and there was no more prophetic mantle on him.

Do you notice that with regard to tapping into the greater depths of praise and worship, the Bible demands in Psalms 69:34 that *Let all that have breath praise the Lord*. Now the question that you are probably asking yourself is: How is it possible for all living creatures to praise God?. The answer is simply through music. There is certain flow of music in all of God's creation. In essence, it seems that there is no living object that doesn't carry a song or carry music. In birds, trees, animals and wherever there is life, there is a certain flow of music. But why do we call it music? It's because music is basically *a harmony and synchrony of movements, sounds and vibrations*. When it's all harmoniously put together, we have what humans define as music. When the planets move in their order, it is music in God's eyes and to God's ears. So, there is certain music when there is perfection. Wherever perfection reigns, music results because music is the perfect balance of all of God's creations.

The reason we have you to sing some songs when we are going to minister the word is because there is something special, delicate and sensitive about music and singing that many people have not comprehended yet. In essence, the realm of the spirit is a realm of song and music. In the spirit world, all living things have a song and music. In essence, the entrance into the spirit realm is that harmony flow. Therefore, you need to understand that the entire spirit realm is music, then the entrance into the spirit realm by the correct door is to learn to harmonize into that realm in God. But in that spirit realm of God, there is a song and a tune. There is an official entrance through Jesus Christ and the word of God that brings us into a continuous flow of the realm of the spirit. It's the song of the Lord. The closer your word resembles the word of God, the closer the Heavenly tune.

There is an intricate connection between music and prophecy.

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It is worth mentioning that when a prophet contacts the word of the Lord and speaks it forth, it produces a flow of music. The reason why music has an entrance into that prophetic realm of uttering God's word is because music is part of your tuning to the perfection of God especially the music of God. At every point in history, in the early days of the church, when men and women of God touched and spoke words that are closed or that are Heavenly, it was always the song of the Lord. In 1 Samuel 10:1, Saul managed to move in the flow and dimension in the spirit once the harp was played. The harmony and flow of music is therefore a key to the flow of God's power in the spirit.

It is a greater truth that in Heaven, music flows on continuously.

In Heaven, all the time, music just keeps flowing. There is not a moment or time when music ceases and the music that is in Heaven is very powerful. It is something that we only have a foretaste of on this earth. In fact, being filled with the Spirit is being linked up to the kind of music that we can receive from God. There are different degrees of what I call the Heavenly music that can fill our lives. There is a rhythm in our spirit that we need to flow with the music of our soul so that we are not limited by any boundaries. Paul admonished us in Ephesians 5:18-19 saying, *“Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs.* Some times when the Spirit of God moves, we feel like something in our hearts wants to reach out unto Him. Most of the time, we grab a song or a melody that we know and we sing it and it comes out from our lives. But as our walk in God increases, the Heavenly presence is so much in us that the earthly melody cannot contain what we want to express and we need to reach into something deeper than that. This is why God gives us a new tongue to worship Him.

As aforementioned, music is actually harmonizing vibrations. You could even take a musical instrument and you just simply strike any key but it won't just harmonize. Instead, it has to be in a certain tune. When the keys are struck in a certain pattern that is harmonized one to another, it carries a different impact on our lives. Have you ever asked yourself why David contended in Psalms 150:1 that *all that has breath should worship and praise God?* It's because God has put music in everything in life. The truth is that where

there is life, there is music. Everything in this life flows according to some rhythm. For example, electricity flows in a rhythm. Even your tap water doesn't just come in one flow. If you observe very carefully, you will, notice that it comes in rhythm and depending on the speed of the rhythm, you cannot see it. There is a rhythm to life and that rhythm is called music. God had set music in our spirit, soul and physical body, with all the atoms and molecules synchronized with one another. Therefore, as we sing and look at Heavenly music, we realize that Heavenly music begins as a melody in our hearts. As a matter of fact, every time before God does something in the book of Revelation, there is always a new song that goes up to God. This is to tell you how important music is in tapping into the flow of God's power.

It is worth exploring the divine truth that when God first created the world, the Garden of Eden and this planet earth in its perfect state, everything vibrated with the harmony and music of God. In the Garden of Eden before the fall of man, all the earth was praising God. Every creature was praising God. The praise was coming forth because everything was in harmony in God's sight. This is because where perfection is, music results. The truth is that since God is perfection personified, God exemplifies music. God Himself is the harmony of harmonies and the rhythm of rhythms. His is the source of all music because from Him flows perfection. There is music in everything that God says because God's word is perfect and there is everything of music in whatever God does because His works are perfection. In the same way, when God speaks His Word there is full of harmony. There is something in us when God's Word becomes powerful that gets tuned up into God. Music is therefore the key and each one of us has a song. If you will listen carefully to your inward man, you will notice that there is a song inside. If that song ever dies, you are spiritually dead. Sometimes that song is weak because your spirit is weak but sometimes that song is strong because your spirit is strong. That melody goes deeper than human vocabulary songs or tune. Therefore, if you want to move deeper in the power of God, then tap into the realm of the flow of music and the power will unreservedly come. It's a realm that very few people in the Body of Christ have tapped into. Multitudes just treat music as a form of entertainment and not a way of breaking forth into the presence of God. That is why they have missed a lot of moments they should have worshiped God to the fullest because there is a connection to the river of music that flows from His throne.

THE FIFTH PRINCIPLE:

*Tap into the flow of God's spiritual energy or energizing force
to exercise the gifts of the spirit*

The measure of God's power that can work in our life is according to the energizing force that flows from our spirit. This energy can be at different levels flowing at different times. The more energy God imparts, the more it can flow forth. There is a certain degree of energy that remains in our life because of our born-again experience, which is the first step (the seed). Then it begins to flow forth in our lives. We need to be sensitive to the energy level that the Holy Spirit is releasing. Each of the gifts of the Spirit is designed to flow from the same energy source. There is an energy level where very powerful miracles can take place. It is here that you have to quickly obey and flow with the Holy Spirit in order to tap on it. For example, it takes a lot of spiritual energy to do creative miracles. The energy required is so strong that it cannot remain long, and when it comes, we must tap on it. It cannot remain long because our mortal body cannot stand it. Our physical body needs to be trained to withstand stronger amounts of energy. However, some of us can carry more spiritual energy than others. It is measured by the ability to fast and the extent of the development of the quality of your spirit. If you cannot contain the passions of your body, the body's sexual drive, desire for food and all these things, you will carry less energy. The more you can control the desires and the lust of the flesh, the more your body can take in spiritual energy.

As our faith increases, as well as the understanding of the energizing of God, we can tap into the realm of the energy level where notable miracles take place and can remain longer on us. When the anointing of God is flowing, you cannot afford to doubt or question God. All we must do is to be receptive to the Holy Spirit. We can test the genuineness of the anointing within and by the Word of God. Doubt will rob you of your miracle. You will be like Peter walking on the water and one doubt will cause you to sink. One doubt is all it takes to prevent a notable miracle from happening. The gifts of the Holy Spirit are given for specific purposes but because they are from the same energy source, from time to time, any of the nine gifts may

operate according to the needs present around you. However, there will be particular gifts that make you function in a ministry that God has designed for your life. All these three realms flow together from one energy level to another into the highest realm. All these tie up with Ephesians 2 when we are set free into the highest realm in God. There is a divine harmony and flow in these three realms of the supernatural. Therefore, make it a habit to passionately activate and cultivate Spiritual Gifts. Paul admonishes us in 1Corinthians 14:1 to *earnestly desire spiritual gifts*. I often lay my hands on my own belly during times of prayer and ask the Holy Spirit to stir up and manifest the gifts of the Spirit within me. Spiritual gifts of healing, working of miracles, the word of knowledge and the gift of faith are all invaluable manifestations for the ministry of the miraculous. As you ask God to stir them up, He will usher you into an endless stream flow of the miraculous.

THE SIXTH PRINCIPLE:

Maintain a significant degree of vigilance and consciousness of manifestations during the ministerial process

As a minister, while it is important that you focus more on the Holy Ghost, in terms of how He directs the service, it is also important that you focus on the manifestations that are taking place in the meeting during the ministerial session. As you move in the realm of God's power, you might watch tears flowing from people's eyes, some screaming, some shaking and trembling and some falling under the power. These are symptoms that the Holy Spirit has already started touching or working in their lives. It is always advisable therefore to start with those whom the Lord has already started touching. As you focus on them, the Holy Spirit will start to build up and as His presence intensifies, you can now wave or stretch your hands towards them just like what Moses did to the Red sea and have them falling under the power in multitudes. In this way, you would ensure that the whole congregation gets touched by the power of God in few minutes. Maintaining a significant level of consciousness of manifestations during the ministerial process will give you an opportunity to watch the gift that manifest more when you preach, which is also an indication of the area God has called you into. However, it

should be noted that while falling under the power is a common experience in the church today, it is not the only experience because there might be other manifestations such as laughing in the Holy Ghost, dancing in spirit and singing in the Holy Ghost depending on the nature of the work which the Holy Ghost is doing at that moment.

Moreover, whenever you minister, you might be conscious of certain things, people, angels or even Jesus. But your most important consciousness should be Jesus in you. And every time you develop a consciousness of Jesus in you flowing out, that's when you get into the best position for Jesus to flow. For example, when you turn the tap on, the internal screw opens the width of the pipe for water to flow through. Then you turn and turn until it cannot turn anymore and you know that is the biggest flow you can have. As you turn your tap to the fullest, you become dependent on the original flow. If in your residential area the water pressure is very low, you can turn the tap to the fullest and you can see water just dripping. But if you live in an area where the water pressure is high, you turn it until you get gallons of water gushing out. By the same token, there is an area that is beyond our control during ministration and that is what I am talking about. There is a spiritual position that you could position yourself. So, that whatever is determined from God's side and from the other two factors preparedness and expectancy, you open yourself to the fullest possible. However, you tend to open yourselves to the fullest possible when you are conscious of Jesus in you. Therefore, as you minister to people, the important thing is that you must be conscious of Jesus in your life and develop that consciousness in you. If only you could do that, it would be easy to break forth into the river of God's measureless power.

THE SEVENTH PRINCIPLE:

Finally, once all the above principles have been correctly applied, then tap into the realm of faith and practically release the power of God

It is worth exploring the divine truth that God requires your faith level to rise to greater heights in the supernatural so that you are rightly positioned

in the realm of the spirit to bring forth a manifestation in the natural realm. When you perceive or sense that the power of God is present or now build up in a meeting, evidenced by the outpouring of manifestations, then you can step up in faith and release that the power over the congregation. In other words, you need to channel the flow of God's power in a specific direction. It's like holding a remote control in your hands and you are just switching from channel to channel. This is the dimension that we described as *channelling the anointing*. Prophetic words or utterances such as "Receive it", "Take it", "Catch the fire", "Holy Ghost Move", "Power of the Holy Ghost" "Holy Ghost Fire" or "Holy Ghost Touch" has commonly been used by many ministers around the world when they release the power of God but any other phrase or word can be used as the Holy Spirit leads. We cannot however create a doctrine on this area.

The reason behind demonstrating the power of God is because the Holy Spirit will not just drop by and do ministerial tasks by Himself? That is not how God operates. Instead, why should we channel Him in a specific direction? When demonstrating the power of God, you need to be awakened to a divine consciousness that it's not only the Holy Ghost that you should channel in a specific direction. Instead, in every ministerial session, there are *three subjects* that you should partner with; the *Holy Ghost*, the *Angels* and the *People* and each of these should be actively involved in the spectacle of demonstrating the power. Firstly, you need to understand that the Holy Spirit acts on God's word and at that level of partnership, when you say "left", He goes left, when you say "right", accordingly He goes to the right. If you say "blow like a wind", wind will blow, if you say "fall like rain", rain will fall, if you say "move like a river", a river of God's power will be provoked into manifestation. This is how you partner with the Holy Ghost. The other party that you should focus on is angels. You need to get them engaged during ministration. If you say to them, "*Angels, bring to the alter all those who are demon possessed*", they will surely bring them. You will just see people being uncontrollably drawn to the alter; if you say "*Angels bring those who are sick*", you will see the sick being involuntarily drawn to the alter without necessarily having to make an outer call. If you say, "*Angles manifest the glory of God*", you will sense an unusual atmosphere of the glory realm invading the meeting evidenced by a greater flow of God's power. If you say "*Angels, join us in worship*", you will just sense an unusual atmosphere of worship that will get

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everybody drenched in the river of worship. The last party that you should partner with is the congregation, the people themselves. If you say to the whole congregation, “*Laugh in the spirit*”, they will all laugh and if you say to them, “*sing in the spirit*”, they will all sing; if you point at them and shout, “*Power of the Holy Ghost*”, at that moment, they will all fall under the power of the Holy Ghost. At that moment it’s as if you have all the keys of the supernatural in your hands because every word that you declare manifests instantly. At that level, you can even command the dead to rise up and they will rise up, and the lame to rise up from their wheel chairs and they will rise to the glory of God.

However, there are key principles that you have to master in order for you to sail smoothly through the realm of demonstrating God’s power. Firstly, you need to determine the degree of the anointing that is flowing in the meeting. Secondly you need to determine the level of expectation of the congregation to receive from the cloud. Thirdly you need to gauge the amount of power or anointing that is flowing through you as a minister, which you are ready to release upon the congregation. If all these factors reach the highest level or climax, you know that you are ready to realise the cloud upon the congregation. If you jump into a dry river, no matter how high you jump, nothing happens, but if you jump into a river that is in flood, you flow with its waters. By the same token, if you attempt to demonstrate the power of God when the river of Gods power is not flowing, nothing will happen. It’s only when you sense that the river of God’s power that flows from the Throne room is flowing and gushing froth that you are ready to step into its current. At times it gushes forth like a waterfall; at times it flows peacefully and at times, it’s just like a torrent. It all depends on the type of work which the Holy Spirit is doing at that particular time. It is therefore important to wait for the build-up of the anointing in the atmosphere and at such a time that you sense that you have saturated the cloud in the atmosphere; you can step out in faith and release its contents. This is how a torrential rain of God’s power is provoked into manifestation in the physical realm.

CHAPTER EIGHT

THE SEVEN DIMENSIONS OF GOD'S POWER

It is of paramount significance to unveil the truth that there are divergent dimensions in which man can launch into in order to precipitate God's power from the supernatural realm into the natural realm. In Ephesians, there is a tremendous discussion on how the power of God flows from the supernatural realm into our lives in the natural realm. In order to understand the flow or administration of this supernatural power, we have to understand some *principles of power* in their original context in Greek. Sadly, multitudes of believers only know "*Dunamis*" as the Greek word for power when in actual fact there are seven Greek words that holistically describe the phenomenon of power. A careful analysis and exegesis of this Greek terminology will make it easy for you to comprehend the divergent levels, depths, dimensions and realms of power. These Greek words for power are *exousia*, *dunamis*, *kratos*, *ischus*, *energion*, *harpazo* and *epichairō*. All these words constitute the fullness of the working of God's power in our life and each Greek word represents an integral aspect of God's power. The reason behind the use of these words is because when you read the Bible in Greek, in the book of Ephesians and Colossians, you will observe that more than any other books, Paul plays around with Greek words. Paul uses them at different times to define different things. In Ephesians, Paul uses a myriad of Greek words to express the dynamics of this phenomenon of power. Therefore, we need

to comprehend the hermeneutical use of these Greek words in order to explore the depth of what Paul is saying about the dimensions of supernatural power that is available to every believer in the book of Ephesians.

THE FIRST DIMENSION:

EXOUSIA:

The word , "exousia" relates to the authority of a believer in Christ. It connotes to the power that comes through your position of authority in Christ. It refers to authority, jurisdiction, power of government or judicial decision. It is the legitimate power that comes by virtue of our position of son ship in Christ Jesus.

To substantiate this divine truth with reference to scriptural evidence, Jesus said in Mathew 28:18, *all power (exousia) has been given to me in Heaven.* This speaks of *exousia*, the delegated authority from above. John the Apostle further attested in John. 1:12-13 that,

As many as received Him, He gave power (Exousia) to become the sons of God.

In other words, He gave them *authority* to become the sons of God. Casual readers of the word might think that the word *power* is just a general word. In the context of this scripture, the Greek word for power is *exousia*. *Exousia* is the power that belongs to you in Christ. It is what you release in His name. The word "*exousia*" is translated as authority, which is a form of delegated power and it is based on your position in God. For example, a policeman has power, but that power is in the form of authority. He can stop a truck because of the uniform and the badge he wears. That is his authority. As a human being, he will not be physically able to stop the truck, but his authority allows him to stop the truck legally. He has power but that power comes in the form of authority. So, that is the illustration of what "*exousia*" is like.

This is the same power which Jesus spoke about when He declared that, *“I have given you power (exousia) over all works of darkness, to tread upon the lion and the cobra”* In other words, we have been granted *“exousia”* over the kingdom of darkness. The lion and the cobra represents high ranking demonic forces but Jesus has given us *“exousia”* over them. When demons questioned Sons of Sceva in (Acts 19:14) saying, *“Jesus I know, Paul I know, but who are you?”* they were actually questioning their *“exousia”*, because it is *“exousia”* that gives us the right to cast out devils. These men did not have *“exousia”* to exercise over the demons, that’s why they were thrashed.

I have observed in my ministry that every time I exercise my *“exousia”*, tremendous power is released from Heaven. For instance, whenever I want to release a greater anointing for miracles, signs and wonders, I would say, *“In the presence of God the Father, Jesus Christ the Son and the Holy Spirit and all hosts of Heaven, I stand in the apostolic office and with all the power (exousia) invested in me from above, I release a double dose of the anointing over the masses”*. Every time I utter these words, it’s as if all the taps of Heaven are opened because of the torrential downpour of the anointing which saturates the atmosphere and precipitate upon the masses. This is because I would have exercised my *“exousia”* at the scene in order for *“dunamis”* to flow. It is *“exousia”* which provokes or give birth to *“dunamis”*. In order to understand your rights and privileges as a son of God you need to read His will which is the Word of God. And if you analyse it carefully, *“exousia”* authority or power is related to the Word of God. However, there are other words that we got to bring forth in an endeavour to fully understand the phenomenon of power.

SECOND DIMENSION:

DUNAMIS

Dunamis refers to the power of the Holy Ghost. It connotes to God’s power that comes through the Holy Spirit. It is the miraculous power. It is the power for performing miracles, signs and wonders from God.

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To substantiate this truth with reference to scriptural evidence, Jesus declared in Acts 1:8 that,

You shall receive power (dunamis) when the Holy Spirit has come upon you.

In other words, you shall receive *dunamis* when the Holy Ghost has come upon you. *Dunamis* refers to an inherent power, or the dynamic ability to cause changes. It alludes to a miracle working ability; the ability to make supernatural things happen; the power and ability that're beyond yourself! It denotes what we call a "*doing-power*," or "*workingpower*." It also means the power of excellence and the extraordinary ability to be efficient and effective in all that you do. This is the life we have in Christ—a life of superproductivity and ever-increasing glory! This power is what you received when the Holy Spirit came to live in you. Therefore, every time the word "*dunamis*" is used in the New Testament, it refers to the power of the Holy Spirit. Put differently, "*dunamis*" talks about the ability that God imparts upon a vessel that comes through the Holy Spirit. It is that power or ability that comes from the Holy Ghost which when it rests upon a human vessel, it makes him a "*superman*". That is why when the Holy Ghost came upon the disciples in the Upper Room in Acts 2:1, they burst forth into the marketplace, filled with the power and glory of God and impacted the nations. Moreover, when the power of God came upon Samson, he grabbed a lion like a slice of bread and tore it apart. That was "*dunamis*" power at work in his life. This is akin to how David overcame the lion and the bear with his bare hands. How possible is it that a man can tear a wild animal with his bare hands as if he is tearing a piece of cloth? This is only possible when operating under "*dunamis*" power. *Dunamis* power is the most explosive, electrifying and destructive power in the universe.

It is evident on the basis of the scripture that "*dunamis*" power is related to the Holy Spirit. In other words, there is an intricate connection or relationship between "*dunamis*" the power of the Holy Spirit and "*exousia*" the power of the word, hence we need to analyse what happens when they come together. The coming together of "*dunamis*" and "*exousia*" is such an energizer that will come forth out of our life and change the circumstances and situations of this world. This is the reason why in Luke 10 the 70 disciples returned rejoicing because they had cast out devils and laid hands on

the sick and they recovered. Do you notice that in response, Jesus said don't rejoice because of this "*dunamis*" but rejoice because your names are written in the Book of Life, which speaks of "*exousia*". See, they had demonstrated "*dunamis*" but Jesus said don't forget to rejoice over your "*exousia*".

It is important that in our walking of power, we must not be extreme. Instead, we must be balanced. We must have the *Word* and the *Spirit* working in our lives. Don't just have the Spirit without the Word for before long, you might go astray. On the other hand, don't just have the *Word* without the Spirit, for after some time, you might feel dry if the word is not watered by the Spirit. This implies that there is a weakness if there is just only the demonstration of the *Spirit* and there is not much Word in your life. The greater truth is that unless there is a demonstration of the *Spirit*, you cannot have multitudes because multitudes follow miracles. Philosophically speaking, No miracles no multitudes! Right now, in your life, church or ministry, if you start having the demonstration of the Spirit, there will be people who are curious and those who are hungry for the supernatural coming to your meetings. This is because the supernatural draws the multitudes. But as you draw them, don't stop there. You need to feed them the *Word* otherwise they will all be very shallow Christians. That's where you bring the Word in and teach them until they are established. This is to tell you that "*dunamis*" is not enough; get some "*kratos*" or Word in you. Be a Word Christian; a word practitioner; the one who exhibits a voracious appetite for the word, then you will have both *quality* and *quantity* Christians. This is to have what we call the balance glory.

THE THIRD DIMENSION:

KRATOS

Kratos is refers to the power that is inherent in the written Word of God. It comes through the Word of God. It is the dominion power.

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In its original context in Greek, the word, “*Kratos*” is translated *power, strength, might or dominion in the Word*. To substantiate this revelation with reference to scriptural evidence, the Bible makes it clear that,

No word from God shall be without power (Kratos) or impossible of fulfillment”
(Luke 1:37).

Interpreted differently, this scripture could be rephrased as, “*No word from God shall be without Kratos*”. In other words, God’s Word contains enough power within itself to cause it to come to pass. This is because God’s words are containers; they contain the ability of God to cause the natural to become supernatural and impossibilities possible! Therefore, declaring God’s word alone is enough to bring about a sudden change in any situation. Unknown to many people, the word of God has high voltage of power stored in it. However, it needs to be released through confession, faith and activation. Many believers have been taught that if ever they need power, they should just fast and pray. However, this is a lesser truth. Spiritual exercises such as fasting and prayer have a way of aligning our spirits so that we can easily move in the spirit dimension. The greater truth is that power comes through meditating, and confessing the word of God. Therefore, the one who mediates, or studies the word more is more powerful than the one who just fast and prays. As a matter of fact, Jesus did not say that you shall receive power when you fast or pray but He said you shall be endured on power when the Holy Ghost has come upon you. Of course we know that the Holy Ghost acts on God’s word.

Allow me to say a provocative statement that will invigorate your appetite for God’s word. The amount of power which any believer can have is directly proportional to the amount of “*Word*” in your spirit. How much of the word of God is resident in your spirit is what determines the degree of power that will flow out of your life. You want to see how powerful you are? Simply measure the Word level in your spirit. Unfortunately many seek after power “*dunamis*” but they don’t have much “*Kratos*” established in their spirit, hence they don’t make any significant impact in the realm of the spirit. Sadly, many believers speak the Word but their situations and circumstances do not change because the Word is not seasoned in their spirit. The Word only works when it is assimilated into the depths of your spirit. Only

then will it make you what it talks about. *Kratos* is not just God's word in the pages of the Bible. Instead, it is God's Word infused and mingled with faith in the depths of your spirit such that when you release it, there is a river of power that flows from your spirit.

Kratos is the *power that is locked up in the Word*. In Ephesians 6, Paul plays with the word *kratos* when he unveils the reality of God's amour. The armour of God is tied to the Word of God. The helmet of salvation is the Word of salvation. The breastplate of righteousness is the Word of righteousness. The girdle of truth is the Word of truth. The shoe of the gospel of peace is the Word of peace. The shield of faith is the Word of faith. This tells me that the whole armour is tied up to *kratos*, which is the Word of God. This implies that *kratos* is the power that is inherent in the Word. The question is: How do you draw and release the power that is inherent in the word? When you do your devotion and meditation, the power that is released is *Kratos*. When you meditate on the word of God, it enters your spirit where it mingles with faith and the Holy Spirit, producing an explosive spark in your inner most being. When you speak that word out through your mouth, it enters the realm of the spirit, causing an explosion. This is what will cause the sick to be healed, devils to flee and the dead to arise. This is to show you how powerful and impactful *kratos* is in the realm of the spirit.

The greater truth is that as much as *dunamis* power is related to *exousia* power, *Kratos* power is also related to *exousia* power. They are linked up like twins. *Exousia* is what we are in Him, your position in Him. And this is where Ephesians 3 helps us to understand *kratos*. *Kratos* is the working of Christ in us. That is why in Ephesians 3, you read how Paul prayed that you will be strengthened (*kratos*) with *dunamis* from the Holy Spirit, that Christ may dwell in your life. But Christ is already in your life since you accepted Him. The Ephesians were already baptized in the Holy Spirit but we are talking about a continual growth of Christ in our life. Christ is established in us at new birth but Christ has to continually work in our life. Every time when Jesus said, "*Abide in Me*," He also said, "*Let My Word abide in you*." This is to tell you that *kratos* power has to work in you. There is no way you can abide in Him and He in you without the Word. The power of the Word works in establishing that Christ life in us. You may be in Christ but is the fullness of Christ life in you? The life of Christ in you is proportional to the

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working of *kratos* in your life. That is one working of the glory of God in our lives. That is why in 2 Peter, it says *if you want grace and peace to multiply, get the Word of God*. When you get the knowledge of the Word in your life, *Kratos* changes your life. The more the *Kratos* change your life, the more Christ is in you. We are in Christ and Christ is in us through His Word. This is what Jesus meant when He said, *“Abide in Me and let My Word abide in you”*. His Word abiding in us is the working of *Kratos* in our life.

Moreover, another interesting case of application of *Kratos* power is in Hebrews 2:14 which talks about the defeat of the devil by the Lord Jesus Christ through *Kratos power*. It says that Jesus destroyed him who had the “*Kratos*” of death which is the devil. The word *power* in the context of this scripture does not speak of *dunamis* because the power of the devil has nothing to do with “*dunamis*” power; it has nothing to do with “*Exousia*” power and in a sense it has nothing to do with “*Ischus*” power. The power of the devil lies in his words to deceive people. So this talks about *Kratos* because it is the power that comes through the word. From Genesis 3, he has been a deceiver. If he could make you to believe his words, then you come under his power. The devil is a liar as he contradicts God’s Word. He has a tendency to subtract and add to God’s Word. He doesn’t take it as it is. So, if the devil can get you to believe his words and his lies, you immediately come under his power. This is why it is important for us to know the Word. And today the old devil is still going around with words. Of course before Jesus went to the cross, He had semblances of authority from Adam. But how He worked that out was also through His words. And the most important thing for us to see here is that words play a key in this cosmic spiritual battle that we are talking about. And if the devil can give you a wrong deceptive thought and a wrong word, he can lead you astray and seize you as his captive. I believe it was a wrong deceptive thought that caused Judas to go astray. It was through a wrong deceptive thought that Ananias and Sapphira in Acts 5 went astray because they had a wrong thought.

The truth is that there is so much power in “*Kratos*”, the inherent word of God. I recall vividly how I started operating in the power of the Spirit. It was after I was led by the Holy Ghost to what I call a *Word fast* for seven days. During that period, I steadfastly read the Bible from Genesis to Revelation. I was not even focusing too much on prayer because some people

make a mistake by praying and praying, yet there is no word established in their spirit to back up their prayers. Instead, I devotedly studied and meditated on the word of God like a lion devouring its prey. I landed on the word of God with such a voracious appetite like veld fire ravaging a forest. Unknown to me, as I was studying this intensely, I was literally absorbing “*Kratos*” power from the pages of the Bible into my spirit. At the end of the seven days, when I ministered God’s word, a surge of high voltage of God’s power was released such that I saw multitudes being flung under the power of God like clothes dancing in the midst of a storm. It was akin to the experience of Peter at the House of Cornelius, whom as he began to speak, *the Holy Ghost fell upon all them who heard the word*. Where was this power coming from? It was oozing out from God’s word encapsulated in the depths of his spirit. How do I know that? Because the scripture says *the Holy Spirit fell upon all those who heard the word*. That means the word is what was releasing the *kratos* power over the masses.

THE FOURTH DIMENSION:

ISCHUS

“Ischus” is a special authority unique in its sense. It is the power than is inherent within a believer. It is the power that comes from within you as a believer. It is the prevailing power. It is the power of God in you, in your spirit which every believer can draw from to change his world

To substantiate this view with reference to scriptural evidence, Paul contends in Philippians 4:13 that,

I can do all things through Christ who strengthen me.

This speaks of the abiding power or strength to overcome which is resident within a believer. In a related scripture, when Paul says *greater is he that is in me than he that is in the world*, he speaks of this power (*Ischus*) that is in-

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herent within a believer. This greatness is the power that is resident within a believer which needs to be taped, activated and triggered to flow. That is why the Bible says *out of your belly shall flow rivers of living waters*. This speaks of the flow of this power (*Ischus*) that is inherent within a believer. Moreover, when Paul contends that *Christ in me the Hope of glory*, it gives a revelation that Christ dwells in our spirits by the power of the Holy Spirit. This is the power (*Ischus*) that I'm talking about. Moreover, Peter admonishes the saints in I Peter 4:11 saying,

As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ABILITY which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever, Amen.

In the context of this scripture, the word *ability* is the word *Ischus*. When re-arranged, this statement would read as, “*If anyone ministers, let him do it with the ISCHUS which God supplies*”. It is evident that all the different powers are related. Just as *Kratos* is Christ in us through the Word, *dunamis* is the power of the Holy Spirit. So, *Ischus* is the tangible *dunamis* that becomes a part of us. It is the ability of God that has become so much in your life. He has become a permanent and integral part of your being. As we move into *Ischus* more and more, the gifts of the Holy Spirit are imparted to you and you operate in them so much that *Ischus* and the gifts of the Holy Spirit have become a part of you. At that level, it is very hard to divide *Ischus* and you anymore. It has been absorbed as part of you, infiltrated every fibre of your being such that it is now your second nature. The Bible says *let the word of God so richly dwell in you* (Colossians 3:16). And when it dwells in you to that extent, it produces *Ischus* in your spirit. Let me illustrate this divine phenomenon with reference to a typological example. When a little child grows up with a talent for music, at first, you could differentiate the talent and the child. But as the child develops that musical talent, the talent becomes the life and the profession of the child. Music becomes the child's very being such that you cannot divide the child and the talent any more. So *Ischus* is the in-working of the Spirit in our lives. His graces, His ability that He places in our lives has become a part of us so much so that you cannot differentiate that which is of you and that which is of God. You have become that part of the work-

ing of God and vice versa. At first, when you eat physical food, you could separate the food from your body. Even when the food is in your mouth, you could still separate it. But once the food gets absorbed into your blood stream and become the building materials of some of your cells in your body, you cannot say that the chicken is still inside you. No, it has become a part of you. So, there is a point when that which is imparted becomes that which is you. This *ischus* is the in-working of the Spirit of God in our life. So *dunamis* is the power of the Holy Spirit and *ischus* is the Holy Spirit working in us. Philosophically speaking, “*dunamis*” is the power of the Holy spirit upon us while *Ischus* is the power of the Holy Spirit in us.

The greater truth is that when “*kratos*” and “*ischus*” come together, it produces energy working in you; changing or transforming you. See, we have to change first before we can change the world. And we need the working of “*kratos*” and “*ischus*” in us to change and transform us. And the combination of “*kratos*” and “*ischus*” is divine energy. In the science realm, they have said that all energy whether it be light energy, solar energy or any other form, is only a combination of 7 main types of energy. The different combinations of these 7 types of energy produce the amount or variations of the forms of energy that we experience in natural life. So, in the Bible there are these 7 special Greek words for power. The inter- mingling and relationship of these 7 powers produce the spectrum of Christian experience of authority and all the rest of our victory and overcoming power that we need in our Christian life. So we need to understand its relationship.

Let us continue to illustrate the relationship between *Kratos* power and *ischus* power. You see, the glory of God is in many people’s lives but it is not able to come forth because of a lack of *kratos* in their lives. The word *ischus* refers to a different realm of power. *Kratos* also refers to a different realm of authority. In Acts 19:20 it says *so, the word of the Lord grew mightily (kratos) and prevailed (ischus)*. Do you notice that it says the word of the Lord grew *kratos* and *ischus*. *Ischus* relates to the power of God in various workings *Kratos* relates to invincibility and *ischus* to efficiency. You notice in the above-mentioned scripture that *kratos* relates to the power of the Word. It says the word of the Lord, *kratos* grew mightily. And during that revival, many signs and wonders took place such that handkerchiefs and aprons that touched Paul’s hands were laid on the sick and the sick were healed.

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Conclusively, in Ephesians, Paul uses a myriad of Greek words to express the dynamics of this phenomenon of power. Now the four words are combined into twins. *Exousia* and *kratos* flow together. *Dunamis* and *ischus* flow together. Let's look closely at the scripture below:

And what is the exceeding greatness of His (dunamis) power towards us who believe according to the working (ischus) of His mighty power (kratos) which He worked in Christ.

In Ephesians 3, this time Paul only uses one word in verse 16 *that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man.* There is a play of Greek word again. He says that He would grant you, according to the riches of His glory. See, the working of God's glory in our life will be the operation of all these four different realms of power. This tells me that the glory of God comes from being filled with *kratos* and *dunamis* through His Spirit in the inner man. It comes from Christ dwelling in your heart through faith. It comes from being rooted and grounded in love. *Here is where kratos is related to the power inherent through the written Word of God.*

Let's refer to another quintessential example from the Book of Ephesians. In Ephesians 1, Paul uses different Greek words to express a depth of understanding of the phenomenon of power in verses 19 and 20.

What is the immeasurable greatness of his "dunamis" in us who believes, according to the "energes" ("energes" is where we get the word energy, it just means energy or working) of his "ischus kratos".

The English translators translated the words *ischus kratos* as mighty power but the normal readers would have thought that this word mighty power is the word "*dunamis*". No, Paul was talking about something else. He is saying that he prays that they may know *what is the exceeding greatness of His "dunamis."* As I began examining it in the book of Ephesians in the light of what the other scriptures are saying about "*kratos, ischus, exousia and dunamis*" I came to this understanding. I found that *dunamis* was the out working of the Spirit in your life. The Spirit works through you and out of you. "*Ischus*" is the working of the Spirit in your life. "*Dunamis*" is the Spirit working out from your life. "*Ischus*" is the working of the Spirit into your life. Then on

the other side “*exousia*” is the power of the Word, the authority and position you have as a son of God working out from your life. With “*exousia*” you work out the power. You exercise the authority. Look at Ephesians 1, the prayer is to change them. Then in Ephesians 3:16 now he is talking about “*kratos*” here. That according to the riches of His glory, he may grant you to be strengthened (*kratos*) with might (“*dunamis*”) through his Spirit in the inner man. Here we begin to understand that the Ephesians could move in the anointing of God; they could move in the “*dunamis*” the out working of the Spirit through their lives. And Paul was praying because if you keep working the anointing of the Spirit outside and your inner strength or “*kratos*” is not there, they may suffer burnt-out, shipwreck, which is what some people do. See, all they know is “*ischus*” and “*dunamis*”. They will pray, pray and then heal, heal. And some thing will go wrong in their life. Paul is saying have some “*kratos*” there so that the “*dunamis*” can stay. He is talking about their inner man. He was concerned about their inner man.

THE FIFTH DIMENSION:

ENERGIA

This is power that is released AS DIVINE ENERGY from the realm of the spirit through the air. It is usually manifested as the anointing. It is the energising power

As aforementioned, the Bible has divergent terminology for power, one is *dunamis* meaning power that explodes bullets, another is *Exousia* meaning authority, then comes **ENERGIA** where we get the word energy. *Energia* is the power of God that comes directly from the realm of the spirit in the form of divine energy. It means energy, working and efficiency. In other words, this power works almost like electricity in the natural realm. The word *energia* connotes to the energizing that takes place when those 4 Greek words are combined in different manners. When *ischus* and *kratos* combine together, we have an energizing that goes deep into us. When *exousia*

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and *dunamis* combine, we have a different type of energy that flows. It is the energy that flows out through our life to minister to other people. To substantiate this revelation with reference to scriptural evidence, the Bible says in Galatians 5:6 that *faith worketh (energio) by Love*. This speaks of *energio power*. In Hebrews 4:12 it says:

For the word of God is quick and powerful (energes) and sharper than any two edged sword.

This shows the dynamic workings of *energio* power. Moreover, Paul says in Ephesians 3:7 that *I was made a minister according to the gift of the grace of God given to me through the effective working (energising work) of His power (dunamis)*. It further states that it is God who energised enough power to raise Jesus from the dead. This **ENERGIO** is the best explanation for the anointing because the anointing is the **ENERGY OF GOD**. This power originates from the *Throne room of God in the Heavens' Power House* and is released to earth every minute as divine energy. There is tremendous power that God is releasing from the *Heaven's Power House* and such power comes as divine energy. Pastor Chris concurs with this revelation and thus testifies that the anointing travels through the waves of the air when it is released. This is the power that shook the foundation of the place where the disciples met for prayer in Acts. This is the same power that shook the foundations of the prison, flung the prison door wide open and broke the chains which were used to bind Paul and Silas in prison. This is the same power that is available today in the *Heavens' Power House* and can be tapped, drained and precipitated over the masses who desperately need God's intervention. However, only those who walk in the supernatural will be able to tap or harness this power.

The Bible says Jesus blew on His disciples and said *receive yee the Holy Ghost*. In other words, power was released through the air. In a modern day context, this power is released through objects such as television, radio, preaching, and is carried by the waves of the air as it infiltrates every sphere of human endeavour. It is like oxygen in the natural. I remember the day I received a heavy impartation of the *energio* through TV as I began to walk past the TV set to my bedroom. A man of God in a white suit was ministering in a crusade, as I walked past the TV set, suddenly some unseen power nearly knocked me off my feet. It's like I walked through a glory zone and

could hardly stand up. This is how *energio* operates. Moreover, God declared in Hagai 2:6-8 that,

Once more and in a little while, I will shake the Heavens, I will shake the earth and I will shake the sea

This means that there is power that is released by God throughout the Heavens, earth and the sea. Wherever there is a shaking taking place is the spirit realm, there is a release of energy from Heaven to earth for the inhabitants of the earth to use. This divine energy released will then engulf the territories and nations. The glory and the anointing is released this way. This is the divine energy of God which I'm talking about. We also see this in how the divine energy of God was released in the Ministry of John G. Lake. It is said that John G. Lake ministered in Johannesburg in the 1950s and two weeks after he had left, people were still hit by the power of God in the streets and the market place. In other words, this was no longer just power flowing from him (*Ischus*), instead this was now power released from the spirit realm as divine energy (*energio*) and was now engulfing, invading and infiltrating the atmosphere in the natural realm.

THE SIXTH DIMENSION:

HARPAZO

This is the power of God in violent action. It is aggressive power. It is the power for deliverance.

The Greek word "*harpazo*" means strength in violent action. It means to snatch, pluck, pull or carry off by force (Mathew 11:12; John 6:15; Acts 23:10; Acts 6:12; Mathew 7:15; Hebrews 9:17). The Bible talks about how *forceful man lay hold of the kingdom of God* (Mathew 11:12). This implies that there is a grace available for those who would make a relentless effort to press into the kingdom, take over aggressive or hostile territories of the world on behalf of the kingdom despite violent opposition. In Luke 16:16

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those who are exerting pressure cannot stop those who are pressing into the kingdom. This *harpaço* power comes with territorial dominion and spiritual warfare. As much as there is specific power given to an army whenever they go for war, there is also power released from the Heavens to equip and empower the church for engagement in spiritual warfare activities. It is the power that is released during the battle, hence those who are never involved in spiritual warfare activities never get to partake of this power. That is why ministers who have taken over territories and are operating at a global level seem to be moving in higher realms of *harpaço* power because they have received *harpaço* to enable them to take over territories of the world. It is the power to dismantle violently anything that is not of God as we minister His Word of grace. This is highly explosive, inflammable and electrifying power. Anybody who moves in this dimension of power becomes dangerous in the spirit world. It's a pity that many only know God as a sweet heart but there is another side of God that you have not fully comprehended as yet. He is the God of signs and wonders. He is a man of war. The only instance in the Bible when God describes Himself as a man is with regard to war. Not because He fights man's battles but because when He fights, He fights like a man.

To cement this revelation with reference to further scriptural evidence, God told Jeremiah, *I have made you an iron pillar and a bronze wall. With you I shall destroy the kingdoms of the earth.* This speaks of the release of *harpaço* power to dismantle opposing forces of darkness. There is a level whereby one grows so much into *harpaço* power such that not only is the power released upon you but you literally become the power. It is for this reason that God said to Jeremiah,

You are my battle axe and my weapons of war. With you, I shall destroy the kingdoms of the earth.

This alludes to the operation of *Harpaço* power. Those who are mightily used by God in deliverance seem to have tapped into this power. One of the attributes of God is that He is a consuming fire and since we are created in the image of God, *who is a consuming fire*, it means that we have the *unquenchable fire of God* in our spirit and can ignite that flame wherever we go, hence the most dangerous creature in the universe is a man who possesses the *fire*

of God in his spirit. It is worth exploring in this regard the divine truth that there are two dimensions of God's fire. There is the *Holy Ghost fire*, which is fire that is released upon the earth to empower believers for service. This is the same fire of the Holy Ghost which rested upon disciples at Pentecost. Then there is what we call a *Consuming fire*, which is the fire of God used for judgement. This one is more severe than hell fire. When it is rained upon the earth against forces of demonic powers, it is manifested as brimstone and sulphur, completely destroying and quenching the powers of darkness.

THE SEVENTH DIMENSION:

EPICAIZO

Epicaizo is the power that comes through the glory of God. It is the highest concentration of God's power. It talks about the possible fullness of God's power displayed or exhibited in a particular locality. It is the power of God's glory which He administers directly from Heaven.

It is worth noting that most Christians know about *dunamis* and *exousia* but hardly get to know about *epicaizo* which is the most important element in the realm of God's power. It is a higher realm in God's power whereby you just become unstoppable and the devil cannot temper with you anymore. In the realm of *epicaizo*, eternity is revealed in its fullness. During transfiguration in Luke 9:28-34, it says a cloud overshadowed them (*epicaizēd*) and they feared as they entered a cloud. This represented the full manifestation of God's power. In Acts 5:12-15, it speaks of the shadow of Peter falling on the sick. That is another manifestation of *Epicaizo* whereby the power of God was highly concentrated and reflected through a shadow. In Luke 1:28-35, as the angel addressed Mary, he mentioned that the power of the Highest shall overshadow her and she shall be with a son. The word "*overshadow*" is the same as *epicaizo* which alludes to the fullness of God's power. When the Holy Spirit overshadowed Mary, He exerted so much power that culmi-

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nated in a seed being implanted in her womb. This is the same dimension of power which the Holy Spirit exerted upon Jesus when He raised Him from the dead. In other words, the same power (*Epicaizo*) that planted a seed in Mary's womb is the same power that raised it up from the dead.

Epicaizo is a type of power called *the power of the Highest* which depicts the apex or highest level of concentration of God's power in a given territory. To substantiate this truth with scriptural evidence, when the Angel, Gabriel came to deliver the news about the birth of the Lord Jesus, he said to Mary,

"The Holy Spirit will come upon you, and the power of the Highest will overshadow you." (Luke 1: 35).

The angel said that the virgin birth will take place when *the power of the Highest* will overshadow her. I want you to notice he is not saying the power of the Holy Spirit but he says *the power of the Highest*. For a long time I thought that, the power of the Holy Spirit and *the power of the Highest* were synonymous. However, as I began to meditate more in this area the Lord began to show me that *the power of the Highest* is another realm beyond the power of the Holy Spirit. It will be called *the empowerment of the Holy Spirit*. It is still of the Holy Spirit but it is what I call *the extreme end of the scale*. It is the greatest power possible demonstrated by the Holy Spirit in that it touches between eternity and the natural world. This is the same power that was exerted by the Holy Spirit upon Jesus when He raised him up from the dead. This is the very same power that we use to raise the dead in this season.

In view of the above mentioned scripture, let's consider the word *overshadow* because that is the key word to understanding this kind of power that the angel Gabriel is talking about. The word *overshadow* comes from the Greek word *epikaizo*. This Greek word here *epikaizo* has been used three times in the New Testament. Every time it is used, it refers to a special manifestation of God's power. It is not the ordinary level of manifestation. What is the ordinary level? It is found in Acts 1:8 that,

You shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.

A lot of people think that Acts 1:8 is the most powerful level yet it's just a tip of an ice berg in the realm of God's power. It is the first step of the degree of power that God can manifest on behalf of humanity. It is just the beginning or entry level point in the realm of God's power. The climax of God's power is realised in Luke 1:35, whereby the Angel declared that, "*The Holy Spirit will come upon you, and **the power of the Highest** will overshadow you.*" Here, the word *overshadow* talks about the fullness possible of God's power. When this electrifying power is manifested at the death scene, the dead rises up on their own accord and starts running about, without anybody laying hands on them. This is the same degree of power that God is imparting upon you in this season.

It amazes me that most Christians know about *dunamis* and *exousia* but hardly get to know about *epicaizo* which is the most important element in the realm of God's power. *Dunamis* would stop a lion from coming but *Epicaizo* would transform the metabolism or digestive system of a lion. This is the power that was at work when Daniel was thrown in the den of lions but they could not devour him. This is the same power that was resident in the Garden of Eden that enabled Adam to freely communicate and interact with wild animals without them hurting him. *Epicaizo* is a transformation power of God, it changes completely. It is this kind of power that causes creative miracles where people who previously did not have certain body organs suddenly have them. It is power to speak things into existence. It is power that enables one to function exactly like God on earth — think as God thinks, see as God sees, act as God acts and virtually operate like God on earth.

When operating under *dunamis*, we could cast out demons, heal the sick but when operating under *epicaizo*, sickness is not permitted to reign and death is not permitted to operate at all. *Epicaizo* is the power that raises the dead. With *epicaizo*, the pangs of death are disabled. In that realm, there is neither death, sickness nor decay. It is a realm of glory. If *epicaizo* comes upon you, it would be as if God Himself has rested upon you. *Epicaizo* is manifested when heaven comes on earth. As much as God uses the God-kind of faith, *epicaizo* is the power which God uses, lives by, functions and operates under. It defines the essence of who God is. God does not use *kratos*, *dunamis* or *ishus*, instead He uses, functions and operates in the realm of *epicaizo*. All these other above mentioned realms of power were meant for human be-

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ings, to enable them to function effectively on earth as God's ambassadors. However, God assumes total ownership over *epicaizo* because it is the power which God lives by, operates and functions in. It is the glory of God. It is the power which He uses to uphold all things and to govern the universe. It is the power that regulates Heaven and it flows directly from God. *Epicaizo* is the power that is manifested when the glory of God invades a territory. It is *epicaizo* that launches believers into the greater depths of the miraculous and causes us to operate just like God on earth. It is this power that causes us to be translated into the throne room, be transported into the spirit dimension, walk on water, float in air but most importantly, it is the power that enables us to raise the dead. In essence, the greatest depths of miracles, signs and wonders can be reached in this realm. The most invigorating thing is that this is the power which God is imparting on you that shall culminate in multitudes being raised from the dead in this end time season.

CHAPTER NINE

SEVEN KEYS TO UNLOCKING GOD'S POWER IN THE SUPERNATURAL REALM

How Can I Provoke The Flow And Manifestation Of God's Power During Ministerial Sessions?

In this section, my solemn intent is to handover **SEVEN** vital keys that will unlock every door to the unlimited, untapped and unexplored reservoir of supernatural power from the *Heavens' Power House* into every sphere of your life. It must be expressly understood that although God is all-powerful and all-sufficient, His supernatural power does not just come or happen by chance or accident, hence there is no such a thing as automatic power or anointing. If that was the case, then we would be hearing daily news of the power of God automatically touching billions of people every day. Instead, the supernatural power of God has to be tapped, provoked, triggered, stirred, activated and cultivated in order to flow and manifest in the natural realm and there are principles that we have to tap into to release that power. The truth is that God will not go beyond the level of power that the church has declared.

The dimension of miracles, signs and wonders which an individual can move in or operate is directly proportional to level of revelation he has about who God is, what He can do and how He operates.

There is a corresponding part that we need to play in birthing forth miracles, signs and wonders, hence for humanity to witness the move of God and the greatest revival ever occurred in the history of the Bible, there are human inputs that we need to make in terms of preparations and sacrifices. Therefore, if ever you want to see the hand of God or His power being manifested mightily in miracles, signs and wonders, knowing the right spiritual laws and principles to tap into is one such a fundamental key to trigger an unprecedented avalanche of the flow of God's power in the supernatural realm. It's like knowing the right button to press in order to send a signal or knowing the right pin number to press in order to access hidden wealth.

FIRST KEY:

Create or raise a high level of expectation for people to place a demand or make a pulling on the supernatural power and receive from God

It is a spiritual fact that a burning desire, insatiable appetite and an earnest expectation triggers an unprecedented move and divine flow of God's power in the supernatural realm. The expectancy level is such a powerful key that can provoke the power of God into manifestation and it is an undeniable fact that regardless of the level of anointing, no one can give you what you expect to receive. In essence, readiness in the spirit is such an essential ingredient and key requirement for one to receive from the realm of the spirit. A high level of expectancy places a demand on the anointing and produces alarming results of power. There is however an intricate connection between the expectancy level and the flow of God's power in the supernatural in that miracles tend to intensify or gravitate towards a place where the expectancy level is high. It must be understood in this context that expectancy is a two way process, hence both the *minister* and the *recipients* in the congregation must expect the supernatural power of God to manifest

mightily. There are certain preachers who struggle to help their own congregation because they themselves lack genuine expectancy. The problem is that people spend time talking stories behind the pulpit and then expect the power of God to flow. In Mark 3:10; Luke 6:19, the woman with the flow of blood touched the hem of Jesus' garment and got her healing because she was expectant to receive. By raising a high level of expectation, we prepare the masses to rightly position their spirit to allow the power of God to flow through them. The best way to raise the expectancy level of the congregation is to declare what's going to happen to them during the meeting the minute you step on the platform or pulpit. In some cases you may have to begin your preaching by prophesying to a few people or demonstrating the power of God on few people so as to build up the faith of every member in the congregation. By so doing, they will already know what to expect at the end, hence their spirits are likely to be in an upper room position to receive.

In a practical sense, a minister can therefore activate the expectancy level of the congregation by boldly proclaiming "*Are you ready to step into the pool of glory*" or "*Get ready to step into the river of the anointing*" or "*I sense an unusual presence of the Holy Ghost in this place tonight*" or "*I see angels carrying spiritual blessings and bringing them to you*" or "*I see every sick person healed, I see the chains of poverty being broken, I see you receiving miracle money in your bags, I see you becoming millionaires tonight*". Whichever way the Holy Ghost leads you, declare it and it will be established in the realm of the spirit and in people's hearts. Sooner or later you will find that as people open up and get ready for the power of God to flow through their lives, they will not struggle to receive. If you want people to receive miracles, preach a lot about miracles and the miraculous power of God will be manifested; if you want people to receive an impartation of faith dwell more on faith and faith will be imparted. This is a spiritual principle which instantaneously produces the results of what the word of God talks about.

SECOND KEY:

Unveil or unleash the depths of God's word by revelation.

As an introductory perspective to the concept of revelation, it is of paramount important to assert that the Holy Ghost and angels act only on the

revelation of God's word and nothing else. In essence, demonstrating the power of God means confirming the Word He has spoken. The Bible declares in Acts 6:3 that, *God confirmed His word with miracles, signs and wonders*". This implies that miracles, signs and wonder are strictly performed to confirm the word of God. Hence, in an endeavour to attain the greater depths and higher dimensions of God's power in the supernatural, we ought to unveil the mystery of God's word accurately and this can only come by *revelation*. It must be understood that it is not ordinary preaching or quoting scriptures (*logos*) that brings the flow of God's power but the word that comes straight from God (*rhema*) mingled with faith and the Holy Ghost.

Logos is speaking what God has said but rhema is speaking what God is saying now.

The greater truth is that it is not the quantity of scriptures that you can quote to the congregation that provokes the power of God in the supernatural but rather it is the level or dimension of revelation behind those scriptures that produces alarming results of power. Revelation is the knowledge of God revealed or unveiled so that mankind could exercise dominion over time, space and matter. Contextually, it is the mind of God revealed to our spirits and is received by spiritually seeing, hearing and perceiving.

In a practical sense, as we mediate on the word of God, it enters our mind through the corridors of our imagination and gets assimilated into our spirits where it becomes incarnate and an integral part of our being. It is in our spirit where a spiritual reaction takes place as the word gets mingled with faith, the anointing within us, the fire and the indwelling presence of the Holy Spirit, causing our faith level to rise up. When that word of faith is proclaimed out of the mouth of a spirit filled vessel, it is no longer an ordinary word but a *spirit word* and this is the word which Paul spoke about when he declared in Hebrews 4:12 that *the word of God is like sword of fire piercing and diving souls and spirit*. As that word is released from your mouth and enters the realm of the spirit, it mingles with the breath of the Holy Ghost in the atmosphere and becomes a sword of fire that causes an explosion in the realm of the spirit. As it comes upon people, it ignites the fire in their spirits and provides angels with a means of transportation to work on their behalf. It is the dimension of this word that makes the blind to see, the lame to walk and

the deaf ears to open up. This is the quality of the word which Peter spoke at Cornelius House. The Bible says in Acts 10:44, that *as Peter began to speak, the Holy Ghost fell on all them that heard the word*. This implies that at the sound of your voice as you release that word, the Holy Ghost will act on it and produce results of healing the sick, driving out devils and opening doors in the supernatural. I'm talking about the revelation word of fire, which is the same word which Jeremiah spoke about when proclaimed in Jeremiah 20:9 that *the word of God was in him like fire shut up in his bones*.

The problem is that so many people are preaching and quoting scriptures but are not producing results because they are functioning in the realm of logos which is the written or scriptural word but there is another level and dimension of proclaiming the word, called *revelation* which is what provokes the power of God to flow.

The extent to which one can move in the power of God is somehow connected to his level of revelation because you cannot do anything unless it is revealed to you and you cannot move beyond the level of revelation that you can fathom.

Therefore, when you get an opportunity to share the Word, speak the raw and undiluted word of God only, don't waste time trying to move in eloquence of speech and human wisdom as Paul warned in the epistles. Don't start preaching about other people, don't condemn anyone, don't compare yourself with anyone since all these are manifestations of the flesh that can short circuit or deactivate God's power. Rather, prove yourself to be a workman ship who correctly divides the word of truth and that can only be made possible through revelation. In essence, there are so many people who are preaching but their lives, ministries and their sphere of contact remains unchanged due to lack of revelation of God's word. While motivation is good, it does not produce much substance in the spirit realm, hence people must not be motivated but moved by the spirit word of God. If you could only allow the word of God to enter your spirit through mediation, visualisation and confession, you will move into greater dimensions of God's power than ever before. The secret is in the revelation of God's word. It is such a multi-purpose key to unlocking the door to the kind of power that can invade the furthest territories in the natural realm.

THIRD KEY:

Maintain a constant Divine flow and connectivity in the realm of the spirit

It is a greater truth that God is a spirit, hence in order for you to receive anything from His hand, it is highly imperative that you be rightly positioned in spirit realm to receive. Paul unfolds a spiritual reality in Ephesians 2:2, that *"We are blessed with all spiritual blessings in the heavenly places."* On the basis of scriptural evidence, it therefore suffices to adjudicate that spiritual blessings are received when one is in spirit because their spiritual location or position is in the spirit. It is imperative therefore to highlight that one of these spiritual blessings highlighted in the scripture above is the *supernatural power of God to do exploits*. But why then is everyone not blessed or not moving in the power of God? The reason why people are not able to partake of the fullness of blessings of God's power is because they are not rightly positioned in the spirit to receive or they are simply not connected to the source of provision. Devine connectivity is therefore such a vital key to unlocking the flow of the power of God in the supernatural realm. In order for us to get hold of the spiritual blessing which God wants to impart on us, we must be receptive in the spirit. In John 15:5, *Jesus used the picture of a vine connected to its branches to illustrate this concept of divine connectivity* which triggers the flow of God's power. Divine connectivity implies that we must be rightly positioned in the spirit to receive spiritual substances, power and blessings. Our spirit must therefore be wide open and in alignment with the move of the Holy Ghost in order for us to receive. An open spirit is the one that is expectant, hungry, ready and rightly positioned in the realm of the spirit to *catalambano* any type of blessing which God might be appropriating at a particular moment. Therefore, the amount of blessings which you can receive from God at any particular moment is determined by the extent to which your spirit is open.

It must be expressly understood that the power of God works through connection just like electricity in the natural realm. This implies that in the absence of any connection, there is virtually no flow of power. I have noticed during ministerial sessions that as the power of God flows through

the congregation, some people are quick to receive, evidenced by manifestations such as falling under the power, trembling hysterically or speaking in other tongues while others are just watching like spectators. This is because their spirits are closed and hence are not able to partake of the blessings which God is imparting. It is however of paramount importance to highlight the fact that the law of divine connectivity requires that both the person ministering to the congregation and those being ministered to must be connected to the flow of God's power. This is because the Holy Ghost uses the spirit of a man to touch and impacts the lives of those being ministered to. As the spirit of the preacher is opened, more volumes of God's power and anointing are able to flow through him like an arch to touch the lives of the multitudes of people he is ministering to. At times the power of God does not flow mightily because while the spirits of those being ministered to are opened and expectant to receive, the preacher himself is not rightly positioned or his spirit still needs to be dealt with, hence the power of God cannot flow through him to touch the people. Under the circumstances, the power of God trickles instead of flooding, hence this calls for a self-inspection as a minister.

FOURTH KEY:

Divine Experimentation, testing and Spiritual Engagement

It is an irrefutable fact that from the perspective of spiritual mentorship, the supernatural power of God flows through experimentation, testing, activation and trial and error. It is therefore an indisputable fact that regardless of your level of calling and gifting in your life, you may never know that you have the healing power of God unless you lay hands on the sick. To substantiate my view point, one of the world's most anointed man, Pastor Chris concurs with this fact when he testified that he never knew that he was so anointed until the day he was experimenting and making illustrations of divine concepts in the church and in the process as he inadvertently turned around his body and coincidentally waved his hands towards the congregation, a multitude of people suddenly fell under the power and from that day onwards he got a revelation of how powerful he was. In essence, his power came through the experimentation and testing process.

It therefore suffices to adjudicate that if you don't experiment, you might never know how powerful or anointed you are because the flow of God's power in the supernatural is provoked or triggered through experimentation. Even the Bible is a book full of acts and practical activities of people who reached higher realms of power and accomplished great victories in the supernatural by experimentation, testing, trial and error. Therefore, the twin processes of experimentation and testing are very vital tools in terms of laying a strong, unshakable and unwavering foundation upon which our faith is build. For example, if David did not experiment his power and anointing by defeating the bear and the lion, it would have been a daunting task to face the giant, Goliath but the reason why confronting Goliath turned to be like a walk in the park is because of the strong foundation which he laid through the experimentation process. Moreover, during his season of hiding a recorded in 1 Samuel 22:1, David did not just fold his arms and sit in a cave as some people presume it to be. Instead, he rigorously engaged himself in war and tested his power on his enemies such that by the time his kingly throne was ready, he had raised the most powerful army in the history of Israel.

However, some religious folks have grown to erroneously believe that it is inappropriate or unacceptable to experiment with God. This is because they don't understand the nature and character of the God they are serving because He even declared in Malachi 3:10 that *"test me and see if I'm will not able to open food gates of heaven and pour out my blessings upon you"* Do you notice that He says, *"test and see?"*. This is a *spiritual experiment*. While this scripture has been overused to emphasis tithes and offerings in the church, God requires that we experiment with His power because when the flood gates of Heaven are open, it is not only financial blessings that are released but the flood of His power as well. Even when Abraham negotiated and engaged God not to destroy Sodom and Gomorrah, he tapped into that principle of experimentation and God listened to him. Moses did the same when he appealed to God not to destroy the Israelites in the wilderness and God listened to Him. It must therefore be understood that in the realm of the spirit, certain things come by trial and error yet many people are afraid of making mistakes, breaking fallow ground and treading on new and untouched territories and these are the main reasons why they have remained at the same level.

Moreover, when Moses saw the burning bush, he purported to go and check such a spectacular experience. In actual fact, he was experimenting with his faith and in the process of being inquisitive, God spoke to him. When Elijah was praying for rain to fall after three and half years of drought, in the process of prayer, he kept sending his servant to go and check the progress or results of what he was praying for until his servant brought back a report that he saw a cloud as small as a man's hand and Elijah was inspired. In Luke 19:10, when *Zachaeus heard that Jesus was passing by, he made a decision to ride on a tree* to see him and in the process of experimentation, Jesus located him by grace. In Mathew 14:22, when Peter saw Jesus walking on water, him too wanted to experiment and seeing his desire to try spiritual things in faith, Jesus allowed him and he walked on water and got a foretaste of God's power. All these are practical models and quintessential examples of men and women of God in the Bible who experimented with their faith and in the process reaped tremendous and overwhelming results of success. It is therefore an incontrovertible fact that God does not like spectators in His presence but people who are practically and rigorously engaged and involved in spiritual matters through testing their faith. That is why God says that *faith without action is dead* because it is action that will produce results of faith. In view of the above it is a greater truth therefore that it is not just faith that raises the dead, or open the eyes of the blind or make the lame walk. Instead, it is the corresponding action of spiritual experimentation, divine engagement and testing that produces alarming results.

In a ministerial context, as the Spirit leads you, do something that will challenge God and provoke His power to flow through you. Even though you have never raised the dead or made the lame walk, if it happens that you come across such cases, rise beyond the level of fear of prevailing circumstances and command the lame to rise up and the dead to come back to life and God will surprise you with a perennial stream flow of endless testimonies. Don't you know that the greatest person in a match is not the one who is a fan but a player? Don't you know that the one who wins a price in a race is not the one who cheers others up but the one who participates in it? An athlete can never win a *noble price* unless he participates in a race. By the same token, the power of God works mightily through experimentation and involvement, hence unless and if you are involved in practically demonstrating it, you might not see the power of God manifested in your life or

ministry. Even the Bible itself is not just a book full of stories and theories but a practical revelation of the principles which one can tap into to harness the power of God on behalf of humanity. After receiving the anointing or power of God, you don't just relax and expect miracles to happen by themselves. How are you going to know if it works if you don't experiment it?

Now, the big question is: How then do I experiment with the power of God?

All you have to do is to test your faith by practically applying it in specific area or sphere of life, for example you can test your healing power by praying for sick, you can test your grace in the area of finances by releasing millions of wealth upon the people or commanding miracle money into visible and tangible manifestation in people's bank accounts, bags and wallets. Likewise, you can test your prophetic gift by prophetically speaking over the lives of people, you can test your grace to raise the dead by visiting hospitals, mortuaries or funerals and then commanding the dead to rise up and as you get involved, alarming results of progress, growth and migration to even higher dimension of power in the supernatural will follow.

In a practical sense, take the supernatural power of God beyond church bars and doors to the streets, market place and other public arena. Even in the shopping malls, on your way to school, at work, in the market place or in the streets when you meet a crippled person, don't hesitate to lay hands on him and command the bones to come together bone to bone, tendon to tendon, tissue to tissue and rebuke the lameness to go and you will be surprised at the instantaneous miracle which God will perform through your hands. Under the circumstances, refuse to subject yourself under the syndrome of fear and never mind what people would say. In the event that you lay hands on the sick or command a dead person to rise up and nothing happens, that is not your problem. Instead, that is God's problem. After all, by acting in faith, you would have pleased God because it is better to please God than to be scared of what people will say. Moreover, don't allow the devil to mess up with things in your territory when you are there with God's power in your hands. Therefore, when you hear that someone in your neighbourhood has died way before his time, don't hesitate or waver in faith. Instead, command his spirit to come back into his body and he will arise.

FIFTH KEY:

Foster a progressive graduation in the practical application of the gifts of the spirit

It is quite important to highlight that at each stage of ministerial activity, you need to closely monitor your growth in terms of how you have progressed from one level of power to the other and from one level of the anointing to the other. This is because God demands that we migrate from grace to grace, from faith to faith and from glory to glory. Hence, make it a point that you don't remain at the same level of ministerial power because what God might have accomplished through you yesterday might be different from what He wants to accomplish today through you. Therefore, every time you come into the presence of God, you must be able to pick up revelation, power and glory in increased measures than before. In a practical sense, you need to break fallow ground because there are deeper territories in God that we have not yet discovered yet. To illustrate my point with a typological example, the power of God is like a tap of running water. The more you get involved, the more the power of God flows. It is evident in the word of God that in the days of the early church, initially, the word of knowledge began to operate. As the word of knowledge operated, the revelation gifts began to operate, and there was an even greater presence. It was when they reached the third level that the word of knowledge started operating together with the gift of faith.

In terms of the practical application of gifts, the first manifested gift was tongues with interpretation in Acts 2, then from tongues, they moved to power gifts. In the book of Acts 2, God began to do many things after the outpouring of the Spirit. In Acts 2: 43, then signs and wonders stated following and in Acts 3, there were more healings done through faith in the name of Jesus. In Acts 4, God continued to work mightily in their lives. The gift of faith is the power of the spoken word. As it begins to operate, we find that the Church moved into a greater dimension of the Spirit. There was a tremendous energy force released. In Ephesians, the Bible speaks of the depth, breath and length of God's presence. That means there are divergent realms, levels and dimensions of God's power, hence we need to

launch into the deep by moving progressively from one realm into the other. In essence, there are different ways of ministering the supernatural power of God, it's either you minister by faith, by the anointing, by the gifts of the spirit or by the glory. It is evident on the basis of the above scriptures that the disciples of the early church continued to grow and develop in the gifts and the grace of God. In other words, they moved from the realm of just talking the word into that of demonstrating it.

SIXTH KEY:

Practising the presence of God

Practising the presence of God is one such a vital and fundamental key that can provoke the unlimited supernatural power of God to flow. But what does it mean to practice the presence of God? It basically refers to a collection of spiritual activities and endeavours that are geared to build the atmosphere, spiritual climate or accumulate the cloud of the presence of God continually in one's life. It is possible for the presence of God to manifest in one's life 24/7 and it is possible for one to be under the atmosphere of God's presence 24 hours as long as the right atmosphere is activated. The presence of God has to be practised, stirred, activated, invoked or invigorated. The realm of God's presence is unveiled in Hebrews 4:16, where God says, *Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.* Now, if God says *let us therefore come*, this implies that there is a lot of coming in and going out. It must therefore be understood expressly that while God generally breeds His presence in measures and degrees, there is a part that we have to play in ushering God's presence. Hence, there is no such thing as an automatic presence.

From a ministerial perspective, it must be understood that the presence of God that we accumulate at home or in our closet is what we take to minister. I am not talking about the general presence of God that is always with us, whether you are in the super market or driving a car, but it could be the general presence of God that you are aware of from the day you are born again and you are generally aware that God is there. I'm talking about a tangible manifest presence of God that breeds miracle, signs and wonders.

It is important to highlight that there are various dimensions into the presence of God. There is a presence called the *Outer court presence*. There is a presence called the *middle court or Holy Place presence*. Then there is a presence called *the Holy of Holies*, which is a *Throne Room presence*. In summary, there is an Outer Court presence, there is a Holy Place presence and there is as Holy of Holies presence. These are different realms of God's presence. And further out there is a general presence of God over His people. There is a throne room presence where we must learn to enter in. In the realm of the spirit, we carry different measures and degrees of God's presence. There is a *general omni-presence* and a *manifest presence*. The general presence is a common outer court presence that manifest everywhere by the grace of God. On the other hand, the manifest presence is specific and tangible presence that comes or originates straight from the Throne room and manifest intensely when God is moving or doing something special in a service. It is the manifest presence that brings about healings, deliverance, miracles, signs and wonders. You can just be in the presence of God and you could just press deeper and deeper with greater hunger for more of the presence of God. And as the presence of God and the glory of God increases in your life, it is just like putting fertilizer into the ground into the seed that is growing and it just blossoms.

The greatest challenge that we have in the Body of Christ today is that many ministries are not growing to the level which God has ordained them to be because they are functioning in the outer court presence. They are only touching the fringes of God's presence. God's presence is to the church as oxygen is to plant and animal life; it is to the church as water is to a fish. It is the lifeblood of the church and a critical ingredient to moving in the supernatural power of God. Without the presence of God, there is no way you can impact your world with miracles, signs and wonders because these are given birth to in the presence of God.

The question is: How then do we practice the presence of God?

This is made possible through constant and incessant prayer in tongues, constantly listening to the preaching of God's word, an endless stream flow and harmony of music, an incessant mediation on the word of God, praise and worship atmosphere, activation and practising of the gifts of the spirit,

listening to sermons on DVDs and taps of anointed men of God as well as other spiritual exercises which the Holy Spirit leads you to do.

Therefore, to provoke an outbreak of God's power in the supernatural, constantly practice God's presence through fellowship with the Holy Spirit as well as through prayer and fasting. There is an incident in the Bible where the disciples of Jesus could not cure an epileptic boy in Matthew 17:16. When Jesus was questioned about this, He said the reason was because of the disciples' little faith. It wasn't a question of God's will. Nor did Jesus focus on the boy's faith. It was the level of faith in the disciples' heart. But also factoring in was the element of prayer and fasting. There is a place in prayer and fasting where your flesh and natural mind become so subject to the heart and mind of God that His faith replaces your doubt. Prayer and fasting releases God's faith within our spirit. It's His faith within us that produces the miracle, not the fasting. Fasting and prayer in this instance serves as the passageway into the fullness of faith that exists in God's heart. Again, it is not by our works, but by His faith and grace extended towards us.

SEVENTH KEY:

Cultivating, invigorating & energizing your spirit by praying in the Holy Ghost

Unknown to multitudes of Christians across a broad spectrum of Charismatic faith around the world, praying in the Holy Ghost is one such multipurpose key that can open every door in the supernatural and trigger an unprecedented avalanche of the power of God in ways never witnessed before in the history of humanity. There is so much that the new creation can accomplish in the spirit world through the gift of praying in other tongues. The Bible concurs with this divine truth in Jude 20 that *build your most holy faith by praying in the Holy Ghost*. This is the reason why this was the first gift which God gave to men at Pentecost because it has the capability and capacity to build an unshakable and unwavering foundation upon which other varieties of gifts can be laid. Speaking in other tongues is a foundational gift because all other diversities of spiritual gifts are triggered into manifestation through the gift of tongues and faith is also build by praying in tongues.

The major challenge in the Body of Christ is that due to lack of revelation, the gift of tongues has been under severe criticism, contempt and negligence. The consequence of such a practice is that people have attempted to do the work of ministry without much success because they have neglected the mother of gifts which has the capacity to lay a foundation for the operation of all other gifts. Therefore, it is a greater truth to adjudicate that embarking on the works of ministry without activating the gift of tongues is like building a house without a foundation and this is the reason why some churches in the Christian cycles are struggling, failing and not making any significant impact in the spirit. It is for this reason that Paul publicly announced in 1 Corinthians 14:18 that *he prays in tongues more than everybody else* because he learnt that praying in the Holy Ghost is the secret to moving in God's supernatural power, ministry establishment, growth and expansion. No wonder he manifested such a greater flow of abundant revelations and miracles in his life because he learnt how to tap into the realm of the supernatural to harness the gift of tongues to produce results.

In a practical sense, when you pray in the Holy Ghost, you engage the supernatural realm at a higher level, to the extent of commanding angels to do certain tasks, thrashing demons in the spirit, unlocking the blessings and treasures of God in the spirit dimension, fostering alarming breakthroughs in the spirit dimension as well as releasing the gifts of the spirit. An increased measure of revelation of God's sword comes through praying in the Holy Ghost. As a matter of fact, praying in tongues is the highest level of communication with God. God even said in Isaiah 28:11 that, "*With stammering lips and another tongue will he [God] speak unto this people.*" And this prophecy is being fulfilled in our time. There are men of God whose breakthrough came after long hours of praying in the Holy Ghost. I'm talking about men of God who have walked and talked to angels, lived in an open vision to the extent of experiencing a multiple visitations to the Throne Room in Heaven.

I have noticed in my life and ministry that the most critical key to the abundance of revelations and power in the supernatural is praying in the Holy Ghost. Whenever I pray a lot in Holy Ghost, a food of revelations flows into my spirit; it's like there is a tap of water that is opened that keeps running through my spirit. The more I pray in the Holy Ghost the more I pro-

voke the flood of revelation, power and miracles to flow into my spirit. Part of the reason why I have managed to write 21 anointed books within such a short period of time is because of the gift of praying in other tongues. When I reach a level whereby revelations are no longer flowing into my spirit, I provoke their flow through praying in other tongues and the results have been quite overwhelming. You can do the same in your life, ministry or career and you will experience abundant manifestations of God's power.

EIGHTH KEY:

Demonstrate actions of Faith to validate your faith

One more thing you must understand about the power or anointing of God is that it comes for a reason and with an intended purpose Isaiah 61:1 says: *“The Spirit of the Lord GOD is upon Me, because the LORD has anointed Me to preach good tidings to the poor; He has sent Me to heal the broken hearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound.”* From this scripture, the purpose of God's anointing is clearly laid out or enumerated. The power for healing and miracles will only manifest if you are praying for sick people to be healed. We must be intentional in looking for opportunities where the power will be needed. *Faith without works is dead* (James 2:20). The power is given to help other people in a supernatural way, and in the process, reveal God's heart and nature to them. No matter what you see in the natural, set your vision higher, know and understand God's will and truth, and allow His faith to move you to action. This action will release the power of God and produce the miraculous.

True supernatural faith flows out of the spirit and affects the mind. Not the other way around. Faith defies logic and natural reality for a higher spiritual reality. It causes the natural to line up with what God has already accomplished in the spirit. We must live in the Word and constantly renew our minds. Faith is born out of heart revelation. When truth is revealed to your mind and heart by the Holy Spirit through the Word, faith comes alive on the inside of you. Jesus concurred with this reality in John 8:32 when He declared that, *“You will know the Truth, and the Truth will set you free.”* Therefore,

soak your mind and spirit in God's Word by constantly setting your mind on it, and revelation of truth will produce supernatural faith in your heart. Heart faith produced by revelation of truth is the ultimate key to operating in God's power.

NINTH KEY:

Thrive to attain a breakthrough point in the realm of the spirit

We must learn to walk in the power of God until we reach a breakthrough in the spirit dimension. Most people are failing to harness the power of God because they are operating far below the standard or level sufficient enough to make a pulling on the supernatural. David testified that *he foresaw the Lord always before his face*. David had his pitfalls but through time as he walked with God, he developed a sense of seeing the Lord everywhere he went, hence he declared "*I foresaw the Lord always, always, always!*" That is the frame of mind that comes upon you when you move in the spirit realm. The average person's mind is so weak that the slightest thought will draw them under the gravity of hell and the flesh. When you reach a stage of walking in the power of God, you come to a point which I call a *breakthrough point*.

In the natural world, there is a certain point which if you move past a certain velocity, the gravity of the earth cannot hold you. Isaac Newton calculated it long ago when he formulated the Laws of Gravity. He calculated roughly what velocity it will take to launch a satellite from the earth. There is a certain velocity, if you pass that point, where you will never get back to earth. It is a *critical point or a breakthrough point*. The gravitational force of sin and death always tries to pull down our thoughts and minds but there is a point you can reach in God through the Word and through the presence of God in your life that your mind begins to escape the pull of sin and death. Christians tend to be charged up after a good Sunday service or prayer meeting, but in the midweek their minds crash back to earth again, pulled down by the gravity of law of sin and death. But if you understand that there is a breakthrough point, you don't have to put up with that. There is a point as you walk with God and fellowship with God that you break away for the

gravity of the law of sin and death and then you begin to ascend and never fall. Something happens to your mind. Throughout your working day you feel “Why is it I don’t think of those sinful thoughts anymore? Why is it that when I look at something which normally would cause a falling into sin, that I feel the hatred and detest of it.

What has happened? It’s because you have reached the *breakthrough point*. Now, that breakthrough point has to be maintained. Even a satellite which has reached its breakthrough point and escaped the gravitational pull of the earth can still fall back to earth if it loses its velocity. By the same token, that breakthrough point in our lives can be lost if we are not careful to maintain it. There is a breakthrough point when the mind ascends above the gravitational pull and it is at that point that you really break into the fellowship of the Spirit. Paul says in Colossians 3:1 *“If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.”* Such a simple verse, but you could take it and pray for months before you breakthrough. In the context of this scripture, Paul was saying that if you know you are seated in the Heavenly places with Christ, is your mind also seated there? Is your mind really up there too? If your mind is not up there then you are not seated up there. You are potentially promised that position but you are not exercising it here. So you have it, yet you don’t have it. You heard it yet you don’t experience it.

The greatest amount of energy expended by a rocket is at its take-off and not after it escapes the gravitational pull of the earth. Likewise, for a Christian to break past the pull of the law of sin and death, he may require something like 40 days and nights of prayer. However, different people require different amount of take-off energy because we have different ‘weights’ and weaknesses and besetting sins. Some of us have more weights than others. Some come from backgrounds that made them carry heavier weights due to the generational sins and curses. Those who have bigger weights will need a bigger rocket to blast them off, and that mean something like a 70 day fast and prayer. There is a breakthrough point that takes place in your mind and then the presence of God takes over your life. When astronauts break past the gravitational pull of the earth, they experience weightlessness. Likewise too, when Christians break past the gravitational pull of the law of sin and death, they experience a certain kind of spiritual weightlessness. But

once you have blasted off and passed that breakthrough stage, you would not want anything in the world to lose it. The truth is that when you are walking in that realm, you are above the gravitational pull of sin and death. You are in the law of the spirit of life and not in the law of sin and death. You will be able to look at a person, and see into his spirit and they cannot hide anything. I have even looked at people and seen written on their foreheads the sin in their life. Jesus knew the secrets of everyone who talked to Him when He was on this earth. The word of knowledge didn't operate occasionally; it was on Him all the time. In that realm you could see whether a person is walking with God, and you could tell who is a believer and who is a non-believer. I am not talking about assessing them in the natural.

Remember that according to 2 Corinthians 5: 16, you do not know them in the natural but in the spirit. It is not just because some people have a shiny face that proves they have the glory of God. If you walk in the spirit realm you could see the darkness in their life. You will know if a person is carnal or not. You will know the strength of the person's spirit and the kind of fellowship the person has with the Lord. When you fellowship with Christians, you do sense that some carry a stronger presence of God. You feel God's presence when you are with some of them. Their words may even be like a piercing sword from God, speaking to you right into your spirit. When we breakthrough the law of sin and death, our minds will be renewed and our spiritual eyes will be polished and healed of spiritual cataracts. And where you would sense some spiritual activity, now you can see into the spiritual realm. I am not talking about the gifts of the Holy Spirit which you may receive regardless of your spiritual level. But I am talking about living and fellowshiping in the realm of the spirit. In that realm, you may even meet and talk with angels. Once you have spent hours in prayer and broken through past the gravitational pull of the law of sin and death on your mind, you will start hearing what is going on in the spirit realm. You will begin to see into the realm of the spirit. You break into that realm where you experience God's presence 24 hours a day, which is so deep and strong that it will carry into every area of your life.

TENTH KEY:

Learn to Hear God's Voice

To operate in the supernatural, we must develop a keen sensitivity to the Person of the Holy Spirit. God does not work in cookie cutter formulas and He doesn't work the same way all the time! This can be frustrating, but it's true. We see this even in the life of Jesus. He saw signs and wonders on a consistent basis in His daily life. But He rarely prayed the same way for each person. Sometimes Jesus laid hands on people, sometimes He instructed them to take a specific action, sometimes He even did some very unusual things, like spit in mud and put it into people's eyes. He was very unconventional and very Spirit led. The key here is He did only what He saw His Father doing (John 5:19). This ability to hear and see the actions of His heavenly Father came out of the time He spent with Him in prayer and communion. If we are to sensitize our spiritual eyes and ears, we must put ourselves in a place where we can see and hear God. This will often require you to pull away into a "deserted place" so you can place all your heart and mind on Him. When you exercise your spiritual senses by learning to listen and not just talk, you will be led by the Spirit to see wonderful manifestations of His power.

ELEVENTH KEY:

Rigorously pursue and practically demonstrate the Anointing

It is worth exploring the divine truth that the anointing has to be demonstrated in order for it to be manifested. A major key for me in being brought to a new level of God's power was learning that it was ok to go where God was moving. Some people believe, "*Well, if God wants to give me something He can come right here into my room. I don't need to go anywhere.*" Of course God can meet us in our own room, and many times He does. However, that does not negate the fact that you can literally "*catch*" the anointing by putting yourself in a place where God is moving. Find people and ministries that are carrying

God and get around them. We learn from each other and receive impartation of power through association. These corporate encounters with God do not replace our hidden devotion expressed in the place of private prayer. They simply add to and enhance our relationship with God. I have been blessed to have been able to associate and hang around some of the most anointed men of God in the world today. That fellowship has not only stirred my faith but has released transference of wisdom, revelation, and power into my own life and ministry. Anointed fellowship is crucial to cultivating the anointing in your life. That fellowship can come by listening to anointed teaching CDs and videos, as well as by worshipping together in a corporate gathering. The secret is to associate with God's power by hanging out where He is.

TWELVETH KEY:

Consistently and fervently walk and operate in the spirit dimension

It is of paramount significance to unveil the divine truth that if ever you want to harness the power of God from the supernatural, you better be in the spirit so that you can making a pulling on the power from that realm. Paul attests to this truth when he admonished us in Galatians. 5:16-19:

But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Verse 25 If we live by the Spirit, let us also walk by the Spirit.

There are different levels of being in the Spirit. A person can call him or herself Spirit filled but yet lives in the flesh. There are different levels of being in the Spirit and there are also things to do in order to keep being in the Spirit. However, it is disheartening to note that the vast majority of the church of Jesus Christ is not in the Spirit. If the whole church of Jesus Christ is moving in the Spirit today, the whole world today will be shaken by what God is doing. I would rather say it this way. Most of the churches are

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in the Spirit some of the time. But only some in the church are in the Spirit all the time. And there is a certain realm in the Spirit that, that is there. We got to learn to flow with the Spirit. We got to maintain in order to qualify in a way God will look down and say that's being in the Spirit. Jesus Christ as He moved on this earth was always in the Spirit.

Let me just give you a few tips here. If you ever worry about anything on this earth, you have just moved out of the Spirit. Do you know that Jesus never worries? He himself said in Matthew 6 look at the birds of the air and the grass in the field. They put their trust entirely in the hands of the heavenly Father. Jesus rebuked, exhorted and told the disciples they must not worry. Most of us know Matthew 6:33 which says, *"Seek ye first the kingdom of God, And all these things shall be added onto you."* The condition to receive all the blessings of God is to seek first the kingdom of God. But that is only one of the conditions. The other conditions are mentioned prior to verse 33. You have to read first from verse 25 -33. And those are the other conditions. If for a moment you worry about your needs you have just stepped out from the realm of the Spirit to the realm of the flesh. This is Jesus himself speaking in Mathew 6.

So that's just one of the small points I am talking about. It looks like major point but that's only a small point. Being in the Spirit, living in the Spirit and maintaining in the realm of the Spirit is not as easy as people make it. A lot of people go in and out of the kingdom all the time. They say I am abiding in the vine. But most of the time they are pulling away from the vine and then coming on again. Then they ask Jesus, Jesus why do I not have fruit. You say that if I abide in the vine I will bear much fruit. Jesus says you are abiding some of the time but most of the time you are running around. Those little time that you have with Jesus, He would quickly channel all the nutrition to you so that you could bear fruit. And just as you got a few droplets you pulled off and you went aside again. No wonder it takes a long time to bear fruit.

THIRTEENTH KEY:

In every ministerial endeavour, be motivated by Love.

A factor I believe to be the most crucial one of all, and maybe the greatest missing ingredient in moving in the greater depths of the miraculous, is love. To provide a quintessential example, Jesus was moved with compassion and healed the sick (Matthew 14:14). The greater truth is that we are powerless without the love of God shed abroad in our hearts. Love must be the foundation for everything we do. It must be the foundation for our desire for spiritual power. Without love, power can lead to pride and self-inflation. Do you remember that the apostle Paul said *you may pray in the tongues of angels and have the ability to fathom all mysteries but if you do not have love you are nothing?* That means if you do not have love, you also don't have power because power flows through love, for God is love. Really, without the love of God in our hearts for people, the power is empty (1 Corinthians 13:2). Love is actually the greatest manifestation of God's power. It was because of love that Jesus walked in total obedience. It was because of love that the power of sin and Satan was defeated. It is by love that we lay our lives down for each other. Love is what motivates our faith (Galatians 5:6). Love is what causes us to live in the Spirit. Love is the greatest virtue of all. Without faith you can't please God. But without love you can't know Him at all. Love filled with truth is the ultimate spiritual weapon against sin, temptation, offense, disunity, sickness, oppression and spiritual corruption and death. Love conquers all. As you apply these principles to your life and walk with God, expect to see His glorious power and anointing released in and through you, in measures you have never dreamt of before.

AMEN!!

PRAYER FOR IMPARTATION OF SUPERNATURAL POWER AND ACTIVATION OF SPIRITUAL GIFTS

Heavenly Father, in the Name of Jesus Christ, I thank you for the depth of revelations of your Word encapsulated into this writing. I believe your Word and embrace these revelations for my season. I believe that I'm catapulted into the realm of the miraculous. I therefore receive the grace to practically demonstrate the power of God through miracles, signs and wonders, right now. By faith I believe I have received and now I'm rightly positioned and ready to propagate the world with the supernatural power of God. I refuse to live a life of complacency, mediocrity and passivity and I declare that I'm not an ordinary but a supernatural being that lives in a natural world. I therefore declare and decree that I'm a reservoir of God's power on earth and a spiritual ATM of God's power from which multitudes can freely make a withdrawal. I'm loaded with high voltage of God's power, saturated with high volumes of the anointing and filled to the brim of full spiritual capacity with the electrifying power of God. I proclaim and pronounce that I move in signs and wonders, I raise the dead, I open the eyes of the blind, the ears of the deaf and the mouths of the dumb; I raise cripples from wheel chairs, I heal diseases of every kind, HIV/ AIDs, cancer, diabetes and so forth.

I declare that I'm the World Bank of God's power. I unreservedly move in the power of God and demonstrate the character of the Spirit. I'm the effulgence of God's glory, the radiance of His grace and power. I can do all things through Christ who strengthens me. He lives in me in fullness; therefore I'm a spiritual blast furnace exploding with God's power. I give expression to His excellence in me today. I'm a participator,

sharer and partaker of divine life in Christ, hence I manifest Christ through signs and wonders. I am a dispenser of eternal verities in the demonstration of the Spirit and of power. My life is the expression of the power of God; He's unveiled in me to my world today. The word of God on my lips is God talking. The words I speak are charting the course of my life in the direction of God's divine destiny and purpose for me. By the power of the Holy Ghost, I reign triumphantly over all situations and circumstances. I'm the custodian of the powers of the age to come; the power of the Holy Ghost in me is activated. I declare that I'm refreshed, revived and renewed with divine energy and enablement I require to accomplish every task in Jesus name. I'm more than a conqueror; God's power is at work in me. I'm no longer ordinary, I no longer live from the ordinary plane, I'm full of the power of the Holy Ghost. I'm fully inundated by the power of the Spirit. I launch the word into greater depths of the miraculous. I'm an expression of divine personality. I express the character of Christ, I exhibit the virtue of God, I'm the express image of the father and the out-shining of His glory, the fullness of God, with the totality of His power dwells in me. By the power of the Spirit I saturate my world with the power of God. I'm granted direct access into God's presence. I'm a blessing to the world, ordained and chosen by God to manifest His glory and excellence to my world. I declare that every spiritual gift is made manifest in me; the gift of miracles, the gift of healing, the gift of faith, the gift of prophecy, the gift of word of knowledge, the gift of wisdom, the gift of speaking in diversities of tongues and interpretation and the gift of discernment of spirits.

I declare that I'm a peculiar treasure unto God, born anew with the supernatural life of glory, excellence and power in my spirit! In my words and actions today, I'm showing forth the wonderful deeds, and displaying the virtues and perfections of my heavenly Father, who has called me unto glory, honour and excellence. I'm a new creation in Christ Jesus;

I have the life of God in me! I'm superior to satan, and I've overcome the world. I am seated together with Christ in the Heavenly realms, far above all principality and power, where I reign and rule as a king in this life. I recognize myself as one charged with the divine responsibility of influencing my world with the power of Jesus Christ, and I diligently carry out this glorious ministry today, in Jesus' Name. I'm a success; I'm immune to defeat and failure. I can never be disadvantaged, because I'm an associate of the Godkind; I manifest the excellence of the Spirit. The life of God in me makes me superior to the devil and all his works. Glory to God I have the life of God in me. I live beyond the limits! Eternal life is working in every fibre of my being; and I'm full of the Holy Ghost! I'm fully inundated by the power of the Spirit to live beyond obstacles and barriers today. I walk in the reality of this truth today, and always, in Jesus' Name Thank you for making me such a wonder in this world and a miracle worker to launch the world into greater depths of the miraculous. I ascribe unto thee all the glory, Honour and Power due your name. Amen!!

PROPHETIC ACTION:

Begin to pray in the Holy Ghost right now, to activate the spiritual gifts that have already been imparted into your spirit, Glory to Jesus!

Congratulations!

And Welcome To The Arena of Divine Exploits!

PRAYER FOR SALVATION

If you have never received Jesus Christ as your Lord and Personal saviour, loudly recite the following prayer, now:

Dear Heavenly Father! I present my life before you today. I confess with my mouth that Jesus Christ is Lord and believe in my heart that He died on the cross and was raised from the dead after 3 days, for the remission of my sins. I acknowledge that I'm a sinner and ask you to forgive me for all the sins I have ever committed. Wash me with the precious blood of Jesus Christ and write my name in the Book of life. I therefore receive eternal life into my spirit right now. I declare that from henceforth, Jesus Christ is my Lord and Saviour and I proclaim His Lordship over every area of my life. Thank you Lord Jesus Christ for saving my soul. I'm now a child of God, born again, born of the Spirit of the living God.

AMEN!

Congratulations and Welcome to the family of God. You are now a brand new creation that belongs to the lineage of the blessed, the Royal priesthood, the Chosen generation and the highly favoured! Most importantly, you have now received the divine legitimate right, authority and power, to function in the arena of divine exploits, glory to Jesus!

ABOUT THE AUTHOR

Frequency Revelator is an apostle, called by God through His grace to minister the Gospel of the Lord Jesus Christ to all the nations of the world. He is a television minister, lecturer and gifted author, whose writings are Holy Ghost breathings that unveil consistent streams of fresh revelations straight from the Throne Room of Heaven. He is the president, founder and vision bearer of Frequency Revelator Ministries (FRM), a worldwide multiracial ministry that encompasses a myriad of movements with divine visions such as Resurrection Embassy (*The Global Church*), Christ Resurrection Movement (CRM) (*a Global movement for raising the dead*), the Global Apostolic & Prophetic Network (GAP) (*a Network of apostles, prophets and fivefold ministers across the globe*), Revival For Southern Africa (REFOSA) (*a Regional power-packed vision for Southern Africa*) and the Global Destiny Publishing House (GDP) (*the Ministry's publishing company*). The primary vision of this global ministry is to propagate the resurrection power of Christ from the Throne Room of Heaven to the extreme ends of the world and to launch the world into the greater depths of the miraculous. It is for this reason that Frequency Revelator Ministries (FRM) drives divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), Global School of Kingdom Millionaires (SKM), Global Campus Ministry as well as Resurrection Conferences, Seminars and Training Centres. To fulfil its global mandate of soul winning, the ministry spearheads the Heavens' Broadcasting Commission (HBC) on television, a strategic ministerial initiative that broadcasts ministry programmes via the Dead Raising Channel (*a.k.a Resurrection TV*) and other Christian Television networks around the world.

Presiding over a global network of apostolic and prophetic visions, Apostle Frequency Revelator considers universities, colleges, high schools and other centres of learning as critical in fulfilling God's purpose and reaching the world for Christ, especially in this end-time season. As a Signs and Wonders Movement, the ministry hosts training sessions at the Global School of Resurrection (GSR) which includes but not limited to, impartation and activation of the gifts of the Spirit, prophetic declaration and ministration, invocations of open visions, angelic encounters and Throne Room visitations, revelational teachings, coaching and mentorship as well as Holy Ghost ministerial training sessions on how to practically raise the dead. This global ministry is therefore characterised by a deep revelation of God's word accompanied by a practical demonstration of God's power through miracles, signs and wonders manifested in raising cripples from wheel chairs, opening the eyes of the blind, unlocking the speech of the dumb, blasting off the ears of the deaf and raising the dead, as a manifestation of the finished works of the cross by the Lord Jesus Christ. The ministry is also punctuated with a plethora of manifestations of the wealth of Heaven through miracle money, coupled with the golden rain of gold dust, silver stones, supernatural oil and a torrent of creative miracles such as the development of the original blue print of body parts on bodily territories where they previously did not exist, germination of hair on bald heads, weight loss and gain, as well as instantaneous healings from HIV/AIDS, cancer, diabetes and every manner of sickness and disease which doctors have declared as incurable.

The author has written a collection of 21 anointed books, which include *The Realm of Power to Raise the Dead*, *How to become a Kingdom Millionaire*, *Deeper Revelations of The Anointing*, *Practical Demonstrations of The Anointing*, *How to Operate in the Realm of the Miraculous*, *The Realm of Glory*, *Unveiling the Mystery of Miracle Money*, *New Revelations of Faith*, *A Divine Revelation of the Supernatural Realm*, *The Prophetic Move of the Holy Spirit in the Contemporary Global Arena*, *The Ministry of Angels in the World Today*, *Kingdom Spiritual Laws and Principles*, *Divine Rights and Privileges of a Believer*, *Keys to Unlocking the Supernatural*, *The Prophetic Dimension*, *The Dynamics of God's Word*, *The Sound of Abundant Rain*, *Times of Refreshing and Restoration*, *The Power of Praying in the Throne Room*, *The End Time Revelations of Jesus Christ and Rain of Revelations*, which is a daily devotional concordance comprising a yearly record of 365 fresh revelations straight from the Throne Room of God.

The Realm of The Miraculous, Signs & Wonders

Apostle Frequency Revelator resides in South Africa and he is a graduate of Fort Hare University, where his ministry took off. However, as a global minister, his ministry incorporates prophecy, deliverance and miracle healing crusades in the United Kingdom (UK), Southern Africa, India, Australia, USA, Canada and a dense network of ministry visions that covers the rest of the world. As a custodian of God's resurrection power, the apostle has been given a divine mandate from Heaven to raise a new breed of Apostles, Prophets, Pastors, Evangelists, Teachers, Kingdom Millionaires and Miracle Workers (*Dead raisers*) who shall propagate the world with the gospel of the Lord Jesus Christ and practically demonstrate His resurrection power through the display of the undefinable, uncharted and unrecorded miracles, signs and wonders, thereby launching the world in to the greater depths of the miraculous. To that effect, a conducive platform is therefore enacted for global impartation, mentorship, training and equipping ministers of the gospel for the work of ministry. Notable is the realisation that the ministry ushers a new wave of signs and wonders that catapults the Body of Christ into higher realms of glory in which raising the dead is a common occurrence and demonstrating the power of God is the norm. Having functioned in an arena of divine exploits as a custodian of God's power, in this book, Apostle Frequency Revelator presents a practical model of how one can tap into the realm of God's supernatural power to impact the nations of the world and usher an unprecedented avalanche of billions of souls into the Kingdom, Glory to Jesus! May His Name be gloried, praised and honoured forever more!

AUTHOR'S CONTACT INFORMATION:

To know more about the ministry of Apostle Frequency Revelator, his publications, revelational teachings, global seminars, ministry schools, ministry products and Global missions, contact:

Apostle Frequency Revelator

@ Resurrection Embassy
(The Global Church)

Powered by Christ Resurrection Movement (CRM)

(Contact us in the United Kingdom, South Africa, USA, Canada, Australia, India, Holland & Other nations of the world).

As a Global Vision, The Ministry of Apostle Frequency Revelator is present in all the continents of the World. You may contact us from any part of the world so that we can refer you to the Resident Ministry Pastors and Associates in respective nations. Our offices and those of the ministry's publishing company (Global Destiny Publishing House (GDP House), are ready to dispatch any books requested from any part of the world.

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The Author is also accessible on Social media via Facebook, twitter, instagram, YouTube, and other latest forms of social networks, as Apostle Frequency Revelator. For direct communication with the Apostle, you may invite him on facebook and read his daily posts. You may also watch Apostle Frequency Revelator on the Dead Raising Channel a.k.a Resurrection TV and other Christian Television channels in your area.

Christian products:


You may also purchase DVDs, CDs, MP3s and possibly order all of the 21 anointed books published by Apostle Frequency Revelator, either as hard cover books or e-books. E-books are available on amazon.com, Baines & Nobles, create space, Kalahari.net and other e-book sites. You may also buy them directly from the author@www.gdphouse.co.za. You may also request a collection of all powerful, revelational teachings by Apostle Frequency Revelator and we will promptly deliver them to you.

Ministry Networks & Partnerships:


If you want to partner with Apostle Frequency Revelator in executing this global vision, partnership is available through divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Christ Resurrection Movement (CRM), Resurrection TV (a.k.a The Dead Raising Channel), the Global Apostolic & Prophetic Network (GAP), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), School of Kingdom Millionaires (SKM), Global Campus Ministry and other avenues. By partnering with Apostle Frequency Revelator, you are in a way joining hands with God's vision and thus setting yourself up for a life of increase, acceleration and superabundance.

GLOBAL MISSIONS, PARTNERSHIPS & COLLABORATIONS:


If it happens that you explode in the demonstration of signs and wonders, following the reading of this book, please share your testimony with Apostle Frequency Revelator at the contacts above, so that you can strengthen other believers' faith in God all around the world. Your testimony will also be included in the next edition of this book.



If you want to invite Apostle Frequency Revelator to your church, city or community to come and spearhead Resurrection Seminars, Conferences, Dead Raising Training Sessions or conduct a Global School of Resurrection (GSR), whether in (Europe, Australia, Canada, USA, South America, Asia or Africa), you are welcome to do so.




If you want to start a Resurrection Centre or establish the Global School of Resurrection (GSR) in your church, city or community under this movement, you are also welcome to do so. We will be more than willing to send Copies of this book to whichever continent you live.




If you want your church or ministry to be part of the Christ Resurrection Movement (CRM) and join the bandwagon of raising the dead all around the world, you are welcome to be part of this Heaven-ordained commission.

If you want more copies of this book so that you can use them in your church for seminars, teachings, conferences, cell groups and global distribution, please don't hesitate to contact Apostle Revelator so that he can send copies to whichever continent you are. If you need a spiritual covering, impartation or mentorship for your Church or ministry as led by the Holy Spirit, you are more than welcome to contact us and join the league of dead-raising pastors and believers that we are already mentoring in all the continents of the world.



If you want to donate or give freely to advance this global vision, you may also do so via our ministry website (www.resurrectionembassy.org) or contact us at the details provided above.



If you have a burning message that you would like to share with the whole world and you would want Apostle Frequency Revelator to help you turn your ideas into script and publish your first book, don't hesitate to contact us and submit a draft of your manuscript at the Global Destiny Publishing House (www.gdphouse.co.za). We will thoroughly polish your script and turn it into an amazing book filled with Throne Room revelations that will impact millions across the globe, glory to God!

The Lord Jesus Christ is coming back soon!

