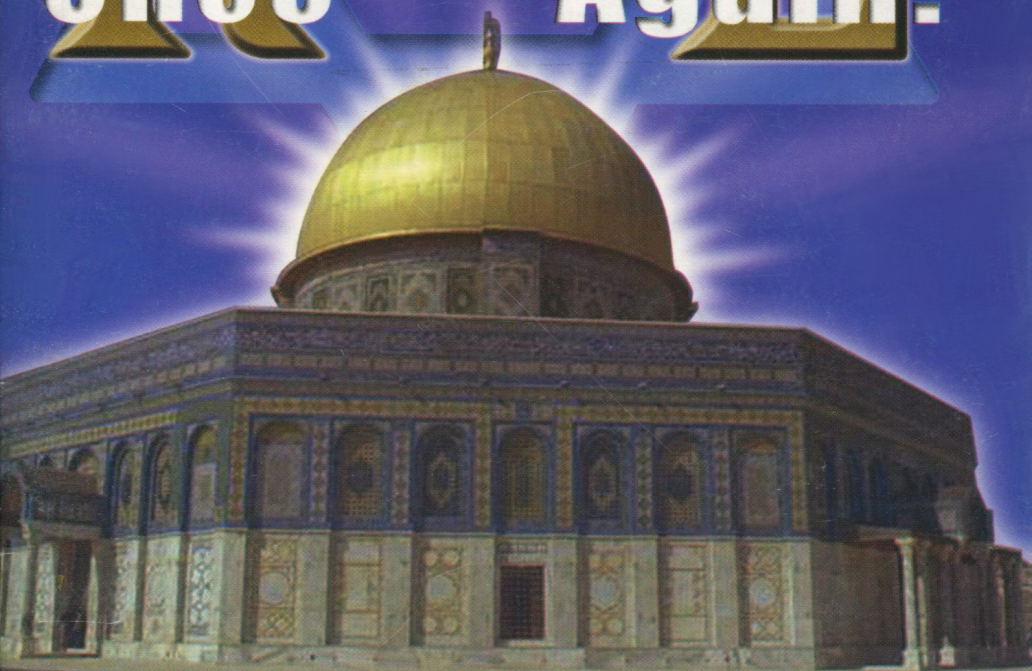


The Jewish Temple Will

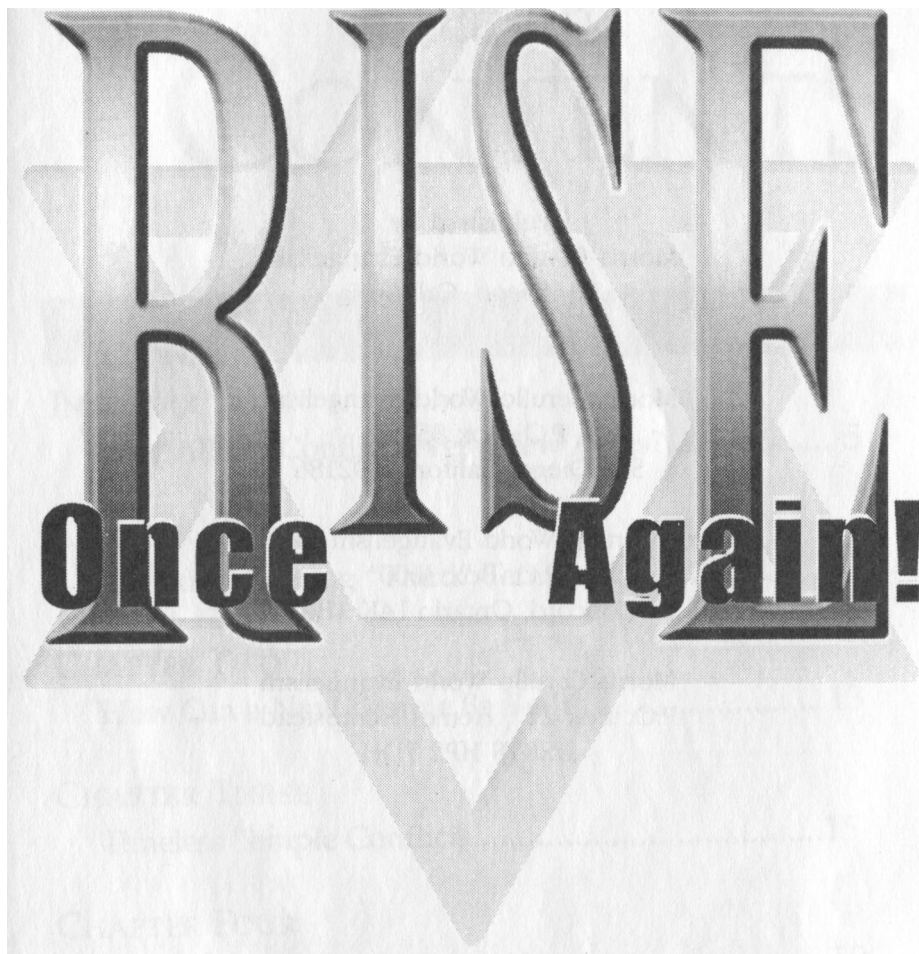
RISE

Once Again!



Morris Cerullo

The Jewish Temple Will



Morris Cerullo

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Why All the Conflict Over a Few Acres?

Why All The Conflict Over A Few Acres?

The Temple Mount is one of the most controversial historical and spiritual sites known to mankind!

No single piece of land, no single spot on earth, has ever suffered the ravages, the wars, and the massive destructive conflicts that have taken place on the one hundred forty-five acre site of the sacred Temple Mount in Jerusalem.

To the Jews, the Temple Mount is the holiest site in Jerusalem, and in Jewish history. The Temple is the sacred place that evokes stirring memories of ancient splendor, worship, and political conflict.

To the Christians, the Temple Mount represents part of their own sacred tradition; and they view it as historically and prophetically vital and instrumental to Christian history, and to future end-time prophetic events.

For Islam, Haram al-Sharif (the Temple Mount) is a "Noble Sanctuary," and after Mecca and Medina, it is the third holiest site in all of their world. Moslems believe the prophet Mohammed made a miraculous night journey from Mecca to Mount Moriah, and from there ascended to heaven.

Today, **the sacred Temple** (first built by Solomon, and

then rebuilt and enlarged by Herod) **no longer exists. Only the foundation of the Temple, called the Temple Mount, remains.** On that Temple Mount, and precisely on the spot of the old Temple, stands the Rock of the Dome—Haram al-Sharif—the Moslem Mosque. The Dome is to Moslems what St. Peter's is to Roman Catholics—extremely sacred! I have personally walked under that 24-karat gold Dome and looked at the breath-taking, diamond-studded ceiling. It is an impressive sight and one the Moslems would gladly die for, defending it against attack or destruction.

THE PROPHETIC PROBLEM

Both Christians and Jews believe, according to the biblical prophecies to be detailed in this book, that **the Temple must be physically rebuilt... directly on the spot where the Rock of the Dome is now located!**

The Temple must be rebuilt to prepare for the return of the Messiah (Jesus Christ). But how can this happen? What will happen to the Moslem Mosque? This book will answer these and other tough prophetic questions.

Because of the obvious conflicts between the Moslems, the Jews, and the Christians concerning this historically sacred site, it appears the three major world religions are on an unavoidable collision course—the direct result of the ever-brewing conflict over the historic site of the Temple Mount!

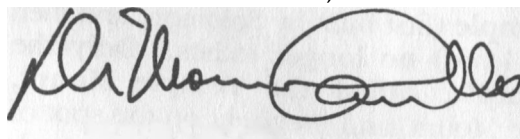
Can anything prevent this soon-coming spiritual catastrophe in Israel? As you read this book, you will discover the answer to this and other probing questions.

You will obtain a deeper spiritual understanding of the Temple Mount, and you will come to know its unique place prophetically in God's final end-time plan for the nation of Israel.

And, you will come to know God's divine solution to a

seemingly unsolvable spiritual puzzle.

God's faithful servant,

A handwritten signature in black ink, appearing to read "Morris Cerullo". The signature is fluid and cursive, with a large, prominent loop at the end.

Morris Cerullo

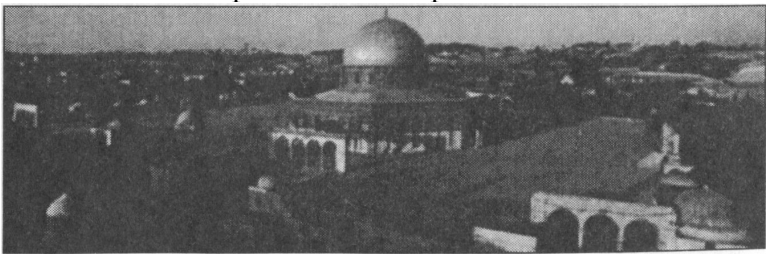
The Soon-Coming "Third" Temple!

Imagine it.

Right in the heart of Jerusalem (the only city God ever called "My city") rests the spirit-center of the life of Israel... the Temple Mount, the physical foundation of the original Temple of Solomon.

The Moslems currently administer the Temple Mount site, and they are not concerned about preserving the few ancient steps, walls, and other remnants of the Jewish biblical past.

In place of the Old Temple, they have built their own worship center—the Dome of the Rock—and as far as the Moslems are concerned, nothing will ever dislodge or affect that sacred place of worship.



Although the Dome of the Rock is one of the most popular and most photographed sites in all of Israel, it represents the potential for a devastating religious conflict.

The Moslems have little concern for the remaining

rubble that lies on the grounds of that one hundred forty-five acre site, even though that ground contains the only known clues to the location, dimensions, and other details of the magnificent Jewish Temple of old.

WHO BUILT THE FIRST TEMPLE?

Solomon, following the wishes of his father, David, first built the Temple as a physical symbol to testify to and establish the magnificent **house of Israel**.

The first Temple was completed in the 10th century (B.C.), about 950 B.C.

Then Solomon began to build the house of the Lord at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshing floor of Oman the Jebusite.

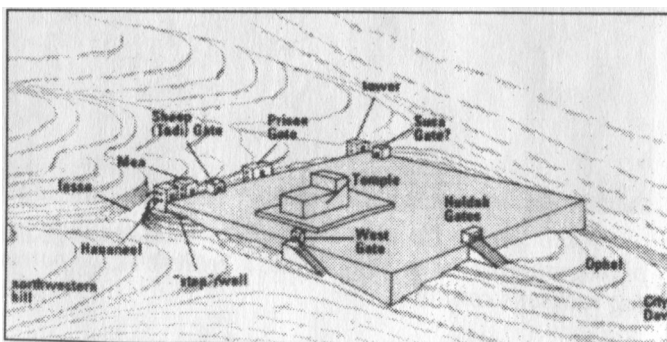
And he began to build in the second day of the second month, in the fourth year of his reign.

II Chronicles 3:1-2

To create a level site in the Judean hills, Phoenician masons had to erect thick walls to retain landfill and support the stone platform on which the original Temple Mount and other buildings stood.

Solomon's magnificent Temple to Israel's God, which is now called the First Temple by biblical historians, was destroyed by the Babylonians under Nebuchadnezzar who invaded what is now Israel, in 587 B.C.

Solomon's Temple was sacked and destroyed, and the Israelites were forced into their half-century of Babylonian captivity. (For more details on this period in prophetic history, read my book, *Invisible Scriptures Reveal Israel's Salvation*.)

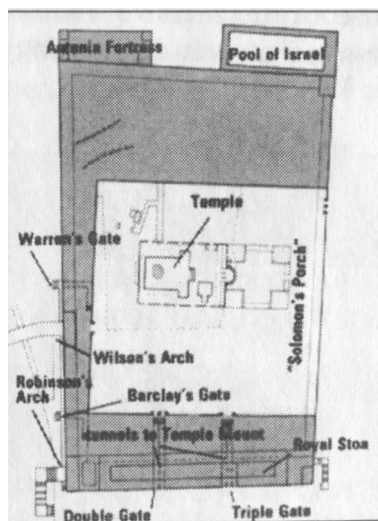


The original Temple Mount, as constructed by Solomon, was square.

Upon their return, the Israelites, led by Nehemiah, constructed a new, more modest Temple on the same mount, dedicated in 515 B.C.

Then in the second century B.C., a Syrian king pillaged the Temple. It was recaptured three years later, in 164 B.C., by Israelites. **The restoration of the Old Temple after this battle is marked by Jews in the celebration of Hanukkah.**

THE SECOND, ENLARGED TEMPLE



King Herod almost doubled the size of the Temple Mount, and his expansion caused the Mount to go from a square to more of a rectangle.

During the reign of Herod, King of Judea from 37 to 4 B.C., the Temple Mount, which had been about one hundred seventy feet wide and five hundred feet long, was greatly enlarged. Herod the Great approximately **doubled the size** of the Temple Mount by extending the earlier Temple Mount on the north, south, and west. He could not extend it on the east because the land drops off steeply to the Kidron Valley beyond the wall on that side.

The enlarged Temple Mount became the largest man-made platform in the ancient world—the size of twenty-four football fields, nearly one hundred forty-five acres—a monument built to demonstrate the greatness of the Israelite God, Yahweh.

Herod built the Temple on the very spot where the exiles returning from Babylonia more than five hundred years earlier had rebuilt the original Temple.

Herod's Temple measured one million square feet, much larger than the esplanade of the Acropolis in Athens. This mammoth enlargement took place shortly before the birth of Jesus Christ. In Jesus' time, it was known as the Temple of Herod (because of his enlargement and beautification work).

But Herod's mighty monument would not stand even one century.

In A.D. 70, Roman armies, putting down a Jewish rebellion, stormed and dismantled the Temple, hurling its stones over the parapets of the mount.

TEMPLE MYSTERY SOLVED!

Both the Temples described in this chapter had one thing in common—they were built on a platform designed to provide a level surface.

That platform became known as the Temple Mount.

Because of the massive building and rebuilding, scholars have despaired of ever discovering the position of the original Temple.

Until our day!

In the 1992 issue of "Biblical Archaeology Review," Leen Ritmeyer, combining the triple talents of historian, writer, and architect, took on the challenge of determining the precise location of the original Temple Mount.

Starting with a telltale clue at the base of what is today the platform supporting the Dome of the Rock, Ritmeyer systematically amassed the evidence he needed to pinpoint the precise location of the Temple Mount... **precisely and squarely where the Dome of the Rock sits!**

The political problems and religious conflicts this discovery creates will be discussed in great detail later in my book.

ONE REMNANT REMAINS

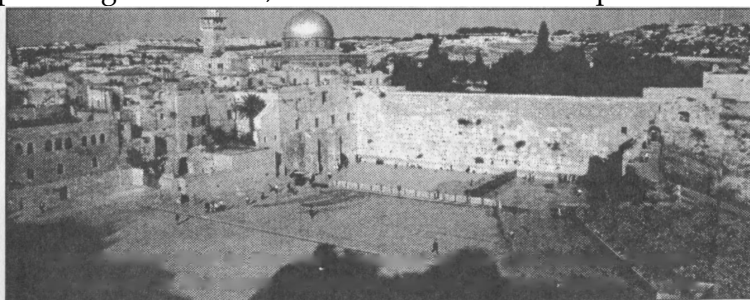
One of the only identifiable remnants of the Old Temple complex is a portion of the western retaining wall, now called “the Wailing Wall.”

Historically, when the Romans eventually relaxed their ban on Jews entering the old city of Jerusalem, they permitted them to enter once a year “to wail over its stones.”

Thus, the term “wailing wall” was born.

Today, the Wailing Wall is an exposed section of the ancient Western Wall of the Temple area, and is located approximately one hundred steps in front of the Dome of the Rock.

At its lowest visible part are the Herodian stones that were in the wall at the time of Jesus. On top of these stones are Byzantine and Crusader stones reaching up to the present ground level, on which the Arab Mosque sits.



The Wailing Wall is the only remnant of the Old Jewish Temple so sacred to the early Israelites, and to the Jews today.

The Wailing Wall is all that the Jews have left of their ancient Temple, and it is naturally very sacred to them. The Jews gather at the Wailing Wall and write their prayerful petitions on little pieces of paper, which they then stuff among the cracks in the stones.

At the Wailing Wall the Jews pray, asking their God

for urgent answers to their pressing needs. It is the ceremonial and physical symbol of the Old Temple, and of the ancient grandeur and power that God bestowed upon His Chosen People, the Jews.

The wailing wall is also referred to as the Western wall, and has been a landmark that has ignited conflicts between the Arabs and Jews for centuries. Even though the wall has technically belonged to the Moslem community for centuries, from the Middle Ages the Jews have enjoyed an easement to the strip of pavement facing the historic buttress, and the right of prayer at the Wall itself.

During the Six-Day War in June of 1967, the Western Wall, the Moslem holy places, including the Dome of the Rock, all fell into Jewish hands. This meant so much to the Jews that, before the fighting had even stopped, Rabbi Shlomo Goren, the chief chaplain of the Israeli army, rushed to the holy site to loose a triumphant blast on his ram's horn. Touching the flagstones of the ancient wall, even hardened veteran soldiers wept. When the news flashed on the radio that the Old City, including the wall, was in Israel's hands, the country was deluged with cheers; and the people sang this song, *Jerusalem the Golden*, which instantly became the anthem of the Six-Day War:

*We have come back to the deep wells, to the marketplace
again.*

*The trumpet sounds on the Mount of the Temple in the
Old City.*

In the caverns of the cliff glitter a thousand suns.

*We shall go down to the Dead Sea again by the road to
Jericho.*

How Can a New Temple Be Built?

To people familiar with the ancient Temple area on Mount Moriah in Old Jerusalem, the thought of building a new Jewish Temple must sound preposterous.

After all, it is believed that Mohammed ascended into heaven from the great rock that rests in the very center of their Mosque, the Dome of the Rock, which was renovated to its present glory by Suleiman the Magnificent (1520-1566).

But that same place, that same rock, is also sacred to both the Jews and Christians! They believe that this rock is the one on Mount Moriah where Abraham was told by God to offer his son, Isaac.

And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Genesis 22:2

That same rock is also said to be the precise site of the threshing floor which David purchased and sanctified as the locale for the Jewish Temple (as we saw earlier in *II Chronicles 3:1*).

For 4, 000 years, the Temple Mount has been one of the most sacred spots in the history of Israel. To the Jews, it is the only place their Temple has ever stood, or can ever stand again!

The Dome of the Rock sits squarely over the site of the front entrance to the ancient Jewish Temple.

Since the destruction of the last Jewish Temple, there have been numerous structures built on the ruins, but never another Jewish Temple.

The present Mosque is actually separated from most of the Temple foundation of Jesus' day by many feet of rubble. Only the tip of the huge rock which was on the summit of Mount Moriah now juts up into the Mosque.

Timeless Temple Conflicts

Seemingly timeless conflicts abound in any study of the history of the Old Temple.

LOCATION CONFLICTS

Many scholars believed the bedrock beneath the Dome of the Rock once formed part of the Temple, perhaps the base of the altar.

Other biblical historians maintain that a part of a wall of the pre-Herodian complex has been paved over, and that some remains of a Herodian wall, exposed in excavations undertaken without archaeological supervision, were dismantled.

Until recently, this debate was largely unsettled.

There was even a popular theory that the next Jewish Temple could be rebuilt without destroying the Dome of the Rock, because some believed the actual Temple Mount was not where the Dome of the Rock is today.

However, the highly respected and precise research of Leen Ritmeyer has put all of those theories to rest. Clearly, there is no easy way out if the Temple of the Jews is to be rebuilt.

END-TIME TEMPLE PROPHECY

The Dome of the Rock rests precisely on the spot where the Third Temple must be built. The only way for

the New Temple to be constructed is for the Dome of the Rock to be leveled.

Before the recent Ritmeyer research, biblical scholars had two major theories about how the Jewish Temple could be rebuilt:

OPTION ONE: The current Dome of the Rock would somehow be destroyed. They reasoned that this could happen through a natural disaster, such as an earthquake, or an act of God. They argued that this would probably be God's choice, since it would not cause Israel to be involved in more conflicts with the Arabs.

The other alternative was that the Dome of the Rock would be destroyed as the direct result of war. Since this was not a pleasant option, it has not been discussed much in biblical circles.

OPTION TWO: If the Dome of the Rock remains untouched, then the site of the Old Jewish Temple must not be precisely where the current Dome of the Rock is located. This theory caused many to come forth, attempting to prove that the Dome does not sit precisely on the Temple Mount, but is actually located in the outer court of the old Temple, and that a **new** Jewish Temple could be built precisely where the old one was... without destroying the Dome of the Rock.

This theory offered great hope that the new Jewish Temple could be built without conflict, without war, and without disaster. However, since the recent findings of Leen Ritmeyer, this option has been put to rest.

There is only one prophetic option!

The Dome of the Rock will be destroyed, and the New Jewish Temple will be built precisely on the location of the Dome of the Rock.

Before June of 1967, the Jews had no sovereign control over the Old City of Jerusalem for over two thousand, six hundred years.

Since 1967, Israel has controlled the overall site because of its victory in the Six-Day War. But, in keeping with a political arrangement going back to the 18th century, the grounds and structures are now left to the Moslem administration (The Moslem Religious Council), which is authorized to maintain and protect the area.

In the natural, it would seem impossible that any Moslem administration would allow anything as drastic as leveling and devastation to happen to their precious Mosque.

Since the Six-Day War, the Jews have been able to do extensive excavations all around the Temple Mount area and under the ground level along the face of the Wailing Wall. Dozens of cavernous rooms have been discovered and hundreds of years of debris and refuse have been cleaned out.

Despite these small areas of limited authority, the Jews obviously have no power to destroy the Moslem Mosque. Many believe it will take a natural calamity such as an earthquake to level the Mosque.

Even if that happened, you can know that the Arabs would violently react to a Jewish Temple being rebuilt on what they consider their sacred spot.

There is no area for compromise in this matter from either the Jews or the Moslems.

Today, the call for just such a rebuilding is making the headlines. A riot on the Temple Mount ignited in late 1990 when Arabs heard that a group called "The Temple Mount Faithful" were going to lay a cornerstone for the rebuilding of Solomon's Temple on the grounds.

Hoping to rebuild the ancient Jewish Temple where

the Islamic shrine now stands, a group of Israeli rabbis are compiling computerized lists of potential priests, weaving seamless linen robes, and reproducing a gem-studded breastplate as described in Exodus.

“All of Jewish history, as far as we’re concerned, is one big parenthesis until the Temple is returned,” said Rabbi Nahman Kahane of the Temple Institute.

The Temple Institute’s fifty rabbis and artisans have even made Temple vessels and produced a computerized blueprint of the shrine in preparation for rebuilding on the site where the Temple stood until A.D. 70, when the Romans destroyed it.

Hundreds of thousands of dollars have been collected to finance the project, most of it from American Jews. Members of the Faithful of the Temple Mount have even marched from the Western Wall to the Pool of Siloam to consecrate what they have designated as the cornerstone of the Third Temple. The one-meter-cube stone, in accordance with biblical precept, was not hewn with an iron tool.

In short, there has been a frenzy of speculation in both the Jewish and Gentile world about the possibility of the Jews rebuilding their Temple today. Temple bonds have been sold all around the world, and many Jews leave money in their wills to Israel in anticipation of the NEW Temple.

And the tension over this matter, between the Moslems and Jews living in Jerusalem, continues to grow.

What Does Prophecy Declare

As with every other prophecy concerning the Jews and the nation of Israel, the prophecies concerning the Temple have either already been fulfilled – or will soon be fulfilled – in the final days of spiritual history.

FULFILLED PROPHECY

One prophecy that has **already been fulfilled** declared that, for a time, the Jews would have no Temple to complete their worship and sacrifices.

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim.

Hosea 3:4

Currently, since the new Temple has not yet been rebuilt, this prophecy is still in effect.

YET TO BE FULFILLED PROPHECIES

• UNFULFILLED PROPHECY NUMBER ONE

Despite the current existence of the Dome of the Rock, which has been on the site of the Temple Mount for the last thirteen centuries, according to *Revelation 11:1-2*, **a Jewish Temple will be in existence in Jerusalem in the closing days of the age!**

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and

the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Revelation 11:1-2

The apostle John wrote the Book of Revelation about the year A.D. 95. At that time, the Temple which had been standing in Jerusalem in Christ's day, the so-called "Second Temple" — was non-existent for over twenty years preceding John's writing.

Both the Temple and the Holy City had been leveled by the Roman legions under Titus in A.D. 70.

What Temple, then, was John referring to in his writings in Revelation?

There can be only one answer... **a yet-to-be-built structure!**

- UNFULFILLED PROPHECY NUMBER TWO

The rebuilding of the Temple will be made politically possible by a treaty with the Israeli government and the head of a confederation of European nations—the Antichrist.

By the time the Temple is built, and the sacrificial offerings activated, much of the first three-and-a-half year period will have been completed.

And he shall confirm the covenant with many for one week (seven years): and in the midst of the week (three and one-half years) he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:27

- UNFULFILLED PROPHECY NUMBER THREE

The Temple will be constructed on its original site.

According to the Law of Moses, the only place the

Jewish Temple can be built is upon Mount Moriah, where the first two Temples were erected (*II Chronicles 3:1-2*).

- UNFULFILLED PROPHECY NUMBER FOUR

The Antichrist will sit in the rebuilt Temple of God, so the rebuilding of the Temple is necessary for the Antichrist's later appearance there.

Daniel speaks of the Prince who will make a covenant with the Jewish people and guarantee them religious freedom to make sacrifices and oblations (as we saw in *Daniel 9:27*).

These sacrifices can only be done in the Temple... in Jerusalem... in Israel... at the precise location of the Temple Mount!

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God (the Antichrist), showing himself that he is God.

II Thessalonians 2:3-4

At this point in spiritual history, the Jews have experienced the fulfillment of the great prophecy that their Temple would be rebuilt, and are now practicing their ancient worship practices. At this point, they feel they are safely in God's hands.

However, all is not as peaceful as it seems. It is important to remember that the Temple has been rebuilt only by the sufferance of the Antichrist, who is now rapidly gaining control of the world's nations. He will become increasingly angry with the Jews, since they refuse to grant him the worship he feels he deserves. This tension will escalate until the Jews are once again driven from the Temple.

- UNFULFILLED PROPHECY NUMBER FIVE

Jesus Christ will come gloriously to rule and reign from the rebuilt Temple.

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

Malachi 3:1

During this time, with the glorified Christ and His resurrected and reigning saints personally present, and with Satan and his hosts out of the way, there will no longer be any room whatsoever for intellectual doubt as to the deity of Christ and the truth of His Word.

Nevertheless, salvation for those still on earth will require a personal faith and commitment to Christ. In these days of His glory, it will be difficult for those on earth to remember and believe in Christ's humiliation and death. That is why the animal sacrifices in the Temple are important.

No longer are these sacrifices a substitute for the sacrifice of Christ—which eliminated the need for any further sacrifice. But, in this age, they become a reminder that all are sinners, and can only be saved through the substitutionary death of Christ for their sins. These animal sacrifices become a memorial and reminder of the great saving work of Christ, and become an aid and evidence of faith.

During this one thousand year reign of Christ, the saints will be His priests (*Revelation 1:6*), and will direct both the civil government and spiritual instruction for the millennial kings; and all resurrected saints will exercise varied religious and political functions under His supreme command throughout the millennium.

Set Your Prophecy Watch!

In light of the prophetic revelations we have examined in this book, it is clear that **it is a prophetic and biblical certainty that ultimately the Temple will be rebuilt!**

It is also clear that the New Temple must be rebuilt directly where the Dome of the Rock is today – not slightly to the side of it as so many biblical scholars have previously suggested.

For the Temple to be rebuilt, the Antichrist must reach an agreement with the Arab countries to make a valid covenant with Israel. A Jewish Temple cannot be rebuilt without some concession to Arab sensibilities.

Christians will recognize the Antichrist when he makes his covenant with Israel. At that time, Christians will know a time of great trouble lies ahead.

The Antichrist will reign in Jerusalem for three and one-half years after having broken a seven-year covenant with Israel halfway through (as I have already shared from *Daniel* 9:27).

The Antichrist will refuse to allow further sacrifices or rituals at the Temple.

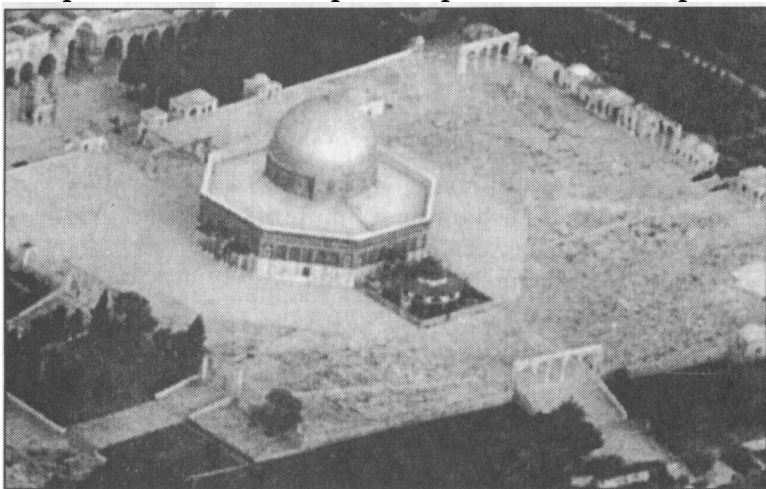
Instead, the Antichrist will commit the “abomination of desolation” by desecrating the holy of holies by using it as a platform to declare himself to be God, and demanding the worship of mankind.

PROPHETIC WATCH:

When the Antichrist arrives on the end-time scene of spiritual history, expect the Jewish Temple to be rebuilt!

It is into this Temple that the Antichrist will go to proclaim that he is God. That is what Jesus called the "abomination of desolation."

Also, the Temple must be in place before Christ returns at Armageddon, and... **prophecy demands that the Jewish Temple be rebuilt on the precise spot of the old Temple!**



This magnificent Dome of the Rock, according to God's Word, is doomed to destruction so that the Third Temple can be built for the Second Coming of Jesus Christ!

This is why the Bible speaks of a "strong covenant" which the prophet Daniel says the Jewish people will make with the Roman Antichrist (*Daniel 9:27; Revelation 13:1-10*).

In return for certain concessions from the Jews, the Antichrist will guarantee protection for them so that they can rebuild their Temple and reinstate their worship and sacrifice. The religious Jews will push for this and accept the False Prophet as the Messiah, because he helps to secure the rebuilding of the Temple (*Revelation 13:11-18*).

WHAT DOES THIS MEAN FOR YOU?

You are living in the most exciting time in spiritual history!

God has been faithful to His Word in every prophecy, no matter what the circumstances. He said He would free the Jews from the bondage of Egypt, and He did it!

He said He would create and restore the nation of Israel from nothing, and He did it! He said He would bring the Jews from every corner of the world back to Israel, and He did it!

Now, you can rest in the assurance of His Word that since it is declared the Temple will be rebuilt to receive the soon-coming Messiah once again, it will be done!

Do not look at the current political circumstances. Do not be concerned about the Mosque that currently rests on the site of the soon-coming Third Temple!

The Word of God will prevail, and He will once again show Himself faithful. As one of His end-time spiritual warriors, your main responsibility in this end-time hour is to use the words of the prophet to **prepare yourself** for the end-time events God is unleashing right now.

Prepare yourself spiritually to receive Jesus back to earth, and prepare yourself so you can minister mightily to the lost souls of the world before Jesus comes again.

As I have shared for decades, Israel is God's timepiece, and now that you understand the biblical prophecies concerning the Temple, you can gauge where we are in these final moments of end-time history by the events which will unfold around the eventual rebuilding of the Temple—just as prophecy declares!

Soon Jesus will be coming again, appearing in **power**, enacting a stirring end-time drama that will fulfill thousands of years of expectation and hundreds of

prophecies, in these last seconds of biblical history.

Yet, literally billions of people on the face of our earth do not know Jesus is coming. They do not hear the clicking of God's end-time clock. International events of major prophetic proportions are unfolding around them, yet they fail to understand the vast spiritual significance of these end-time events.

In this end-time hour, we must intensify our energy and our effort to reach these lost souls—to tell them that God has a plan for their lives.

Through this book, God has revealed a portion of His plan to you.

Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Amos 3:7

Now, our challenge is to reveal God's plan to the lost through our Billion Soul Crusade. Never before in our ministry have I felt such an urgency, as God's end-time signs unfold around the world. These signs are warnings of the final trumpet call before Jesus Christ, the Son of God, returns to this earth!

Through this book, you have experienced God's revealed Word, and know how to recognize, through spiritual eyes, the soon-unfolding events in Israel in this exciting and dynamic end-time drama yet to unfold.

You hear the final clicking on God's end-time clock—Israel.

It is my prayer that as that clock continues to near the stroke of midnight, you will experience a deep burden for the lost, and ask the Holy Spirit to give you the **power** to reach out—in every way possible—to the billions of lost souls still facing an eternal death sentence, unless they hear the life-saving news that Jesus Christ is the Messiah!

There is a greater anointing upon me now than ever before to pray for your needs.

Never before, in my more than 55 years of frontline ministry, have I carried a deeper burden for the Body of Christ than I do now.

I have prayed, fasted, interceded, agonized and fought spiritual warfare against satanic powers... and God gave me a vision!



**A vision of
Jesus Christ,
our Great
High Priest,
praying for
all your
needs.**

God said, "Place the needs of my people upon the altar before My Presence. Jesus is praying for all their needs to be met."

Every need, every disease, every family problem, every circumstance... God wants me to lift your need to Jesus to pray for you. Do not delay. Write all your needs on the following page and mail it to me today!

Brother Cerullo,

Please place these requests on the Miracle Prayer Altar and pray for these needs:

- ☐ Enclosed is my love gift of \$(£)_____ to help you win souls and to support this worldwide ministry.
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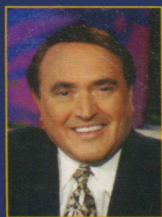
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San Diego: P.O. Box 85277 • San Diego, CA 92186

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Dr. Morris Cerullo, President, Morris Cerullo World Evangelism. Over 55 Years of Proven Ministry to the Nations of the World.

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